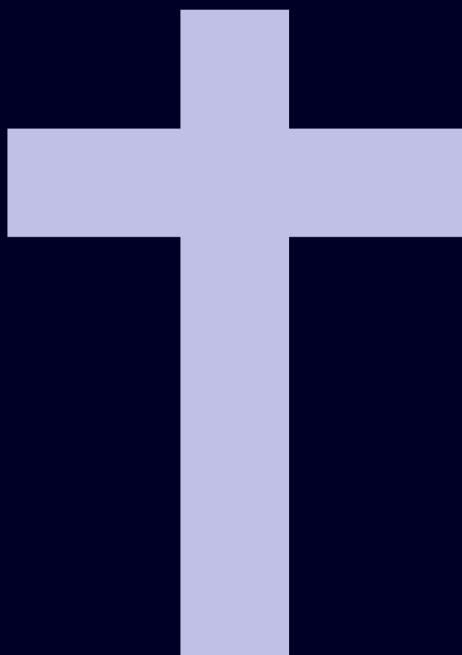


Wusyep Bwore tikin Got



The New Testament in the Urat language of Papua New Guinea

Wusyep Bwore tikin Got
The New Testament in the Urat language of Papua New Guinea
Nupela Testamen long tok ples Urat long Niugini

copyright © 2016 Wycliffe Bible Translators, Inc.

Language: Urat

Dialect: Yehre

This translation is made available to you under the terms of the Creative Commons Attribution-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents.

For other uses, please contact the respective copyright owners.

2017-12-22

PDF generated using Haiola and XeLaTeX on 26 Aug 2023 from source files dated 2 Aug 2022
b1232770-1b46-5621-8804-a5f6c65fee26

Contents

FRT	1
MATYU	2
MAK	58
Luk	91
JON	149
APOSEL	189
Rom	241
1 KORIN	269
2 KORIN	292
GALESIA	308
EFESUS	316
FILIPAI	324
KOLOSI	330
1 TESALONAIKA	336
2 TESALONAIKA	341
1 TIMOTI	344
2 TIMOTI	352
TAITUS	358
FILEMON	362
HIBRU	364
JEMS	384
1 PITA	390
2 PITA	398
1 JON	402
2 JON	408
3 JON	409
JUT	410
REVELESEN	412
.	441
BAK	442
TDX	455

Wusyep Bwore tikin Got Urat - Yehre dialect

Published by
The Finnish Evangelical Lutheran Mission
in cooperation with PNG Bible
Translation Association

The New Testament in the Urat language,
East Sepik, Papua New Guinea

© 2016 Wycliffe Bible Translators, Inc.
ISBN 9980 0 4005 X
Published 2016 400

Wusyep nalyer

Wusyep Bwore tikin Got poi mimbilme
mal wonge lenge wusyep Yehre.

Miye tuweinge Urat naiye yenge wonge
Yehre pe, wutu tinge tatame 3,000. Tinge
yarp ya yoto Dreikikir distrik nato East
Sepik provins naiye nato Papua New
Guinea.

Poi manange wusyep hriphrip nembere
sekete mal me Yai Got, topo e lenge miye
tuweinge wula wula naiye yungwisme poi
mainge tup e e. Poi misilihme Got me
bongol tikin Yohe Yirise naiye ka el yerme
lenge miye tuweinge Yehre naiye tup uku
ka ungwisme tinge no, ka ende bongol me
bilip tinge no, ka jin bongole yi yoto Kraais.

Poi masande naiye tup uku ka ahra e nan
tikin Kraais topo e Got pe, ka ungwisme
lenge miye tuweinge Yehre ka yimbilme
noihmbwaip yut me Kraais.

English Preface

This book is a translation of the New
Testament into the Yehre dialect of the Urat
language located in the Dreikikir district,
East Sepik Province, Papua New Guinea.
There are approximately 3,000 speakers of
this dialect.

We are grateful to Father God and the
many, many people who helped produce
the Yehre New Testament. Our prayer is

that God, by the power of the Holy Spirit,
will use this book to turn the hearts of the
Yehre people to Christ. We desire that it
will bring glory to God and help the Yehre
people stand strong in him.

Wusyep bwore tikin Matyu

Lenge louwah tikin Jisas Krai (Luk 3.23-38)

¹ Le e nan titinge louwah tikin Jisas Krai. Louwah kin kin Dewit hindi Abraham.

² Abraham kin yai tikin Aisak pe, Aisak kin yai tikin Jekop pe, Jekop kin yai tikin Juta topo e lenge to yuwon kin.

³ Juta kin yai tikin Peres hindi Sera. Mam tinge hindi Tamar.

Peres kin yai tikin Hesron, Hesron kin yai tikin Ram,

⁴ Ram kin yai tikin Aminadap, Aminadap kin yai tikin Nason, Nason kin yai tikin Salmon,

⁵ Salmon kin yai tikin Boas, mam kin Rahap. Boas kin yai tikin Obet, mam kin Rut.

Obet kin yai tikin Jesi,

⁶ Jesi kin yai tikin kin Dewit. Dewit kin yai tikin Solomon.

Mam tikin Solomon pe, somohon ti windi e Uria.

⁷ Solomon kin yai tikin Rehoboam, Rehoboam kin yai tikin Abiya.

Abiya kin yai tikin Asa.

⁸ Asa kin yai tikin Jehosafat, Jehosafat kin yai tikin Jehoram, Jehoram kin yai tikin Usia.

⁹ Usia kin yai tikin Jotam, Jotam kin yai tikin Ahas, Ahas kin yai tikin Hesehia.

¹⁰ Hesehia kin yai tikin Manase, Manase kin yai tikin Emon, Emon kin yai tikin Josaia.

¹¹ Josaia kin yai tikin Jehoiakin topo e lenge to tatai kin. Dindi nup uku pe, lenge miye tuweinge Israel yasme kantri tinge. Detale, lenge Babilon yamba e lenge yal moi tinge.

¹² Nupe naiye lenge Israel miye tuweinge si yal yarp tuwihme lenge Babilon pe, Jehoiakin kin yai tikin Sealtiel, Sealtiel kin yai tikin Serubabel.

¹³ Serubabel kin yai tikin Abiut, Abiut kin yai tikin Eliakim, Eliakim kin yai tikin Asor.

¹⁴ Asor kin yai tikin Sadok, Sadok kin yai tikin Akim, Akim kin yai tikin Eliut.

¹⁵ Eliut kin yai tikin Eleasar, Eleasar kin yai tikin Matan, Matan kin yai tikin Jekop.

¹⁶ Jekop kin yai tikin Josep, Josep kin miye titi Maria naiye ti wara e Jisas no, tinge jalme kin Krai.

¹⁷ Ta e luku pe, lenge louwah naiye tahar Abraham nate gere Dewit pe, tinge louwah syepumbur umbur hoye hoye. Topo e louwah naiye tahar Dewit nate gere nupe naiye tinge yal yarp tuwihme lenge Babilon pe, plihe louwah syepumbur umbur hoye hoye. Topo e lenge louwah naiye tahar nupe naiye lenge Israel miye tuweinge yal yarp Babilon nate gere naiye Maria wara e Jisas pe, ki plihe louwah syepumbur umbur hoye hoye.

Maria wara e Jisas

¹⁸ Yanah naiye Maria wara e Jisas pe, ki ta e le e. Mam kin Maria tinge si yupwai e wusyep naiye ta windi e Josep. Kom teter naiye yukur ti wate warp wotop kin pe, tinge yeteke e naiye Maria si talahe. Yohe Yirise gahanahme ti, naiye ti talahe.

¹⁹ Josep kin miye naiye kin nende nai e nai e naiye bwore bwarme. Kom kin nasande naiye Maria talahe pe, kin garnge naiye ka ende ti ta hi e guh nembep lenge mitin lalme. Ta e luku pe, kin narp naiheryembe yanah naiye ka osme ti numwaiye. ²⁰ Teter kin naiheryembe nai uku narp pe, walip hla ende tikin Lahmborenge nate neteke e kin naiye kin nate tange. Kin naname na, "Josep, louwah tikin Dewit, yukur na hi girnge naiye na amba e Maria tu e naiye tuwei nin. Yohe Yirise kitikin gahanahme ti naiye ti talahe. ²¹ Ti ta wara e talah miye ende pe, na gilme nan kin Jisas.* Tehei kin ta e le e, kin ka ongohe hwap pupwa lenge miye tuweinge naiye yende pe, ka ungwisme tinge."

1.6 2Ki 24.14-15, 2Sto 36.10, Jer 27.20

1.18 Luk 1.27

1.21 Luk 1.31

*

1.21 Nan tehei Jisas ta e le e,

Lahmborenge ka ungwisme.

²² Nai e nai e lalme luku kin nate tas gande wusyep Got naiye tas mut lenge profet na,

²³ Tesimbihye ende ta talahe pe, ta wara e lahmiye ende.

Talah uku ka jilme nan kin Emanuel.

Tehei naiye nan uku pe, ki ta e le e, Got kin narp topo e poi.

²⁴ Nupe naiye Josep tahar posoh pe, kin nende gande wusyep naiye walip hla si naname nange ka ende. Kin namba e Maria ta e tuwei kin. ²⁵ Kom yukur kin si nate narp topo e ti nal tatame naiye ti wara e lahmiye uku. Pe Josep galme nan kin Jisas.

2

Lenge miye sande teke e titinge haiten yate yeteke e Jisas

¹ Maria wara e Jisas wanar moi embere Betlehem nato provins Judia. Nup uku pe, Herot kin narp miye ondoh. Ti wara e Jisas mi e pe, lenge miye sande teke e sye yase yal nau anah yat yale yil Jerusalem pe, tinge yanange na, ² “Talah ambaran naiye tinge jalme miye ondoh tititinge lenge Juta pe, kin narp a? Poi meteke wutukun kin sai nal naiye nau anah pe, poi mat naiye ya mirisukwarme kin.”

³ Nupe naiye miye ondoh, kin Herot nasande wusyep uku pe, kin noihmane embere sekete, topo e lenge mitin wula wula naiye yarp Jerusalem noiheryembe wula wula.*

⁴ Kin gal lenge pris ondoh topo e lenge jetmam tikin wusyep erneme yat pe, kin nisilih lenge na, “Miye naiye Got si nalanatme nange ka ungwisme lenge miye tuweinge kin pe, kin narp a?” ⁵ Tinge yungwisme wusyep kin na, “Nato moi malaih Betlehem naiye nato provins Judia.” Ki gande wusyep naiye profet nainge ta e le e,

⁶ O naiye nin, Betlehem nato kekep Judia pe, nin moi malaih ende,

kom nan nin ka nembere.

Tehei kin ta e le e, miye ende yip ka tuhur miye ondoh pe,

ka embepeteme lenge miye tuweinge nam, Israel.

⁷ Ta e luku pe, Herot syumbe yul nember wusyep nal lenge miye sande teke e titinge nau anah yat pe, kin yul nanange wusyep notop tinge. Topo e kin namba e sisyme nupe naiye wutukun embere luku nate sai.

⁸ Mi e pe, kin nember lenge yal Betlehem pe, kin nana lenge na, “Pa yil pe, pa yende wah nihe naiye pa yahai e talah uku. Nupe naiye pa yeteke kin pe, yenge wusyep yute yini nam no, ma sisyme. Ta e luku pe, nam topo e ma se plihe mila mirisukwarme kin.” ⁹ Nupe naiye tinge si yisande wusyep kin mi e pe, tinge yal yanah tinge. Pe tinge yeteke e wutukun ilyeh uku naiye tinge si yeteke e yanar nau anah nal yerme tinge. Kin nate sai nanar e gah luh naiye talah nate.

¹⁰ Nupe naiye tinge yeteke e wutukun uku pe, noihmbwaip tinge hriphrip nembere supule. ¹¹ Nupe naiye tinge yal yoto yukoh no, tinge yeteke e talah topo e mam kin Maria pe, tinge yisar e nihipmbep yirisukwarme kin. Mi e pe, tinge chumbur tem tinge yosoko yitini yana e kin. Tinge yana e gol, topo e sanda naiye bwore supule, topo e lou mbir naiye naihe sengehepe mi supule. ¹² Tinge yate posoh yate tange pe, Got nana lenge nange yukur ka plihe yilme Herot. Tinge tahar pe, tinge yul yal yanah noinde yal moi tinge.

Josep hindi Maria topo e talah tahar jarnge yal Isip

¹³ Nupe naiye lenge miye uku si yal mi e pe, Josep nate posoh nate tange pe, walip hla ende tikin Lahmborenge nate neteke e pe, kin naname na, “Herot nala ahai e talah naiye ka onombe ka ole. Ta e luku pe, na tuhur posoh pe, na amba e talah topo e mam kin pe, na enge lenge hindi girnge el Isip. Pa yurp yil tutume naiye ma mini yip nange pa yusme moi uku.” ¹⁴ Josep tahar posoh namba e mam hindi talah pe, nenge lenge hindi yasme nup ilyeh uku jarnge yal Isip. ¹⁵ Tinge yarp Isip yal tatame naiye Herot nule. Nai e nai e luku ki gande wusyep tikin Lahmborenge naiye nanange nat mut lenge profet, “Nam gwalm talah nam naiye ka ote tus osme Isip.”

Kin Herot nanange pe, tinge yongombe lenge lahmiye lalme yule

¹⁶ Nupe naiye Herot sisyme nange lenge miye titinge nau anah uku hombo e yeh me kin pe, noihmbwaip kin nihe supule. Kin nember lenge miye wondoh kin yal e yal e yal yoto moi Betlehem topo e moi sye naiye sai sehei me moi uku nange ka yongomb lenge lahmiye lalme naiye wahtaip tinge yukur nusungurhme wahtaip hoi. Herot nende nai uku gande nupe naiye kin nisilih lenge miye uku no, tinge yiname jande nupe naiye tinge yeteke e wutukun. ¹⁷ Nai uku ki gande wusyep ende naiye somohonme profet Jeremaia nanange ta e le e,

¹⁸ “O titire embere naiye yilil jonos jonos pupwa supule yal yoto moi embere Rama.

Resel wilil lenge talah ti.†

Ti gwarnge naiye lenge miye tuweinge ka yute yende mi mi me noihmbwaip ti.

Detale, lenge talah ti lalme si yule.”

Josep hindi tuwei kin Maria topo e Jisas yasme Isip plihe yat

¹⁹ Nupe naiye Herot si nule mi e pe, Josep nate posoh nate tange pe, walip hla tikin Lahmborenge nate neteke e kin nanar Isip. ²⁰ Kin naname na, “Tuhur amba e mam topo e talah pe, plihe enge lenge el Israel. Detale, lenge miye naiye yala yonombe talah si yule.” ²¹ Ta e luku pe, kin tahar namba e lenge mam hindi talah nenge lenge nal Israel. ²² Kom nupe naiye Josep nasande wusyep nange Arkelaus si namba e luh yai kin Herot ta e kin lenge Judia pe, kin hi garnge naiye ka el moi uku. Kom Josep plihe nate tange pe, Got naname wusyep nange ka el distrik Galili. ²³ Kin nal narp moi naiye tinge jalme Nasaret. Ta e luku pe, wusyep naiye lenge profet yanange pe, kin bwore mise. Tinge yanange na,

Ka jilme kin nange kin miye tikin Nasaret.

3

Jon tikin Baptais nanange nalanatme wusyep

(Mak 1.2-8, Luk 3.1-18)

¹ Nup uku pe, Jon tikin Baptais nal moi gungurar naiye nato provins Judia pe, kin nanange nalanatme wusyep tikin Got. ² Kin nanange na, “Yimbilme noihmbwaip yusme pupwa. Detale, lemame tikin moihla si nat sehei.” ³ Jon kin miye naiye profet Aisaia nanange wusyep me kin. Profet Aisaia nanange na,

Miye ende kin gal gal nanange wusyep gan na tas moi gungurar

naiye mitin pakai.

Pe kin nanange na, “Yende mi mi me yanah me Lahmborenge,

yiche yihyete yanah me kin naiye ka bwore yelme!”

⁴ Hihyilih Jon naiye gah pe, tinge yenge yuwor waih kamel ende.* Kin ternjeme mwah nap gah mondom kin. O nai kin pe, ki nono sipit topo e wiye yihim naiye yarp syipsyap. ⁵ Lenge miye tuweinge lalme naiye yatme kin pe, tinge yase moi embere Jerusalem yat, topo e provins Judia lalme, topo e moi lalme naiye sai sehei me mih Jordan. ⁶ Tinge yanange yowor e yember pupwa naiye tinge yende pe, kin gihye e lenge pinip na gah mih Jordan.

⁷ Kom nupe naiye kin neteke e lenge Sadyusi topo e lenge Farisi wula yatme kin naiye ka gihye e lenge pinip pe, kin nana lenge na, “Yip lenge talah tikin hwan pupwa. Lahmende nana yip naiye yip de pa jirnge tupwaihme noihmbwaip nihe tikin Got naiye ka ot? ⁸ Pa yasamb lenge yarp bworere yip no, ka sisyme nange yip si yimbilme noihmbwaip yip. ⁹ Yukur pa noiheryembe yil yoto noihmbwaip yip tu e le e, ‘O Abraham kin yai loumwah poi kili. Ta e luku pe, poi si bwore bwarme mal jembepe tikin Got.’ Nam mana yip bwore mise! Got tatame naiye ka ende neser e e ka tu e naiye nambaih talah tikin Abraham.

¹⁰ Hei, yisyunde! Nim neser si nende mi mi

2.18 Jer 31.15 † **2.18** Resel wamba e luh lenge mam lalme wa woto Betlehem. **2.23** Mak 1.24, Luk 2.39, Jon 1.45 **3.2** Mat 4.17, Mak 1.15 **3.3** Ais 40.3 **3.4** 2Ki 1.8 * **3.4** Yuwor kamel ta e yuwor hos. Wusyep naiye hihyilih topo e nai Jon pe, kin nalanatme naiye kin profet ende ta e Elaija naiye somohonme. **3.7** Mat 12.34, 23.33 **3.9** Jon 8.33 **3.10** Mat 7.19

ņanar ņaiye ka gine lou eteme lou tehei. Lou lalme ņaiye yukur tehei esep bworerme pe, ka jene yiche yil yunuh nih.

¹¹ ņam jaih yip pinip pakaiye masamb yip wutu ta e ņaiye yip si yimbilme ņoihmbwaip. Kom miye ņaiye ka ot gunde ņam pe, ka jih yip Yohe Yirise topo e nih. Miye ņaiye ka ot gunde ņam pe, bongol kin nengelyembe ņam. ņam yukur miye bwore tatame ņaiye ma mungul ņhip hi kin. ¹² Kin ņende mi mi narp ņaiye ka iyar e lenge miye tuweinge ņaiye bwore anga me lenge pupwa. Ka ende ņahilyeh tu e miye wah ņaiye ņendere me kakah esep, topo e gurngur hoporonge. Kin nember kakah esep ņaiye bwore nato yokoh ņai kin. Kut ņaiye gurngur topo e hoporonge pe, ka esekeh el nih ņaiye riri sai nyermbe nyermbe. Yukur ka oip.”

*Jon gi hye e pinip me Jisas
(Mak 1.9-11, Luk 3.21-22)*

¹³ ņup uku pe, Jisas nase moi jeheinge nato distrik Galili nat nal mih Jordan ņaiye Jon ka gi hye e pinip me kin. ¹⁴ Kom Jon plihe bunjenge ņoihmbwaip kin ņanange na, “ņin na pingih pinip me ņam. O deta e lai ti ni natme ņam?” ¹⁵ Pe Jisas nungwisme wusyep kin na, “Kom ņaiye tukwini pe, osme ņai e ņai e ka el gunde tu e luku. ņaiye ya mende tu e luku pe, ka el gunde ņai e ņai e lalme ņaiye Got ņasande.” Ta e luku pe, Jon ņenerme wusyep kin. ¹⁶ ņupe ņaiye Jisas namba e pinip mi e no, kin nasme pinip nate ņanah. Pe moi hla ginir pe, kin ņeteke e yipihinge tikin Got nate gah ta e jesumbih-nip ņaiye narp anah kin. ¹⁷ Mi e pe, tinge yisande wusyep di ende nase moi hla nat ņanange na, “Le e talah bwore ņam pe, ņam mende ni harar topo e hriphrip me kin ņembere supule.”

4

*Satan ņondol me Jisas
(Mak 1.12-13, Luk 4.1-13)*

¹ Mi e pe, Yohe Yirise nal yerme Jisas nenge kin nal moi gungurar ņaiye mitinj pakai pe, Satan ņondol me kin. ² Jisas yukur

ņono ņai nal tatame ņup 40 pe, kin ņasande nimbot. ³ Mi e pe, Satan natme kin pe, kin ņaname Jisas na, “ņaiye nin talah tikin Got pe, ini lenge ņeser e e ka yimbilme yil tu e ņaiye kakah.” ⁴ Kom Jisas nungwisme wusyep kin na, “Wusyep tikin Got ņanange ta e le e,

Lenge miye tuweinge yukur ka yono ņai ilyehme no,

ka yurp laip, pakai,
ka junde wusyep tikin Got topo e.”

⁵ Mi e pe, Satan namba e kin nenge nal moi yirise Jerusalem pe, kin nember kin nanah yukoh yirise hla supule. ⁶ Pe kin ņaname Jisas na, “ņaiye nin talah tikin Got pe, ni papalai e guh. Ta e na, wusyep tikin Got ņanange ta e le e,

Got se ka ini lenge walip hla kin ņaiye ka bepsime nin.

Tinge se ka syep yurpe nin yenge yunuh hla,

pe yukur ņeser ende ka se gere ņhip nin.”

⁷ Jisas nungwisme wusyep kin na, “Wusyep tikin Got ņanange ta e le e, Yukur na ondol me Got, kin Lahmborenge nin.”

⁸ Mi e pe, Satan namba e Jisas nenge nanah hwate dininde nanah hla supule pe, kin ņasambe Jisas moiye moiye lalme ņaiye sai kekep e e, topo e ņai e ņai e bwore bwore titinge. ⁹ Satan ņaname Jisas na, “ņaiye na asar e ņhipmbep risukwarme ņam pe, ņai e ņai e lalme luku ma yule nin.” ¹⁰ Jisas nungwisme wusyep kin na, “Satan! El anga me ņam. Wusyep tikin Got ņanange ta e le e, Risukwarme Lahmborenge ņaiye Got nin pe, ende wah me kin ņilyeh.”

¹¹ Ta e luku pe, Satan nasme Jisas nal pe, lenge walip hla yate yungwisme kin.

*Jisas ņende wah ņendehei kin ņanar Galili
ņanange nalanatme wusyep kin
(Mak 1.14-15, Luk 4.14-15)*

¹² ņupe ņaiye Jisas ņasande nange tinge si yarpe Jon yember yal yoto mwahup-wai e pe, kin na ņoto distrik Galili. ¹³ Kin yukur narp nato Nasaret, kom kin nal narp Kaperneam. Moi Kaperneam kin sai sehei me pinip umun Galili nato kekep

titinge bamtihei naiye Sebulun hindi Naptali. ¹⁴ Nai uku kin nende bwore mise gande wusyep ende naiye Got nanange nat mut profet Aisaia na,

¹⁵ Lenge miye tuweinge tikin kekep naiye bamtihei Sebulun
topo e lenge miye tuweinge tikin kekep naiye bamtihei Naptali pe,
kekep uku sai siheime nahwokin embere naiye gande n'oloh tiki,
topo e kekep sai mih umbur Jordan. Luku kekep tikin distrik Galili pe,
lenge haiten sye yarp.

¹⁶ Lenge miye tuweinge luku somohon yarp yepelmbe supule.

O tinge si yeteke e yirise.

Lenge miye tuweinge luku yarp yoto moi naiye yepelmbe tikin nule,

kom yirise si nanar e gah tinge.

¹⁷ Nup uku pe, Jisas nanange nalanatme wusyep nendehei kin nal lenge miye tuweinge. Kin nanange na, "Yimbilme n'oihmbwaip yip yusme hwap mune naiye yip yende. Detale, lemame tikin Got si nat sehei mi e!"

Jisas gal lenge miye hoye hoye pe, tinge jande kin

¹⁸ Jisas nanga pinip umun tiki Galili nal pe, kin neteke e lenge miye to tataime hoi naiye jite nuyo. Nan tinge hindi pe, Saimon naiye tinge jalme Pita, topo e to kin Andru. Tinge hindi yiche tem yal jah pinip umun naiye ka jite nuyo pe, luku wah wuhyau tinge. ¹⁹ Jisas nana lenge hindi na, "Hindi yut topo e nam. Ma yasam yip yanah naiye pa yamba lenge miye tuweinge."

²⁰ Nilyehe sai tinge yasme tem tinge jah yanar pe, tinge yal topo e Jisas. ²¹ Jisas plihe nanga nal sikirp topo e pe, kin neteke e lenge miye to tataime hoi. Nan tinge Jems hindi Jon, tinge talah tikin Sebedi. Tinge yarp yal yoto loubil pinip yotop yai tinge Sebedi. Tinge jerenge tem tinge naiye ginir yarp pe, Jisas gal lenge. ²² Pe nilyehe sai tinge yasme loubil pinip topo e yai tinge pe, tinge jande Jisas yal.

Jisas nanange nalanatme wusyep, topo e kin nende mi me wahri epwa lenge miye tuweinge

²³ Jisas nale nale nato Galili distrik nanange nasamb lenge wusyep nal lenge miye tuweinge gan nato yukoh jahilyeh wula wula. Kin nanange nalanatme wusyep bwore mise tikin lemame tikin Got, topo e kin nende mi me wahri epwa lalme, topo e naimune pupwa naiye nende yumbune wahri lenge miye tuweinge. ²⁴ Wusyep naiye wah kin sisil nal e nal e nato provins Siria. Ta e luku pe, lenge miye tuweinge yenge lenge mitin naiye wahri epwa tetehei nende yumbune tinge no, tinge yasande syohe pupwa. Lenge miye tuweinge naiye yipihinge pupwa gahanahme tinge, topo e lenge mitin naiye yamba e wahri epwa naiye n'hip syep dolndol no, tinge tambe. Topo e lenge mitin naiye lupu tinge nule. Pe Jisas nende mi me wahri epwa tinge lalme. ²⁵ Lenge miye tuweinge wondoh embere titinge Galili, topo e titinge distrik Dekapolis, topo e titinge Jerusalem, topo e Judia, topo e titinge kekep naiye sai nal umbur naiye mih Jordan pe, tinge lalme jande kin yal.

5

Hriphrip mise lenge miye tuweinge

¹ Jisas neteke e lenge miye tuweinge wondoh embere ta e luku pe, kin nal nanah hwate malaih ende pe, kin gah narp. Lenge jetalah kin yate yarp yoyor me kin.

² Pe kin nanange wusyep nasambe lenge ta e le e,

³ Lenge miye tuweinge naiye tale titinge yal nembep tikin Got pe,
tinge ka hriphrip.

Detale, Got se ka amba e lenge enge el oto lemame kitikin.

⁴ Lenge miye tuweinge naiye yilil yarp pe,
tinge ka hriphrip.

Detale, Got se ka angange n'oihmbwaip numwaiye.

⁵ Lenge miye tuweinge naiye tale tititinge yarp numwaiye pe,
tinge ka hriphrip.

Detale, Got se ka angang lenge kekep lalme.

⁶ Lenge miye tuweinge naiye yende ni-hararme naiye ka yende

nai e nai e bwore bwarme jande niohmbwaip tikin Got pe,

tinge ka hriphrip.

Detale, Got se ka ungwis lenge naiye ka yende nai e nai e junde nasande kin.

⁷ Lenge miye tuweinge naiye yasambe niohmbwaip michukor tinge yal

lenge mitin naiye yende hwap yatme tinge pe, tinge ka hriphrip.

Detale, Got se ka asamb lenge niohmbwaip michukor kin elme tinge.

⁸ Lenge miye tuweinge naiye niohmbwaip tinge bwore prihe mi supule pe,

tinge ka hriphrip.

Detale, tinge luku ka yeteke e Got.

⁹ Lenge miye tuweinge naiye yarp bumbe no,

tinge yungwis lenge yonombe tuhwar topo e yarmbe pe, tinge ka hriphrip.

Detale, Got se ka gil lenge talah kitikin.

¹⁰ Lenge miye tuweinge naiye yamba e nihe syohme

naiye tinge yende nai e nai e jande niohmbwaip bwore tikin Got pe,

tinge ka hriphrip.

Detale, tinge se ka yurp yi yoto lemame tikin moihla.

¹¹ Nupe naiye lenge miye tuweinge se ka jonosambalai yip, topo e se ka yinei yip pakaiye yininge wusyep hombo e, topo e se ka yende yumbune yip. Tehei kin ta e le e, yip jande nam. Kom Got se ka ende mi mi me yip. ¹² Yip pa yamba e niohmbwaip numwaiye pe, pa hriphrip supule. Detale, yitini embere nanar nanah moihla neseperrhme yip. Tinge yende yumbune lenge profet naiye yarp yerme yip nahilyeh ta e luku.

Yip ta e tihir topo e nih yirise

¹³ “Yip ta e tihir tikin kekep e e. Kom naiye nehe tihir uku si nasme wondohe mi e pe, na se plihe ende tihir uku ka nehe tu e la? Tihir naiye ta e luku pe, ki pupwa ko. Pe tinge yamba e yiche yal pe, lenge

miye tuweinge nhip jah. ¹⁴ Yip ta e nih yirise naiye tikin kekep lalme le e. Moi embere ende naiye sai nanah hwate yukur ka se tise. ¹⁵ Lenge miye tuweinge yukur yinise nih lam tinge ya yoto marp tuwihe, pakai. Tinge yenete nih lam yal yanah hendeinge hla naiye ka aya e yirise el lenge mitin lalme naiye yarp yoto yukoh. ¹⁶ Ki nahilyeh me yirise naiye sai me yip iki ka aya e guh nembep lenge miye tuweinge no, ka yeteke e nai e nai e bwore bwore naiye yip yende. Pe ka yirisukwarne yai yip naiye narp nanah moihla.”

Wusyep tikin wusyep erneme

¹⁷ “Yip yukur pa nioheryembe nange nam mat naiye ma gwenyenme wusyep erneme tikin Moses topo e wusyep titinge profet, pakai. Nam yukur mat naiye ma gwinyenme wusyep uku, nam mat naiye ma mowore member wusyep tehei uku mil halhale. ¹⁸ Nam mana yip bwore mise! Tatame naiye kekep topo e moihla ka e mi e, kom yukur tatame naiye wusyep sikirp ende tikin wusyep erneme ka talai, pakai. Wusyep erneme luku ka si el tutume nup yuwo. ¹⁹ Ta e luku pe, naiye miye ende ka owore wusyep erneme sikirp no, ka asamb lenge miye sye no, ka yende junde pe, nan kin ka malaih sikirp el oto lemame tikin Got. O lahmende naiye nasande wusyep erneme no, kin nende gande, topo e plihe nana lenge mitin sye naiye ka yende nahilyeh pe, nan kin ka nembere el oto lemame tikin Got. ²⁰ Nam mana yip bwore mise. Yip pa yende wah nihe junde wusyep erneme tikin Got no, pa yengelyembe lenge jetmam tikin wusyep erneme topo e lenge Farisi. Naiye pakai pe, yukur pa yi yoto lemame tikin moihla.”

Jisas nanange naiye ka yusme niohmbwaip nihe

²¹ “Yip si yisande wusyep e e naiye lenge mwan ka yip somohonme yisande. Wusyep uku ki ta e le e, ‘Yukur pa yongombe lenge miye tuweinge ka yule. Lahmende naiye ka yende nai uku pe, ka yenge kin yil ka gin wusyep.’ ²² Kom

5.8 Sng 24.3-4

5.10 1Pi 3.14

5.11 1Pi 4.14

5.12 2Sto 36.16, Apo 7.52

5.13 Mak 9.50, Luk 14.34-35

5.14 Jon 8.12, 9.5

5.15 Mak 4.21, Luk 8.16, 11.33

5.16 1Pi 2.12

5.18 Luk 16.17

5.21 Kis 20.13, Lo 5.17

tukwini nam mana yip na, lahmende naiye ka niohmbwaip nihme to kin pe, kin ka gin wusyep kot. Topo e miye naiye naname nilim wusyep me to kin nange kin miye pakaiye pe, kin ka ote gin wusyep el nembep lenge kokorohtup. Topo e miye naiye ka gonosambalai inime to kin nange kin kwote pe, miye uku kin ka el hel. ²³ O naiye nin nala ember ofa nin elme Got el unuh neser hendeinge pe, na nioheryembe elme to nin na, wusyep tuhwar ende kin sai bumble me yip hindi. ²⁴ Naiye kin sai pe, na osme ofa ka inir sehei me alta, kut na el la ininge wusyep onombe tuhwar uku topo e to nin mi e pe, na se el la aya e ofa nin elme Got. ²⁵ Naiye miye ende nala ende wusyep me nin no, na el la gin wusyep kot pe, naiye teter yukur yip yal jere luh naiye wusyep pe, hindi yininge yonombe wusyep uku yinir moi. O naiye pa hindi yil jere luh naiye wusyep pe, se ka ember nin elme miye naiye narpe wusyep. Pe miye naiye narpe wusyep se ka ember nin el lenge kokorohtup pe, tinge se ka yember nin yil mwahupwai e. ²⁶ Nam mana yip bwore mise. Nato mwahupwai e pe, na orp el tutume naiye na iche wuhau tutume naiye tinge si yalanatme.”

Jisas nanange wusyep me miye tuweinge naiye yende nin pinip yar

²⁷ “Yip si yisande wusyep naiye nanange na, ‘Yukur na amba e nimei topo e tuwei tikin miye ende.’ ²⁸ Kom tukwini nam da mini yip tu e le e, naiye miye ende ka eteke e tuwei no, niohmbwaip kin ka tuhur me ti pe, miye uku si namba e nimei topo e ti nato niohmbwaip mele e kin. ²⁹ Ta e luku pe, naiye nembep non nin ka kete nin naiye na ende hwap pe, ongo iche el! Ki bwore naiye na osme nembep umbur nin ende naiye nende hwap uku el. Pe yukur ka yiche wahri nin lalme el hel. ³⁰ O naiye syep non nin ka kite nin naiye na ende hwap pe, otombo syep uku iche el! Ki bwore naiye na osme syep nin ende luku no, yukur na

plihe ende hwap. Pe wahri nin lalme luku yukur ka se el hel.”

Jisas nanange wusyep me miye naiye nowor e dindi

³¹ “Wusyep tikin Got naiye sai nato tup plihe nanange na, ‘Lahmende miye naiye ka ginyenme tuwei kin pe, ka aya e tup ende naiye sasambe nange kin si nowor e dindi topo e ti.’ ³² Kom tukwini nam mana yip, naiye tuwei miye uku yukur wende nin pinip yar, kom kin ginyenme pe, kin si nende tuwei kin wowor e wusyep erneme naiye dindi. Naiye tuwei uku ta wila windi miye ende pe, tinge hindi hoime si yende nin pinip yar.”

Yukur pa yininge bwore mise supule yi yunuh hla

³³ “Yip topo e si yisande wusyep naiye lenge mwan ka somohonme yisande. Yukur na hombo e naiye na ininge na, bwore mise nanah hla. Kom naiye na ininge wusyep bwore mise nanah hla naiye nin nala ende naimune pe, na ende bwore bwarme gunde wusyep uku el nembep tikin Lahmborenge. ³⁴ Kom tukwini nam mana yip. Yukur pa yininge wusyep ende yende bongolme wusyep yip, topo e pa jil nan tikin moihla. Tehei kin ta e le e, moihla kin luh yilihe naiye Got narp. ³⁵ Topo e yukur pa plihe jil nan kekep yende bongolme wusyep yip. Tehei kin ta e le e, kekep pe, luh tikin Got naiye kin nikil nhip nanah tikir. Topo e yukur pa plihe jil nan Jerusalem yende bongolme wusyep yip. Detale, Jerusalem pe, moi embere tikin Got naiye kin embere supule. ³⁶ Topo e yukur na gil nondoh nin ende bongolme wusyep nin. Detale, nin yukur tatame na ende dohwaih nin ka bunjenge e tu e nosohe lakai wukauwe. ³⁷ Na ininge na, ‘Hei, ma mende.’ Lakai na ininge na, ‘Nam yukur ma mende.’ Wusyep mune naiye nin plihe nejel e nal topo e luku pe, wusyep tikin Satan.”

Yukur pa plihe tungwisme hwap naiye tinge yende yatme yip

5.27 Kis 20.14, Lo 5.18 5.29 Mat 18.9, Mak 9.47 5.30 Mat 18.8, Mak 9.43 5.31 Lo 24.1-4, Mat 19.7, Mak 10.4
5.32 Mat 19.9, Mak 10.11-12, Luk 16.18, 1Ko 7.10-11 5.33 Wkp 19.12, Nam 30.2, Lo 23.21 5.34 Ais 66.1, Mat 23.22, Jms 5.12 5.35 Sng 48.2, Ais 66.1 5.38 Kis 21.24, Wkp 24.20, Lo 19.21

³⁸ “Yip si yisande naiye somohon tinge yanange na, ‘Naiye miye ende ka ende yumbune nembep miye ende pe, pa plihe yende yumbune nembep kin nahilyeh. O naiye miye ende ka onombe miye ende anjal nesep kin pe, pa plihe yonombe yanjal nesep kin tuwa e.’ ³⁹ Kom tukwini nam mana yip. Yukur na plihe ungwisme hwap mune pupwa naiye miye ende nende natme nin. Naiye miye ende ka angalai syep gute wuti non nin pe, plihe bunjenge aña e wuti yangam el ka angalai syep gute topo e. ⁴⁰ O naiye miye ende nala ende wusyep me nin naiye ka amba e temhron nin pe, plihe aña e temhron mwate nin el topo e. ⁴¹ O naiye miye ende ka ini nin wusyep bongol nange na ungwisme kin ikirh me nai e nai e enge el tu e kilomita nilyeh pe, ungwisme enge el tu e kilomita hoi. ⁴² O naiye lahende ka isilih nin nange na aña e nainde pe, aña e el. O naiye ka isilih nin nange na aña e nainde ti, min ka ungwisme nin pe, yukur na ininge pakai, aña e el.”

Jisas nanange yanah naiye na ende niharar lenge wachaih

⁴³ “Yip si yisande wusyep naiye nanange na, Pa yende niharar lenge nimei yip, kut pa tuhwar lenge wachaih yip.

⁴⁴ Kom tukwini nam mana yip. Pa yende niharar lenge wachaih yip, topo e pa yisilihme Got naiye ka ungwisme lenge mitinj naiye yende wachaihme yip. ⁴⁵ Pa yende tu e luku pe, pa yurp tu e talah tikin Yai yip naiye narp nanah moihla. Kin ta e nãau nanar e gah lenge mitinj naiye yende hwap, topo e lenge mitinj naiye yarp bwore bwarme. Topo e kin nende nisih gah lenge mitinj naiye yende nai e nai e bwore, topo e lenge mitinj naiye yende hwap. ⁴⁶ O naiye pa yende nihararme lenge mitinj naiye yende nihararme yip pe, Got se ka yul yip yitini tu e la? Lenge miye naiye yamba e wuhyau takis, tinge topo e yende yanah ilyeh ta e likili. ⁴⁷ O naiye pa yungwis lenge to tatai yip nilyehme pe, luku yip noiheryembe nange yip yende bwore? Pakai. O lenge haiten naiye noihmbwaip tinge yukur teñeime Got, tinge topo e yende ta e likili. ⁴⁸ Yip pa

yurp bwore bwarme mi supule tu e Yai yip naiye narp bwore bwarme mi supule nanah moihla.”

6

Jisas nanange yanah naiye na ungwis lenge mitinj sye

¹ Jisas nanange na, “Noihme naiye pa yende nai e nai e bwore bwore juh nembep lenge miye tuweinge no, ka yeteke e no, ka yahra e nan yip. Naiye pa yende tu e luku pe, yukur pa yamba e yitini yutme Yai yip naiye narp nanah moihla. ² Ta e luku pe, nupe naiye na aña e nainde elme miye lakai tuwei ende naiye naiowa ni pe, yukur na gute bip nin ende mut pinip embere me naimune naiye nin si nende luku nato yukoh lotu topo e moi jahilyeh. Tinge yende ta e luku naiye lenge miye tuweinge ka yahra e nan tinge. Ta e luku pe, nam mana yip bwore mise, Got yukur ka se angange yitini. ³ Kom nupe naiye na ungwis lenge naiowa ni pe, yukur na ende guh nembep lenge nimei nin naiye ka sisysteme. ⁴ Ta e luku pe, naimune naiye ni nende luku ka si tise. Topo e Yai si ñeteke e naimune naiye nin nende tase pe, se ka yule yitini.”

Jisas nanange wusyep me yanah naiye na ininge wusyep topo me Got

⁵ “Nupe naiye pa yininge wusyep yilme Got pe, yukur pa tu e lenge miye hombo e naiye yende. Tinge yende niharar naiye ka yininge wusyep topo me Got yil yoto yukoh lotu topo e nahwikin nembere naiye lenge miye tuweinge ka yeteke lenge. Nam mana yip bwore mise. Got yukur ka se angange yitini. ⁶ Kom nupe naiye nin da ininge wusyep topo me Got pe, e oto luh ende nato yukoh naiye ni nilyehme narp pe, na ininge wusyep topo me Yai nin naiye kin narp tase. Pe Yai nin si ñeteke e naimune naiye sai tase pe, se ka yule yitini.

⁷ Nupe naiye na ininge wusyep topo me Got pe, yukur na ininge wusyep sye paka pakaiye tu e lenge haiten yende. Tinge noiheryembe nange ka yininge wusyep sokoloh tu e luku pe, Got se ka usyunde wusyep tinge. ⁸ Yukur pa yende tu e

tinge luku. Detale, teter naiye yukur yip yisilihme kin pe, Yai yip si sisyeme naimune naiye yip sehei e. ⁹ Pa yininge wusyep topo me kin tu e le e, Yai poi, nin narp nanah moihla, nan nin ki yirise supule.

¹⁰ Lemame nin ka ot tus halhale.

Pe miye tuweinge lalme kekep e e ya mende gunde

naihmbwaip nin murp kekep

tu e naiye tinge jande naihmbwaip nin yarp yanah moihla.

¹¹ Tukwini nau e e na pul poi nai tutume naiye tukwini le e.

¹² Nin na ongohe hwap poi nahilyeh tu e naiye

poi masme hwap lenge mitinj naiye yende yatme poi.

¹³ Topo e yukur na osme dou ende naiye nondol me ende ka otme poi.

Kom na enge poi ya tupwaihme naimune pupwa

naiye ka ende yumbune poi.

¹⁴ Yusyunde! Naiye pa yusme pupwa lenge mitinj naiye yende hwap yatme yip pe, Yai yip naiye narp nanah moihla ka ongohe pupwa yip naiye yende topo e. ¹⁵ Kom naiye yukur yip yasme hwap lenge mitinj naiye yende yatme yip pe, Yai yip yukur ka ongohe hwap yip naiye yende.”

Jisas nanange wusyep me yanah naiye na osme nai no, na ininge wusyep topo me Got

¹⁶ Jisas nanange na, “Nupe naiye pa yusme nai pe, yukur pa jite bepmohro juh tu e naiye lenge miye hombo e yende. Tinge jite bepmohro tinge jah no, lenge mitinj lalme ka yeteke e nange tinge yasme nai. Nam mana yip bwore mise, tinge si yamba e yitini tinge lalme. ¹⁷ Nupe naiye pa yusme nai pe, pa yungurh me bepmohro yip, topo e yende sungwar ondoh. ¹⁸ Pa yende tu e luku no, lenge mitinj lalme yukur ka sisyeme nange yip pa yusme nai. Kut Yai yip ilyeh naiye narp tase, kin ilyeh ki sisyeme. Pe Yai yip kin neteke e naimune naiye yip yende tase pe, se ka yul yip yitini.”

Na birme nai e nai e bwore bwore inir moihla

¹⁹ “Yukur na garase nai e nai e bwore bwore wula wula ote ember tu e naiye miye lowe orp kekep e e. Detale, nate gah kekep e e pe, hiran topo e waimbe ka ende yumbune nai e nai e. Topo e lenge miye endei ka yuwor e yukoh yil yoto pe, tinge ka yende nendei yamba e nai e nai e lalme. ²⁰ Kut birme nai e nai e bwore bwore tei ka inir el unuh moihla, naiye hiran topo e waimbe yukur ka yende yumbune. Topo e lenge miye endei yukur ka yuwor e yukoh yil yoto no, ka yamba e. ²¹ Detale, luh moi naiye nai e nai e bwore bwore ni nanar pe, naihmbwaip nin ka tenjeime luh moi uku.”

Nembep pe, ki nih tikin wahri

²² Jisas plihe nanange na, “Nembep ki nih tikin wahri. Naiye nembep yip ka bwore pe, wahri yip ka amba e yirise embere. ²³ Kom naiye nembep hoime ka pupwa pe, yukur pa yeteke e nainde, ki ta e naiye yip yarp yepelmbe supule. Ta e luku pe, yirise naiye sai nato yip uku ki yepelmbe pe, yepelmbe luku ki nembere supule.”

Miye esep ilyeh yukur tatame ka ende wah me miye embep hoi

²⁴ Jisas plihe nanange na, “Miye ende yukur tatame ka ende wah me miye embep hoi, pakai. Kin se ka hriphrip me nainde, kut se ka girnge nainde. Kin se ka usyunde wusyep me nainde, kut se ka anja e teket me nainde. Yukur pa yende wah me Got topo e wah wuhyau, na pakai.”

Yukur pa naiheryembe wula wula me nai e nai e

²⁵ Jisas plihe nanange na, “Ta e luku pe, nam mana yip, yukur pa naiheryembe wula wula me nai topo e pinip naiye pa yamba e no, pa yurp laip. Topo e hihiyilih naiye pa juh tutme wahri yip. Ta e nai kin nembere me laip lakai? Topo e hihiyilih kin nembere me wahri lakai? Pakai. ²⁶ Yetেকে e lenge ninjet. Tinge yukur worsyep nai, topo e yahai e nai yate yember ilyeh yanar yal yoto yukoh. Kom Yai yip naiye narp nanah moihla pe, kin bepteme tinge naiye nangang lenge nai. Ta e yip naiheryembe nange ninjet yengelyembe yip? Pakai! Yip yengelyembe lenge ninjet. ²⁷ Naiye

yip ŋoiheryembe wula wula pe, ŋoiheryembe luku yukur tatame ŋaiye ka enjel e ŋup sye enge elme laip yip.

²⁸ Ta e luku pe, yip ŋoiheryembe wula wula me hihiyilih me ŋaimune? Yeteke lenge yuhurnge ŋaiye tikin gere sai e sai e. Tinge yukur yende wah ŋaiye yende hihiyilih tititinge ŋaiye ka juh. ²⁹ Kom ŋam mana yip, somohon kin Solomon kin narp ta e miye lowe, topo e hihiyilih kin mi supule. Kom hihiyilih kin uku yukur mi supule ta e yuhurnge le e. ³⁰ Got kin bepteme peperiyeh ŋaiye tukwini gere sai e e, kut minde pe, lenge miye ka jute yesekeh yil nih ko. Nahilyeh ta e luku pe, Got se ka yul yip hihiyilih kuli. Kut ŋoiheryembe mise yip ŋaiye tejeime Got pe, ki sikirp manai e supule.

³¹ Ta e luku pe, yukur pa ŋoiheryembe wula wula ŋaiye pa yininge na, 'Ma mamba e ŋai, pinip topo e hihiyilih ŋam minir a?' ³² Lenge haiten pe, tinge ŋoiheryembe wula wula me ŋai e ŋai e ta e luku. Kom Yai yip ŋaiye narp anah moihla pe, kin si ŋeteke e topo e sisyeme nange yip sehei e ŋai e ŋai e luku. ³³ Pe ŋendehei kin pa yaŋa e yip tip supule yilme Got no, ka embepteme yip pe, pa yende ŋai e ŋai e junde ŋaiye kin ŋasande. Topo e kin ka yul yip ŋaimune ŋaiye yip sehei e topo e. ³⁴ Ta e luku pe, yukur pa ŋoiheryembe ŋaimune ŋaiye minde. ŋaimune ŋaiye ka ot minde luku pe, ŋai e ŋai e tikin minde. Hwap mune ŋaiye ka ot tukwini pe, tikin tukwini le e."

7

Yukur pa yiyar e lenge miye tuweinge

¹ "Yukur pa yiyar e lenge miye tuweinge, ŋaiye bwore lakai pupwa, na pakai. ŋaiye pa yende tu e luku pe, Got se ka iyar e yip topo e. ² Got se ka iyar e yip ŋahilyeh tu e ŋaiye yip yiyar e lenge miye tuweinge sye. ŋaiye yip pa yiyar e lenge miye tuweinge pe, Got se ka plihe yiyar e yip ŋahilyeh. ³ Deta e lai ŋaiye nin ŋeteke e gurngur sikirp ŋaiye tahai na ŋoto ŋembep to nin, kut yukur nin ŋeteke e yokop hyukut ŋembere ŋaiye tahai na ŋoto

ŋembep nitei? ⁴ Deta e laime yokop hyukut embere luku ŋaiye tahai na ŋoto ŋembep nitei, kom nin plihe ŋaname to nin na, 'Ma mosoko gurngur sikirp ŋaiye tahai nal ŋoto ŋembep nin.' ⁵ Nin miye hombo e! ŋendehei na osoko yokop hyukut embere ŋaiye tahai ŋembep nin yer ti, na se eteke e bworerme gurngur ŋaiye tahai na ŋoto ŋembep to nin pe, na osoko tus. ⁶ Yukur pa yaŋa e ŋaimune ŋaiye tikin Got yilme ŋumbwat. Se ka plihe bunjenge engel yip. Topo e yukur pa yiche salpan bwore bwore yip yilme lenge hro. Se ka ŋihip juh yisyer e."

Got se ka yul yip ŋaimune gunde yisilih yip

⁷ Pa yisilih pe, pa se yamba e, pa yahai e pe, pa se yeteke e, topo e pa yendere kohmap pe, ka kumbur kohmap. ⁸ Lenge miye tuweinge ŋaiye tinge yanange wusyep topo me Got yisilihme kin ŋai e ŋai e pe, ka yamba e. Topo e lahmende ŋaiye ka ahai e pe, se ka eteke e. Topo e lahmende ŋaiye ka endere kohmap pe, Got se ka kumbur kohmap me kin. ⁹ ŋaiye talah ka isilihme yai me kakah pe, tatame ŋaiye ka aŋa e ŋeser lakai? ¹⁰ O ŋaiye talah ka isilih nin nange na aŋa e ŋuyo pe, tatame na aŋa e hwan lakai? ¹¹ Yip lenge yai yende hwap sekete, kom yip sisyeme ŋaiye yangange ŋai e ŋai e bwore bwore yalme talah yip. Yai yip ŋaiye narp nanah moihla pe, kin nengelyembe yip pe, se ka angange ŋai e ŋai e bwore bwore el lenge lahmende ŋaiye yisilihme kin. ¹² ŋaimune bwore bwore ŋaiye yip yisande lenge miye tuweinge ŋaiye ka yende yutme yip pe, yip pa yende yilme tinge yer. Le e wusyep tehei tikin wusyep tikin Moses topo e wusyep tehei titinge profet ŋaiye yalanatme.

Kohmap malaih ŋaiye yal moi yirise

¹³ Jisas plihe ŋanange na, "Pa yil yoto kohmap malaih. Kohmap ŋaiye nal moi hel pe, ki ŋembere sekete pe, ki bwore ŋumwaiye ŋaiye na gunde. Topo e lenge miye tuweinge wula wula tinge jande yaŋah uku. ¹⁴ Kom kohmap ŋaiye na el oto moi yirise pe, ki malaih topo e yaŋah ŋaiye na gunde el oto luku pe, kin nihe

supule. Ta e luku pe, lenge miye tuweinge hoi ilyeh tinge yeteke e yanjah uku pe, tinge jande.”

Yip pa n̄oihme lenge profet hombo e

¹⁵ “Yip pa n̄oihme lenge profet hombo e. Tinge hombo e yanange wusyep bwore bwore n̄aiye ka jite n̄oihmbwaip yip yilme tinge. Kom n̄oihmbwaip bumbe tinge pe, tinge de ka yende yumbune yip. Tinge ta e lenge n̄umbwat telpei n̄aiye hombo e tanah wahri waih lenge yuwor sip no, ka yil sehei me yip n̄aiye ka yurp yip. ¹⁶ Yip pa yeteke e lenge yoworme junde n̄aimune n̄aiye tinge yende pe, pa sisyme nange tinge profet molohe. Mwah senge yukur teñei n̄aisep ta e lou wain, topo e syipsyap n̄aiye pupwa sire sekete yukur teñei n̄ip esep. ¹⁷ Lou n̄aiye bwore mi supule pe, ka teñei lousep bwore bwore. Kom lou n̄aiye pupwa pe, ka teñei lousep pupwa. ¹⁸ Lou n̄aiye bwore pe, yukur ka teñei lousep pupwa. Lou n̄aiye pupwa pe, yukur ka se teñei lousep bwore. ¹⁹ Topo e lou n̄aiye yukur teñei lousep bwore pe, tinge jene yember yal pe, yotombo yiche yal nih. ²⁰ Ta e luku pe, pa sisyme yoworme lenge profet molohe junde n̄aimune n̄aiye tinge yende.”

Nup yuwo

²¹ “Yukur lenge miye tuweinge lalme n̄aiye tinge jal n̄am, ‘Lahmborenge, Lahmborenge’ pe, ka yil yoto lemame tikin moihoa, pakai. Kom lahmende ilyeh n̄aiye n̄ende n̄ai e n̄ai e gande n̄asande tikin Yai n̄am n̄aiye narp nanah moihoa pe, kin ilyeh ka el oto lemame luku. ²² Nup yuwo n̄aiye Got ka iyar e lenge miye tuweinge lalme ka ot pe, mitiñ wula wula ka yini n̄am na, ‘Lahmborenge, Lahmborenge! Nato nan̄ nin pe, poi manange malañatme wusyep tikin Got. Topo e nato nan̄ nin pe, poi gwinyenme lenge yipihinge pupwa. Topo e nato nan̄ nin pe, poi mende mirakel wula wula.’ ²³ O n̄up uku pe, ma mini lenge na, ‘Nam yukur sisyme yip lalme liki. Yil yupwaih me n̄am, yip lenge miye tuweinge n̄aiye yende hwap sekete!’ ”

Miye hoi yende yukoh (Luk 6.47-49)

²⁴ “Ta e luku pe, lahmende n̄aiye n̄asande wusyep n̄am no, kin gande lalme pe, kin ta e miye n̄aiye n̄oiheryembe bworerme ti, kin n̄iche n̄ehēh gah gah nal pe, kin n̄ononde tumwange pe, kin guhur e yukoh kin nanah. ²⁵ N̄isih kin gah, topo e mih tembelem embere nawe nat nal, topo e yohe bembelye me embere tahar nat nal n̄ondol me yukoh uku, kom yukur ki turwau. Detale, tinge si yenge n̄eser yetenge tumwange tehei. ²⁶ Kom lahmende miye tuweinge n̄aiye yisande wusyep n̄am no, yukur tinge jande wusyep uku pe, tinge ta e miye n̄aiye pupwa kwote guhur e yukoh kin nanah kekep n̄osoh. ²⁷ N̄isih embere gah pe, mih tembelem embere ki nawe, topo e yohe embere ki tahar bongol nat nal n̄ondol me yukoh pe, ki turwau pupwa yehe supule.”

Wusyep tikin Jisas ki bongol

²⁸ Nupe n̄aiye Jisas n̄anange wusyep lalme luku mi e pe, lenge miye tuweinge lalme gunguru plaime kin n̄aiye n̄anange nalañatme wusyep uku. ²⁹ Kin yukur ta e lenge jetmam titinge wusyep erñeme, pakai. Kin n̄anange wusyep ta e miye n̄aiye namba e nan̄ embere topo e bongol.

8

Jisas n̄ende mi me miye n̄aiye n̄ende wahri epwa wukeh wukeh (Mak 1.40-44, Luk 5.12-14)

¹ Jisas nasme hwate malaih uku nate gah pe, lenge miye tuweinge wula wula jande kin. ² Mi e pe, miye wahri epwa pupwa wukeh wukeh nenge kin natme Jisas pe, kin n̄asar e n̄ihipmbep gah n̄embep Jisas n̄aname na, “Lahmborenge, n̄aiye ni n̄asande pe, na plihe ende n̄am ma tuhur bwore.” ³ Jisas nungwisme wusyep kin na, “Nam masande n̄aiye ma mende.” Kin kite syep kin nal tas pe, n̄usuwa e miye wukeh wukeh luku n̄anange na, “Tuhur bwore!” Nilyehe sai wahri epwa wukeh wukeh luku nasme miye uku pe, ki tahar bwore. ⁴ Mi e pe, Jisas n̄aname na, “Usyunde! Yukur

na inime lahende me n̄aimune n̄aiye si n̄ende me nin e e, na pakai. Kut na el asambe wahri nin elme pris n̄aiye ka eteke e wahri nin. Na ende ofa gunde n̄aiye Moses nalan̄atme pe, luku ka asamb lenge mitin lalme nange nin si tahar bwore.”

Jisas n̄ende mi me wahri epwa miye wah tikin miye embep lenge miye wondoh (Luk 7.1-10)

⁵ N̄upe n̄aiye Jisas nate n̄oto moi embere Kaperneam pe, miye embep n̄aiye bepteme miye wondoh 100 titinge Rom nate n̄isilihme Jisas bongol n̄aiye ka ung-wisme kin. ⁶ Kin n̄aname Jisas na, “Lahmborenge, miye wah n̄am kin namba e wahri epwa lupu nule n̄anar luh. Kin namba e nihe syohe embere pupwa pe, kin yukur tatame n̄aiye ka tuhur.” ⁷ Jisas nungwisme wusyep kin na, “Ma muta mende kin ka tuhur bwore.” ⁸ Miye embep nungwisme wusyep Jisas na, “Lahmborenge, na pakai. N̄am yukur miye bwore n̄aiye nin na el yukoh n̄am. Kom n̄am masande n̄aiye nin na ininge wusyep nin pe, miye wah n̄am ka tuhur bwore.” ⁹ N̄am topo e marp tuweihe lenge miye embep sye, kut lenge miye wondoh sye yarp tuwihme n̄am. O n̄aiye ma minime miye wondoh ende na, ‘El’ pe, kin nal ko. Topo e n̄aiye ma minime n̄oinde na, ‘Ot’ pe, kin nat. Topo e n̄aiye ma minime miye wah n̄am na, ‘Ende n̄ai e e’ pe, kin n̄ende gande.”

¹⁰ N̄upe n̄aiye Jisas n̄asande wusyep uku pe, kin gunguru plai supule pe, kin n̄ana lenge miye tuweinge n̄aiye jande kin na, “N̄am mana yip bwore mise, n̄am yukur somohon meteke e miye ende ta e liki n̄otop yip Israel n̄aiye n̄oiheriyembe mise kin ta e le e.” ¹¹ N̄am mana yip bwore mise, lenge miye tuweinge wula wula ka yuse n̄aiye n̄au n̄anah topo e n̄au nangah yut pe, ka yurp yono n̄ai yotop Abraham, Aisak topo e Jekop yoto lemame tikin moi hla. ¹² Kom lenge miye tuweinge Israel n̄aiye somohonme Got nalan̄atme lenge nange ka yurp tuwihme kin yi yoto lemame pe, Got ka iche lenge el moi n̄aiye tikin yepelmbesupule. Luh uku pe, ka yilil pupwa supule,

topo e yikikirme n̄esep tinge.” ¹³ Mi e pe, Jisas n̄aname miye embep tikin miye wah uku na, “El moi pe, n̄aimune n̄aiye n̄oihmbwaip nin teneime luku pe, se ka ende wah.” Dindi n̄up uku pe, miye wah tikin miye embep tahar bwore.

Jisas n̄ende mi e wahri epwa mamiyen tikin Pita topo e wahri epwa lenge miye tuweinge wula wula (Mak 1.29-34, Luk 4.38-41)

¹⁴ Jisas nal yukoh tikin Pita pe, kin n̄eteke e mamiyen tikin Pita, wahri ti nihe pe, ti wende wahri epwa wate luh. ¹⁵ Jisas narpe syep ti pe, wahri epwa nasme ti. Ta e luku pe, ti tahar wende n̄ai me Jisas.

¹⁶ Kin nala yungwiris n̄up pe, lenge miye tuweinge yenge lenge mitin n̄aiye yipihinge pupwa jahanahme tinge yatme Jisas. Jisas n̄anange wusyep pe, lenge yipihinge pupwa tas yupwaihme lenge miye tuweinge, topo e kin n̄ende mi me wahri epwa lenge miye tuweinge lalme. ¹⁷ Kin n̄ende n̄ai uku gande wusyep tikin Got n̄aiye n̄anange nat mut tikin profet Aisaia na, Kin namba e wahri epwa poi uku pe, kin ginyenme wahri epwa nal mi e ko.

Jisas n̄anange wusyep me yan̄ah n̄aiye ya gunde kin (Luk 9.57-60)

¹⁸ N̄upe n̄aiye kin n̄eteke e lenge miye tuweinge wula wula yate jan yoyor me kin pe, kin n̄ana lenge jetalah kin nange ka yil umbur n̄aiye pinip umun tiki. ¹⁹ Jetmam ende tikin wusyep ern̄eme natme Jisas pe, kin n̄aname na, “Jetmam, luh mune mune n̄aiye na el pe, n̄am ma gunde nin mil.” ²⁰ Jisas nungwisme wusyep kin na, “Kom n̄oiheriyembe bworerme yer ti, na gunde n̄am. Lenge n̄umbwat telpei tase yarp yoto map, topo e lenge n̄injet tase yarp yoto n̄injet hwap. Kom Talah tikin Miye kin hlahlai n̄oyor me gan pe, luh moi kin pakai n̄aiye ka orp.” ²¹ O miye n̄oinde n̄aiye jetalah tikin Jisas uku n̄aname Jisas na, “Lahmborenge, tatame n̄aiye ma mila mononde yai n̄am yer ti, ma mut.” ²² Jisas nungwisme wusyep kin na, “Gunde n̄am! Osme lenge miye yule ka yononde miye yule.”

Jisas njanange wusyep pe, yohe bimbi-lye me mi e ko

(Mak 4.36-41, Luk 8.22-25)

²³ Jisas nanah narp loumbil pinip pe, lenge jetalah kin yal topo e kin. ²⁴ Nupe naiye tinge yal pe, Jisas si nate posoh. O yohe bimbiye me embere ki tahar pinip umun pe, pinip ki kotou nanah loumbil pinip. ²⁵ Lenge jetalah yal yahra e kin tambah mah ya hla na, "Lahmborenge, ungwisme poi! Sehei ya mule kili." ²⁶ Jisas nungwisme wusyep tinge na, "Detale ti yip hi jarngge ta e liki? Noheryembe mise yip ki sikirp manai e supule." Mi e pe, kin tahar nhye yohe topo e pinip pe, yohe mi e, topo e pinip syumbe bliye sai numwaiye. ²⁷ Tinge lalme noheryembe wula wula pe, tinge yanange na, "Miye mune ta e le e? Yohe topo e pinip yisande wusyep kin!"

Jisas ginyenme yipihinge pupwa
(Mak 5.1-20, Luk 8.26-39)

²⁸ Nupe naiye Jisas nate gere kekep Gadara nal pinip umun umbur Galili pe, lenge miye hoi naiye yipihinge pupwa si jahyanahme tinge hindi yate yeteke e Jisas. Tinge hindi yarp yal yoto neheh naiye yinise lenge miye yule yate tas. Tinge hindi pupwa yehe ta e miye telpei pe, yukur miye tuweinge ende yale yat yajah uku. ²⁹ Nilyehe sai tinge hindi tambah marnge yanange na, "Nin Talah tikin Got, nin da ende poi hindi tu e la? Nup yuwo teter, kom le e nin nat naiye na ende yumbune poi hindi lakai?" ³⁰ O yukur wohme luh naiye lenge hro wula wula yono nai jan. ³¹ Ta e luku pe, lenge yipihinge pupwa luku yisilihme Jisas na, "Naiye nin de na ginyen poi ya tus mupwaihme tinge hindi pe, ember poi ya mil moto lenge hro uku." ³² Jisas nana lenge na, "Tus upwaihme!" Pe tinge tas yasme tinge hindi yal yoto lenge hro. Lenge hro lalme luku tahar jertenge jah hwate uku yal jah pinip umun pe, tinge yono e pinip pe, tinge lalme yule.

³³ Lenge miye naiye bepteme hro uku yeteke e nai ta e luku pe, tinge jertenge yal moi embere yana lenge miye tuweinge lalme jande naimune naiye si nende lenge miye hoi uku naiye yipihinge pupwa si

jahyanahme tinge hindi. ³⁴ Ta e luku pe, lenge miye tuweinge wula wula yase moi embere yat naiye ka yeteke e Jisas. Pe nupe naiye tinge yeteke e Jisas pe, tinge yiname wusyep bongol yalme kin nange ka osme kekep tinge, kut ka el moinde.

9

Jisas nende mi me miye naiye nhip syep kin nule
(Mak 2.1-12, Luk 5.17-26)

¹ Jisas nanah loumbil pinip pe, kin plihe nerne pinip umun nal moi Kaperneam. ² Pe lenge miye tuweinge sye yikirh miye ende naiye nhip syep kin si nule nate luh yatme Jisas. Pe Jisas bep nal neteke e noihmbwaip tinge naiye tenjeime kin pe, kin naname miye naiye nhip syep nule luku na, "Lahyambe, yukur na noheryembe wula wula! Nam si mongohe hwap topo e noihmbwaip pupwa nin." ³ Mi e pe, lenge jetmam tikin wusyep erneme yanange wusyep yale yat titinge na, "Miye e e njanange wusyep gonombai e Got!" ⁴ Kom Jisas sisyme noihmbwaip tinge pe, kin nana lenge na, "Deta e lai ti noihmbwaip pupwa liki sai nato yip?" ⁵ Ki bwore numwaiye naiye ma mininge tu e le e na, 'Nam si mongohe noihmbwaip pupwa nin' lakai, ma mininge na, 'Amba e luh nin el'?' ⁶ Kom nam ma yisam yip naiye pa sisyme nange Talah tikin Miye kin bongol sekete gah kekep e e naiye ka ongohe hwap lalme." Ta e luku pe, Jisas naname miye naiye nhip syep kin si nule luku na, "Nin tuhur amba e luh nin pe, el yukoh nin!" ⁷ Miye uku tahar pe, kin nal yukoh kin. ⁸ Nupe naiye lenge miye tuweinge yeteke e ta e luku pe, tinge hi jarngge pe, tinge yirisukwarme Got naiye kin nana e bongol ta e luku nal lenge miye.

Jisas galme Matyu
(Mak 2.13-17, Luk 5.27-32)

⁹ Jisas nasme luh uku pe, kin nanga pe, kin neteke e miye ende, nan kin Matyu, narp nato yukoh namba e wuhyau takis. Kin naname Matyu na, "Gunde nam!" Pe Matyu tahar gande kin. ¹⁰ Nupe naiye Jisas nono nai narp yukoh Matyu pe, lenge miye wula naiye yamba e takis topo e lenge

miye wula naiye yende hwap yat. Tinge yono nai yotop Jisas nenge lenge jetalah kin. ¹¹ Lenge Farisi sye yeteke e nai uku pe, tinge yisilihme lenge jetalah kin na, “Deta e lai ti jetmam yip nono nai notop lenge miye pupwa naiye ta e luku?” ¹² Jisas nasande wusyep tinge luku pe, kin nungwisme wusyep tinge na, “Lenge miye tuweinge naiye yukur yende wahri epwa pe, tinge yukur ka se yilme dokta naiye yamba e lousep. Kom lenge miye tuweinge naiye yende wahri epwa pe, liki se ka yilme dokta. ¹³ Yip pa noiheryembe bworerme wusyep tehei tikin Got naiye nanange. Yip yil pe, yeteke e wusyep naiye sai nato Tup tikin Got naiye nanange na, Nam masande naiye pa yende noihmbwaip bwore bwore yil lenge mitin. Nam gwarngae naiye pa yende ofa pakaiye. Nam yukur mat naiye mamba e lenge miye tuweinge naiye yarp bwore bwarme, pakai. Nam mat naiye ma mungwis lenge miye tuweinge naiye yende hwap.”

Jisas nanange wusyep me yanh ambaran naiye nasme nai

(Mak 2.18-22, Luk 5.33-39)

¹⁴ Mi e pe, lenge jetalah tikin Jon tikin Baptais yatme Jisas pe, tinge yisilihme na, “O deta e lai pe, poi topo e lenge Farisi pe, poi masme nai nup wula wula, kut lenge jetalah nin yukur yasme nai?” ¹⁵ Jisas nungwisme wusyep tinge na, “Naiye miye ende kin da dindi pe, ta e lenge bamtihei kin se ka noihmbwaip mane naiye kin narp notop tinge lakai? Pakai. Kom nupe naiye tinge si yamba e miye uku yenge yal no, yukur kin narp topo e lenge bamtihei kin pe, liki se ka yusme nai. ¹⁶ Yukur miye ende tatame naiye ka se otombo naiyuwat ambaran sikirp onote el gerenge map naiye sai temhron mwate naiye si telei. Naiye ka ende tu e luku no, nupe naiye ka ungurhme pe, temhron ambaran uku ka tokopo pe, ka owor e temhron telei ende map embere. ¹⁷ Yukur miye ende ka se uru e pinip wain ambaran el guh yuwor hi telei naiye ta e botol, pakai. Naiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, yuwor hi telei ka owor e pe, wain

ambaran se ka turu tus pe, yuwor hi ki pupwa ko. Kom ki bwore naiye ka uru e wain ambaran el guh yuwor hi ambaran no, ka hindi hoime si bworerme.”

Jisas nende mi me lahtuwei ende naiye si wule, topo e tuwei naiye wusuwa e temhron kin

(Mak 5.21-43, Luk 8.41-56)

¹⁸ Jisas teter narp nanange wusyep nal lenge jetalah tikin Jon pe, miye embep tikin yukoh jahilyeh titinge Juta natme Jisas pe, kin nasar e nihipmbep gah sehei me nihip Jisas pe, kin naname Jisas na, “Lah-tuwei nam tukwini wule. Kom na ote ikil syep nin el unuh ti pe, ta plihe tuhur wurp laip.” ¹⁹ Ta e luku pe, Jisas tahar gande miye uku nal, topo e lenge jetalah plihe tahar jande Jisas. ²⁰ O tuwei ende, wahri epwa wundehei ti sai nye nyermbe na tatame wahtaip syepumbur umbur hoi. Ti wat sehei me teket Jisas pe, ti wusuwa e temhron syum tikin Jisas. ²¹ Detale, ti noiheryembe tititi na, “Naiye ma musuwa e temhron kin pe, wahri epwa nam se ka mi e.” ²² Jisas bunjenge bep nal ti pe, kin nanange na, “Lahtuwei! Noihmbwaip nin ka si numwaiye. Bilip nin si nende nin bwore.” Pe nilyehe sai tuwei uku plihe bwore.

²³ Mi e pe, Jisas nato yukoh tikin miye embep uku pe, kin neteke lenge miye tuweinge yilil yarp. Topo e lenge miye tuweinge yunduhule tumbuh pe, tinge yende titire embere pupwa. ²⁴ Jisas nana lenge na, “Yip tuhur yil yanga me lahtuwei e e, yukur ti wule. Pakai. Le e ti wate posoh.” Kom tinge yesenet me kin. ²⁵ Kom nupe naiye lenge miye tuweinge lalme si yate tas mi e pe, Jisas nato narpe syep lah-tuwei uku pe, ti tahar. ²⁶ Ta e luku pe, wusyep naiye kin nahra e lahtuwei uku sisil nal e nal e nato distrik uku.

Jisas nende mi me miye hoi naiye nembep tangar, topo e miye ende naiye mut tingis

²⁷ Jisas nasme moi uku pe, kin nanga nal. O lenge miye nembep tangare hoi jande kin. Tinge hindi tambah marnge yanange na, “Krais, talah tikin Dewit! Noihginirme poi hindi!” ²⁸ Nupe naiye Jisas si nato

kohmap mele e pe, lenge miye bep tangar hoi uku yatme kin pe, kin nisilih lenge hindi na, “Njohmbwaip yip hindi tejeime nam nange nam tatame ma mende bwore me njembep yip hindi lakai?” Tinge hindi yungwisme wusyep kin na, “Hei, Lahmborengel!” ²⁹ Pe Jisas nusuwa e njembep tinge hindi nanange na, “Nai uku ka ende gunde naiye njohmbwaip yip si tejeime nam.” ³⁰ Pe njembep tinge hindi bandar ginir pe, niyehe sai tinge hindi plihe yeteke e. O Jisas nana lenge wusyep bongol nalme tinge hindi na, “Yukur pa yila yinime miye ende me njaimune naiye si njende me yip e!” ³¹ Kom tinge yal pe, tinge yisil e wusyep me Jisas yember yal e yal e ya yoto distrik uku.

³² Nupe naiye lenge miye hoi uku yasme Jisas pe, lenge miye tuweinge yenge miye ende yatme Jisas. Miye uku yipihinge pupwa si gahanahme kin pe, mut kin tingis pe, yukur ka ininge wusyep. ³³ Kom nupe naiye Jisas ginyenme yipihinge pupwa luku tas nal pe, miye uku tatame ka ininge wusyep. Pe lenge miye tuweinge luku njoheryembe wula wula pe, tinge yanange na, “Poi yukur somohon meteke e nai ta e le e sai nato Israel.” ³⁴ Kom lenge Farisi yanange na, “Miye ondoh lenge yipihinge pupwa nana e bongol ti, kin ginyenme lenge yipihinge pupwa.”

Jisas njohginirme lenge miye tuweinge

³⁵ Jisas nal e nal e njeteke e moi embere lalme, topo e moi malaih lalme. Kin nalanjatme lenge sande teke e gan nato yukoh jahilyeh tinge. Kin nalanjatme wusyep bwore tikin lemame tikin Got, topo e kin njende mi me wahri epwa tetehei lalme naiye sai wahri tinge. ³⁶ Nupe naiye kin njeteke e lenge miye tuweinge wula wula ta e luku pe, njohmbwaip kin ginirme tinge. Detale, bongol tinge si mi e, topo e njohmbwaip bwore tinge si susukut pe, tinge yanahe yanahe yal ta e worsip naiye miye embep pakai. ³⁷ Ta e luku pe, Jisas nana lenge jetalah kin na, “Nai wula wula si sasarme sai, kom miye wah pakai naiye ka talame nai. ³⁸ Ta e luku pe, yip pa yininge wusyep yisilihme Yai tikin wah naiye ka

ember lenge miye wah ka yila talame nai kin yember ilyeh.”

10

Lenge aposel syepumbur umbur hoi (Mak 3.13-19, Luk 6.12-16)

¹ Jisas gal lenge jetalah syepumbur umbur hoi yate jahilyeh pe, kin nangang lenge bongol naiye ka jinyen lenge yipihinge pupwa naiye yarp lenge miye tuweinge topo e yende mi me wahri epwa lalme. ² Le e nan lenge aposel syepumbur umbur hoi: njendehei Saimon, nan umbur e kin tinge jalme Pita, hindi to kin Andru, topo e Jems hindi to kin Jon, talah tikin Sebedi hoime, ³ topo e Filip hindi Bartolomyu, topo e Tomas hindi Matyu, miye naiye namba e wuhyau takis, topo e Jems talah tikin Alpius topo e Tadius, ⁴ topo e Saimon, kin miye titinge Selot hindi Judas Iskariot, miye naiye nember Jisas nal syep lenge wachaih.

Jisas nangange wah nal lenge aposel syepumbur umbur hoi (Mak 6.7-13, Luk 9.1-5)

⁵ Jisas nember lenge miye syepumbur umbur hoi uku yal pe, kin syep ernjem lenge nanange na, “Pa yil, kom yukur pa yininge yalanjatme wusyep yil lenge haiten miye tuweinge. Topo e yukur pa yininge yalanjatme wusyep yoto moi embere sye naiye sai nat Samaria. ⁶ Kut pa yil lenge miye tuweinge lalme titinge Israel naiye si talai ta e yuwor sip. ⁷ Pa yil pe, pa yininge yalanjatme wusyep yilme tinge na, ‘Lemame tikin Got si nat sehei mi e!’ ⁸ Pa yila yende mi me mitin naiye yende wahri epwa, topo e yahra e lenge mitin naiye si yule, ka plihe tuhur yurp. Yende mi me lenge miye naiye yamba e wahri epwa wukeh wukeh, topo e jinyenme lenge yipihinge pupwa naiye yarp ya yoto lenge miye tuweinge. Naimune naiye yip yamba e pe, yip yamba e pakaiye. Yukur yip yiche wuhyau yamba e. Ta e luku pe, pa yanganke pakaiye yil lenge miye tuweinge na, yukur pa yamba e yitini me nai uku. ⁹ Yukur pa yohor gol, lakai wuhyau silwa,

9.34 Mat 10.25, 12.24, Mak 3.22, Luk 11.15
18.16, Ese 34.5, Mak 6.34

9.35 Mat 4.23, Mak 1.39, Luk 4.44

9.36 Nam 27.17, 1Ki 22.17, 2Sto

9.37 Luk 10.2

lakai wuhyau kapa yil juh hapwore yip. ¹⁰ Nupe naiye pa yil pe, yukur pa yosop tem, topo e pa yenge temhron hoi, topo e nhip hi hoi, lakai lou yap naiye pa tuse, na pakai supule. Miye wah naiye nende wah pe, kin se ka amba e nai, topo e naimune naiye kin sehei e.

¹¹ Nupe naiye pa yil yoto moi embere, lakai moi ende pe, pa yahai e miye ende naiye kin bwore bwarme tatame ka ungwisme yip pe, yurp topo e kin yil tutume naiye pa yusme moi uku. ¹² Naiye yip yala plai yil yoto kohmap pe, yini lenge miye tuweinge naiye yarp yukoh uku na, 'Got ka naih mi mi me yip.' ¹³ Naiye miye tuweinge yarp yukoh uku, ka hriphrip me yip pe, Got ka hriphrip me tinge. Kom naiye yukur ka hriphrip me yip naiye ka yamba e yip pe, naih mi mi tikin Got yukur ka si topo e tinge. Ka si topo me yip. ¹⁴ Topo e naiye miye ende lakai moi ende yukur yamba yip yenge yal yukoh tinge, lakai yasande wusyep yip pe, yenderenge gurngur naiye sai nhip yip yusme moi luku.* ¹⁵ Nam mana yip bwore mise, nup yuwo naiye Got se ka ende wusyep me lenge miye tuweinge naiye yarp moi uku pe, nihe syohe naiye ka yamba e pe, ki nengelyembe lenge miye tuweinge naiye yarp Sodom topo e Gomora."

Jisas nana lenge aposel naiye tinge ka yamba e nihe syohe

¹⁶ Jisas nana lenge na, "Yusyunde! Nam member yip ma tas bumbumbe lenge miye tuweinge naiye ka yende yumbune yip tu e lenge yuwor telpei. Ta e luku pe, pa naiheryembe nai e nai e bworerme yer ti, pa yende. Topo e pa yurp bwore bwarme. ¹⁷ Naihme! Nam mana yip, lenge miye tuweinge sye se ka yurpe yip yenge yil me sisinge woroh, topo e ka yenge mwah yupwai e yararahe yip jin yoto yukoh jahilyeh tinge. ¹⁸ Tinge sisyeme nange yip jetalah nam pe, ka yurpe yip jetete yil lenge miye onдох tikin provins topo lenge kin. Ta e

luku pe, yip pa yininge yalanatme wusyep mise luku yil lenge miye uku topo lenge haiten. ¹⁹ Nupe naiye ka yenge yip yil no, pa jin wusyep pe, yukur pa naiheryembe wula wula me wusyep naiye pa yininge, lakai pa tungwisme tu e la, na pakai. Dindi nup uku pe, Got se ka yul yip wusyep naiye pa yininge kili. ²⁰ Wusyep naiye ka tus mut yip pe, liki yukur wusyep yip tip, pakai. Kom wusyep iki natme Yohe Yirise tikin Yai naiye nanange nate tas mut yip.

²¹ Tatai ka ende wusyep me to kin pe, ka ini lenge miye naiye ka yonombe ka ole. Yai ka plihe ende nahwihin ilieh elme lenge talah kin. Topo e lenge talah ka plihe yende wachaih lenge yai mam tinge pe, ka yini lenge miye naiye ka yongomb lenge ka yule. ²² Lenge miye tuweinge lalme ka yende wachaihme yip supule. Detale, yip jetalah nam. Kom lahmende miye tuweinge naiye jan bongole yal tatame naiye nup yuwo pe, Got se ka ungwisme tinge. ²³ O naiye lenge miye tuweinge moi embere sye ka yende yumbun yip yinir yoto moi uku pe, jirnge yil moi nainde. Nam mana yip bwore mise, yip yukur pa yil yoto moi embere lalme naiye sai nato Israel naiye pa yende wah yip lalme mi e ti, Talah tikin Miye ka ot.

²⁴ Jetalah yukur ka se unuh hla me jetmam kin, topo e miye wah yukur ka se unuh hla me miye embep kin. ²⁵ Ta e luku pe, ka yende me lenge jetalah ka nahilyeh tu e naiye lenge jetmam. Topo e ka yende me lenge miye wah ka nahilyeh tu e naiye miye embep kin. Nam miye onдох yip pe, tinge jalme nam Belsebul.† Yip jetalah nam pe, tinge se ka yul yip nan naiye tikin pupwa supule."

Miye ka hi girnge Got ilieh

²⁶ Ta e luku pe, yukur pa hi jirnge lenge mitin. Naimune naiye tukwini nam yul mana yip pe, pa yuwor e yininge yil halhale naiye lenge mitin lalme ka yisyunde. Wusyep tase lalme luku pa yininge yil halhale.

10.10 1Ko 9.14, 1Ti 5.18 **10.14** Apo 13.51 * **10.14** Lenge aposel yende nai uku yasambe lenge miye tuweinge naiye yarp moi embere luku nange tinge si yende pupwa. **10.15** Stt 19.24-28, Mat 11.24, Luk 10.4-12 **10.16** Luk 10.3 **10.17** Mak 13.9-11, Luk 12.11-12, 21.12-15 **10.21** Mak 13.12, Luk 21.16 **10.22** Mat 24.13, 24.9, Mak 13.13, Luk 21.17 **10.24** Luk 6.40, Jon 13.16, 15.20 **10.25** Mat 9.34, 12.24, Mak 3.22, Luk 11.15 † **10.25** Belsebul kin Satan. **10.26** Mak 4.22, Luk 8.17

²⁷ Wusyep mune naiye nam mana yip moto yepelmbe pe, pa yininge wusyep uku njupe naiye nau ka owor e. Topo e wusyep tase naiye yip syumbe yenge mungwim yisande numwaiye pe, pa yil jin tus halhale yininge yowor e yil lenge miye tuweinge lalme. ²⁸ Yukur pa hi jirnge lenge lahmende miye tuweinge naiye ka yumbip no, pa yule, na pakai. Detale, yukur ka yende yumbune yipihinge bwore naiye narp nato mele e. Pa hi jirnge Got ilyeh naiye kin tatame ka ende yumbune wahri orope topo e yipihinge bwore. ²⁹ Lenge miye tatame ka yiche wuhyau neser talah ende naiye ka yamba e ninjet mekerep hoi. Kom Yai yip kin bepteme lenge ninjet uku bworerme. Topo e Got kin sisysteme nup tikin ninjet ilyeh ilyeh naiye ka tumbe e guh kekep. ³⁰ O naiye yip pe, Got si gonose nondoh waih lalme naiye sai nondoh yip. ³¹ Ta e luku pe, yukur pa hi jirnge lenge miye tuweinge naiye ka yende yip tu e lai. Yip noinde tikin supule yengelyembe lenge ninjet.

Yukur ya hi e naiye ya mininge mowor e member nanj tikin Krais

³² Naiye miye ende ka ininge owor e ember nanj nam guh kekep e e pe, nam ma mininge mowor e member nanj kin guh nembep Yai nam naiye narp nanah moihla. ³³ Kom naiye lahmende ka inise nanj nam guh kekep e e pe, nam ma minise nanj kin guh nembep Yai nam mi munuh moihla.

Jisas yukur nenge joihmbwaip numwaiye nat, kom kin nenge wachaih nat

³⁴ Yukur pa joihryembe nange nam mat pe, nam munge joihmbwaip numwaiye mat kekep e e, pakai, kom nam munge wachaih mat. ³⁵ Nam mat naiye talah miye ka ende wachaihme yai kin. Topo e lahtuwei ta wunde wachaihme mam ti, topo e mihin ta wunde wachaihme mamiyen ti. ³⁶ O lenge bamtihei naiye kitikin miye pe, tinge ka yende wachaihme kin.

³⁷ Lahmende naiye nende nihararme yai mam kin nembere nengelyembe naiye kin nende nihararme nam pe, kin yukur jetalah nam. Topo e lahmende naiye nende

nihararme lahtuwei topo e lahmiye kin nembere nengelyembe naiye kin nende nihararme nam pe, kin yukur ka orp tu e jetalah nam. ³⁸ Topo e lahmende naiye yukur nikirh loutungwarmbe kin no, kin gande nhip wutu nam pe, kin yukur narp ta e jetalah nam. ³⁹ Topo e lahmende naiye kin joihryembe nange ka ungwisme narp kitikin no, ka se orp bwore supule pe, liki se ka talai. Kut lahmende naiye ka iche yumbune wahri kin naiye ende wah nam pe, se ka eteke e naisep kin.

Lahmende naiye nungwisme lenge miye tuweinge tikin Krais pe, kin ka amba e yitini bwore

⁴⁰ “Lenge miye tuweinge naiye yamba e yip pe, luku ta e naiye tinge yamba nam. Topo e lenge miye tuweinge naiye yamba e nam pe, tinge yamba e Yai Got naiye kin nember nam mat. ⁴¹ Miye naiye kin namba e profet tikin Got nala bepteme kin pe, Got se ka ana e nai e nai e bwore bwore jahilyeh tu e naiye lenge profet yamba e. Topo e miye naiye namba e miye naiye narp bwore bwarme nal nembep tikin Got pe, miye uku se ka amba e nai e nai e bwore bwore tu e naiye miye bwore luku namba e. ⁴² Yip pa sisysteme tu e le e, naiye miye ende ka ana e pinip sikirp elme miye lakai tuwei ende naiye yarp ta e jetalah nam pe, nam manange bwore mise, kin se ka amba e yitini kin.”

11

Jon tikin Baptais nember lenge jetalah kin yalme Jisas
(Luk 7.18-35)

¹ Njupe naiye Jisas nangange wusyep bongol uku nal lenge jetalah syepumbur umbur hoi mi e pe, kin nasme moi uku pe, kin nal noto moi embere lalme nanange nalanatme wusyep tikin Got nalme lenge miye tuweinge. ² Njupe naiye Jon tikin Baptais narp mwahupwai e no, kin nasande wusyep me naimune naiye Krais nende pe, kin nember lenge jetalah kin sye yal yeteke e Jisas. ³ Tinge yisilihme Jisas na, “Na ini poi! Ta e nin Krais ilyeh naiye si nat

lakai, teter ya murp meseperhme lahende topo e?" ⁴ Jisas nungwisme wusyep tinge na, "Pa plihe yil yinime Jon junde naimune naiye yip si yisande yeteke e.

⁵ Lenge mitin naiye nembep tinge tangar pe, tinge plihe yingilise nembep tinge jah, topo e miye tuweinge naiye nhip tinge pupwa pe, mindemboi ka jin yanah bwore, topo e lenge miye naiye yamba e wahri epwa wukeh wukeh plihe tahar bwore.

Topo e lenge mitin naiye mungwim tinge si kwot, plihe yisande wusyep.

Topo e lenge miye tuweinge naiye si yule, plihe tahar yarp.

Topo e lenge miye tuweinge naiye naiywa ni yisande wusyep mise tikin Got.

⁶ Lenge miye tuweinge naiye yukur yasme noihmbwaip tinge naiye tenjeime nam pe, Got ka noih mi mi me tinge."

⁷ Nupe naiye lenge jetalah tikin Jon si yal mi e pe, Jisas nanange wusyep nal lenge miye tuweinge me Jon. Kin nana lenge na, "Nupe naiye yip yal moi gungurar naiye yeteke e Jon pe, yip noiheryembe nange pa yeteke e naimune? Ta e yip yala yeteke e yohe nililyehme nreh ende lakai? ⁸ Yip yal uku naiye pa yeteke e naimune? Ta e yip yal naiye pa yeteke e miye ende dende hihiyilih naiye tikin mi supule? Lenge miye naiye dende hihiyilih ta e luku pe, tinge yarp yukoh titinge kin. ⁹ Kom yini nam! Yip yala yeteke e naimune yil uku? Yip yala yeteke e profet ende lakai? Hei! Nam mana yip, profet uku naiye yip yeteke e pe, kin nengelyembe profet lalme. ¹⁰ Miye ilyeh uku ti, wusyep tikin Got naiye sai nato tup nanange ta e le e,

Nam ma member miye ende ka el yerme nin

naiye ka ininge alanjatme wusyep nam. Pe kin ka ende mi mi me yanah nin.

¹¹ Nam mana yip bwore mise, Jon tikin Baptais kin nengelyembe lenge miye lalme naiye yarp kekep e e somohonme

na tatame tukwini. Kom miye naiye narp miye pakaiye nato lemame tikin Got pe, kin nengelyembe Jon. ¹² Dindi nup naiye Jon nanange wusyep kin nate tatame tukwini le e pe, lenge miye bongol yarmbe yende wah nihe naiye ka yende yumbune lemame tikin moihla. Pe tinge yana e nihe syohe embere embere pupwa yalme lemame tikin Got.* ¹³ Wusyep erneme tikin Moses topo e lenge profet lalme yanange wusyep me lemame tikin Got naiye ka ot. Tinge yanange wusyep ilyeh uku ya tatame nup tikin Jon Baptais. ¹⁴ Ta e luku pe, naiye yip noiheryembe nange wusyep nam mise pe, profet Elaija ka ot pe, luku ki nanange nalme Jon tikin Baptais. ¹⁵ Lahmende naiye mungwim sai pe, yisyunde wusyep uku!

¹⁶ Ma miyar e lenge miye tuweinge naiye tukwini tu e la, ma mininge wusyep tap mune? Tinge ta e lenge lahmakerep naiye yarp yal yoto moi jahilyeh. Lenge mekererep sye tambah yal lenge mekererep sye yanange na, ¹⁷ 'Poi mosoko wenersep tikin dindi, kom yukur yip yukul me wahri, topo e poi mosoko wenersep miye nule, kom yukur yip yilil!' ¹⁸ Nupe naiye Jon nat pe, kin nasme nai topo e yukur nono e pinip wain. Pe lenge mitin lalme yanange na, 'Yipihinge pupwa ende narp nato kin!' ¹⁹ Topo e nupe naiye Talah tikin Miye nat pe, kin nono nai topo e nono e pinip wain pe, lenge mitin lalme yanange na, 'Yetেকে e miye e e! Kin miye naiye nono nai embere, topo e nono e pinip wain embere sekete. Kin nimei titinge lenge miye naiye yamba e wuhyau takis, topo e lenge mitin naiye yende hwap.' Kom poi miyar e sande teke e topo e wah tikin miye nupe naiye poi meteke e naisep tenjei."

Noihginir me lenge miye tuweinge naiye yukur yimbilme noihmbwaip (Luk 10.13-15)

²⁰ Jisas nende wah bongol supule nato moi embere sye, kom lenge miye tuweinge yukur yimbilme noihmbwaip

11.5 Ais 35.5-6, 61.1 **11.10** Mal 3.1 **11.12** Luk 16.16 * **11.12** Wusyep Grik yukur tas gondoume naiye ves 11.12. Miye sye noiheryembe nange Jisas kin nanange wusyep nal lenge miye tuweinge sye naiye noiheryembe nange ka yurmbe no, ka jinyen lenge Rom, ta e luku no, ka ende mi me nahwikin tikin Got naiye ka ende lemame kin ka si kekep e e. **11.14** Mal 4.5, Mat 17.10-13, Mak 9.11-13

yasme pupwa tinge. Ta e luku pe, Jisas n̄ihyel lenge miye tuweinge n̄aiye yarp ya yoto moi embere luku. ²¹ Kin n̄anange na, “N̄oihginirme yip lenge miye tuweinge n̄aiye yarp moi embere Korasin. Topo e n̄oihginirme yip lenge miye tuweinge n̄aiye yarp Betsaida. N̄aiye ma mende mirakel le e guh n̄embep lenge Tair topo e Saidon n̄aiye n̄am si mende gwah n̄embep yip e e pe, tinge somohon ka yimbilme n̄oihmbwaip yusme hwap n̄aiye tinge yende. Tinge se ka juh temhron̄ n̄osohe, topo e tere n̄ihyeh sasambe n̄oihginir titinge n̄aiye tinge si yende hwap. ²² Kom n̄am mana yip bwore mise, n̄up yuwo n̄aiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka n̄oihginir sikirp lenge miye tuweinge n̄aiye yarp Tair topo e Saidon. Kut n̄aiye yip lope, pakai supule!

²³ O yip miye tuweinge Kaperneam, ta e ka yahra e yip yenge yil yunuh moihla, lakai? Pakai supule! Got se ka iche yip e guh hel. Mirakel le e n̄aiye tukwini n̄am mende gwah n̄embep yip e e pe, n̄aiye somohon miye ende ka el la ende guh n̄embep lenge miye tuweinge n̄aiye yarp moi embere Sodom, ka yimbilme n̄oihmbwaip pe, tukwini moi embere Sodom uku ka si. ²⁴ Kom yip pa sisysteme tu e le e, nato n̄up yuwo tikin n̄aiye Got ka ende wusyep pe, kin se ka n̄oihginirme Sodom sikirp. Kut n̄aiye yip pe, pakai.”

*Yip pa yutme Jisas pe, pa yamba e yohe
(Luk 10.21-22)*

²⁵ N̄up uku pe, Jisas n̄anange na, “Yai, nin Lahmborenge tikin moihla topo e kekep. N̄am hriphrip me nin supule. Detale, nin n̄inise wusyep uku nal lenge mitin̄ n̄aiye n̄ondoh mape, kut nin nasambe lenge mitin̄ n̄aiye ta e lenge lahmakerep. ²⁶ Mise, Yai, nin gande n̄asande nitei pe, nin n̄ende gande ta e luku. ²⁷ Yai n̄am si pwale n̄ai e n̄ai e lalme nat syep n̄am. Topo e yukur miye ende sisysteme Talah. Yai ilyeh kin sisysteme Talah. Topo e yukur miye ende kin sisysteme Yai. Talah ilyeh topo e lenge

mitin̄ n̄aiye Talah si sambe Yai nalme tinge pe, tinge luku, tinge sisysteme Yai.

²⁸ Yip lenge mitin̄ n̄aiye yende wah nihe, topo e yikirh mane embere embere pe, yip lalme yutme n̄am n̄aiye ma mende yip pa yamba e yohe. ²⁹ Yip pa junde n̄am pe, n̄am ma mikirh mane topo e yip. Pe ma yul yip sande teke e. Ki yukur nihme yip n̄aiye pa yende n̄aimune n̄aiye n̄am misilih yip n̄aiye pa yende. Detale, n̄am miye michukor, topo e n̄am tale n̄am tanam. Pe yip pa yamba e yohe. ³⁰ Yukur ki nihe n̄aiye pa junde n̄am, topo e mane n̄aiye n̄am yal yip n̄aiye pa yikirh pe, ki bwore huhwai.”

12

*Wusyep ern̄eme tikin Sabat
(Mak 2.23-28, Luk 6.1-5)*

¹ N̄up ende nato Sabat pe, Jisas gande n̄ahwikin n̄aiye nato wah wit. Lenge jetalah kin yisande nimbot pe, tinge yemberehe wit esep sye yono. ² Nupe n̄aiye lenge Farisi yeteke e ta e luku pe, tinge yiname Jisas na, “Eteke e luku! Lenge jetalah nin si yowor e wusyep ern̄eme poi n̄aiye tinge yende ta e luku jah n̄up tikin Sabat.” ³ Jisas nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep me n̄aimune n̄aiye Dewit n̄ende, nupe n̄aiye kin nenge lenge miye yan̄am kin yisande nimbot? ⁴ Nupe n̄aiye kin nato yukoh tikin Got pe, kin namba e kakah uku n̄aiye lenge pris si yende ofa yalme Got pe, kin namba e nenge lenge miye yan̄am kin yono. Kom lenge pris ilyehme tinge tatame ka yono kakah uku, kut lenge mitin̄ pakaiye pakai. ⁵ Ta e yip yukur jonose wusyep ern̄eme tikin Moses n̄aiye n̄anange na, nye nyermbe nato Sabat pe, lenge pris ka yende wah yil yoto yukoh yirise. Pe luku tinge si yowor e wusyep ern̄eme tikin Sabat. Kom luku pe, tinge yukur yende hwap. ⁶ N̄am mana yip bwore mise, miye n̄aiye tukwini narp e e pe, kin bongol supule nengelyembe yukoh yirise. ⁷ Wusyep n̄aiye sai nato tup n̄anange na, N̄am masande n̄aiye pa yende n̄oihmbwaip bwore bwore yil lenge mitin̄.

11.21 Ais 23.1-18, Ese 26.1-28.26, Jol 3.4-8, Amo 1.9-10, Sek 9.2-4
10.15, Luk 10.12 **11.27** Jon 1.18, 3.35, 10.15 **11.29** Jer 6.16
24.9 **12.5** Nam 28.9-10 **12.7** Hos 6.6, Mat 9.13

11.23 Stt 19.24-28, Ais 14.13-15 **11.24** Mat
12.1 Lo 23.25 **12.3** 1Sam 21.1-6 **12.4** Wkp

Kut naiye yesekeh yuwor ende ofa pe, pakai.

Topo e naiye yip si sisyme wusyep e e pe, yukur pa yember mane yil lenge jetalah nam. Tinge yukur yende hwap. ⁸ Ta e luku pe, nam Talah tikin Miye, nam Lahmborenge tikin Sabat.”

Jisas nɛnde bworerme miye naiye syep kin si nule bilmbil nato Sabat (Mak 3.1-6, Luk 6.6-11)

⁹ Jisas nasmeluh uku pe, kin nato yukoh jahilyeh tinge. ¹⁰ Pe miye ende naiye narp uku pe, syep kin si nule bilmbil. O lenge Farisi sye hombo e yahai e wusyep topo e Jisas nange kin si nɛnde hwap ende pe, tinge yisilihme na, “O wusyep ernɛme poi ki nanange nange tatame ya mende mi me wahri epwa moto nup tikin Sabat, lakai pakai?” ¹¹ Jisas nungwisme wusyep tinge na, “O naiye nɛnde yip ka embɛpteme yuwor sip no, nɔinde ka tumbe el guh nɛheh oto nup tikin Sabat pe, pa si yil juh yosoko worsip uku yenge yunuh, lakai pakai?” ¹² Kut miye kin nengelyembe yuwor sip. Ki bwore naiye ya mungwisme miye ende moto nup tikin Sabat.” ¹³ Mi e pe, kin naname miye uku naiye syep kin si nule bilmbil na, “Kete syep nin bwarme.” Miye uku kete syep kin bwarme pe, ki bwore nahilyeh ta e syepumbur. ¹⁴ Ta e luku pe, lenge Farisi tangal yal jah ilyeh yupwai e wusyep tase naiye ka yonombe Jisas ka ole.

Jisas kin miye nalanatme tikin Got

¹⁵ Nupe naiye Jisas nasande wusyep naiye tinge yanange tase tase pe, kin nasmelmoi embere luku kin nal. O lenge miye tuweinge wula wula tinge jande kin yal pe, kin nɛnde mi me wahri epwa naiye sai lenge miye tuweinge lalme. ¹⁶ Pe kin nana lenge wusyep bongol naiye yukur ka yisil e yember wusyep nan kin. ¹⁷ Kin nɛnde nai uku bwore mise gande wusyep naiye Got nanange nat mut profet Aisaia.

¹⁸ Lee miye wah nam naiye nam si malanatme.

Nam mende nihararme kin pe, nɔihmbwaip nam hriphrip me kin supule.

Nam ma member Yohe Yirise nam ka ote guhunuhme kin.

Pe kin ka ininge alanatme wusyep me yanah naiye Got ka iyar e

lenge miye tuweinge lalme naiye yarp kekep pe, luku ki bwore bwarme.

¹⁹ Kin yukur ka tuhwar, topo e ka se ininge wusyep marnge yohe timbiya.

Lahende yukur ka se yusyunde wonge kin yinir yanah yanah.

²⁰ Kin yukur ka se ahra e nɔihmbwaip nihe elme lahmende naiye pupwa pilpil.

Kin miye michukor pe, yukur tatame naiye ka se ende yumbune

lenge mitin naiye yukur tatame ka se yungwisme tititinge.

Kin ka ende wah el tutume naiye nai e nai e lalme ka si bwore.

²¹ Lenge haiten miye tuweinge topo e mitin lalme

ka yana e nɔihmbwaip yilme kin pe, ka ungwisme tinge.

Tinge yanange nange Jisas nɛnde mirakel topo e bongol tikin yipihinge pupwa Belsebul

(Mak 3.20-30, Luk 11.14-23, 12.10)

²² Nup uku pe, lenge miye tuweinge sye yenge miye ende naiye yipihinge pupwa si gahanahme kin yatme Jisas. Miye uku nɛmbep kin si tangar, topo e yukur ka maka ininge wusyep. Pe Jisas nɛnde mi me wahri epwa kin pe, kin tatame ka ininge wusyep, topo e kin ningilise nɛmbep gah nɛteke e nai e nai e. ²³ Lenge miye tuweinge lalme luku yeteke e gunguru plaimel naimune naiye Jisas si nɛnde. Tinge yisilih na, “Liki ta e Krais, Talah tikin Dewit lakai?” ²⁴ Nupe naiye lenge Farisi yisande wusyep uku pe, tinge yungwisme wusyep lenge miye tuweinge luku na, “Bongol tikin Belsebul naiye miye ondoh lenge yipihinge pupwa sai topo e miye uku ti, kin ginyenme lenge yipihinge pupwa.”*

²⁵ Jisas si sisyme naimune naiye tinge nɔiheryembe pe, kin nana lenge na, “O naiye kantri ende ka yowor e hoime no, ka yurmbe pe, ka yende yumbune tititinge. Topo e naiye lenge miye titinge moi ende,

lakai bamtihei ende ka yowor e tititinge hoime no, ka yurmbe pe, bamtihei uku ka yende yumbune tititinge. ²⁶ Ta e luku pe, naiye Satan ka ginyenme yipihinge pupwa kitikin pe, kin si nwor e kitikin nal hoime pe, sehei kin ka mi e ko. ²⁷ Yip yanange nange Belsebul pwale bongol naiye nam gwinyenme yipihinge pupwa kin pe, lahmende nungwisme lenge bamtihei yip naiye tinge jinyenme lenge yipihinge pupwa tikin Satan? Ta e luku pe, lenge bamtihei yip uku ka yasamb yip nange wusyep yip yukur mise, pakai. ²⁸ Le e Yohe Yirise tikin Got naiye pwale bongol no, nam gwinyenme lenge yipihinge pupwa tikin Satan. Topo e ki yasamb yip nange lemame tikin Got si nate sai topo me yip.

²⁹ Lahende yukur tatame naiye ka se owor e e oto yukoh tikin miye bongol ende no, ka amba e nai e nai e kin lalme. Kom nendehi ka hihwai upwai e miye bongol uku yer ti, ka se amba e nai e nai e lalme naiye nanar yukoh kin. ³⁰ Lahmende naiye yukur nimei nam pe, liki kin da ende wachaihme nam. Topo e miye naiye yukur nungwisme nam garas lenge miye tuweinge nenge nate nember nilyeh pe, liki kin ginyen lenge miye tuweinge naiye ka yil wohe. ³¹ Ta e luku pe, nam da mini yip tu e le e, Got se ka ongohe hwap lalme, topo e wusyep pupwa naiye lenge miye tuweinge yanange. Kom miye lakai tuwei ende naiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge luku, pakai supule. ³² Kut lahende naiye ka yininge wusyep pupwa yilme Talah tikin Miye pe, Got se ka ongohe hwap tinge luku. Kom lahende naiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge tukwini dindi e e ka si e tutume npe naiye lemame tikin Got ka ote tus halhale.”

Lou pupwa tenjei lousep pupwa

³³ Lou naiye bwore supule pe, lousep kin se ka bwore topo e. O lou naiye pupwa pe, lousep kin pupwa. Lenge miye tinge yeteke e lousep yer ti, tinge

sisyeme na, lou uku bwore lakai pupwa. ³⁴ Yip miye pupwa naiye ta e lenge hwanj. Yip yanange wusyep pupwa, detale, yip pupwa. Miye naiye nanange wusyep pe, kin nanange wusyep gande naimune naiye sai nato noihmbwaip kin. ³⁵ Miye bwore kin nende nai e nai e bwore gande noihmbwaip bwore. Kut miye pupwa pe, kin nende nai e nai e pupwa gande noihmbwaip pupwa naiye sai nato kin. ³⁶ Kom nam mana yip, nup yuwo naiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka noiheryembe el wusyep lalme naiye lenge miye tuweinge ilyeh ilyeh yanange pe, ka iyar e tinge. ³⁷ Wusyep nitei naiye nanange luku pe, Got se ka iyar e nin gunde wusyep nin uku naiye nin miye bwore lakai nin miye pupwa.

Lenge miye sye yisilihme Jisas naiye ka ende mirakel

³⁸ Mie pe, lenge jetmam sye tikin wusyep erneme topo lenge Farisi sye tahar yiname Jisas na, “Jetmam, poi masande naiye ya meteke e na ende mirakel ende. Ta e luku pe, poi ya sisyme nange nin Krais, Miye alanjatme tikin Got.” ³⁹ Kom kin nungwisme wusyep tinge na, “Lenge miye tuweinge naiye tukwini nup e e pe, tinge miye tuweinge naiye yende hwap, topo e tinge yukur sisyme Got. Yip yisilih nam naiye pa yeteke e mirakel, kom pakai. Kut mirakel ilyeh naiye pa yeteke e pe, wutu tikin profet Jona. ⁴⁰ Yanah ilyeh uku naiye Jona tahai nup hun nato tapam nuyo pe, Talah tikin Miye ka tihi nup hun e guh neheh. ⁴¹ Nup yuwo naiye Got ka iyar e lenge miye tuweinge lalme pe, lenge miye tuweinge titinge Ninive ka tuhur jin wusyep kot pe, tinge ka yininge yowor e yember hwap pupwa naiye yip yende. Detale, npe naiye Jona nanange nalanjatme wusyep Got nalme tinge pe, tinge yimbilme noihmbwaip yasme hwap pupwa naiye tinge si yende. Kom miye ende naiye tukwini narp bumbe yip pe, kin bongol supule nengelyembe Jona. Kom yip yukur yimbilme noihmbwaip. ⁴² Nup yuwo

ñaiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, tuwei ondoh ñaiye warp Syiba, ta tuhur gwin wusyep kot pe, ta wininge wor ember hwappupwa yip ñaiye tukwini yip yende. Detale, tuwei uku ti warp wal kekep umbur, kom ti wat ñaiye ta wusyunde ñoihmbwaip bwore bwore tikin Solomon ñaiye ñanange. Kom miye ende ñaiye tukwini narp e e pe, kin nengelyembe Solomon supule.”

Yipihinge pupwa kin plihe nat

⁴³ “Ñupe ñaiye yipihinge pupwa nasme miye ende no, kin nal e nal e nato moi gungurar pe, kin nahai e luh moi ñaiye ka orp. Kom yukur kin ñeteke e luh ende ñaiye ka orp. ⁴⁴ Pe kin ñanange wusyep me kitikin na, ‘Ma plihe mila moto murp yukoh ñam ñaiye ñam si marp yer.’ Ñupe ñaiye kin nat no, kin ñeteke e yukoh uku sai pakaiye, topo e tinge si yuhwarng gurngur yende mi me yukoh uku. ⁴⁵ Mi e pe, kin plihe na namba lenge yipihinge pupwa syepumbur hoi nenge lenge nat ñaiye tikin pupwa supule yengelyembe kin. Tinge lalme yat yoto pe, tinge yarp uku. Pe miye uku somohon kin sikirp bwore, o tukwini pe, kin nal pupwa supule ko. Ñahwikin ilyeh uku ka ot lenge miye tuweinge ñaiye tukwini yende hwap.”†

Mam tikin Jisas wenge lenge to yuwon Jisas yata yeteke e kin (Mak 3.31-35, Luk 8.19-21)

⁴⁶ Jisas teter ñanange wusyep nal lenge miye tuweinge pe, mam kin wenge lenge to yuwon kitikin yate jere. Tinge jan tas wicher pe, tinge yala yininge wusyep yotop kin. ⁴⁷ Miye ende ñaname na, “Mam nin wenge lenge to yuwon nin jan tas wicher de ka top nin yininge wusyep.” ⁴⁸ Kom kin nungwisme wusyep nalme miye uku ñaiye ñaname wusyep na, “Mam ñam lahmende, topo e lenge to yuwon ñam, tinge lahmende?” ⁴⁹ Mi e pe, kin nalanatme syep nal lenge jetalah kin ñanange na, “Le e mam ñam, topo lenge to yuwon ñam e e! ⁵⁰ Lahmende ñaiye ñende ñaimune gande ñasande Yai ñam ñaiye narp nanah moihla

pe, kin to ñam, ti mihyen ñam, topo e ti mam ñam.”

13

Jisas ñanange wusyep tapimbilme ñaiye miye nangalai wit esep nal wah (Mak 4.1-9, Luk 8.4-8)

¹ Ñau ilyeh uku pe, Jisas nasme yukoh uku pe, kin na narp nal pinip umun tiki. ² Lenge miye tuweinge ñaiye jahilyeh yarp uku pupwa wula sekete pe, kin plai nato narp loubil pinip. Kut lenge miye tuweinge luku yarp yal pinip umun tiki. ³ Jisas ñanange wusyep tapimbilme wula wula nalme tinge. Kin ñanange na, “Ñup ende pe, miye ende nal nangalai wit esep nal wah. ⁴ Ñupe ñaiye kin nangalai wit esep gan nato wah pe, sye gah nal ñahwikin pe, lenge ñinjet yate yono wit ñesep lalme luku. ⁵ Kut sye gah nal kekep ñaiye erngenem topo e ñeser. Wit ñesep uku gere anah hwi-hwaiye, kom kekep yukur na gah nal. ⁶ Pe ñupe ñaiye ñau anah no, kin nowor e dainge gah gate wit uku ñaiye gere anah pe, kin ñatai pe, kin nule ko. Detale, nam kin pakai pe, yukur ki keteme kekep ñom. ⁷ O wit esep sye gah nal ñoto mwah senge pe, mwah senge luku nare tatme wit esep ñaiye gere anah. ⁸ Kut wit esep sye gah nal kekep bwore ñaiye kekep ñom sai pe, ki teñei esep. Sye kin teñei 100, sye teñei 60, topo e sye teñei 30. ⁹ Lahmende ñaiye mungwim tinge bwore pe, ka yisyunde wusyep e e.”

Deta e lai ti Jisas ñanange wusyep lalme nal wusyep tapimbilme? (Mak 4.10-12, Luk 8.9-10)

¹⁰ Mi e pe, lenge jetalah yate yiname Jisas na, “Deta e lai ti nin ñanange wusyep tapimbilme nalme tinge?” ¹¹ Jisas nungwisme wusyep tinge na, “Got si yal yip sande teke e ñaiye pa sisyme wusyep tase ñaiye lemame tikin moihla. Kom kin yukur nangange nal lenge miye tuweinge luku. ¹² Lahmende ñaiye ñasande wusyep ñam sye pe, Got se ka aja e sande teke e sye topo e el unuh hla me luku pe, sande teke e kin ka ñembere sekete. Kom lahmende ñaiye yukur ñasande wusyep ñam pe, Got se

† 12.45 Jisas gonombai e wusyep lenge Farisi ñaiye yanange yalanatme. 13.2 Luk 5.1-3 13.12 Mat 25.29, Mak 4.25, Luk 8.18, 19.26

ka ongohe sande teke e sikirp naiye sai kin.
¹³ Tehei kin naiye nam manange wusyep tapimbilme malme tinge pe, kin ta e le e, Tinge bep yosoko, kom yukur tinge yeteke e naiinde.

Topo e tinge yember mungwim, kom yukur tinge yisande wusyep no, ka yamba e sisyme.

¹⁴ Nal lenge miye tuweinge luku pe, wusyep ende tikin Got naiye nanange nat mut profet Aisaia pe, kin nanange ta e le e, Yip pa yisyunde wusyep ni wula wula, kom yukur pa sisyme wusyep tehei kin. Yip pa bep yosoko, kom yukur pa yeteke e naiinde.

¹⁵ Nohimbwaip lenge miye tuweinge luku si susukut mi e, topo e mungwim tinge garnge naiye ka yisyunde, topo e tinge si yupwai e nembep tinge naiye yukur ka yeteke e, topo e mungwim tinge yukur ka yisyunde, topo e nohimbwaip tinge yukur ka owor tirtatar.

Yukur ka yimbilme nohimbwaip yutme nam naiye ma mende mi me tinge, pakai.

¹⁶ Kom naiye yip pe, pa hriphrip. Nembep yip tatame pa yeteke e nai e nai e, topo e mungwim yip tatame pa yisyunde wusyep.

¹⁷ Nam mana yip bwore mise, somohon lenge profet wula wula, topo e lenge miye tuweinge bwore bwore naiye yarp bwore bwarme yal nembep tikin Got yasande tikin naiye ka yeteke e nai uku naiye tukwini yip yeteke e, kom yukur tinge yeteke e. Topo e tinge yisande tikin naiye ka yisyunde wusyep e e naiye tukwini yip yisande, kom yukur tinge yisande.”

Wusyep tehei naiye wusyep tapimbilme tikin wit esep

(Mak 4.13-20, Luk 8.11-15)

¹⁸ Jisas nanange na, “Yisyunde wusyep tehei tikin wusyep tapimbilme naiye miye nangalai wit esep nal wah. ¹⁹ Nupe naiye lahende nasande wusyep me lemame tikin moiha no, yukur kin sisyme wusyep tehei bworerme pe, kin ta e wit esep naiye gah nal nahwikin. Miye pupwa Satan nat pe, nongohe wusyep uku naiye

Got si nononde nangah nohimbwaip kin. ²⁰ Wit esep naiye gah nal kekep naiye erngenem topo e neser pe, ki ta e lah-mende naiye namba e wusyep uku hwih-waiye pe, kin hriphrip. ²¹ Kom wusyep uku yukur kin nangah tahai nohimbwaip bumbe kin, topo e yukur ki tahai gwaing-wai. Nohimbwaip kin yukur tejeime Got bongol pe, lenge wachaih titinge Kristen yaja e nihe syohe pe, ka ende yumbune kin. Ta e luku pe, nilyehe sai kin tambe. ²² Wit esep naiye gah nal mwah senge pe, kin nalanatme lenge miye tuweinge naiye yisande wusyep. Kom tinge noiheryembe wula wula me nai e nai e lalme tikin kekep e e, topo e tinge noiheryembe naiye ka birme wuhau wula wula. Nai e nai e lalme luku ki napara e wusyep tikin Got pe, naisep yukur tejei. ²³ Kut wit esep naiye gah nal kekep bwore pe, kin nalanatme lenge miye tuweinge naiye yisande wusyep tehei uku gondoume supule. Pe ki tejei nesep tatame 100 lakai, 60 lakai 30.”

Wusyep tapimbilme peperiyeh pupwa naiye gere sai wah

²⁴ Jisas plihe nana lenge wusyep tapimbilme noinde na, “Lemame tikin moiha ki ta e miye ende naiye kin nangalai wit esep nal wah kin. ²⁵ Kom nupe naiye tinge lalme yate posoh pe, wachaih tikin miye uku nat nup pe, kin nangalai peperiyeh esep pupwa nal topo e. ²⁶ Nup sye nal mi e pe, wit esep uku gere anah naiye ka tejei esep, kom peperiyeh esep uku plihe gere anah topo e. ²⁷ Lenge miye wah yal yeteke e yai tehei tikin wah uku pe, tinge yiname na, ‘Lahmborenge, poi noihmeryembe nange nin nangalai wit esep bwore nilyehme nal wah nin. Deta e lai ti peperiyeh pupwa luku gere sai wah nin?’ ²⁸ Kin nungwisme wusyep tinge na, ‘Wachaih si nate njende nai iki.’ Lenge miye wah yisilihme kin na, ‘Nin nasande ya mila kwite peperiyeh pupwa lalme luku member mil ilieh lakai?’ ²⁹ Kin nungwisme wusyep tinge na, ‘Napakai. Nam hi gwarngae naiye pa jite peperiyeh pupwa yenge yil pe, se pa jite wit sye topo e. ³⁰ Pa yusme peperiyeh pupwa luku ka gere unuh topo e wit el tutume naiye

ka sasarme no, ya talame nai. Nup tikin naiye talame nai pe, ma mini lenge miye naiye yende wah uku na, “Pa jite peperiyeh pupwa yer pe, pa yupwai e du du naiye pa yesekheh yil nih. Kut pa talame wit lalme pe, pa yember lalme yil yoto yokoh nai nam.” ’ ’

Wusyep tapimbilme kapenih mastet topo e wusyep tapimbilme tikin yis
(Mak 4.30-32, Luk 13.18-21)

³¹ Jisas plihe nana lenge wusyep tapimbilme njoinde na, “Lemame tikin moihla pe, ki ta e le e. Miye ende namba e kapenih mastet pe, kin nangalai nato wah kin. ³² Kapenih nsesep tikin mastet pe, ki malaih supule. Yukur ki nembere. Kom nupe naiye ki gere anah pe, ki nembere sekete nengelyembe lenge kapenih lalme nato wah mele e. Ki nah ta e lou pe, lenge ninjet yate juhur e hwap tinge sai lombo kin.”

³³ Jisas plihe nana lenge wusyep tapimbilme njoinde na, “Lemame tikin moihla pe, ki ta e le e. Tuwei ende wamba e yis pe, ti wimbilme topo e kakah nuhruwet wula wula. Ki nanar sikirp gwaingwaiye pe, kakah uku tenenem anah embere.”

Jisas nanange wusyep tapimbilme njilyehme

³⁴ Wusyep naiye Jisas nanange nal lenge miye tuweinge pe, kin nanange wusyep tapimbilme lalme. Kin nanange wusyep tase njilyehme. ³⁵ Kin nende nai uku gande wusyep ende naiye somohon profet nanange nalanatme na, Nupe naiye ma mininge wusyep milme yip pe, ma mininge wusyep tapimbilme njilyehme. Nam ma mini yip gondoume wusyep me nai e nai e naiye somohonme sai tase dindi nupe naiye kekep nendeheiyeh nate sai nate tatame tukwini.

Wusyep tehei naiye wusyep tapimbilme tikin peperiyeh pupwa

³⁶ Mie pe, Jisas nasme lenge miye tuweinge pe, kin nato yokoh mele e. Pe lenge jetalah kitikin yatme kin pe, tinge yiname na, “Ini poi wusyep tehei naiye wusyep tapimbilme peperiyeh pupwa naiye gere sai nato wah pe, ki ta e lai.” ³⁷ Kin

nungwisme wusyep tinge na, “Lahmende naiye nenete wit esep bwore pe, kin Talah tikin Miye. ³⁸ Wah uku pe, ki nalanatme natme kekep lalme le e. Topo e wit esep bwore luku pe, ki nalanatme nal lenge miye tuweinge naiye yarp ya yoto lemame tikin moihla. O peperiyeh pupwa luku pe, ki nalanatme nal lenge miye tuweinge tikin Satan. ³⁹ Wachaih uku naiye nate nangalai peperiyeh esep pupwa luku pe, kin nalanatme nal Satan. Nup tikin naiye nai ka sasarme no, ka talame pe, ki nalanatme nal nup yuwo tikin kekep e e. O lenge miye wah pe, ki nalanatme lenge walip hla. ⁴⁰ Lenge miye naiye jarase peperiyeh pupwa du du uku yate yisye yal njilyeh no, tinge yesekheh pe, luku min ka nahilyeh tu e naiye ka yende yoto nup yuwo tikin kekep. ⁴¹ Talah tikin Miye ka ember lenge walip hla kitikin uku ka jarase mitinj lalme naiye yututus lenge miye tuweinge naiye ka yende hwap, topo e lenge mitinj pupwa lalme yi tus yupwaihme lemame tikin moihla. ⁴² Pe ka yiche miye tuweinge luku yil yunuh nih pe, ka yilil yikikirme nsesep tinge. ⁴³ Nup uku pe, lenge miye tuweinge naiye bwore bwarme pe, ka yanar e tu e nau yil yoto lemame tikin Yai tinge. Miye tuweinge naiye mungwim sai pe, yisyunde wusyep e e.”

Wusyep tapimbilme tikin wurmbu wuhyau naiye tase nangah kekep

⁴⁴ Jisas plihe nanange na, “Lemame tikin moihla pe, ki ta e wurmbu wuhyau ende naiye tinge si yinise yal yoto wah ende. Miye ende nal niche neteke e pe, kin plihe npulyu e kekep nal napara e. Kin hriphrip supule pe, kin nal nende windau me nai e nai e kin lalme pe, kin nal niche wuhyau namba e wah uku.”

Wusyep tapimbilme salpan naiye tikin mi supule

⁴⁵ Topo e Jisas plihe nanange na, “Lemame tikin moihla pe, kin ta e le e. Miye ende kin nende wah naiye naha nahai e salpan naiye tikin mi supule. ⁴⁶ O nupe naiye kin neteke e salpan ende naiye tikin bwore mi supule pe, kin nal nende windau me nai e nai e kin lalme namba e

wuhyau pe, kin nal njiche namba e salpan uku.”

Wusyep tapimbilme tikin tem nyuo

⁴⁷ Jisas plihe njanange na, “Lemame tikin moihla pe, ki ta e tem naiye ni njiche nanga loh pinip no, ni kite nyuo wula wula naiye tinge noinde tikin. ⁴⁸ Nupe naiye tem nyuo uku papaparar pe, lenge miye jite tem uku yate yanah pinip umun tiki pe, tinge jah yarp yihyenme nyuo naiye bwore pe, tinge yohor yah sorh, kut pupwa pe, tinge yiche yal. ⁴⁹ Ta e luku pe, min ka njahilyeh tu e le e el naiye njup yuwo tikin kekep e e. Lenge walip hla min ka yil tus naiye ka yihyenme yamba e lenge miye tuweinge pupwa yanga me lenge miye tuweinge bwore bwarme. ⁵⁰ Pe tinge ka yiche lenge yil juh nih embere naiye tikin riri sisyu. Lenge miye tuweinge luku ka yilil yikikirme njesep tinge.”

⁵¹ Jisas njisilih lenge jetalah kin na, “Yip si yisande wusyep lalme luku naiye njam manange lakai?” Tinge yungwisme wusyep kin na, “Hei, poi si masande kili.” ⁵² Ta e luku pe, kin njana lenge na, “Lenge jetmam tikin wusyep ernjeme naiye yarp ta e jetalah tikin lemame tikin moihla pe, tinge ta e yai tehei tikin yukoh embere ende. Kin nato yukoh naiye nai e nai e bwore bwore kin njanar pe, kin namba e nai e nai e njambaran, topo e nai e nai e telei pe, kin nenge lalme tas wicher.”

Lenge miye tuweinge Nasaret yukur noiheryembe nange Jisas kin Krai

(Mak 6.1-6, Luk 4.16-30)

⁵³ Nupe naiye Jisas njanange wusyep tapimbilme luku mi e pe, kin nasme moi uku. ⁵⁴ Pe kin nal moi jeheinge kitikin. Kin nal yukoh jahilyeh tititinge pe, kin njana lenge wusyep Got nal lenge miye tuweinge. Tinge yisande wusyep kin pe, tinge gunguru plai supule. Tinge yisilih na, “Miye e e namba e sande teke e liki njanara? Topo e deta e lai ti kin tatame naiye ka ende mirakel? ⁵⁵ Poi sisyme nange kin e e pe, talah tikin miye naiye njende yokoh. Topo e Maria pe, ti mam kin. O Jems hindi Josep topo e Saimon hindi Judas pe, tinge

to yuwon kin. ⁵⁶ O lenge mihyen kin lalme le e tukwini yarp topo e poi yi ihei. Deta e lai ti kin tatame ka ende nai e nai e lalme luku?” ⁵⁷ Tinge yanange ta e luku pe, tinge noiheryembe nange kin yukur Krai. Kom Jisas njana lenge na, “Lenge miye tuweinge naiye moiye moiye lalme pe, se ka hriphrip me profet, kut naiye moi jeheinge kitikin topo e lenge wim ilyeh kin se ka jirnge kin.” ⁵⁸ Noihmbwaip tinge yukur tejeime kin, ta e luku pe, yukur kin njende mirakel wula narp njoto moi uku.

14

Herot kin noiheryembe nange Jisas kin Jon tikin Baptais naiye kin njotombo wonge
(Mak 6.14-29, Luk 3.19-20, 9.7-9)

¹ Njup uku pe, Herot kin narp miye ondoh gavman pe, kin njasande wusyep me nai e nai e naiye Jisas njende. ² Pe kin njana lenge miye wah kin na, “Jon tikin Baptais naiye njam si motombo wonge, kin si plihe tahar narp. Tehei kin uku ti, kin njende mirakel wula wula.”

³⁻⁴ Somohon Herot njosoihme Herodias, tuwei tatai kin Filip nate nenge. Jon njaname Herot na, “Nin namba e tuwei iki nenge pe, yukur ki bwore bwarme.” Ta e luku pe, Herot kin narpe Jon nenge mwah hro e nupwai e njhip syep kin pe, nember kin nato mwahupwai e. ⁵ Herot njasande naiye ka onombe ka ole, kom kin hi garnge lenge miye tuweinge Juta. Detale, tinge noiheryembe nange Jon kin profet ende.

⁶ Kom njupe naiye Herot njende nai embere naiye mam wara e kin pe, lahtuwei titi Herodias wiche njhip wukul me wahri gwah njembep lenge mitinj lalme naiye si yate yono nai hriphrip me Herot. Pe Herot kin hriphrip me ti njembere supule. ⁷ Ta e luku pe, Herot nupwai e wusyep bongol topo e ti na, “Bwore mise supule nanah hla, njaimune naiye na isilih njam pe, se ma yule!” ⁸ O mam waja e noihmbwaip uku walme talah ti pe, lahtuwei uku wal waname Herot na, “Njam masande naiye tukwini na onorh njondoh Jon tikin Baptais guh yokoh ende pe, na ota pule!” ⁹ Kin njasande wusyep uku pe, noihmbwaip kin

ginir supule. Kom kin n̄oiheriyembe nal wusyep bongol n̄aiye si kin nupwai e gah n̄embep lenge mitin̄ n̄aiye yarp yotop kin. Ta e luku pe, kin n̄ana lenge miye won-doh n̄aiye ka yende junde n̄asande lahtuwei n̄aiye wanange. ¹⁰ Pe kin nember miye ende nal mwahupwai e n̄aiye ka yotombo wonge Jon. ¹¹ N̄ondoh uku tahai angah yokoh ende pe, tinge yenge yate yana e lahtuwei uku. Pe ti wenge wa wana e mam ti.

¹² O lenge jetalah tikin Jon yate yamba e wahri orope yenge yal yononde. Mi e pe, tinge ya yana me Jisas.

*Jisas nangange n̄ai lenge miye 5,000
(Mak 6.31-44, Luk 9.10-17, Jon 6.1-13)*

¹³ N̄upe n̄aiye Jisas n̄asande wusyep me Jon pe, kin plai anah loubil pinip pe, kin ilyeh nal luh tase ende n̄aiye mitin̄ pakai. Kom lenge miye tuweinge lalme yisande wusyep n̄aiye Jisas si nal pe, tinge yasme moi tinge ya yahai e kin. ¹⁴ N̄upe n̄aiye Jisas nal sehei me pinip umun tiki h pe, kin n̄eteke e lenge miye tuweinge wula sekete pe, kin n̄iche gah loubil pinip. Kin n̄oihginirme tinge n̄embere sekete pe, kin n̄ende mi me wahri epwa tinge.

¹⁵ Ki kite gah yel pe, lenge jetalah kin yate yiname na, “Luh e e pe, lenge mitin̄ yukur yarp e e, topo e n̄au si na gah n̄aiye ka n̄up. Tatame n̄aiye na ember lenge miye tuweinge ka yiyil e yoto moi yiche wuhyau yamba e n̄ai?” ¹⁶ Jisas n̄ana lenge jetalah na, “Deta e lai ti tinge ka yil? Yip pa yangang n̄ai ka yono.” ¹⁷ Lenge jetalah yungwisme wusyep kin na, “N̄ai n̄aiye poi menge pe, kakah syepumbur topo e n̄uyo hoi n̄anar.” ¹⁸ Jisas n̄ana lenge na, “Yamba e kakah topo e n̄uyo iki yenge yutme n̄am.” ¹⁹ Mi e pe, Jisas n̄ana lenge miye tuweinge n̄aiye ka juh yurp peperiyeh. Kin namba e kakah syepumbur topo e n̄uyo hoi uku pe, kin bep nanah moihla pe, kin n̄anange wusyep n̄irisukwarme Got. Mi e pe, kin nowor e kakah uku nangang lenge jetalah kin. Pe lenge jetalah yiyar e yangange lenge mitin̄ lalme. ²⁰ Tinge lalme yono depe tinge tapam supule. O n̄ai sye n̄aiye dur gah n̄anar pe, tinge yohor yal sorh syepumbur umbur hoi. ²¹ Lenge miye n̄aiye yono n̄ai

uku pe, wutu tinge ta e 5,000. Kut yukur tinge jonose lenge tuweinge talah topo e, pakai.

*Jisas nange nanah pinip hla
(Mak 6.45-52, Jon 6.16-21)*

²² Mi e pe, Jisas n̄ana lenge jetalah n̄aiye ka lalme plai yi yoto loubil pinip pe, ka yil yerme kin yil pinip umun umbur. O kin teter ka orp ti, ka ember lenge miye tuweinge ka yil. ²³ Kin nember lenge miye tuweinge yal mi e pe, kitikin ilyeh nanah hwate n̄aiye ka ininge wusyep topo me Got. N̄upe n̄aiye n̄au si na gah pe, kitikin ilyeh narp uku. ²⁴ O loubil pinip si nal wohe nal pinip umun bumble. Pe yohe tahar bongol nate n̄ono n̄onombe loubil pinip.

²⁵ Sehei woh n̄aiye kin nala n̄undu hon-donge pe, Jisas nange nanah pinip hla nat lenge jetalah. ²⁶ N̄upe n̄aiye tinge yeteke e kin nange anah pinip hla nat pe, tinge hi jarng n̄embere pupwa. Tinge yanange na, “Liki ta e yipihinge ende!” Tinge hi jarng pe, tinge yas pupwa supule.

²⁷ Jisas n̄anange wusyep nalme tinge hi-hwaiye na, “Yurp n̄umwaiye. N̄am ilyeh li ihei. Yukur pa hi jirng.” ²⁸ Pe Pita tahar nungwisme wusyep Jisas na, “Lahmboreng, n̄aiye liki nin bwore mise pe, na ini n̄am n̄aiye ma munge munuh pinip hla mutme nin.” ²⁹ Jisas n̄aname Pita na, “Ni ot!” Ta e luku pe, Pita nasme loubil pinip pe, kin nange nanah pinip hla nalme Jisas. ³⁰ Kom n̄upe n̄aiye kin n̄eteke e yohe n̄aiye bongol sekete pe, kin hi garng pe, kin nala el guh pinip mele e. Pe kin hihwai tambah n̄anange na, “Lahmboreng, ung-wisme n̄am.” ³¹ Nilyehe sai Jisas kete syep na tas pe, kin narpe Pita. Kin n̄aname Pita na, “N̄oiheriyembe mise nin pupwa sikirp manai e supule. Deta e lai ti n̄oihmbwaip nin hoi hoi?”

³² Tinge hindi hoime plai ya yoto loubil pinip pe, yohe luku mi e ko. ³³ Mi e pe, lenge jetalah n̄aiye yarp yoto loubil pinip uku yirisukwarme Jisas. Tinge yanange na, “Bwore mise, nin Talah tikin Got.”

Jisas n̄ende mi me wahri epwa wula wula nato Genesaret

³⁴ N̄upe n̄aiye tinge si yerne yal pinip umun uku mi e pe, tinge ya jere Genesaret.

³⁵ Topo e njupe naiye lenge miye tuweinge moi uku yeteke e yuworme nange liki Jisas pe, tinge yember wusyep jahe jahe moi wula wula nange lenge mitin ka yenge lenge lahmende naiye yende wahri epwa yutme kin. ³⁶ Tinge yisilihme Jisas bongol na, “Tatame naiye lenge mitin naiye yende wahri epwa ka yusuwa e temhron syum nin?” Ta e luku pe, lenge miye tuweinge lalme naiye yende wahri epwa yende jande luku pe, wahri epwa tinge mi e ko.

15

Wusyep erneme tikin Got ki nengelyembe wusyep lenge mwan ka
(Mak 7.1-13)

¹ Mi e pe, lenge jetmam tikin wusyep erneme topo lenge Farisi sye yase Jerusalem yat pe, tinge yisilihme Jisas na, ² “Deta e lai ti lenge jetalah nin yowor e wusyep erneme naiye lenge mwan ka somohon pwal poi? Tinge yukur tangarh syep jande yanah lenge mwanka yer ti, ka yono nai.” ³ Jisas nungwisme wusyep tinge na, “Deta e lai ti yip tip yowor e wusyep erneme tikin Got naiye yende nai e nai e jande wusyep lenge mwan ka yip?” ⁴ Got nanange ta e le e, ‘Na orp numwaiye tuweihe lenge yai mam nin, topo e na usyunde wusyep tinge. O lahmende naiye ka ininge wusyep pupwa gonosambalai yai mam kin pe, ka yonombe ka ole.’

⁵ Yip yanange ta e le e, ‘Miye ende ka enge wuhyau, nange ka unguwis lenge yai mam kin, kom kin bunjenge niohmbwaip kin pe, kin naname tinge hindi na, “Nam si malanjatme wuhyau e e naiye ma manja e Got.”’ ⁶ Ta e luku pe, miye uku yukur nioheryembe naiye ka ende mi mi lenge yai mam kin. Yip yende ta e luku pe, yip tale wusyep tikin Got, kut yip jande wusyep lenge mwan ka yip tip. ⁷ Yip pupwa miye hombo e supule. Profet Aisaia, kin nanange bwarme gande naimune naiye tukwini yip yende. Kin nanange ta e le e,

⁸ Lenge miye tuweinge le e pe, tinge yenge mut pakaiye yirisukwarme nan jam,

kut niohmbwaip topo e nioheryembe tinge sai nal wohme nam supule.

⁹ Tinge yanange yalanjatme wusyep erneme tikin miye kekep pe, tinge yanange na, luku wusyep erneme tikin Got.

Ta e luku pe, tinge yirisukwarme nam luh pakaiye.”

Naimune naiye ka ende miye ka pupwa
(Mak 7.14-23)

¹⁰ Mi e pe, Jisas gal lenge miye tuweinge lalme yat pe, kin nana lenge na, “Yusyunde pe, nioheryembe bworerme!” ¹¹ Naimune naiye nato mut miye pe, yukur ki nende miye uku pupwa nal nembep tikin Got, pakai. Kut wusyep pupwa naiye tas mut miye pe, luku kin nende miye pupwa supule.” ¹² Mi e pe, lenge jetalah yatme kin pe, tinge yanange na, “Ta e nin si sisyeme naiye lenge Farisi yisande wusyep nin uku pe, tinge niohmbwaip pupwa me nin?” ¹³ Jisas nungwisme wusyep tinge na, “Yai nam naiye narp nanah moihla pe, kin nende wah ende. Nai e nai e lalme naiye kin yukur worsyep pe, kin ka kete nam orome. ¹⁴ Yip yukur pa nioheryembe wula wula me lenge miye uku. Tinge ta e lenge miye naiye nembep tinge si tangar pe, ka yasambe yanah me miye nembep tangar. Kom naiye miye nembep tangare ende ka asambe yanah me miye bep tangare ende pe, se ka hindi tumbe juh neheh.”

¹⁵ Kom Pita naname Jisas na, “Tatame naiye na ininge owor e ember wusyep tehei naiye wusyep tapimbilme luku ot me poi no, ya sisyeme?” ¹⁶ Jisas nungwisme wusyep kin na, “Deta e lai? Ta e yip topo e teter jinjame lakai?” ¹⁷ Ta e yip yukur sisyeme lakai? Naimune naiye nato mut pe, ki na gah tapam mele e pe, tapam ki nihyenme nember nal hapekem. ¹⁸ Kom naimune naiye nase mut tas pe, ki nase niohmbwaip nanah nat pe, luku ki nende miye pupwa supule. ¹⁹ Nai e nai e naiye nase niohmbwaip miye tas ta e niohmbwaip pupwa, topo e yongombe miye yule, yende nin pinip yar, topo e yende nendei, yanange wusyep molohe, topo e

yanange wusyep pupwa yal lenge mitin.
²⁰ Nai e nai e luku pe, kin nende miye pupwa supule nal nembep tikin Got. Kom miye naiye yukur tangarh syep no, ki narpe nai nono pe, luku yukur nende kin pupwa.”

*Tuwei Kenan, nioihmbwaip ti tenjeime Jisas
 (Mak 7.24-30)*

²¹ Jisas nasmе moi uku pe, kin nal moi embere Tair topo e Saidon. ²² O tuwei ende Kenan ti warp uku pe, ti wate wilil tambah wanange na, “Lahmborenge, nin Krai, Talah tikin Dewit, ni nioihginirme nam! Yipihinge pupwa nende yumbune lahtuwei nam supule.” ²³ Kom Jisas yukur nungwisme wusyep ti, pakai. Lenge jetalah yatme kin pe, tinge yiname na, “Tuwei iki naiye wilil tambah tambah gwande poi wat iki pe, ginyenme ta wil!” ²⁴ Kin nungwisme wusyep tinge na, “Got kin nember nam mat naiye ma mungwis lenge miye tuweinge Israel nilyehme. Tinge luku ta e worsip naiye si talai.” ²⁵ Kom tuwei uku wate wasar e nhipmbep sehei me Jisas pe, ti waname na, “Lahmborenge, ungwisme nam!” ²⁶ Jisas nungwisme wusyep ti na, “Yukur ki bwore naiye ya mamba e nai lenge talah miche mil lenge numbwat ka yono.” ²⁷ Kom tuwei wanange na, “Lahmborenge, liki ni nanange bwore mise. Kom lenge numbwat tinge yono nai temben naiye yai tinge.” ²⁸ Mi e pe, Jisas nungwisme wusyep ti na, “Lahtuwei, nioihmbwaip nin naiye tenjeime nam pe, ki nembere supule! Naimune naiye ni nasande, se ka ende gunde.” Dindi nup uku pe, lahtuwei ti si tahar bwore supule.

Jisas nende mi me wahri epwa wula wula lenge miye tuweinge

²⁹ Jisas nasmе moi uku pe, kin nanga na pinip umun tiki Galili. Kin nanah hwate pe, kin gah narp. ³⁰ Lenge miye tuweinge wondoh embere yatme kin. Tinge yenge lenge mitin naiye nhip pupwa, topo e nembep tangar, topo e lupu yukule, topo e mut tingis, topo e lenge mitin naiye yamba e wahri epwa sye yate yember sehei me nhip Jisas. Kin nende mi me wahri epwa tinge lalme pe, tinge tahar bwore. ³¹ Lenge miye tuweinge gunguru

plai naiye tinge yeteke e lenge mitin naiye mut tinge tingis, plihe yanange wusyep. Topo e lupu yukule, plihe tahar bwore. Nhip pupwa si bwore yange yanah, topo e nembep tangar plihe yingilise nembep jah. Ta e luku pe, tinge yahra e nan tikin Got lenge Israel.

*Jisas nangange nai lenge miye 4,000
 (Mak 8.1-10)*

³² Jisas gal lenge jetalah kin lalme yat pe, ki nana lenge na, “Nam nioihginir lenge miye tuweinge le e. Tinge si yarp yotop nam yal tatame nup hun e e pe, tinge nai pakai naiye ka yono le e. Nam gwarngе naiye ka yenge nimbot yurp no, ma member lenge mil moi tinge ilyeh ilyeh. O nembep tinge se ka asalai lenge pe, se ka tumbe yinir yanah.” ³³ Lenge jetalah yisilihme kin na, “Ya se mamba e nai wula minirai naiye ya mangang lenge miye tuweinge naiye wula sekete ta e le e? Luh e e mitin pakai.” ³⁴ Jisas nisilih lenge na, “Kakah yukuriye naiye yip yenge?” Tinge yungwisme wusyep na, “Kakah syepumbur hoi topo e nuyo mekerep sye.”

³⁵ Ta e luku pe, kin nana lenge miye tuweinge wondoh embere luku naiye ka juh yurp kekep. ³⁶ Kin namba e kakah syepumbur hoi topo e nuyo mekerep uku pe, kin nanange wusyep nirisukwarne Got. Pe kin nowor e nangange lenge jetalah kitikin. Mi e pe, lenge jetalah yiyar e yantang lenge miye tuweinge ilyeh ilyeh tongonose. ³⁷ Tinge lalme yono nai uku depe tinge tapam supule. O lenge jetalah jarase nai sinde sinde naiye dur gah nanar pe, tinge yohor jah sorh syepumbur hoi. ³⁸ Lenge mitin naiye yono nai uku pe, wutu lenge miye 4,000, kut yukur tinge jonose lenge tuweinge talah, pakai. ³⁹ Mi e pe, Jisas nember lenge miye tuweinge lalme luku yal moi tinge ilyeh ilyeh. O kin plai anah loubil pinip pe, kin nal moi Magadan.

16

*Tinge yisilihme Jisas naiye ka ende mirakel ende
 (Mak 8.11-13, Luk 12.54-56)*

¹ Lenge Farisi topo e lenge Sadyusi yatme Jisas pe, tinge yala yondol me kin. Tinge yiname nange ka ende mirakel ende no, luku ka asamb lenge nange kin nende wah tikin Got. ² Kin nungwisme wusyep tinge na, “Pakai. Naiye yungwiris pe, yip yanange na, ‘Naitem ki yaihe pe, ta e n̄au ka si n̄ainde.’” ³ O naiye yip tahar hondo hondonge pe, yip yanange na, ‘Naitem uku yaihe topo e ki n̄osohe sai e sai e le e ta n̄isih ka guh e e.’ Yip yeteke e mwahit naiye sai anah naitem pe, yip yanange na, n̄isih ka guh lakai n̄au ka si. Kom yip yukur tatame naiye pa sisysteme n̄aimune naiye tukwini nende le e. ⁴ Lenge miye tuweinge naiye tukwini dindi le e pe, tinge miye tuweinge pupwa yehe supule. Detale, n̄oihmbwaip tinge yukur teñeime Got. Yip yisilih n̄am naiye ma mende mirakel ende. Liki pakai. Mirakel n̄ilyeh naiye pa yeteke e pe, wutu tikin Jona.” Jisas nasme tinge pe, kin nal ko.

Wusyep tapimbilme naiye yis titinge Farisi topo e lenge Sadyusi (Mak 8.14-21)

⁵ N̄upe naiye Jisas nenge lenge jetalah kin si yerñe ya jere yal umbur naiye pinip umun pe, lenge jetalah n̄oihsipe naiye ka yenge kakah me syep. ⁶ Jisas n̄ana lenge na, “Yip pa n̄oihme yip tip. Yip pa n̄oihme yis lenge Farisi topo e lenge Sadyusi.” ⁷ Lenge jetalah yate jahilyeh tititinge pe, tinge yanange wusyep yale yat tititinge na, “Ta e kin n̄eteke e naiye yukur poi mende kakah mat pe, kin n̄anange wusyep uku lakai?” ⁸ Jisas si sisysteme n̄aimune naiye tinge yanange pe, kin n̄isilih lenge na, “Deta e lai ti yip yanange na, ‘O poi kakah pakai e e?’ Bilip yip sehei e supule. ⁹ Ta e teter yip yukur sisysteme bworerme, lakai? Yip n̄oiheryembe n̄upe naiye n̄am mowor e kakah syepumbur mangang lenge miye 5,000 naiye tinge yono? Topo e sorh yukuriye naiye yip yohor n̄ai sinde sinde naiye dur gah sai? ¹⁰ Topo e pa plihe n̄oiheryembe yenge yil naiye n̄am mowor e kakah mangang lenge miye 4,000. Sorh yukuriye naiye yip yohor n̄ai sinde sinde

naiye dur gah n̄anar? ¹¹ Tukwini le e pe, pa sisysteme tu e le e, n̄am yukur manange wusyep me kakah. N̄am mana yip naiye pa n̄oihme yis lenge Farisi topo e lenge Sadyusi.” ¹² Lenge jetalah yisande wusyep pe, tinge sisysteme nange kin yukur n̄anange wusyep me yis naiye yende jah kakah. Pakai. Kin n̄ana lenge naiye ka n̄oihme wusyep lenge Farisi topo e lenge Sadyusi naiye yanange yalan̄atme.

Pita n̄anange n̄owor e ember naiye Jisas kin Kraiis (Mak 8.27-30, Luk 9.18-21)

¹³ Jisas nal kekep naiye moi embere Sis-aria Filipai. N̄up uku pe, kin n̄isilih lenge jetalah kin na, “Lenge miye tuweinge yanange na, Talah tikin Miye pe, kin lah-mende?” ¹⁴ Tinge yungwisme wusyep kin na, “O sye yanange nange kin Jon tikin Baptais. O sye yanange nange kin Elaija. O sye yanange nange kin Jeremaia, topo e sye yanange nange liki ta e profet ende.” ¹⁵ Mi e pe, kin n̄isilih lenge na, “O naiye yip pe, yip yanange n̄am lahmende?” ¹⁶ Saimon Pita nungwisme wusyep kin na, “Nin Kraiis, Talah tikin Got naiye narp nye nyermbe.”

¹⁷ Pe Jisas nungwisme wusyep kin na, “Saimon, talah tikin Jon, nin na hriphrip! Miye ende naiye narp kekep e e yukur n̄ana nin wusyep uku. Kom Yai n̄am naiye narp nanah moihla pe, kin yale wusyep uku. ¹⁸ Ta e luku pe, tukwini ma mini nin tu e le e. Nin Pita, n̄am ma mende sios n̄am mi munuh n̄eser uku (n̄an̄ tehei Pita n̄eser). Pe bongol tikin hel yukur ka se ende yumbune sios uku. ¹⁹ N̄am ma yule lousikan tikin lemame tikin moihla milme nin. N̄aimune naiye na upwai e guh kekep pe, Got se ka upwai e unuh moihla topo e. Topo e n̄aimune naiye na osme guh kekep pe, Got se ka osme unuh moihla topo e.” ²⁰ Mi e pe, Jisas syep ern̄eme lenge jetalah kin nange yukur ka plihe yila yini lenge mitiñ sye na, “Jisas, kin Kraiis ilyeh ihei.”

Jisas n̄anange ka ole mi e pe, ka plihe tuhur (Mak 8.31-9.1, Luk 9.22-27)

²¹ Dindi nup nendehi uku pe, Jisas nana lenge jetalah kin nal halhale nange kin ka el Jerusalem pe, lenge bwore bworeng, topo e lenge pris ondoh, topo e lenge jetmam titinge wusyep erneme ka yana e nihe syohe embere embere pupwa. Tinge ka yonombe ka ole, kom nup hun ka el mi e pe, ka plihe tuhur. ²² Pita nasande wusyep uku pe, kin namba e Jisas nenge nal tikihe pe, kin nihyele naname na, “Lahmboreng, pakai supule nanah moiha! Nai ta e liki yukur ka se ende me nin!” ²³ Kom kin bunjenge naname Pita na, “Satan, el anga me nam! Nin nala tutme yanah nam iki. Noihmbwaip naiye ta e liki pe, yukur natme Got, pakai. Nin gande noihmbwaip titinge lenge miye iki.”

²⁴ Mi e pe, Jisas nana lenge jetalah kin na, “Naiye miye ende nasande nange ka gunde nam pe, ka osme naimune naiye kin nasande ka ende, kut ka ikirh loutungwarmbe kin pe, ka gunde nam. ²⁵ O lahmende naiye kin noiheryembe wahri kitikin pe, kin se ka talai. O lahmende naiye ka osme ka yende yumbune wahri kin me nan nam pe, kin se ka orp bwore nye nyermbe. ²⁶ Naiye miye ende ka tutume nai e nai e tetehei tikin kekep e e, kom naiye yipihinge bwore kin talai pe, nai e nai e luku se ka ungwisme kin tu e la? Ka se iche yitini mune naiye ungwisme yipihinge bwore kin naiye si talai? Pakai. ²⁷ Talah tikin Miye ka ot oto yirise embere topo e bongol tikin Yai kin pe, ka ot topo lenge walip hla kin. Nup uku pe, ka ot ta angange yitini elme lenge miye tuweinge lalme gunde naimune naiye tinge ilyeh ilyeh yende yarp kekep e e. ²⁸ Nam mana yip bwore mise. Lenge mitin sye naiye tukwini jan e e pe, yukur ka yule. Teter ka yurp pe, ka yeteke e Talah tikin Miye naiye ka ot tu e kin.”

17

*Jisas kin tana yirise supule
(Mak 9.2-13, Luk 9.28-36)*

¹ Nup syepumbur ilyeh nal mi e pe, Jisas namba e Pita, topo e Jems hindi to kin Jon

pe, kin nenge lenge nanah hwate ende naiye nanah hla. Pe tinge hun yarp. ² Nupe naiye nembep tinge lalme sai pe, tinge yeteke e wahri Jisas kin bunjenge nal noinde tikin supule. Bepmohro kin nanar e ta e nau. Topo e naiyuwat kin dunduhur wukauwe supule. ³ Nilyehe sai pe, lenge jetalah uku yeteke e Moses hindi Elaija yanange wusyep topo e Jisas. ⁴ Ta e luku pe, Pita naname Jisas na, “Lahmboreng, ki bwore naiye poi marp e e pe, naiye nin nasande pe, ma mikil balmbal hun tikir e e. Noinde nin, noinde Moses, topo e noinde Elaija.”

⁵ Pita teter nanange wusyep pe, mwahit ende naiye tikin yirise nate gah napara e tinge lalme. Di naiye wonge ende nase mwahit uku nat nanange na, “Le e Talah noihmbwaip nam pe, nam mende nihararme kin supule. Yip pa yisyunde wusyep kin!” ⁶ Nupe naiye lenge jetalah yisande wusyep uku pe, tinge hi jarng embere pupwa pe, tinge tambe tumbuhur bepmohro tinge ya jah kekep. ⁷ Kom Jisas nat sehei me tinge pe, kin nusuwa e lenge nanange na, “Yip tuhur. Yukur pa hi jirng.” ⁸ Nupe naiye tinge yahra e nondoh bepmohro yanah pe, yukur tinge plihe yeteke e lahende topo e, pakai. Kom Jisas nilyeh.

⁹ Tinge lalme yase hwate luku mwande jah pe, Jisas njindindirme lenge nanange na, “Naimune naiye tukwini yip yeteke e yanar anah hwate le e pe, yukur pa plihe yinime miye lakai tuwei ende, na pakai. Nai uku ka tise el tutume nupe naiye Talah tikin Miye ka osme neheh no, ka plihe tuhur.”

¹⁰ Ta e luku pe, lenge jetalah plihe yisil-ihme Jisas na, “Deta e lai ti lenge jetmam tikin wusyep erneme yanange nange Elaija se ka ot yer ti, Kraisa ka ot gunde?” ¹¹ Kin nungwisme wusyep tinge na, “Liki bwore mise. Elaija se ka ot yer naiye ka ende mi mi me nai e nai e lalme. ¹² Kom ma mini yip tu e le e, miye ende ta e Elaija si nat pe, lenge miye tuweinge yukur sisyme kin, pakai. Tinge yende nai e nai e tetehei jande nasande tinge, topo e tinge bep jahme

kin ta e naiye miye pakaiye ende. Nahwikin njilyeh uku pe, min ka yende yumbune Talah tikin Miye.” ¹³ Jisas nanange wusyep uku mi e pe, lenge jetalah yamba e sisyme na, wusyep uku kin nanange nalme Jon tikin Baptais.

Jisas ginyenme yipihinge pupwa naiye narp talah ende

(Mak 9.14-29, Luk 9.37-42)

¹⁴ Nupe naiye Jisas nenge lenge jetalah hun uku yate jere naiye mitin lalme si jahilyeh yarp pe, miye ende natme Jisas pe, nasar e nimbep gah nihip kin. ¹⁵ Miye uku naname na, “Lahmborenge, tatame na asambe niohginir nin elme talah miye nam? Kin namba e wahri epwa nororo. Ni wula wula naiye kin tambe nangah nih topo e pinip. ¹⁶ Nam si minge kin mat me lenge jetalah nin, kom tinge yukur tatame naiye ka yende mi me wahri epwa kin no, ka tuhur bwore.” ¹⁷ Jisas nungwisme wusyep na, “Yip miye tuweinge pupwa pe, niohmbwaip yip yukur tejeime Got. Nup yukuriye teter sai naiye ma murp motop yip? Topo e nup yukuriye teter sai naiye ma mikirh mane motop yip? Yenge talah iki yutme nam!” ¹⁸ Jisas njhyele yipihinge pupwa luku pe, kin tas nasme talah uku pe, nilyehe sai wahri epwa kin mi e ko.

¹⁹ Mi e pe, lenge jetalah syumbe yul yatme Jisas pe, tinge yaname na, “Deta e lai ti poi yukur tatame naiye ya gwinyenme yipihinge pupwa luku?” ²⁰ Kin nungwisme wusyep tinge na, “Niohmbwaip yip naiye tejeime Got pe, yukur ki nembere bongol. Ki pupwa malaih sikirp. Nam mana yip bwore mise, naiye niohmbwaip yip ka tejeime Got sikirp tu e kapenih nesep mas-tet pe, tatame naiye pa yinime hwate le e na, ‘Ni tuhur osme le e e si el uku!’ Pe se ka el. Ta e luku pe, nainde yukur ka se nihme yip naiye pa yende.” ²¹ *

Jisas nanange wusyep ni hoi naiye ka ole
(Mak 9.30-32, Luk 9.43-45)

²² Nupe naiye lenge jetalah lalme yate jahilyeh yat Galili pe, Jisas nana lenge na,

“Ka yember Talah tikin Miye yil syep lenge miye. ²³ Lenge miye uku ka yonombe ka ole. Kom nup hun ka el mi e pe, ka plihe tuhur orp.” Lenge jetalah yisande wusyep uku pe, tinge niohmbwaip mane supule.

Jisas nana e wuhyau takis nalme yukoh yirise

²⁴ Nupe naiye Jisas nenge lenge jetalah kin yate jere Kaperneam pe, lenge miye naiye yamba e wuhyau takis tikin yukoh yirise, yate yisilihme Pita na, “O jetmam yip niche wuhyau takis nal yukoh yirise lakai?” ²⁵ Pita nanange na, “Hei.” Nupe naiye Pita nato yukoh pe, Jisas jisilihme kin yer na, “Saimon, o nin nioheryembe ta e la? Nupe naiye lenge kin yamba e wuhyau takis topo e wuhyau sye pe, tinge yamba e yat lenge bamtihei tititinge, lakai lenge mitin sye ya tas wicher?” ²⁶ Pita nungwisme wusyep kin na, “Lenge mitin sye ya tas wicher.” Jisas naname na, “Ta e liki pe, lenge bamtihei tinge yukur ka se yiche wuhyau takis. ²⁷ Kom yukur kin bwore naiye ya mende tinge ka niohmbwaip pupwa me poi. Ta e luku pe, na el pinip umun pe, na iche mwah el guh pinip. Nuyo nendehei naiye na kete unuh pe, na amba e anjal mar nuyo uku pe, na eteke e wuhyau neser silwa ende ka tihi el oto. Na amba e wuhyau uku pe, na el angang lenge ende nan poi berei.”

18

Lahmende kin namba e nan embere nato lemame tikin moihla ?

(Mak 9.33-37, Luk 9.46-48)

¹ Dindi nup uku pe, lenge jetalah yate yeteke e Jisas pe, tinge yisilihme na, “Lahmende nan kin nembere supule nato lemame tikin moihla ?” ² Ta e luku pe, Jisas namba e lahmalahe ende nenge nat pe, kin nember kin gan nembep tinge. ³ Kin nana lenge na, “Nam mana yip bwore mise, naiye yukur yip bunjenge niohmbwaip yip tale yip tip ta e lenge lahmakerep pe, yukur tatame pa yil yoto lemame tikin moihla. ⁴ O lahmende naiye narp numwaiye ta e lahmakerep e e pe, miye lakai tuwei uku

^{17.20} Mat 21.21, Mak 11.23, 1Ko 13.2 * ^{17.21} Wusyep uku sai nato tup sye tikin Matyu: Naiye ni nala ginyenme yipihinge pupwa tu e luku pe, na osme nai, topo e na ininge wusyep isilihme Got pe, liki se na ende. ^{17.24} Kis 30.13, 38.26 ^{18.1} Luk 22.24 ^{18.3} Mak 10.15, Luk 18.17

ka yamba e nan embere yil yoto lemame tikin moihla . ⁵ Topo e naiye miye ende ka naiheryembe nam no, ka ungwisme talah ende naiye ta e talah e e pe, kin nungwisme nam.”

Hwap kin nende yumbune naiheryembe mise

⁶ Jisas plihe nanange na, “Naiye lahende ka ende lenge talah ende naiye naihmbwaip tinge si tejeime nam ka tumbe naiye yende hwap pe, ki bwore tikin naiye somohon ka yupwai e neser embere yil wonge kin pe, ka yiche yil juh loh pinip mondom naiye ka ole. ⁷ Naihginir lenge miye tuweinge naiye yende lenge mitin sye yende hwap no, tinge tambe. Naimune naiye ta e luku se ka ot. Kom naihginirme lenge miye naiye yende nai uku no, ki nat. ⁸ Naiye syep lakai nhip nin ka ende nin na tumbe e oto hwap pe, otombo iche el. Kin bwore supule naiye na enge syepumbur ilyeh lakai nhip umbur ilyeh el oto moi yirise naiye na orp bwore nye nyermbe. Kut naiye syep lakai nhip nin ka si hoime no, ka yiche nin yil nih naiye sisyu nye nyermbe pe, liki ki pupwa. ⁹ Topo e naiye nembep nin ka ende nin na tumbe e oto hwap pe, ongo iche el. Ki bwore naiye na enge nembep umbur nilyeh el oto moi yirise. Kut naiye nembep nin hoime ka si no, ka yiche nin yil nih tikin hel pe, liki ki pupwa.”

¹⁰ “Yukur pa naiheryembe nange pa bep juhme talah ende le e nange kin pupwa luh paka pakaiye. Pakai. Nam mana yip, lenge walip hla tititinge ilyeh ilyeh naiye yarp yanah moihla pe, nye nyermbe walip hla tinge ya jan nembep tikin Yai nam naiye narp nanah moihla .”

Wusyep tapimbilme tikin worsip naiye talai

(Luk 15.3-7)

¹¹ Talah tikin Miye nat naiye ka ungwisme lenge miye tuweinge naiye si talai. ¹² Jisas plihe nanange na, “Yip naiheryembe ta e lai me miye naiye ka embepteme lenge worsip 100, kom naiye nainde ka talai pe, ka el la ahai e nainde luku, lakai pakai? Kin se ka osme lenge worsip 99 ka yono

peperiyeh jin, kut se ka el la ahai e nainde naiye si talai uku. ¹³ Nam mana yip, nupue naiye ka eteke e naisep ilyeh naiye si talai uku pe, kin se ka hriphrip nembere sekete engelyembe lenge worsip 99 naiye yukur talai. ¹⁴ Ki nahilyeh nalme Yai yip naiye narp nanah moihla pe, kin garnge supule naiye lenge talah ende ka talai.”

Yanah naiye na ungwisme to tatai naiye kin nende hwap

¹⁵ “Naiye to nin ende ka ende hwap ot me nin pe, el inime gunde hwap naiye kin nende natme nin. Naimune luku na elme kin numwaiye pe, ka si bumbe me yip hindi hoi. Naiye ka isyunde wusyep nin pe, liki na se amba e to nin enge ot. ¹⁶ O naiye yukur kin nasande wusyep nin pe, na amba e miye ende, lakai hoi topo e naiye ka yute yurp yotop nin. Lenge miye uku ka yurp topo e pe, ka yende bongolme wusyep nin. ¹⁷ Kom naiye yukur ka isyunde wusyep tinge pe, ini lenge miye tuweinge lalme naiye yarp yal yoto sios. O naiye yukur ka isyunde wusyep lenge miye tuweinge naiye yarp yoto sios pe, osme kin ka el tu e haiten ende, lakai miye naiye nende hwap.” ¹⁸ Jisas plihe nanange na, “Nam mana yip bwore mise, naimune naiye pa yupwai e juh kekep e e pe, Got si ka upwai e unuh moihla . O nai e nai e lalme naiye pa yusme juh kekep e e pe, Got se ka osme unuh moihla .

¹⁹ Topo e ma plihe mini yip, naiye miye hoi ka naihmbwaip ilyeh me naimune naiye ka yisilih naiye ka yamba e nai uku pe, Yai nam naiye narp nanah moihla se ka angang lenge. ²⁰ O naiye lenge mitin esep hoi lakai hun jahilyeh yoto nan nam pe, luku nam si mate marp bumbe tinge.”

Yanah naiye lenge miye tuweinge ka naihsipe hwap naiye lenge mitin yende yatme tinge

²¹ Mi e pe, Pita natme Jisas pe, kin naname na, “Lahmborenge, ni yukuriye naiye to nam ka ende hwap ot me nam no, ma naihsipe hwap kin? Ka tutume syepumbur hoi lakai?” ²² Jisas nungwisme wusyep

kin na, “Nam yukur manange nange nin na osme hwap kin uku ni syepumbur hoi. Pakai. Kom na osme hwap kin nye nyermbe.

²³ Yusyunde! Lemame tikin moihla pe, kin ta e kin ende. Pe kin nat naiye ka ininge wusyep guhilyeh otop lenge miye wah kin me wuyah kin naiye sai me tinge. ²⁴ Nupe naiye kin de ka el oto naiye eteke e tup pe, tinge yenge miye ende yatme kin. Miye uku wuyah kin tatame 10 million kina naiye ka ungwisme. ²⁵ Miye uku yukur nenge wuhyau tatame naiye ka ungwisme wuyah kin uku. Ta e luku pe, kin nana lenge naiye ka yende windau me miye uku nenge lenge tuweinge talah kin. Pe tinge ka yurp tu e lenge miye tuweinge wah titinge lenge miye sye. Topo e ka yende windau me nai e nai e kin lalme no, ka se yamba e wuhyau naiye ka yaja e kin uku tuwa e wuyah kin. ²⁶ Ta e luku pe, miye uku nasar e njimbep gah njhip kin pe, kin naname na, ‘Nin niohginirme nam pe, eseperhme nam sikirp! Nam se ma mungwisme wuyah nam lalme naiye nam si mamba e.’ ²⁷ Kin niohginirme kin pe, kin nasme miye uku nal, topo e kin niohsipe wuyah miye uku naiye sai me kin.

²⁸ Kom miye wah ilyeh uku tas nal pe, kin plihe nal neteke e wah ilyeh kin ende. Pe somohon wah ilyeh kin uku namba e wuhyau mape 200 me kin. Miye wah syep narpe wah ilyeh kin uku bongol pe, garanase wonge kin naname na, ‘Tukwini na pule wuhyau nam lalme naiye ni namba e!’ ²⁹ Wah ilyeh kin nasande wusyep naiye ta e luku pe, kin nasar e njimbep gah njhip kin naname na, ‘Ni niohginirme nam pe, te eseperhme nam sikirp. Nam se ma plihe yule wuhyau tei.’ ³⁰ Kom miye uku garngpe, kin nal nember wahilyeh kin uku narp mwahupwai e tatame naiye ka ungwisme wuhyau lalme tikin miye uku.

³¹ Nupe naiye lenge miye wah lalme yeteke e naimune naiye ta e luku pe, tinge lalme niohmane pe, tinge yenge wusyep ya yiname kin. ³² Ta e luku pe, kin galme miye wah uku nat pe, kin naname na, ‘Nin miye wah pupwa yehe supule! Nin nate

niril gah njembep nam pe, nam niohginirme nin. Ta e luku pe, nam mana nin pakai naiye yukur na ungwisme wuhyau nam lalme. ³³ Nin na plihe niohginirme wahilyeh nin tu e naiye nam si niohginirme nin.’ ³⁴ Ta e luku pe, niohmbwai kin nihe supule pe, kin nember miye wah uku nal mwahupwai e nal syep lenge kokorohtup sye naiye ka yaja e nihe syohe yi tutume naiye ka ungwisme wuhyau lalme tikin kin.” ³⁵ Pe Jisas nanange na, “Yai nam naiye narp nanah moihla, kin ka ende nahwokin ilyeh elme yip lalme ilyeh ilyeh naiye yukur yip niohsipe hwap lenge to yuwon yip naiye yende yatme yip.”

19

Jisas nanange wusyep me naiye yowor e dindi
(Mak 10.1-12)

¹ Jisas nanange wusyep uku mi e pe, kin nasme distrik Galili pe, kin nal provins Judia nal umbur naiye mih Jordan. ² Lenge miye tuweinge wondoh embere jande kin pe, kin njende mi me wahri epwa tinge nanar uku. ³ Lenge Farisi sye yatme kin pe, tinge hombo e yala yondol me kin yisilihme na, “Wusyep erneme poi kin nanange nange tatame miye ende ka ginyenme tuwei kin gunde nasande kitikin, lakai?” ⁴ Kin nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep naiye sai nato Tup tikin Got? Somohon njendeheiyeh naiye Got njende nai e nai e lalme pe, kin njende lenge miye tuweinge topo e. Kin njende miye hindi tuwei. ⁵ Pe Got nanange na, ‘Tehei kin ta e luku ti, miye ka osme lenge yai mam kin pe, ka e guhilyeh topo e tuwei kin. Pe tinge hindi ka yila tu e wahri ilyeh.’ ⁶ Ta e luku pe, tinge hindi yukur yarp ta e hoime, pakai. Tinge hindi wahri ilyeh. Naimune naiye Got nupwai e pe, miye yukur ka se esembele.”

⁷ Lenge Farisi yisilihme Jisas na, “Deta e lai ti Moses pwal poi wusyep erneme naiye miye tatame ka inge tup naiye owor e dindi anja e tuwei kin pe, ginyenme ta wil?” ⁸ Jisas nungwisme wusyep tinge na, “Nondoh yip pupwa bongol sekete pe,

Moses nana yip naiye tatame pa jinyenme lenge tuweinge. Kom nai ta e liki yukur somohon sai. ⁹ Nam mana yip, naiye tuwei tikin miye ende yukur wende nin pinip yar wotop miye ende no, miye ti ginyenme paka pakaiye, na kin plihe nenge tuwei ambaran pe, miye uku si nende nin pinip yar embere.”

¹⁰ Lenge jetalah kitikin yiname na, “Naiye ta e liki pe, yukur ka enge tuwei.” ¹¹ Jisas nungwisme wusyep tinge na, “Wusyep e e yukur kin napara e lenge mitin lalme. Kin nal lenge mitin naiye Got si nangang lenge bongol naiye tinge tatame ka junde wusyep uku. ¹² Ta e luku pe, yusyunde! Miye sye naiye tukwini yarp pe, yukur tinge yenge tuwei. Sye pe, wahri tinge pupwa njupe naiye mam wara lenge nendehieyh. O miye sye pe, lenge miye yotombo wahri tinge pe, yukur ka yara e talah. Topo e miye sye tinge noiheryembe naiye ka yende wah tikin lemame tikin moiha pe, tinge yanange pakai naiye yukur ka yenge tuwei. Kom lahmende miye naiye tatame ka isyunde wusyep e e pe, ka isyunde.”

Jisas nanange ka yusme lenge talah ka yut me kin

(Mak 10.13-16, Luk 18.15-17)

¹³ Lenge mitin sye yenge lenge talah yatme Jisas naiye ka ikil syep unuh tinge no, ka isilihme Got, naiye ka ende mi me tinge. Kom lenge jetalah yihele lenge miye tuweinge luku. ¹⁴ Jisas nana lenge na, “Yusme lenge talah ka yut me nam, o yukur pa yupwai e lenge. Detale, lemame tikin Got titinge lenge mitin naiye ta e talah iki.”

¹⁵ Kin nikil syep anah lenge talah mi e pe, kin nasmeluh uku pe, kin nal ko.

Lahyambe ende naiye miye lowe nanange wusyep topo me Jisas

(Mak 10.17-31, Luk 18.18-30)

¹⁶ O miye ende kin natme Jisas. Kin nsilihme Jisas na, “Jetmam, ma mende naimune bwore ti, ma mamba e laip bwore naiye ma murp nye nyermbe?” ¹⁷ Jisas nungwisme wusyep kin na, “Deta e lai ti nin nsilih nam naimune naiye kin bwore? Got kin njilyeh naiye bwore. Ni nasande

naiye na amba e laip bwore naiye na orp nye nyermbe pe, na gunde wusyep erneme lalme.” ¹⁸ Kin nsilihme Jisas na, “Wusyep erneme mune?” Jisas nanange na, “Yukur na ongomb lenge miye ka yule. Yukur na ende nin pinip yar. Yukur na ende nendei. Yukur na ende hombo e naiye ende wusyep kot me lenge miye tuweinge sye paka pakaiye. ¹⁹ Na syumbe orp tuweihe lenge yai mam nin pe, na usyunde wusyep tinge. Topo e na ende nihararme lenge mitin tu e naiye nin nende nihararme nitei.”

²⁰ O lahyambe luku nungwisme wusyep Jisas na, “Nam si gwande wusyep erneme lalme luku. O naimune naiye teter nam sehei e?” ²¹ Jisas naname na, “Naiye nin de na bwore supule pe, el ende windau me nai e nai e nin lalme amba e wuhiau pe, na enge wuhiau uku el la angang lenge naipewa ni. Na ende tu e luku pe, min na amba e nai e nai e bwore bwore naiye sai nanah moiha. Mi e pe, na ota gunde nam.” ²² Njupe naiye lahyambe luku nasande wusyep ta e luku pe, kin nal topo e noihmbwaip mane supule. Detale, kin narp topo e nai e nai e wula wula sekete.

²³ Mi e pe, Jisas nana lenge jetalah kin na, “Nam mana yip bwore mise! Ka nihe supulme lenge miye tuweinge naiye yarp topo e nai e nai e wula wula ka yil yoto lemame tikin moiha. ²⁴ Ma plihe mini yip. Yuwor kamel naiye ka el oto map tikin sehau pe, ki sikirp nihe. Kom naiye miye lowe ka el oto lemame tikin Got pe, ki pupwa nihe supule.” ²⁵ Njupe naiye lenge jetalah yisande wusyep ta e luku pe, tinge gunguru plai supule. Tinge yisilihme Jisas na, “Naiye ka tu e liki pe, lahmende ka se amba e laip bwore naiye ka orp nye nyermbe?” ²⁶ Jisas bep nal nusukumb lenge pe, kin nana lenge na, “Naiye miye kekep ka yende pe, ki nihe, kom naiye Got ka ende pe, ki bwore wukinge numwaiye.”

²⁷ Mi e pe, Pita nanange na, “Eteke e, poi si masme nai e nai e poi lalme nanar, kut poi mate gwande nin e e. Pe poi ya mamba e naimune?” ²⁸ Jisas nana lenge na, “Nam mana yip bwore mise, njupe naiye nai e nai e

ambaran ka ote si no, Talah tikin Miye ka amba e nan embere orp el unuh luh yilihe tikin kin naiye mi supule pe, yip lenge jetalah 12 nam pa yurp yunuh luh yilihe, topo e pa bepyeteme lenge bamtihei 12 titinge Israel. ²⁹ Topo e lenge mitinj lalme naiye nioheryembe nan nam no, tinge yasme yokoh, to tatai, moih mihyen, yai mam, talah topo e wah yekene tinge pe, tinge ka yamba e 100 yil yunuh hla topo e. Pe tinge ka yamba e laip bwore naiye ka yurp nye nyermbe. ³⁰ Kom lenge miye tuweinge wula wula naiye tukwini yal yer pe, min ka yut yuwo, kut lenge mitinj naiye tukwini yat yuwo pe, min ka yil yer.”

20

Jisas nanange wusyep tapimbilme nal lenge miye wah naiye yende wah yoto wah wain

¹ Jisas plihe nanange na, “Lemame tikin moihla pe, ki ta e le e. Ninde naiye hondo hondonge pe, miye tehei naiye wah wain nal tas namba lenge miye wah sye naiye ka yende wah yoto wah wain kin. ² Tinge yupwai e wusyep mi e pe, lenge miye wah uku hriphrip naiye tinge ilyeh ilyeh ka yamba e wuhyau mape me wah naiye nup ilyeh.* Pe kin nember lenge yal yende wah yoto wah wain kin. ³ O nau namba e syepumbur hoye hoye naiye hondonge pe, miye uku plihe nal moi tikin windau pe, kin neteke e lenge miye sye jan paka pakaiye. ⁴ Ta e luku pe, kin nana lenge na, ‘Yip topo e yil yende wah yoto wah wain pe, ma se yul yip yitini naiye ki bwore bwarme.’ ⁵ Pe tinge yal wah kin. Mi e pe, miye tehei uku plihe nende nahilyeh naiye sekeime ki nende. Kin nende ta e luku nupe naiye nau nanar moikin bumbumbe, topo e kin plihe nende nupe naiye nau namba e hun. ⁶ Nupe naiye nau namba e syepumbur naiye yungwiris pe, kin plihe nal moi windau pe, kin neteke e lenge miye sye plihe jan uku. Kin nsilih lenge na, ‘O nau yehe e yip yate jan paka pakaiye yende naimune?’ ⁷ Tinge yungwisme wusyep na, ‘Miye ende

yukur pwal poi wah naiye ya mende.’ Miye uku nana lenge na, ‘Bwore, yip topo e yil yende wah yoto wah wain nam.’

⁸ O si yungwiris mi e pe, yai tehei wah wain uku naname miye embep lenge miye wah uku na, ‘Gil lenge miye wah ka yut pe, angang lenge yitini. Nendehei kin pe, na angang lenge miye wah naiye yat yuwo yende wah pe, ka yamba e yitini tinge yil yer. Mi e pe, na ende tu e luku enge e tutume lenge miye wah naiye yat yer yende wah pe, tinge ka yamba e yitini tinge yut yuwo.’

⁹ Lenge miye wah naiye yate yoto yende wah naiye nau namba e syepumbur pe, tinge yate yamba e wuhyau mape tinge.

¹⁰ O nupe naiye lenge miye wah naiye si tahar hondo hondonge yat yer yende wah pe, tinge yat. Tinge nioheryembe nange se ka yamba e wuhyau sikirp nembere. Kom pakai. Tinge topo e yamba e wuhyau mape ilyeh ilyeh. ¹¹ Tinge yamba e wuhyau uku yeteke e pe, tinge yahra e tuhwar yotop miye tehei wah wain. ¹² Tinge yanange na, ‘Lenge miye e e pe, tinge yat yuwo supule naiye yungwiris yende wah pe, ni pwal poi wuhyau tatame lalme. Kom poi e e pe, poi mat hondo hondonge pe, nau tikin gene sekeh poi naiye poi mende wah mate tatame yungwiris.’

¹³ Miye tehei nungwisme wusyep naiye nainde tinge na, ‘Yusyunde, nime, nam yukur hombo e meyeh yip. Nendehei poi si mupwai e wusyep nange pa yende wah nup ilyeh pe, pa yamba e wuhyau mape ilyeh. ¹⁴ Tukwini pa yamba e wuhyau yip pe, pa yil moi yip. Naiye nasande nam tanam pe, ma mangange lenge miye naiye yat yuwo yende wah pe, ka yamba e yitini nahilyeh tu e yip yamba e. ¹⁵ Luku wuhyau nam tanam. Kai, ta e nam yukur tatame naiye ma mowor e wuhyau nam uku miyar e gunde nasande nam lakai? Ta e yip niohmbwaip pupwa naiye nam mangange wuhyau embere me tinge?’ ”

¹⁶ Pe Jisas nanange na, “Ta e luku pe, lahmende naiye yat yer pe, ka yil yuwo, kut lahmende naiye yat yuwo pe, ka yil yer.”

19.30 Mat 20.16, Luk 13.30 * **20.2** Wuhyau mape luku pe, yitini tikin miye wah naiye kin nende wah nau ilyeh ilyeh, naiye ka embepeteme kitikin topo e lenge tuweinge talah. **20.8** Wkp 19.13, Lo 24.15 **20.16** Mat 19.30, Mak 10.31, Luk 13.30

Ni hun naiye Jisas nanange ka ole no, ka plihe tuhur

(Mak 10.32-34, Luk 18.31-33)

¹⁷ Jisas nala el unuh Jerusalem pe, kin namba e lenge jetalah 12 kin yal luh ende naiye nal yanjah uku pe, kin syumbe nana lenge wusyep tase. ¹⁸ Kin nana lenge na, “Yusyunde! Poi mala mil munuh Jerusalem naiye ka yember Talah tikin Miye yil syep lenge pris ondoh topo e lenge jetmam tikin wusyep erneme. Tinge ka yende wusyep me kin pe, ka yupwai e wusyep naiye ka yonombe ka ole. ¹⁹ Pe ka yember kin yil syep lenge haiten naiye ka yende wi me kin. Tinge ka yininge wusyep jonombai e kin, topo e yenge winje yupwai e yararahe kin mi e pe, ka yuluwei kin yil loutungwarmbe. Kom nup hun kin pe, ka plihe tuhur.”

Jems hindi Jon yala tu e miye ondoh
(Mak 10.35-45)

²⁰ Mi e pe, tuwei tikin Sebedi wenge lenge lahmiye titi hoi wate wasar e nimbep gwah nihip Jisas pe, ti da wisilihme Jisas me nainde. ²¹ Jisas nisilihme ti na, “Nin nasande naimune?” Tuwei uku wungwisme wusyep kin na, “Tukwini na ini nam bwore mise nange lenge talah nam hoi e e ka yurp tu e miye ondoh topo e nin yoto lemame nin. Noinde ka orp syep non, kut noinde ka orp syep yangam.” ²² Jisas nungwisme wusyep ti na, “Yip yukur sisyme wusyep mune naiye yip yanange liki. Ta e yip hindi tatame pa yono e pinip juh yukoh tikin nihe syohe naiye ma mamba e lakai?” Tinge yungwisme wusyep kin na, “Poi hindi tatame.” ²³ Jisas nana lenge hindi na, “Mise, yip hindi se pa yono e pinip juh yukoh tikin nihe syohe naiye ma mamba e, kom lahmende naiye ka orp syep non nam topo e syep yangam nam pe, liki yukur nainde nam naiye ma malanjatme. Luh uku titinge lenge miye tuweinge naiye Yai nam si nalanjatme nende mi mi me tinge sai.”

²⁴ Njupe naiye lenge jetalah syepumbur umbur yisande wusyep uku pe, tinge tuhur warme lenge miye to tataime hoi uku.

²⁵ Kom Jisas gal lenge yat pe, kin nana lenge na, “Noihmbwaip titinge kin lenge

haiten pe, pupwa sire sekete naiye tinge yende yal lenge hro mbwat tinge. Pe lenge miye embep titinge pupwa bongol sekete nange lenge hro mbwat uku ka yisyunde wusyep tinge. ²⁶ Kut naimune naiye ta e luku pe, yukur ka ote si bumbe me yip. Kom miye naiye nala orp tu e naiye miye ondoh me yip pe, kin ka orp tu e miye wah yip. ²⁷ Topo e lahmende naiye kin nala el yerme yip pe, kin ka orp tu e naiye miye wah pakaiye yip. ²⁸ Ki nahilyeh ta e Talah tikin Miye naiye nat pe, yukur kin nat naiye lenge miye ka yende wah naiye yungwisme kin, pakai. Kin nat naiye ka ungwisme lenge miye tuweinge, topo e ka aja e laip kitikin naiye ka osme hwap tinge lalme.”

Jisas nende mi me miye nembep tangare hoi

(Mak 10.46-52, Luk 18.35-43)

²⁹ Jisas nenge lenge jetalah kin yasme Jeriko pe, lenge miye tuweinge wondoh embere jande kin. ³⁰ Lenge miye embep tangare hoi yarp yal nahwikin tiki yisande naiye Jisas kin nat. Kin nusungurh lenge nat nal pe, tinge hindi tambah marnge yanange na, “Lahmborenge, Talah tikin Dewit, nin noihginirme poi hindi!” ³¹ Lenge miye tuweinge wondoh embere luku tahar bembererme tinge hindi yanange ka hindi yupwai e mut. Kom tinge hindi tambah marnge supule plihe yanange na, “Lahmborenge, noihginirme poi hindi! Nin Lahmborenge, talah tikin Dewit.” ³² Jisas na gan pe, kin gal lenge hindi pe, kin nisilih lenge hindi na, “Yip hindi yisande ma mende yip hindi tu e la?” ³³ Tinge hindi yungwisme wusyep kin na, “Lahmborenge, ende nembep poi ya meteke e.” ³⁴ Jisas noihginirme tinge hindi pe, kin nusuwa e nembep tinge pe, nilyehe sai tinge hindi plihe yeteke e nai e nai e, topo e tinge jande kin.

21

Jisas nato Jerusalem

(Mak 11.1-11, Luk 19.28-40, Jon 12.12-16)

¹ Jisas nenge lenge jetalah kin yate jere sehei me Jerusalem pe, tinge yal moi Betfage nal hwate Olip. Jisas nember lenge jetalah kin hoi yal yer pe, ² kin nana lenge na, “Pa hindi yil yoto moi uku naiye poi bep mal pe, nilyehe sai pa hindi yeteke e yuwor donki ende tinge si yupwai e yal tumwange pe, ti gwan. O talah ti gwan topo e ti. Pa yesembehe mwah yupwaihme tinge hindi pe, pa yenge lenge hindi yutme nam. ³ O naiye lahende ka ininge wusyep ende tu e rop pe, pa hindi yinime kin tu e le e, ‘Lahmborenge nasande naiye ka amba e ende wah kin mi e pe, se ka plihe ember lenge hindi ot hihwaiye.’

⁴ Nai uku kin nende gande wusyep ende naiye somohonme profet nanange,

⁵ Yalanatme wusyep e e yil lenge miye tuweinge titinge Saion.

Yeteke e, kin yip kin nat kili!

Kin narp nanah yuwor donki ende nat ta e miye naiye syumbe narp numwaiye.

Kin narp nanah donki numbwahe ende pe, kin nat.”

⁶ Lenge jetalah hoi uku yal pe, tinge yende jande wusyep naiye Jisas si nana lenge hindi nange ka yende. ⁷ Tinge yenge yuwor donki mam hindi talah yat pe, tinge yangara naiyuwat sokoloh tinge hindi yal yanah donki hoi uku mi e pe, Jisas nanah narp donki umbwahe. ⁸ O lenge miye wula wula pe, tinge yungul temhron sokoloh tinge pe, tinge yangara jah nahwikin. Kut sye yotombo lou lombo pe, tinge yember jah nahwikin. ⁹ Lenge miye tuweinge wondoh embere naiye yal yerme Jisas, topo e naiye jande kin pe, tinge tambah yanange na,

“Yirisukwarme Talah tikin Dewit!

Got kin nende mi mi me miye e e naiye kin nat nan tikin Got.

Ya mahra e nan tikin Got naiye nanah hla supule.”

¹⁰ Nupe naiye Jisas pwar nato Jerusalem pe, lenge miye tuweinge lalme nato moi embere luku gunguru plai pe, tinge yisilih yale yat na, “Liki lahmende?” ¹¹ Lenge miye tuweinge lalme naiye yat topo e Jisas yanange na, “Le e Jisas, kin profet nase moi

embere Nasaret naiye nato distrik Galili nat.”

Jisas ginyen lenge miye naiye yende windau yarp yoto yukoh yirise

(Mak 11.15-19, Luk 19.45-48, Jon 2.13-22)

¹² Jisas nato lem mele e naiye njoyor me yukoh yirise pe, kin ginyen lenge miye lalme naiye yende windau yarp yoto luh luku. Kin nuwil e hendeinge lenge miye naiye bepsaime wuhyau, topo e luh lenge miye naiye yarp yende windau me jesumbihnip. ¹³ Kin nana lenge na, “Yainge ki sai nato Tup tikin Got ta e le e, ‘Yukoh nam e e pe, ka si yokoh tikin naiye yanange wusyep topo me Got.’

Kom yip si yende yokoh e e kin ta e luh tase titinge lenge miye endei.”

¹⁴ Jisas teter narp nato yukoh yirise pe, lenge mitin naiye nembep tinge si tangar, topo e nihip pupwa yatme kin pe, kin nende mi me wahri epwa tinge. ¹⁵ Kom nupe naiye lenge pris ondoh topo e lenge jetmam tikin wusyep erneme yeteke e mirakel naiye kin nende, topo e yisande lenge lahmakerep naiye tambah jan yoto yukoh yirise luku yanange na, “Hriphrip me Talah tikin Dewit!” Pe lenge miye bwore bworeng naihmbwaip pupwa me Jisas supule. ¹⁶ Tinge yisilihme Jisas na, “Nin nasande wusyep uku naiye tinge yanange lakai?” Jisas nungwisme wusyep tinge na, “Hei, nam si masande. Kom ta e yip yukur jonose wusyep uku, ‘Lenge lahmakerep yahra e nan nin.’”

¹⁷ Jisas nasm tinge pe, kin nal tas nasm moi embere luku pe, kin nal Betani na narp nup uku.

Jisas nihyele lou nip pe, kin nule

(Mak 11.12-14, 20-24)

¹⁸ Tahar hondo hondonge pe, Jisas plihe nala e oto moi embere luku pe, kin nasande nimbot. ¹⁹ Kin bep nal neteke e lou nip* ende naiye sai nal nahwikin tiki pe, kin nal sehei me. Kom kin yukur neteke e lousep ende tehei, lou tup iliehme. Ta e luku pe, kin naname lou uku na, “Yukur na plihe tehei esep, pakai supule!” Pe

lou n̄ip uku hrow gah hihwaiye. ²⁰ N̄upe n̄aiye lenge jetalah t̄ikin yeteke e n̄ai uku pe, tinge gunguru plai supule. Tinge yanange na, “Deta e lai ti lou n̄ip uku hrow gah hihwaiye pe, ki telei?” ²¹ Jisas nungwisme wusyep tinge na, “N̄am mana yip bwore mise. N̄aiye n̄oihmbwaip yip ka teñeime Got bongol supule, topo e n̄aiye yukur ki n̄owor hoi hoi pe, yip tatame n̄aiye pa yende n̄ahwikin ilyeh tu e n̄aiye n̄am mende malme lou n̄ip uku. Yip tatame n̄aiye pa yende wah embere yengelyembe wah n̄aiye n̄am mende. Yip tatame n̄aiye pa yinime hwate luku na, ‘Ni tuhur pe, papalai el guh loh pinip.’ Pe hwate luku se ka tuhur gunde wusyep n̄aiye yip yanange. ²² N̄aiye n̄oihmbwaip yip ka teñei bongol supule pe, yip tatame se pa yamba e n̄aimune n̄aiye yip yanange wusyep yisilihme Got.”

Tinge yisilihme Jisas n̄aiye lahmende nalan̄atme kin n̄aiye ka ende wah uku (Mak 11.27-33, Luk 20.1-8)

²³ Jisas si nate n̄oto yukoh yirise pe, kin n̄anange nasambe wusyep nal lenge miye tuweinge. O lenge pris ondoh topo e lenge bwore bworeng yātme kin pe, tinge yisilihme na, “Nin namba e wutu topo e bongol iki n̄ana rai ti, nin n̄ende wah ta e liki? Topo e lahmende nalan̄atme nin n̄aiye na ende wah iki?” ²⁴ Jisas nungwisme wusyep tinge na, “N̄am topo e ma plihe misilih yip n̄isilih ende. N̄aiye pa yungwisme n̄isilih n̄am pe, n̄am topo e se ma plihe mini yip lahmende n̄aiye pwale wutu topo e bongol e e n̄aiye n̄am mende wah e e. ²⁵ N̄upe n̄aiye Jon giñye e pinip lenge miye tuweinge pe, kin namba e bongol uku n̄ana rai? Bongol uku kin nase moihla nat, lakai bongol titenge lenge miye ilyehme?” Pe tinge yanange wusyep yale yat titenge na, “N̄aiye ya mininge nange kin nase moihla nat pe, se ka ini poi na, ‘Pe deta e lai ti n̄oihmbwaip yip yukur teñeime wusyep Jon?’ ²⁶ Kom n̄aiye ya mininge nange kin natme miye ilyehme pe, poi ya metehme lenge miye tuweinge lalme liki. Detale, tinge lalme yanange nange Jon kin profet ende.” ²⁷ Ta e luku pe, tinge yungwisme wusyep

Jisas na, “Poi yukur sisyme.” Mi e pe, kin plihe n̄ana lenge na, “N̄am topo e yukur ma se plihe mini yip, lahmende pwale wutu topo e bongol n̄aiye n̄am mende wah e e.”

Wusyep tapimbilme n̄aiye lahmiye hoi t̄ikin yai ende

²⁸ Jisas plihe n̄ana lenge na, “Yip n̄oiheryembe wusyep e e n̄aiye ma mininge! Yai nenge lenge lahmiye kin hoi tinge yarp. Yai nalme talah ondohe pe, kin n̄aname na, ‘Talah, tukwini na el ende wah gin oto wah wain!’ ²⁹ Talah nungwisme wusyep nalme yai na, ‘N̄am gwarng n̄aiye ma mil.’ Kom kin narp nal mi e pe, kin plihe bunjenge n̄oihmbwaip kin pe, kin nal. ³⁰ Mi e pe, yai plihe nalme to pe, plihe n̄aname wusyep ilyeh n̄aiye kin si n̄aname tatai. To n̄enerme wusyep yai na, ‘Hei, yai’, kom yukur kin nal. ³¹ Lahmende tinge hindi miye to tataime luku n̄ende gande wusyep n̄aiye yai n̄anange?” Tinge yungwisme wusyep kin na, “Talah ondohe n̄ende gande.” Ta e luku pe, Jisas n̄ana lenge na, “N̄am mana yip. Lenge miye n̄aiye yamba e wuhyau takis, topo e lenge tuweinge n̄aiye jan yanah yotop lenge miye yende pe, tinge yal yerme yip ya yoto lemame t̄ikin Got. ³² Detale, Jon kin natme yip pe, ki yasamb yip yanah n̄aiye pa yende n̄ai e n̄ai e bwore bwarme, kom n̄oihmbwaip yip yukur teñeime wusyep kin. O lenge miye n̄aiye yamba e wuhyau takis, topo e lenge tuweinge n̄aiye jan yanah n̄aiye yotop lenge miye yende pe, tinge jande wusyep kin. Yip si yeteke e n̄ai e n̄ai e luku, kom yukur yip bunjenge n̄oihmbwaip yip jande wusyep kin.”

Wusyep tapimbilme lenge miye pupwa n̄aiye bepteme wah wain

(Mak 12.1-12, Luk 20.9-19)

³³ Jisas plihe n̄ana lenge na, “Yusyunde wusyep tapimbilme n̄oinde. Miye ende kin n̄ende wah wain ende pe, kin yai tehei wah uku. Kin n̄ere lem n̄oyor me. Nato wah mele e luku pe, kin n̄iche n̄ehēh ende n̄aiye ka jin yisyer e wain esep. Topo e kin n̄ende yukoh hla ende nanah hla n̄aiye lenge miye ka yurp yil yunuh uku no, ka

beptime wah wain uku. Mi e pe, kin nasme wah uku nalme lenge miye sye naiye ka yende wah no, ka talame wain esep sye yoto wah uku yenge tinge. O kin nala el kantri ende naiye sai wohe. ³⁴ Nup kin sehei naiye wain esep ka sasarme pe, kin nember lenge miye wah yal wah wain kin naiye ka talame wain esep sye yenge yilme kin. ³⁵ Lenge miye naiye yembepeme wah wain kin uku syep yarpe lenge miye wah kin pe, njoinde tinge yonombe, o njoinde pe, tinge yonombe kin nule, kut njoinde pe, tinge yiche njeser yonombe. ³⁶ O miye uku plihe nember lenge miye wah sikirp wula nengelyembe ndendeheiyeh naiye kin nember lenge yal. Lenge miye naiye bepteme wah wain uku yende nahwikin iliyeh uku plihe yal lenge miye wah uku. ³⁷ Yuwo kin pe, yai tehei wah uku nember talah kitikin nalme tinge. Kin njoiheryembe na, 'Se ka yusyunde wusyep talah nam.' ³⁸ Kom nupe naiye lenge miye naiye bepteme wah wain uku yeteke e talah uku pe, tinge yanange wusyep yale yatme titinge na, 'Miye iki ka amba e nai e nai e yai kin. Yut ya monombe ka ole no, ya mamba e nai e nai e lalme le e!' ³⁹ Tinge syep yarpe kin yiche yate tas wah worng pe, tinge yonombe kin nule.

⁴⁰ Nupe naiye yai tehei wah wain uku ka ot pe, ka ende naimun me lenge miye naiye bepteme wah wain kin?" ⁴¹ Tinge yungwisme wusyep Jisas na, "Kin ka ongomb lenge miye pupwa luku ende yumbun lenge pupwa supule. Pe ka plihe angange wah wain uku el lenge miye sye naiye ka bepteme. Topo e nup kin naiye wain esep ka sasarme pe, ka se yana e wain esep sye yilme miye tehei wah." ⁴² Jisas plihe nsilih lenge na, "Yip jonose wusyep sikirp naiye sai nato Tup tikin Got lakai? Wusyep uku kin nanange ta e le e,

Tumwange luku lenge miye naiye juhur e yokoh

tinge yanange pupwa yehe pe, tinge yuhyul yal nanar.

Kom tukwini pe, kin si tahar ta e tumwange miye

naiye ka orpe yukoh ende bongolme.

Lahmboreng kitikin ndende nai uku ki sai.

Poi meteke e pe, ki bwore supule.[†]

⁴³ Ta e luku pe, nam mana yip, Got se ka ongohe lemame kin anga me yip Juta pe, se ka angange el lenge miye tuweinge naiye tatame ka yende wah no, naisep ka tenjei. ⁴⁴ O miye naiye ka tumbe el unuh tumwange miye uku pe, kin se ka mirkit supule. Topo e naiye tumwange miye uku ka gunge el guh esyer e miye ende pe, tumwange luku se ka ende yumbune miye uku supule."[‡]

⁴⁵ Lenge pris ondoh topo e lenge Farisi yisande wusyep tapimbilme naiye Jisas nanange pe, tinge sisyeme nange wusyep uku Jisas nanange nalme tinge. ⁴⁶ Ta e luku pe, tinge yisande naiye ka syep yurpe kin. Kom tinge hi jarng lenge mitinj wondoh embere naiye jan uku. Detale, lenge miye tuweinge luku yanange Jisas kin profet ende.

22

Wusyep tapimbilme nai embere dindi (Luk 14.16-24)

¹ Jisas plihe nanange wusyep tapimbilme nal lenge miye embep titinge Juta. Ki nanange na, ² "Lemame tikin moihla pe, ki ta e le e. Nup ende pe, miye ende naiye narp ta e kin ndende mi mi nai embere naiye talah miye kin ka dindi. ³ Kin nember lenge miye wah kin naiye ka yi yini lenge miye naiye kin nalanatme nange ka yut nai embere naiye dindi uku. Kom tinge jarng naiye ka yut.

⁴ Kin plihe nember lenge miye wah sye yal pe, kin nana lenge ta e le e, 'Pa yil lenge miye naiye nam si mana lenge pe, pa yini lenge tu e le e, "Nam si mende mi mi nai nam. Lenge yuwor kau tuhwim, topo e yuwor sye embere embere tanam poi si mongombe mende mi mi nai sai. Yip yut pa yono nai embere naiye dindi."'

⁵ Lenge miye wah yal yanange wusyep uku yal lenge miye uku, kom yukur tinge yisande wusyep pe, tinge tahar tangalai yal e yal e. Njoinde tahar nal wah, kut njoinde

^{21.42} Sng 118.22-23 [†] ^{21.42} Tup Wenersep 118.22-23 Kraiss kin tumwange miye e e. Lenge miye embep titinge Juta jarng tumwange miye uku, kom Got kin hriphrip me kin. [‡] ^{21.44} Wusyep uku yukur sai nato tup sye tikin Matyu.

tahar nal njende wah wuhyau kin. ⁶ O sye tahar yarpe lenge miye wah tikin kin uku pe, tinge yongomb lenge pupwa yehe supule de pe, tinge yule. ⁷ Njohmbwaip kin tikin nihe supule pe, kin tahar nember lenge miye wondoh kin tahar yal yongomb lenge miye pupwa luku naiye yongombe lenge miye wah kin. Tinge yongomb lenge miye uku lalme yende yumbun lenge pupwa supule. Topo e tinge yesekheh moi tinge. ⁸ Mi e pe, kin njana lenge miye wah kin na, 'Nai bwore bwore naiye poi si mende le e njanar, kom lenge miye naiye njam misilih lenge naiye ka yut nai embere naiye dindi e e pe, tinge yukur miye bwore. ⁹ Ta e luku pe, pa yil njahwikin mut lalme naiye njahwikin embere no, pa yeteke e lenge miye tuweinge lalme pe, pa yini lenge ka yut nai embere tikin dindi!' ¹⁰ Ta e luku pe, lenge miye wah ya tas njahwikin lalme pe, tinge jarase lenge miye tuweinge lalme naiye tinge yeteke e. Tinge jarase lenge miye tuweinge naiye bwore topo e pupwa. Tinge yate yarp yoto yokoh dindi naiye ka yono nai pe, yokoh tikin paparar.

¹¹ Kom njupe naiye kin nato nala eteke e lenge miye tuweinge lalme naiye si yal yoto yarp pe, kin njeteke e miye ende yukur gah temhronj tikin dindi. ¹² Pe kin njisilihme na, 'Nime, deta e lai ti yukur nin gah temhronj topo e hapwore bworerme naiye na ote orp e e?' Kom miye uku yukur nungwisme wusyep ende. ¹³ Ta e luku pe, kin njana lenge miye wah uku na, 'Yip yupwai e njhip syep kin pe, yiche kin yil tus luh naiye yepelmbe. Luh uku pe, tinge ka yilil topo e ka yikikirme njesep tinge.' "

¹⁴ Jisas njana lenge na, "Got kin gal lenge miye tuweinge wula wula, kom se ka amba e ilyeh ilyeh."

Tinge yisilih naiye tatame ka yanja e wuhyau takis yilme Sisa, lakai pakai
(Mak 12.13-17, Luk 20.20-26)

¹⁵ Lenge Farisi ya jahilyeh yupwai e wusyep naiye ka yila hombo e yiche kukwai me Jisas no, ka ininge wusyep sye pe, ka plihe bunjenge yende wusyep me kin.

¹⁶ Pe tinge yember lenge jetalah titinge sye topo e lenge miye tungwisme sye tikin Herot yalme Jisas pe, tinge yiname na, "Jetmam, poi sisyeme nange nin miye naiye njanange wusyep mise. Topo e wusyep mise ilyeh uku pe, ni nasambe yanjah lenge miye tuweinge naiye ka junde njohmbwaip bwore bwore tikin Got. Nin yukur njeteke e lenge miye garnge. Topo e nin yukur gonose lahmende naiye kin namba e nan embere, lakai kin miye pakaiye. Nin njanange wusyep ilyeh nalme tinge lalme. ¹⁷ Ta e luku pe, tukwini na ini poi na, njohmbwaip nin ta e la? Wusyep erneme poi njanange nange tatame ya manja e wuhyau takis milme Sisa,* lakai pakai?" ¹⁸ Kom Jisas si sisyeme njohmbwaip pupwa tinge naiye sai tase. Pe kin njana lenge na, "Yip lenge miye molohe, yip yal hombo e yisar e wih minjau! ¹⁹ Pasam njam wuhyau ende naiye yip yiche takis ma meteke e." Pe tinge yamba e wuhyau ende tikin Rom yenge yatme kin. ²⁰ Ta e luku pe, Jisas njana lenge na, "Yip ihinge le e topo e nan e e naiye sai tikin lahmende?" ²¹ Tinge yungwisme wusyep kin na, "Tikin Sisa." Kin njana lenge na, "Bwore, yanja e wuhyau takis yilme Sisa. Kut njaimune naiye tikin Got pe, yanja e yilme Got." ²² Njupé naiye tinge yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yasme kin pe, tinge yal.

Lenge Sadyusi yisilihme Jisas me lenge miye tuweinge naiye yule no, tinge plihe tahar

(Mak 12.18-27, Luk 20.27-40)

²³ Nau ilyeh uku pe, lenge Sadyusi sye plihe yate yeteke e Jisas. Tinge luku pe, tinge yanange nange lenge mitinj naiye si yule, yukur ka se plihe tuhur. Pe tinge yisilihme Jisas na, ²⁴ "Jetmam, Moses njanange na, 'Naiye miye ende kin nenge tuwei, kom tinge hindi yukur yara e talah ende no, miye uku nule pe, tatai lakai to miye uku ka plihe amba e tuwei uku e enge no, lahmiye ondohe naiye ka hindi yara e pe, ka plihe guh njehh miye uku naiye si nule.' "

²⁵ O somohon lenge miye to tataime syepumbur hoi, tinge yarp bumbe poi.

Miye tatai naiye nondoh me tinge lalme nenge tuwei, kom tuwei uku yukur wara e talah ende pe, miye uku nule. Ta e luku pe, to kin naiye nikil teket me kin, namba e tuwei uku nate nenge. ²⁶ Nahwikin ilyeh plihe nende me to kin naiye gande kin pe, tinge syepumbur plihe yule topo e. ²⁷ Yowo kin pe, tuwei uku wule. ²⁸ O npe naiye lenge miye naiye si yule ka plihe tuhur yurp pe, tuwei uku ta wurp topo e lahmende naiye tinge miye to tataime syepumbur hoi uku? Detale, tinge lalme luku si yahra e yenge ti.”

²⁹ Kom Jisas nungwisme wusyep tinge na, “Yip yanange wusyep noinde tikin naiye sikirp tungwarmbe. Detale, yip yukur sisyme wusyep naiye sai nato Tup tikin Got topo e bongol kin. ³⁰ Npe naiye lenge miye si yule no, ka tuhur pe, yukur ka plihe dindi. Ka yurp tu e lenge walip hla tikin moihla. ³¹ Nam de ma yisam yip naiye lenge miye tuweinge si yule no, ka plihe tuhur. Yip jonose wusyep tikin Got, lakai pakai? ³² Kin nanange na, ‘Nam Got tikin Abraham, topo e tikin Aisak, topo e tikin Jekop.’ Ta e luku pe, poi sisyme nange Got yukur Got lenge miye tuweinge naiye si yule, pakai. Kin Got lenge miye tuweinge naiye yarp laip.” ³³ Lenge miye tuweinge wondoh embere yisande wusyep kin naiye nanange luku pe, tinge gunguru plai supule.

*Wusyep erneme nendehei tikin Got
(Mak 12.28-31, Luk 10.25-28)*

³⁴ Npe naiye lenge Farisi yisande nange wusyep Jisas si ningis lenge Sadyusi pe, tinge lalme yate jahilyeh. ³⁵ O jetmam ende tikin wusyep erneme gan notop tinge. Kin de ka hombo e iche kukwaime Jisas isilihme nsilih ende. ³⁶ Kin nsilihme Jisas na, “Jetmam, wusyep erneme mune kin nembere tahar e wusyep erneme lalme?” ³⁷ Jisas nungwisme wusyep kin na, “Yip pa yende nihararme Got, kin Lahmborenge yip. Topo e yip pa yende nihararme kin yil yoto noihmbwaip mele e yip lalme, topo e yipihinge bwore yip lalme, topo e noiheryembe mise yip lalme. ³⁸ Wusyep

erneme le e pe, kin nembere supule, topo e kin nat yerme wusyep erneme lalme. ³⁹ O wusyep erneme naiye hoi kin pe, ki sehei nala jahilyeh tu e luku. Ki ta e le e: Na ende nihararme lenge mitin tu e naiye ni nende nihararme nitei. ⁴⁰ Wusyep erneme hoi e e pe, tinge hindi tehei naiye wusyep tikin wusyep erneme lalme, topo e wusyep hra embep titinge lenge profet.”

Jisas nsilih lenge Farisi me miye naiye Got nalanatme

(Mak 12.35-37, Luk 20.41-44)

⁴¹ Npe naiye lenge Farisi teter jahilyeh yarp pe, Jisas nsilih lenge na, ⁴² “Yip noiheryembe ta e laime Miye alanatme Krais? Kin talah lahmende?” Tinge yanange na, “Krais, kin talah tikin Dewit.” ⁴³ Jisas nsilih lenge na, “Deta e lai ti Yohe Yirise nana e noihmbwaip nalme Dewit pe, Dewit galme miye uku ‘Lahmborenge’? Dewit kin nanange na,

⁴⁴ Lahmborenge kin naname Lahmborenge nam ta e le e,

‘Nin na orp syep non nam el tutume naiye ma member lenge wachaih nin ka yurp tuwihme nin.’†

⁴⁵ O naiye Dewit ka gilme miye uku Lahmborenge kin pe, deta e lai naiye miye uku kin talah tikin Dewit?” ⁴⁶ Pe nende tinge luku yukur tatame naiye ka se ungwisme wusyep Jisas naiye nanange luku. Dindi nup uku naiye nenge nal pe, tinge hi jarng e naiye ka yisilihme Jisas nsilih sye.

23

*Lenge Farisi topo e lenge jetmam tikin wusyep erneme yende nai e nai e pupwa
(Mak 12.38-39, Luk 11.43,46, 20.45-46)*

¹ Mi e pe, Jisas nanange wusyep nalme lenge miye tuweinge lalme topo e lenge jetalah kin. ² “Lenge jetmam tikin wusyep erneme topo lenge Farisi yanange yasamb yip wusyep erneme ta e naiye Moses nende. ³ Ta e luku pe, wusyep lalme naiye ka yini yip pe, pa yusyunde, topo e pa junde. Kut yukur pa yende nai e nai e junde naimune naiye tinge yende. Detale, yukur tinge

^{22.32} Kis 3.6 ^{22.37} Lo 6.5 ^{22.39} Wkp 19.18 ^{22.40} Luk 10.25-28 ^{22.44} Sng 110.1 † ^{22.44} Got nanange wusyep uku nal me Krais. Luh uku naiye nal syep non pe, Krais ka amba e nan embere.

yende naimune jande wusyep naiye tinge yanange. ⁴ Ki ta e naiye tinge yupwai e nainde du embere naiye tikin mane sekete yikil ya yanah melem lenge miye pe, tinge yahai e nihe naiye ka yikirh. Kom tinge yukur naiheryembe nange ka se yangange lenge syep naiye yikirh mane luku.

⁵ Tinge tangarhme galat embere naiye ka yininge wusyep topo me Got. Topo e tinge yupwai e mwah sokoloh yal temhron sokoloh syum tinge.* Tinge yende nai e nai e lalme luku nange lenge miye tuweinge ka yeteke lenge. ⁶ Nup tikin naiye tinge yende nai embere pe, tinge yisande tikin naiye ka yurp luh nendehi. Topo e tinge de ka yurp luh nendehi naiye tate nato yokoh lotu. ⁷ Tinge yisande naiye lenge mitin ka yalanas yember lenge, topo e yangang lenge nau bwore yanar moi jahilyeh. Topo e tinge yisande naiye lenge mitin uku ka jil lenge nange jetmam.

⁸ Kom yip lenge miye tuweinge nam pe, yip lalme to tataiye. Ta e luku pe, yukur ka jil yip nange jetmam. Kut miye esep ilyeh kin jetmam yip. ⁹ Topo e yukur pa jilme lahende naiye narp kekep e e nange Yai. Detale, Yai ilyeh kin narp nanah moihla. ¹⁰ Topo e yukur pa jil yip nange miye ondoh. Detale, miye esep ilyeh naiye kin miye ondoh yip pe, Krai. ¹¹ Lahmende naiye kin da orp miye ondoh yip pe, kin ka orp tu e naiye miye wah yip topo e. ¹² Lahmende naiye kin nahra e nan kitikin pe, nan kin min ka guh. Kut lahmende naiye kin tale nan kitikin pe, kin min ka amba e nan embere.”

Jisas nana lenge jetmam topo Farisi naiye tinge yowor e mut hoi

(Mak 12.40, Luk 11.39-52, 20.47)

¹³ “Yip lenge jetmam tikin wusyep erneme topo yip lenge Farisi, yip naihme! Yip yowor e mut hoi! Yip jase kohmap naiye yal yoto lemame tikin moihla jah nembep lenge miye tuweinge. Kom yiptip yukur yal yoto, topo e nupe naiye lenge miye tuweinge yala yil yoto pe, yip tatme nahwikin tinge. ¹⁴ (Yip lenge jetmam tikin

wusyep erneme topo e yip lenge Farisi pe, yip naihme! Yip hombo e yeh lenge tuweinge nope pe, yip yamba e yukoh tinge, topo e yip hombo e yanange wusyep topo e Got sokolohe yapara e hwap yip naiye yende. Pe nihe syohe yip naiye minde pa yamba e pe, ki pupwa nembere nihe sekete.)[†] ¹⁵ Yip lenge jetmam tikin wusyep erneme, topo yip lenge Farisi pe, yip naihme! Yip miye pupwa naiye yowor e mut hoi. Yip yale yale yal loh pinip topo e kekep lalme naiye yende miye esep ilyeh ka orp tu e jetalah yip. Nupe naiye kin si narp ta e jetalah yip mi e pe, kin nengelyembe yip ta e miye naiye nende pupwa pe, ka el hel.

¹⁶ Yip lenge miye naiye nembep tangare yala yasambe yanah lenge miye pe, yip naihme! Yip yanange yasambe lenge wusyep na, ‘Naiye miye ende ka ininge na, mise supule nanah hla naiye yukoh yirise. Pe liki ki pakai. Kom naiye miye ende ka ininge na, neser gol nanar nato yukoh yirise, mise supule nanah hla. Pe luku se ka ende gunde wusyep naiye ki nanange.’

¹⁷ Yip pupwa kwote, topo e nembep yip si tangar! O naimune kin nat yer, gol lakai yukoh yirise? Yip sisyme na, gol naiye ki nanar tas wicher pe, yukur ki nembere nal nembep tikin Got. Kom gol naiye nanar nato yukoh yirise pe, luku ki gol bwore tikin Got. ¹⁸ Yip plihe yanange wusyep yasamb lenge na, ‘Naiye miye ende ka ininge wusyep bongol gil nan neser hendeinge na, ininge mise supule nanah hla. Pe liki ka pakai. Kom naiye miye ende ka ininge wusyep bongol gil nan ofa naiye tikir nanah neser hendeinge pe, kin ka ende gunde wusyep naiye kin nanange.’ ¹⁹ Nembep yip ta e si tangar e e. Naimune ki nembere topo e nendehi nal nembep tikin Got? Ofa nilyehme pe, ki luh pakaiye, kut naiye na ikil e unuh neser hendeinge pe, ki bwore nal nembep tikin Got. ²⁰ Ta e luku pe, nupe naiye miye ende kin nanange wusyep bongol gal nan neser hendeinge nange mise pe, luku kin nende bongolme wusyep kin naiye kin

^{23.5} Nam 15.38, Lo 6.8, Mat 6.1 * ^{23.5} Tinge yende nai luku yisambe tititinge yal lenge mitin nange tinge yahra e nan tikin Got. ^{23.11} Mat 20.26-27, Mak 9.35, 10.43-44, Luk 22.26 ^{23.12} Luk 14.11, 18.14 † ^{23.14} Wusyep uku yukur sai nato tup sye tikin Matyu.

gal nan n̄ser hendeinge, topo e n̄ai e n̄ai e lalme n̄aiye tikir nanah uku. ²¹ Topo e n̄upe n̄aiye kin n̄anange wusyep bongol gal nan yukoh yirise nange mise supule pe, luku kin n̄ende bongolme wusyep uku topo e Got n̄aiye narp nato yukoh yirise luku. ²² Topo e n̄upe n̄aiye miye n̄anange wusyep gal nan moihla nange mise supule pe, luku kin n̄ende bongolme wusyep kin uku n̄aiye luh yilihe tikin Got, topo e kitikin Got narp nanah luh uku bepteme n̄ai e n̄ai e lalme.

²³ Yip lenge jetmam tikin wusyep ern̄eme topo e yip lenge Farisi, yip n̄oihme! Yip lenge miye tikin n̄aiye yowor e mut hoi. Kapenih siki sikirp tikin wah pe, yip yiyar e pe, yip yan̄a e umbur yalme Got. Kom yip si jar̄nge n̄aiye pa junde wusyep embere embere tikin wusyep ern̄eme ta e n̄oih mi mi, topo e n̄oihmbwaip mise n̄aiye ikirh mane me wah tikin Got, topo e yan̄ah bwore bwarme n̄aiye iyar e lenge miye tuweinge. Yip pa yende junde wusyep ern̄eme sikirp luku n̄aiye n̄anange. Topo e yip yukur pa se yusme wusyep ern̄eme n̄aiye n̄embere, na pakai. ²⁴ Yip n̄embep si tangar n̄aiye yip yala yasambe yan̄ah lenge miye tuweinge. Yip yosoko n̄omboro malaih n̄aiye ya jah pinip n̄aiye pa yono e, kut yuwor kamel n̄aiye na gah pinip pe, yip yono e chumbur e!

²⁵ Yip lenge jetmam tikin wusyep ern̄eme topo e yip lenge Farisi, yip pupwa supule. Yip lenge miye n̄aiye yowor e mut hoi. Yip yende solombe n̄oiheriyembe yip tip. Yip yendende me wahri wicher, kut nato n̄oihmbwaip mele e yip pe, papararme n̄ai e n̄ai e pupwa. ²⁶ N̄embep yip lenge Farisi si tangar. N̄endehei na ihyete n̄oihmbwaip pupwa nin e oto mele e yer. Tu pakai pe, nate tas wahri wicher nin yukur ka bwore.

²⁷ Yip lenge jetmam tikin wusyep ern̄eme topo e yip lenge Farisi, yip pupwa supule! Yip miye n̄aiye yowor e mut hoi. Yip ta e n̄eh̄eh̄ titinge miye yule n̄aiye tinge si yendende me wicher mi supule. Kom nato mele e luku pe, tikin papararme lupu, topo e n̄ai e n̄ai e n̄aiye pupwa yehe. ²⁸ Ki n̄ahilyeh natme yip pe, n̄aiye wahri wicher

yip, ki bwore supule nal n̄embep lenge mitin lalme. Kom nato mele e yip pe, ki paparar me wusyep molohe topo e yenge-lyembe wusyep ern̄eme.

²⁹ Ki pupwa supule n̄aiye yip lenge jetmam tikin wusyep ern̄eme topo e yip lenge Farisi! Yip n̄oihme! Yip miye n̄aiye yowor e mut hoi. Yip si yiche n̄eh̄eh̄ bwore bwore lenge profet n̄aiye lenge mwanka yip yongomb lenge. Topo e yip yendende me n̄eh̄eh̄ lenge miye n̄aiye yarp bwore bwarme, n̄aiye lenge mwanka yip yende yumbune tinge. ³⁰ Topo e yip yan̄ange na, 'N̄aiye poi ya murp dindi n̄upe n̄aiye lenge mwan ka pe, poi yukur yase mungwis lenge n̄aiye mongomb lenge profet ka yule.'

³¹ Wusyep uku ki pasam poi nange yip iki, yip talah titinge lenge miye n̄aiye yongomb lenge profet no, tinge yule. ³² Ta e luku pe, yip plihe yende yi yunuh hla me n̄aimune n̄aiye somohon lenge mwan ka yende. ³³ Yip lenge hwan̄ pupwa. Yip ta e lenge talah tikin gunu. Got ka ende wusyep me yip pe, se pa yil moi pupwa hel. Pe yip pa yurp bworerme tu e la?

³⁴ Ta e luku pe, n̄am mana yip! N̄am ma member lenge profet, topo e lenge miye sande teke e, topo lenge jetmam tikin wusyep ern̄eme mut me yip. Pe pa yongomb lenge sye ka yule, topo e pa yuluwei sye yil loutungwarmbe, topo e pa yenge mwah hro e yupwai e yararahe lenge yinir yoto yokoh lotu yip. Topo e pa kukwame yandalam lenge yil e yil e yoto moi embere lalme. ³⁵ Ta e luku pe, pupwa lenge miye lalme n̄aiye somohon yongomb lenge miye bwore bwore luku pe, ki sai kekep e e pe, hwap tinge lalme luku ka el unuh yip. Tinge yongomb lenge miye bwore n̄aiye yukur tinge yende hwap ende, pakai. Tinge yonombe Abel yer nate gere Sekaraia, talah tikin Berehia. Miye uku pe, tinge yonombe nato bumbumbe yukoh yirise topo e n̄ser hendeinge. ³⁶ N̄am mana yip bwore mise! Hwap lalme n̄aiye somoho somohonme luku pe, ka ote ende yumbune yip lalme n̄aiye tukwini yarp e e."

Jisas n̄oihginirme Jerusalem

³⁷ Jisas plihe n̄anange na, “Jerusalem, Jerusalem! Nin nongomb lenge profet yule, topo lenge miye wah t̄ikin Got n̄aiye nember lenge yatme nin pe, nin niche n̄eser nongomb lenge yule. Ni wula wula n̄aiye n̄am mala gwaras lenge talah nin lalme m̄enge mute guhilyeh tu e tuwet mam n̄aiye gwaras lenge talah ti wate winis lenge woto tuwet yohe ti. Kom yip jar̄nge n̄am. ³⁸ Yisyunde! Tukwini luh yip uku ka pupwa pe, ka si pakaiye. ³⁹ N̄am mana yip! Yip yukur tatame n̄aiye pa plihe yeteke e n̄am yi tutume n̄aiye pa yininge na, ‘Got kin ka ende mi mi me Krai, miye n̄aiye nate n̄oto nan̄ t̄ikin Lahmborenge.’”

24

Jisas n̄anange wusyep n̄aiye ka yende yumbune yukoh yirise

(Mak 13.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise luku pe, kin nala el. O lenge jetalah yasambe kin yokoh lalme t̄ikin yukoh yirise. ² Jisas nungwisme wusyep tinge na, “Yip si bep yal yeteke e yokoh bwore lalme luku? N̄am mana yip bwore mise! Yukur minde ka yusme n̄eser ende ka t̄ikir unuh hla me n̄eser ende, pakai. Se ka yisil e n̄eser lalme luku pe, ka sisil ilyeh ilyeh ote guh kekep.”

Jisas n̄anange wusyep me hwap wula wula n̄aiye ka ot

(Mak 13.3-13, Luk 21.7-19)

³ Jisas narp nanah hwate Olip pe, lenge jetalah ilyehme yate yeteke e kin pe, tinge yisilihme na, “Ni ini poi na tumboiya n̄ai e n̄ai e lalme luku ka ot. Topo e ya meteke e wutu mune ti, ya se sisiyeme nange liki n̄up nin n̄aiye na ot, topo e le e n̄up t̄ikin n̄up yuwo?” ⁴ Jisas nungwisme wusyep tinge na, “Yip n̄oihme n̄aiye lahende se ka ota hombo e yeh yip. ⁵ Tehei kin ta e le e, lenge miye wula wula se ka hombo e yuta jil nan̄ n̄am pe, ka yininge na, ‘N̄am Krai ilyeh li ihei!’ Pe tinge ka hombo e yeh lenge miye tuweinge wula wula sekete n̄aiye ka junde yan̄ah pupwa. ⁶ Yip pa yisyunde titire n̄aiye mitiñ yarmbe wondoh. Topo e yip pa

yisyunde wusyep n̄aiye wondoh embere ki tahar nal e nal e. Kom yukur pa gunguru plaime n̄ai ta e luku. N̄ai e n̄ai e ta e luku se ka ot, kom n̄up yuwo ki teter. ⁷ Lenge miye tuweinge kantri ende ka tuhur ka yurmbe yotop miye tuweinge kantri ende. Topo e moi sambe ende ka tuhur ka yurmbe yotop moi sambe ende. O nal moi sye pe, nimbot embere ka ongomb lenge miye tuweinge, topo e yoime embere ka ondol me tinge. ⁸ N̄ai e n̄ai e lalme luku pe, ka ot yer tu e syohe n̄aiye mam ti wasande n̄upe n̄aiye ti da wara e talah.

⁹ N̄up uku pe, ka yamba yip yenge yil pe, ka yul yip nihe syohe, topo e ka yumbip pa yule. Topo e lenge miye tuweinge wula wula ka n̄oihmbwaip pupwa me yip. Tehei kin ta e le e, nan̄ n̄am ki sai topo me yip. ¹⁰ O n̄up uku pe, lenge miye tuweinge wula wula ka yusme n̄oiheryembe mise tinge n̄aiye tejeime Lahmborenge. Tinge ka yende wachaih yile yut titinge, topo e yember titinge yil syep lenge wachaih. ¹¹ Topo e lenge profet hombo e wula wula ka yut pe, ka hombo e yan̄aih lenge miye tuweinge wula wula. ¹² Ta e luku pe, lenge miye tuweinge ka yende hwap wula wula sekete pe, tinge ka yusme n̄oihmbwaip n̄aiye yende nihararme lenge mitiñ. ¹³ Kom lenge miye tuweinge n̄aiye jan bongole ya tatame n̄aiye n̄up yuwo pe, Got se ka ungwisme tinge. ¹⁴ Pe tinge ka yininge yalan̄atme wusyep mise t̄ikin lemame t̄ikin Got yil moiye moiye n̄aiye kekep e e no, lenge miye tuweinge lalme ka yisyunde mi e pe, n̄up yuwo ka ot.”

N̄ai e n̄ai e pupwa yehe supule ka ot *(Mak 13.14-23, Luk 21.20-24)*

¹⁵ Jisas plihe n̄anange na, “Yip se pa yeteke e n̄ainde n̄aiye t̄ikin pupwa yehe supule n̄aiye somohon profet Daniel n̄anange wusyep me kin. Kin se ka ote gin oto yukoh yirise t̄ikin Got. Lahmende n̄aiye ka jonose wusyep e e pe, ka n̄oiheryembe bworerme. ¹⁶ O n̄up uku pe, lahmende miye tuweinge n̄aiye yarp provins Judia pe, se ka jir̄nge yil yunuh hwate. ¹⁷ Topo e lahmende n̄aiye narp nat tas yokoh yohe

pe, yukur ka plihe el oto yokoh amba e nainde enge el, na pakai. ¹⁸ Topo e lah-mende naiye jan wah pe, yukur ka plihe yil yokoh yamba e temhron tinge. ¹⁹ Nup uku pe, ka pupwa nihe supulme lenge tuweinge naiye talah tapambe, topo e lenge tuweinge naiye yangange nimbirip lenge talah wimbe. ²⁰ Yisilihme Got naiye nai e nai e luku yukur ka ende guh nup tikin mwate, topo e nisih embere, lakai nup tikin Sabat.* ²¹ Nup uku naiye mane ka ot pe, ka pupwa nembere supule. Ka engelyembe somohon nendeheiyeh naiye Got nende nai e nai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai. ²² Kom Got nioheryembe lenge miye tuweinge naiye kin si nalanatme tinge pe, kin notombo nup sye ningingirhme nenge nat. O naiye Got yukur notombo nup sye tikin mane luku naiye ka ot nenge nat pe, lenge miye tuweinge lalme ka talai.

²³ Ta e luku pe, naiye lahende ka ini yip na, 'Bep yut! Miye alangatme naiye Got nalanatme li ehei.' O lahende ka ini yip na, 'Bep yil! Kin uku gan nal uku.' Yukur pa yisyunde wusyep kin. ²⁴ Lenge miye hombo e sye se ka yute hombo e yeh yip yininge na, 'Nam Krai ilyeh li ehei naiye Got alangatme'. O ka ininge na, 'Nam profet ende le e.' Tinge topo e ka yende mirakel embere embere topo e wutu supule. Tinge yende nai uku naiye ka bunjenge niohmbwaip lenge miye tuweinge naiye ka yil wohme Got. Yip lenge miye tuweinge naiye Got si nalanatme pe, yip niohme wah hombo e tinge luku! ²⁵ Yisyunde! Nam si mana yip naimune naiye min ka ot.

²⁶ O naiye ka yini yip na, 'Yeteke e, kin narp nal moi gungurar naiye miye pakai!' Pe yukur pa yil luku. O naiye ka yininge na, 'Yeteke e, ki tase narp noto yokoh e e.' Pe yukur pa yisyunde wusyep tinge. ²⁷ Npupe naiye Talah tikin Miye ka ot pe, ka tu e naiye plai gah pe, yirise kin ka anar e el nau anah, topo e ka anar e el nau gah. ²⁸ Luh naiye yuwor nule nanar pe, luh ilyeh uku lenge jekum se ka yuta juhilyeh."

Nup yuwo

(Mak 13.24-27, Luk 21.25-28)

²⁹ "Kom nup uku naiye mane embere luku ka el mi e pe, nilyehe sai nau ka e yepelmbe, topo e wundehei yukur ta wowor e. Topo e lenge nowas ka tongo yuse naitem juh. Topo e Got se ka ukul me nai e nai e bongol naiye sai nanah naitem. ³⁰ Luku ka mi e pe, wutu naiye Talah tikin Miye ka ote si unuh naitem. Pe lenge miye tuweinge lalme naiye yarp kekep, ka yeteke e Talah tikin Miye ka orp oto mwahit tikin moihla ot topo e bongol topo e yirise embere kitikin pe, ka yilil. ³¹ O ka yunduhul e nioh marnge supule pe, ka ember lenge walip hla kin ka yil e yil e kekep lalme naiye ka jaras lenge miye tuweinge kitikin naiye kin si nalanatme tinge yenge yute juhilyeh."

Yip pa sisyme herkep mip

(Mak 13.28-31, Luk 21.29-33)

³² Jisas plihe nanange na, "Yip pa yamba e sisyme yil herkep mip.† Npupe naiye lou lombo kin uku numun pe, ki nowoh tup ambaran. Pe luku ki yasam yip nange liki nup tikin naiye nau ka si. ³³ Ta e luku pe, npupe naiye yip si yeteke e nai uku mi e pe, yip sisyme nange Talah tikin Miye si nat sehei nate gere kohmap. ³⁴ Nam mana yip bwore mise! Lenge miye tuweinge lalme naiye yarp kekep e e yukur ka yule lalme pe, ka yeteke e nai e nai e lalme luku ka ot. ³⁵ Naitem topo e kekep ka el mi e, kut wusyep nam yukur ka mi e, pakai, teter ka si."

Yukur miye ende sisyme nup yuwo

(Mak 13.32-37, Luk 17.26-30, 34-36)

³⁶ Jisas plihe nanange na, "Yukur miye ende sisyme nup mune topo e nau ka amba e yukuriye naiye nai e nai e luku ka ot. Lenge walip hla naiye yarp yanah moihla tinge jinjame. Topo Talah yukur plihe sisyme nup uku. O Yai ilyeh kin sisyme. ³⁷ Nahwikin ilyeh naiye tinge yende yoto nup tikin Noa pe, tinge se ka yende nahilyeh yoto nup tikin Talah tikin Miye naiye ka ot.

* **24.20** Detale, se ka nihme yip naiye pa jirnge. **24.21** Dan 12.1, Rev 7.14 **24.26** Luk 17.23-24 **24.28** Luk 17.37 **24.29** Ais 13.10, 34.4, Ese 32.7, Jol 2.10, 31, 3.15, Rev 6.12-13 **24.30** Dan 7.13, Sek 12.10-14, Rev 1.7 † **24.32** Matyu nainge lou fik, kom poi mainge herkep mip. **24.37** Stt 6.5-8

³⁸ Teter naiye Got yukur nember mih tembelem embere nat pe, tinge lalme yende yono nai, yono e pinip, topo e lenge miye tuweinge dindi yale yat. Tinge yende luku ya tatame njupe naiye Noa nato lumbil pinip mele e. ³⁹ Tinge yukur sisysteme naimune naiye ka ote ende me tinge pe, tinge yarp ta e luku yal tatame naiye mih tembelem embere nawe nate nongomb lenge miye tuweinge lalme. Ka nahilyeh tu e naiye Talah tikin Miye ka ot. ⁴⁰ Nup uku pe, miye hoi ka hindi yende wah jin wah mele e. Pe Got ka amba e njoinde, kut miye njoinde ka gin wah. ⁴¹ Topo e tuweinge hoi ka hindi yerne kakah blau yurp pe, Got ka amba e njoinde enge el, kut njoinde ta wurp.‡

⁴² Ta e luku pe, yip njoihme! Bepteme yip tip bworerme. Yip yukur si sisysteme njupe naiye Lahmborenge yip ka ot. ⁴³ Yip njoihme! Naiye yai tehei yokoh ka sisysteme njupe naiye miye endei ka ot pe, kin se ka orp keteme yokoh pe, yukur ka se osme miye endei naiye ka owor e yokoh el oto. ⁴⁴ Ta e luku pe, yip topo e yende mi mi yurp. Talah tikin Miye ka ot nup ende naiye yip yukur njoiheryembe nange kin ka ot.”

Miye wah bwore topo e miye wah pupwa

(Luk 12.42-46)

⁴⁵ Jisas plihe nanange na, “Lahmende miye wah naiye sande teke e, topo e njoimbwaip kin bwore bwarme no, kin nasande wusyep miye ondoh kin pe, kin miye wah ilyeh uku naiye miye ondoh ka aña e wah naiye ka embepeme lenge miye wah lalme, topo e ka angang lenge nai gunde njupe naiye miye ondoh si nalanatme. ⁴⁶ Njupe naiye miye ondoh plihe nat pe, miye wah uku ka hriphrip embere sekete naiye kin nende wah bwore narp. ⁴⁷ Nam mana yip bwore mise! Miye ondoh uku ka alanjatme miye wah uku tu e miye embep ende naiye ka bepteme nai e nai e kin lalme.

⁴⁸ Kom naiye miye wah uku kin miye pupwa, topo e kin njoiheryembe nato kitikin na, ‘Miye ondoh nam kin nal wohe pe, yukur ka se ot hihwaiye.’ ⁴⁹ Pe kin tahar nongomb lenge wah ilyeh kin, topo e kin

nende nono nai, topo e nono e pinip ntotop lenge miye naiye yono e pinip yende kwite kwote gande nahwikin ilyeh kitikin naiye nende nende. ⁵⁰ Miye wah yukur sisysteme njupe naiye miye ondoh ka ot. ⁵¹ Pe njupe naiye ka ot pe, ka onombe ende yumbune miye wah uku pupwa supule. Pe ka ember kin el ka orp topo e lenge miye hombo e naiye yowor e mut hoi. Luh moi uku naiye ka yurp pe, ka yilil yikikirme nesep tinge.”

25

Wusyep tapimbilme lenge tuweinge syepumbur umbur

¹ Jisas plihe nanange na, “Njupe naiye ma mut pe, lemame tikin moiha, ka tu e le e. Nup ende pe, lenge tuweinge simbihe syepumbur umbur yamba e nih lam tinge pe, tinge yal yeteke e miye ende naiye ka ot ka ende dindi kin. ² O tuweinge syepumbur yukur yende mi mi, kut tuweinge syepumbur si sisysteme pe, tinge yende bwore. ³ Lenge tuweinge syepumbur naiye yende pupwa luku yenge nih lam tinge yat, kom yukur tinge yenge pinip nih sye yat topo e naiye ka se yuwile yi juh. ⁴ Kom lenge tuweinge syepumbur naiye sisysteme pe, tinge si yuwile pinip nih sye jah botol yenge yat topo e nih lam tinge. ⁵ Miye naiye de ka dindi ambaran uku yukur nat hihwaiye pe, nembep lenge tuweinge lalme luku mane sekete pe, tinge yate posoh.

⁶ Kom naiye nup sye sye pe, tinge yisande miye ende tambah nanange na, ‘Miye naiye de ka dindi si nat hi! Yut ya mil meteke e kin pe, ya minge kin mut.’ ⁷ Ta e luku pe, lenge tuweinge simbihe lalme luku tahar yende mi mi nih lam tinge naiye ka yil. ⁸ Lenge tuweinge naiye yende pupwa luku tahar yana lenge tuweinge naiye sisysteme na, ‘Yip pul poi pinip nih yip sye. O nih lam poi pinip mi e pe, kin nala oip.’ ⁹ Kom lenge tuweinge naiye sisysteme luku yanange na, ‘Pakai! Pinip nih e e yukur ka se tutume yip topo e poi. Ki bwore naiye pa yil yokoh windau yiche wuhyau yamba e yip tip.’

¹⁰ Ta e luku pe, lenge tuweinge simbihe syepumbur tahar yal yokoh windau

ηaiye ka yamba e pinip nih tinge. Npupe ηaiye tinge si yal mi e pe, miye ηaiye dindi kin nat. Pe lenge tuweinge simbihe syepumbur ηaiye sisyme no, tinge yende mi mi yarp pe, tinge yal yoto yokoh yotop kin ηaiye tinge si yende mi mi ηai embere tikin dindi sai. Pe lenge miye jase kohmap. ¹¹ Mi e pe, lenge tuweinge simbihe syepumbur ηaiye yende pupwa luku yase yokoh windau yat. Tinge yanange na, 'Lahmborenge, lahmborenge, ote kumbur kohmap me poi!' ¹² Kom kin nungwisme wusyep tinge na, 'Mise, ηam yukur sisyme yip.' " ¹³ Pe Jisas ηanange na, "Yip pa ηoihme! Yip yukur sisyme ηup mune topo e ηau ka amba e yukuriye ηaiye Lahmborenge yip ka ot."

Wusyep tapimbilme lenge miye wah ηaiye bepteme wuhyau
(Luk 19.11-27)

¹⁴ Jisas plihe ηanange na, "Npupe ηaiye ma mut pe, lemame tikin moiha ka tu e le e. Miye ende kin nala osme moi kin pe, kin ka hlaihlai e moi wohe ende. Kin gal lenge miye wah kin lalme yat pe, ki ηana lenge ηaiye ka bepteme ηai e ηai e kin lalme. ¹⁵ Kin ηeteke e sisyme ηoihmbwaipe topo e bongol ηaiye sai me miye wah ilieh ilieh pe, kin ηiyar e wuhyau nangang lenge tongonose. Kin nana e ηoinde wuhyau tem syepumbur, topo e miye wah ηoinde kin nana e wuhyau tem hoi, topo e miye wah ηoinde pe, kin nana e wuhyau tem ηilyeh. Kin ηende ta e luku mi e pe, kin nal ko.

¹⁶ O miye ηaiye namba e wuhyau tem syepumbur uku, hwhiwai plihe nenge wuhyau uku ηende wah nal pe, kin plihe namba e wuhyau yohe tem syepumbur. ¹⁷ Topo e miye ηaiye namba e wuhyau tem hoi pe, kin plihe nenge wuhyau uku ηende wah nal pe, kin plihe namba e wuhyau yohe tem hoi. ¹⁸ Kom miye ηaiye namba e wuhyau tem ηilyeh uku pe, kin na ηiche kekep ηinise wuhyau tikin miye embep kin.

¹⁹ Nup wula wula si nal mi e pe, miye embep titenge lenge miye wah uku plihe nat moi. Kin nat ηaiye ka otop lenge miye wah ininge wusyep guhilyeh me wuhyau ηaiye

somohon kin nangang lenge. ²⁰ Miye ηaiye somohon namba e wuhyau tem syepumbur nate ηoto pe, kin nikil wuhyau tem syepumbur nanah topo e pe, kin ηaname na, 'Lahmborenge, ni eteke e! Nin pwale wuhyau tem syepumbur, kom ηam mende wuhyau e e mende wah mal pe, ηam plihe mamba e wuhyau tem syepumbur topo e.' ²¹ Miye embep nungwisme wusyep kin na, 'Nin miye wah bwore bwarme supule. Nin bepteme wah nin bwore supule. Somohon ηam yale ηai malaih, kut tukwini ma yule ηai e ηai e wula wula. Nin ote hriphrip otop ηam!'

²² Mi e pe, miye ηaiye somohon namba e wuhyau tem hoi nat pe, kin ηanange na, 'Lahmborenge, ni eteke e! Somohon nin pwale wuhyau tem hoi, kom ηam plihe mende wuhyau e e mende wah mal pe, ηam plihe mamba e wuhyau yohe tem hoi topo e.' ²³ Pe lahmborenge ηaname kin na, 'Nin miye wah bwore bwarme supule. Ni bepteme wah nin bwore supule. Somohon ηam yale ηai malaih, kut tukwini ma yule ηai e ηai e wula wula. Nin ote hriphrip otop ηam.'

²⁴ Mi e pe, miye wah ηaiye namba e wuhyau tem ηilyeh nate ηaname miye embep na, 'Lahmborenge, nin pupwa miye ηaiye gamare. Nin nal talame ηai lenge miye ηaiye si worsyep. Topo e nal kekep ηaiye lenge miye si yangalai ηaisep no, ki gere anah pe, nin nal talame ηaisep. ²⁵ Nam hi gwarngeluku pe, ηam mal miche kekep minise wuhyau tem ηilyeh nin manar. Wuhyau tei e e!' ²⁶ Kom miye embep nungwisme wusyep kin na, 'Nin miye wah pupwa ηaiye ηende ηulmbwai. Nin sisyme ηaiye ηam mal talame ηai moto wah ηaiye lenge miye sye si yate worsyep. Topo e ηam talame ηai mal moto kekep sye ηaiye miye ηoinde si nate nangalai ηaisep. ²⁷ Naiye nin ηoiheriyembe ta e liki pe, deta e lai ti yukur nin nal nember wuhyau ηam nal yokoh ηaiye yember wuhyau? Naiye na ende tu e luku no, le e ηam mat pe, tatame ηaiye se ma mamba e wuhyau ηam lalme topo e wuhyau yohe sye. ²⁸ Ta e luku pe, yip yamba e wuhyau tem ηilyeh ηaiye kin

nenge liki pe, yaŋa e yil miye ɲaiye nenge wuhyau tem syepumbur umbur. ²⁹ Detale, lenge miye ɲaiye si yamba e ɲai e ɲai e sye no, tinge yende wah bwore topo e ɲai e ɲai e luku pe, ɲam Got se ma plihe mangang lenge sye munuh hla topo e pe, ka wula wula sekete. Kom miye ɲaiye yukur ɲende wah topo e ɲai e ɲai e kin sye pe, ɲaimune siki sikirp ɲaiye kin nenge pe, ɲam Got ma mongohme manga me. ³⁰ Ta e luku pe, yip jinyenme miye wah pupwa liki yi tus yepelmbe. Nal luh uku pe, ka yilil topo e yikikirme ɲesep tinge.’ ”

Talah tikin Miye ka iyar e lenge miye tuweinge lalme

³¹ Jisas plihe ɲanange na, “Nupe ɲaiye Talah tikin Miye ka ot tu e kin topo lenge walip hla kin pe, kin ka orp unuh luh yilihe kitikin. ³² Lenge miye tuweinge lalme moiye moiye kekep lalme ka yute juhi-lyeh yil ɲembep kin. Mi e pe, kin ka iyar e lenge miye tuweinge lalme ember lenge el dom hoi. Ki ɲahilyeh ta e miye ɲaiye bepteme yowor sip topo e yowor meme. Kin ɲiyar e pe, yowor sip nal mwan, kut yowor meme nal mwan. ³³ Kin ka ember lenge yowor sip el syep non, kut yowor meme el syep yangam. ³⁴ Mi e pe, kin ka ini lenge miye tuweinge ɲaiye yarp yal syep non kin na, ‘Yip iki pe, ɲoih mi mi tikin Yai ɲam sai topo me yip. Yip yute yamba e ɲai e ɲai e bwore bwore tikin lemame ɲaiye Yai si ɲende mi mi me yip sai somohonme ɲendeheiyeh ɲaiye Got ɲende kekep topo e ɲaitem. ³⁵ ɲam masande nimbot pe, yip pwale ɲai. ɲam masande wonge salah pe, yip pwale pinip ɲam mono e. ɲam miye tikin moinde, kom yip yamba ɲam yenge yal yokoh yip. ³⁶ ɲam ɲaiyuwat pakai pe, yip pwale ɲaiyuwat ɲam tekeye. ɲam masande wahri epwa pe, yip bepteme ɲam. ɲam marp mwahupwai e pe, yip yate yete ke e ɲam.’

³⁷ Pe lenge miye tuweinge ɲaiye yarp bwore bwarme, ka yungwisme wusyep kin na, ‘Lahmborenge, tumboiya ɲaiye ni ɲasande nimbot no, poi yale ɲai? Topo e ni ɲasande wonge salah no, poi yale pinip ni

ɲono e? ³⁸ Tumboiya poi meteke nin ta e miye tikin moi ende no, poi mamba nin munge mal yokoh poi? Topo e nin narp mondom samale no, poi yale ɲaiyuwat? ³⁹ Tumboiya poi meteke nin ɲende wahri epwa no, poi bepteme nin? Topo e nin narp mwahupwai e no, poi mal meteke e nin?’ ⁴⁰ Kin ka ungwisme wusyep tinge na, ‘ɲam mana yip bwore mise! ɲoihmbwaip bwore ɲaiye yip yende yalme to ɲam ende ɲaiye ki sehei e ɲai e ɲai e sye pe, luku yip yende yatme ɲam.’

⁴¹ Mi e pe, ka ini lenge mitin ɲaiye jan yal syep yangam na, ‘Yip lenge miye tuweinge ɲaiye pa talai. Yip yil yanga me ɲam yil nih ɲaiye tikin riri sai nye nyermbe keteme Satan topo lenge walip hla kin. ⁴² Detale, ɲam masande nimbot, kom yukur yip pwale ɲai. Topo e ɲam masande wonge salah, kom yukur yip pwale pinip ɲam mono e. ⁴³ ɲam miye tikin moinde, kom yukur yip yamba e ɲam yenge yal yokoh yip. ɲam ɲaiyuwat pakai, kom yukur yip pwale ɲaiyuwat. ɲam mende wahri epwa pe, ɲam marp mwahupwai e, kom yukur yip yate yete ke e ɲam.’

⁴⁴ Pe lenge miye tuweinge luku ka yungwisme wusyep kin na, ‘Lahmborenge, tumboiya poi meteke nin ɲaiye ni ɲasande nimbot, topo e nin nasande wonge salah, topo e nin miye ɲaiye nase moinde nat, topo e nin ɲaiyuwat pakai, topo e nin ɲende wahri epwa, topo e nin narp mwahupwai e no, yukur poi mungwis nin?’ ⁴⁵ Mi e pe, kin ka ungwisme wusyep tinge na, ‘ɲam mana yip bwore mise! ɲaimune ɲaiye yip yukur yende yal lenge miye ɲaiye nan pakai pe, yip yukur yende me ɲam topo e.’ ⁴⁶ Pe lenge miye tuweinge luku ka yila yamba e nihe syohe pupwa supule ɲaiye tikin sai nye nyermbe. Kut lenge miye tuweinge ɲaiye bwore mi supule pe, ka yila yamba e laip bwore ɲaiye sai nye nyermbe.”

26

*Lenge miye ondoh yupwai e wusyep ɲaiye ka yonombe Jisas ka ole
(Mak 14.1-2, Luk 22.1-2, Jon 11.45-53)*

¹ Nupe naiye Jisas nanange nalanjatme wusyep lalme luku mi e pe, kin nana lenge jetalah kin na, ² “Yip sisyeme naiye nup hoi ka mi e pe, nup embere tikin Pasova ka ot. Pe ka yember Talah tikin Miye yil syep lenge wachaih naiye ka yuluwei kin yil loutungwarmbe.”

³ Dindi nup uku pe, lenge miye ondohtitinge lenge pris, topo e lenge bwore bworengelalme ya jahilyeh yal yokoh embere tikin pris ondohting Kaiafas. ⁴ Tinge yanange wusyep yahai e yanah ende naiye ka yende hombome Jisas no, ka yurpe kin yonombe ka ole. ⁵ Kom tinge plihey yanange na, “Yukur ya mende nai iki guh nup embere tikin Pasova. Nohme naiye lenge miye tuweinge ka yeteke e pe, se ka tuhwar, topo e ka yahra e louser yutme poi.”

Tuwei ende wuwile pinip winye gwah nondoh Jisas

(Mak 14.3-9, Jon 12.1-8)

⁶ Jisas narp moi Betani nato yokoh tikin Saimon, miye naiye somohon wahri epwa wukeh wukeh namba e kin. ⁷ Nupe naiye Jisas teter nono nai narp pe, tuwei ende wenge botol naser papararme pinip naiye misip kin naihe sengehepe mi supule wate woto yokoh pe, ti wiwile gwah nondoh Jisas. Ti wiche wuhyau embere sekete naiye wamba e botol pinip naser uku. ⁸ Lenge jetalah yeteke e luku pe, tinge noih pupwa me ti. Tinge yanange na, “Deta e lai naiye ti wiwile pinip naiye naihe sengehepe yeh uku wal pakaiye? ⁹ Naiye ya mende windau me pinip winye yeh uku pe, se ya mamba e wuhyau embere pe, wuhyau uku se ya tungwar mi mangang lenge nai pwa ni.”

¹⁰ Kom Jisas sisyeme naimune naiye tinge yanange pe, kin nana lenge na, “Deta e lai ti yip guru guru yanange wusyep sekete me tuwei e e? Ti si wunde naimune naiye tikin bwore mi supule watme nam. ¹¹ Nye nyermbe yip se pa yurp yotop lenge nai pwa ni, kom yukur pa yotop nam yurp nye nyermbe. ¹² Pe ti si wiwile pinip winye gwah wahri nam wende mi mi wahri yehe naiye

min ka yinis nam. ¹³ Tukwini nam mana yip bwore mise! Nal e nal e kekep lalme naiye ka yininge yalanjatme wusyep bwore le e pe, ka noiheryembe naimune naiye tuwei e e si wende me nam.”

Judas tenerme naiye ka ember Jisas el syep lenge wachaih

(Mak 14.10-11, Luk 22.3-6)

¹⁴ Mi e pe, Judas Iskariot, jetalah 12 ende nal neteke e lenge pris ondohting. ¹⁵ Kin nisilih lenge na, “Naiye ma member Jisas mut syep yip pe, yip pa se pule naimune?” Pe tinge yana e silwa wuhyau 30. ¹⁶ Pe Judas nahai e yanah naiye ka ember Jisas el syep tinge.

Jisas nono nai Pasova notop lenge jetalah

(Mak 14.12-21, Luk 22.7-14, 21-23, Jon 13.21-30)

¹⁷ Nup nendehei tikin Nup Nembere titinge Kakah Naiye Yis Pakai si nat. Lenge jetalah yatme Jisas pe, tinge yisilihme na, “Ni nasande ya mende mi mi nai Pasova nin murp pa?” ¹⁸ Jisas nana lenge na, “Pa yi yoto moi embere uku pe, pa yilme miye e e pe, pa yinime tu e le e, ‘Jetmam nanange na, ‘Nup nam si nat sehei mi e. Nam nenge lenge jetalah nam masande naiye ya mut yokoh nin murp mono nai Pasova.’ ” ¹⁹ Lenge jetalah yende jande wusyep naiye Jisas nanange pe, tinge ya yende mi mi nai Pasova.

²⁰ O sehei naiye kin nala nup pe, Jisas nenge lenge jetalah 12 kin yate yarp naiye ka yono nai. ²¹ Tinge yono nai yarp pe, Jisas nana lenge na, “Nam mana yip bwore mise, noinde yip e e ka ember nam el syep lenge wachaih.” ²² Lenge jetalah yisande wusyep uku pe, tinge noihmane supule. Pe tinge ilyeh ilyeh yisilihme na, “Bwore mise Lahmboreng, ta e ni nanange natme nam lakai?” ²³ Jisas nungwisme wusyep tinge na, “Kin miye naiye namba e kakah no, kin nohor nangah yokoh topo e nam pe, miye uku ka ember nam el syep lenge wachaih. ²⁴ Talah tikin Miye ka ole gunde Tup tikin Got naiye nanange ka ole. Kom noihginirme miye naiye nember Talah tikin Miye nal syep lenge wachaih. Ki bwore

tikin n̄aiye yukur mam somohon ta wara e kin.” ²⁵ Judas, kin miye n̄aiye ka ember Jisas el syep lenge wachaih n̄isilihme Jisas na, “Jetmam, ta e nin n̄anange natme n̄am lakai?” Pe Jisas n̄aname na, “Wusyep uku si ni n̄anange kili.”

Jisas nangange kakah topo e pinip wain nal lenge jetalah

(Mak 14.22-26, Luk 22.15-20, 1Ko 11.23-25)

²⁶ Tinge yono n̄ai yarp pe, Jisas namba e kakah sye n̄anange wusyep hriphrip n̄isilihme Got mi e pe, kin nowor e nangang lenge jetalah kin. Kin n̄anange na, “Yamba e yono, le e wahri n̄am.” ²⁷ Mi e pe, kin namba e yukoh pinip wain pe, kin n̄anange wusyep hriphrip n̄isilihme Got mi e pe, kin nangang lenge n̄anange na, “Yip lalme yamba e yono e.” ²⁸ Le e wim n̄am ka tuwil guh ongohe pupwa lenge miye tuweinge ende bongolme kontrak n̄aiye Got nupwai e n̄otop lenge miye tuweinge kin. ²⁹ N̄am mana yip bwore mise! N̄am yukur ma plihe mono e wain e e mil tutume n̄upe n̄aiye ma plihe mono e wain ambaran motop yip murp moto lemame tikin Yai n̄am.” ³⁰ Pe tinge yosoko wenersep ende yahra e nan̄ Got mi e pe, tinge yasme moi uku pe, tinge yal hwate Olip.

Jisas n̄anange Pita ka inise nan̄ kin
(Mak 14.27-31, Luk 22.31-34, Jon 13.36-38)

³¹ Mi e pe, Jisas n̄ana lenge jetalah na, “Tukwini n̄up e e pe, yip pa lalme jirnge yusme n̄am. Kin gande wusyep n̄aiye sai nato tup n̄anange na: Got ka onombe miye embepeme sipsip pe,

lenge sipsip ka jirnge tangalai yil e yil e.

³² Kom n̄upe n̄aiye ma plihe tuhur pe, ma mil yer me yip meseperhme yip murp Galili.” ³³ Pita tahar nungwisme wusyep Jisas na, “Tinge sye ka jirnge yusme nin, kut n̄am ilyeh yukur ma gwirnge musme nin.” ³⁴ Jisas n̄aname Pita na, “N̄am mana nin bwore mise! Tukwini teter n̄upe n̄aiye tuwet yukur nenger pe, na ininge ni hun nange nin jinjame n̄am.” ³⁵ Pita plihe nungwisme wusyep Jisas n̄anange bongol na,

“N̄am yukur ma se mininge tu e liki nange n̄am jinjame nin. N̄am ma mule topo e nin!” Pe lenge jetalah lalme yahra e yanange wusyep ilyeh.

Jisas n̄anange wusyep topo e Got narp nato wah Getsemani
(Mak 14.32-42, Luk 22.39-46)

³⁶ Mi e pe, Jisas nenge lenge jetalah kin yate jere luh ende n̄aiye tinge jalme Getsemani pe, kin n̄ana lenge jetalah kin na, “Yip yurp e e, kut n̄am ma mil mininge wusyep topo me Got.” ³⁷ Pe kin namba e Pita topo e talah miye hoi tikin Sebedi yal topo e kin. O n̄oihmbwaip kin si tingis, topo e kin n̄asande syohe embere pupwa.

³⁸ Kin n̄ana lenge na, “Mane n̄aiye sai n̄oto n̄oihmbwaip n̄am pe, ki n̄embere sekete nala tule n̄am ma mule. Yurp e e pe, bepyeteme n̄am.” ³⁹ Kin nal sikirp pe, ki rerur gah nember bep mohro nangah kekep pe, kin n̄anange wusyep topo e Yai. Kin n̄aname Yai na, “Yai n̄am! N̄aiye ni tatame pe, na ongohe yukoh n̄aiye nihe syohe sai uku anga me n̄am. Kom yukur na ende gunde n̄asande n̄am, na pakai. Kut ende gunde n̄asande nitei.”

⁴⁰ Mi e pe, Jisas plihe nat pe, kin n̄eteke e lenge jetalah kin hun si yate posoh. Pe ki n̄aname Pita na, “Deta e lai n̄aiye yip yukur tatame pa yurp hla yotop n̄am n̄aiye bepyeteme n̄am sikirp sokolohe?” ⁴¹ Yip pa bepteme yip tip bworerme topo e pa yininge wusyep yisilihme Got n̄aiye ka embepeme yip. N̄aiye pakai, n̄ondol me se ka otme yip pe, se pa tumbe. N̄oihmbwaip mele e luku ki n̄asande n̄aiye ka ende n̄ai e n̄ai e bwore, kom wahri wicher yukur bongol.”

⁴² Jisas plihe nal ninde pe, kin n̄anange wusyep n̄isilihme Got ta e le e, “Yai n̄am! N̄aiye yukur ma tupwaihme yukoh n̄aiye nihe syohe no, ma mono e pe, liki ende gunde n̄asande nitei.” ⁴³ Mi e pe, n̄upe n̄aiye kin plihe nat pe, kin n̄eteke e lenge jetalah teter yate posoh. N̄embep tinge teter mane sekete. ⁴⁴ Jisas nasme tinge pe, kin plihe nal n̄anange wusyep topo me Yai ni hun. Kin n̄anange wusyep ilyeh n̄aiye si kin n̄anange. ⁴⁵ Mi e pe, kin nate n̄eteke e

lenge jetalah pe, ki nana lenge na, “Teter yip yate posoh topo e yamba e yohe lakai? Yeteke e! Nup si nat mi e naiye ka yember Talah tikin Miye yil syep lenge miye naiye yende hwap. ⁴⁶ Tuhur, ya mil. Yeteke e miye naiye ka ember nam el syep lenge wachaih e e nat hei.”

Judas nember Jisas nal syep lenge wachaih

(Mak 14.43-50, Luk 22.47-53, Jon 18.3-12)

⁴⁷ Jisas ter nanange wusyep gan pe, Judas, jetalah 12 kitikin ende nate gere. Lenge miye wondoh embere yat yotop kin. Tinge yenge lou naiye yarmbe topo e nim nombor. Lenge pris ondoh topo e lenge bwore bwore titinge lenge miye tuweinge yember lenge yat. ⁴⁸ Miye naiye nember Jisas nal syep lenge wachaih si nonorh lenge yehe na, “Pa yeteke e miye ende naiye ma murpe mirirme mono wuti kin pe, miye ilyeh uku kin Jisas. Pe pa yurpe kin yenge yil.” ⁴⁹ Pe gwaingwaiye pakai Judas nange pwar nat pe, kin nal naname Jisas na, “Jetmam, nup bwore.” Pe ki nirirme nono wuti kin. ⁵⁰ Jisas nungwisme wusyep kin na, “Nimei, naimune naiye nin nala ende pe, ende hihwaiye.” Lenge miye yate syep yarpe Jisas bongol supule.

⁵¹ Kom jetalah ende naiye gan sehei me Jisas kwura e kete nim nombor kin nanah pe, si niche nal nerne mungwim miye wah tikin miye ondoh pris uku ginir. ⁵² Jisas naname jetalah uku na, “Plihe inyer nim nombor nin el guh luh kin! Lenge miye lalme naiye yenge nim nombor yarmbe pe, nim nombor uku min ka ende yumbune tinge. ⁵³ Ta e yip yukur sisyme naiye nam tatame ma gwil misilihme Yai nam naiye ka ember lenge walip hla wula wula sekete* naiye ka yute yungwis nam yurmbe lakai? ⁵⁴ Kom naiye ma mende tu e luku pe, nam yukur gwande wusyep naiye sai Tup tikin Got naiye nanange hwap uku ka ot me nam.”

⁵⁵ Mi e pe, Jisas nanange wusyep nal lenge mitin lalme na, “O yip yenge nim nombor topo e lou yat naiye pa yurpe nam tu e naiye

yip yala yurpe miye naiye narmbe topo e nende nende lakai? Nye nyermbe nam marp motop yip pe, nam manange wusyep gwan moto yukoh yirise, kom yip yukur yarpe nam. ⁵⁶ Kom nai e nai e lalme luku ki nende gande wusyep naiye lenge profet yainge.” Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarnge yal.

Jisas gan wusyep nal nembep lenge sisinge woroh

(Mak 14.53-65, Luk 22.54-55, 63-71, Jon 18.13-14, 19-24)

⁵⁷ Lenge miye naiye syep yarpe Jisas pe, tinge yenge kin yal yokoh tikin pris ondoh Kaiafas, luh naiye lenge jetmam tikin wusyep erneme topo e lenge bwore bwore naiye si jahilyeh yarp. ⁵⁸ O Pita gande Jisas nal, kom kin gan sikirp wohe. Kin nato lem mele e naiye yokoh tikin pris ondoh pe, kin nal narp notop lenge kokorohtup naiye ka eteke e naimune naiye ka yende me Jisas. ⁵⁹ Lenge miye embep titinge lenge pris yotop lenge sisinge woroh yahai e miye sye naiye ka yininge wusyep molohe yilme Jisas no, ka yonombe ka ole. ⁶⁰ Lenge mitin wula wula yate tas yanange wusyep hombo e yini e kin. Kom tinge yukur yeteke e hwap ende naiye Jisas nende. O yuwo kin pe, lenge miye hoi hindi yate yanange na, ⁶¹ “Miye e e nanange ta e le e, ‘Nam tatame naiye ma muluwau yukoh yirise tikin Got pe, ma plihe guhur e mil moto naiye nup hun sai.’ ”

⁶² Miye ondoh lenge pris tahar gan pe, kin nsilihme Jisas na, “Tatame naiye na ungwisme wusyep naiye tinge yanange yalme nin, lakai pakai?” ⁶³ Kom Jisas nupwai e mut gan. Pe miye ondoh lenge pris naname na, “Nam misilih nin mal moto nan tikin Got naiye narp nye nyermbe naiye tukwini nin na ininge bwore mise. Nin Kraais, Talah tikin Got lakai?” ⁶⁴ Jisas nungwisme wusyep kin na, “Wusyep uku nin si nanange kili. Kom nam de mini yip lalme. Mindemboi pa yeteke e Talah tikin Miye ka orp syep non tikin Got naiye bongol kin nembere supule. Topo e kin ka orp unuh mwahit tikin moihla pe, ka ot.” ⁶⁵ Pe miye

* ^{26.53} Wutu tinge tatame 72.000. ^{26.55} Luk 19.47, 21.37 ^{26.61} Jon 2.19 ^{26.64} Dan 7.13 ^{26.65} Wkp 24.16

ondoh lenge pris bar e girngir temhron kin njanange na, “Kin si njanange wusyep tetehei pupwa nalme Got. Yukur ya plihe gwil lenge mitin naiye ka yute yininge hwap naiye miye e e nende. Yip lalme si yisande wusyep tetehei pupwa naiye ki njanange. ⁶⁶ Yip lalme liki njoiheryembe ta e la?” Tinge yungwisme wusyep kin na, “Kin si nende hwap pe, ka ole!” ⁶⁷ Ta e luku pe, tinge chusyur tuhwa yalahe bepmohro Jisas pe, tinge yonombe. Topo e mitin sye yangalai syep jate. ⁶⁸ Tinge yiname Jisas na, “Nin miye naiye Got nalanjatme pe, ni te ininge wusyep profet ende tukwini. Ni te gil nan lahmende le e naiye yambe le e?”

Pita njanange kin jinjame Jisas

(Mak 14.66-72, Luk 22.56-62, Jon 18.15-18,25-27)

⁶⁹ Pita teter narp nate tas wicher naiye nato lem mele e tikin yokoh pris ondoh. Pe tuwei wah ende wate gwan sehei me kin pe, ti waname na, “Nin topo e, ni narp ntotop Jisas tikin Galili.” ⁷⁰ Kom Pita njanange pakai gah nembepe lenge miye lalme ta e le e, “Nam yukur sisysteme wusyep iki naiye ni njanange liki.” ⁷¹ Mi e pe, kin tahar nal luh naiye sai sehei me kohmap tikin lem pe, tuwei wah njoinde plihe weteke e pe, ti waname lenge miye tuweinge naiye jan sehei me luku na, “Miye iki nam meteke e, kin narp ntotop Jisas tikin Nasaret.” ⁷² Pe Pita plihe njanange na, “Pakai! Bwore mise supule nanah hla, nam yukur sisysteme miye iki.” ⁷³ Sikirp gwaingwaiye pe, lenge miye sye naiye jan sehei uku yate yaname Pita ta e le e, “Bwore mise, nin njoinde tinge kili. Detale, wusyep nin naiye njanange liki pe, ki ta e naiye nin nember nitei nate tas halhale kili.” ⁷⁴ Mi e pe, Pita njanange na, “Bwore mise nanah hla, nam yukur sisysteme miye iki! Naiye wusyep nam yukur mise pe, Got se ka ende yumbune nam!” Ki njanange wusyep mi e pe, tuwet nenger. ⁷⁵ Pe Pita njoihmbwar nal wusyep naiye Jisas njanange, “Teter naiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame nam.” Pita nal tas wicher pe, ki buhu tangar gah njilil pupwa supule.

27

Tinge yenge Jisas yalme Pailat

¹ Sehei naiye kin nala nundu hondonge pe, lenge pris ondoh topo lenge bwore bworengelalme jahilyeh yupwai e wusyep naiye ka yonombe Jisas ka ole. ² Mi e pe, tinge yenge mwah hro e yupwai e syep kin pe, tinge yenge kin yalme Pailat, miye embep lenge Juta naiye miye ondoh Rom nalanjatme.

Judas nule

³ Nupe naiye Judas, miye naiye nember Jisas nal syep lenge wachaih, neteke e naiye tinge yende yumbune Jisas pe, ki plihe nimbilme njoihmbwaipe kin. Kin plihe na namba e silwa wuhyau 30 uku na nanggang lenge pris ondoh topo e lenge bwore bworengelalme. ⁴ Kin nana lenge na, “Nam si mende hwap naiye mende yumbune miye bwore. Ki yukur nende hwap ende.” Tinge yungwisme wusyep kin na, “Liki yukur njaide poi naiye ya njoihmeryembe. Liki nai e nai e nitei.” ⁵ Ta e luku pe, Judas tahar njeche wuhyau silwa nal nato yukoh yirise pe, kin tas nat nal. Kin nal pe, ki na tenjei mwah.

⁶ Lenge pris ondoh yamba e wuhyau silwa luku pe, tinge yanange na, “Wuhyau e e pe, yitini naiye si njonombe miye nule. Pe wusyep erneme poi ki njanange na, yukur ya plihe member topo e naiye njanar nato yukoh yirise.” ⁷ Tinge jahilyeh yanange wusyep depe, wuhyau uku tinge yiche yamba e kekep malaih ende tikin miye ende naiye nere marp kekep. Tinge yisande kekep uku ka si tu e luh titinge mitin moi ende naiye ka yule pe, ka yinis lenge si luku. ⁸ Ta e luku pe, kekep sikirp uku mindemboi ka jilme kekep tikin wim. Pe tukwini teter tinge jalme nan uku sai. ⁹ Topo e wusyep ende naiye somohon profet Jere-maia njanange pe, ki bwore mise. Ki njanange ta e le e,

Tinge yamba e silwa wuhyau 30 uku naiye lenge Israel si yalanjatme, yitini luku naiye na iche amba e miye e e.

¹⁰ Pe wuhyau uku tinge yiche yamba e kekep tikin miye naiye nere marp kekep.

Ki ta e Lahmborenge naiye si nana nam.

*Jisas gan wusyep nal nembep tikin Pailat
(Mak 15.2-5, Luk 23.2-5, Jon 18.33-38)*

¹¹ Jisas gan nembep tikin Pailat, miye embep lenge Rom pe, Pailat nisilihme na, “Nin kin lenge Juta lakai?” Jisas nungwisme wusyep kin na, “Wusyep uku si ni nanange kili.” ¹² Lenge pris ondoh topo e lenge bwore bworengesye yanange wusyep yalme Jisas nange ki nende nai e nai e sye pupwa. Kom kin yukur nungwisme wusyep tinge. ¹³ Ta e luku pe, Pailat plihe nisilihme na, “Nin si nasande neteke e naimune naiye tinge yanange yatme nin?” ¹⁴ Kom Jisas yukur nungwisme wusyep ende natme Pailat pe, Pailat naiheryembe wula wula.

Pailat nanange ka yuluwei Jisas yil loutungwarmbe

(Mak 15.6-15, Luk 23.13-25, Jon 18.38-19.16)

¹⁵ Wahtaip nilyeh nilyeh noto nup tikin Pasova pe, miye ondoh tikin gavman se ka osme miye ende naiye nende hwap no, kin narp mwahupwai e pe, se ka osme kin el hlaininge. Luku se ka ende gunde naihmbwaip lenge miye tuweinge naiye yisande lahmende. ¹⁶ Nup uku pe, miye ende naiye tikin pupwa yehe supule, kin narp nato mwahupwai e pe, nan kin Barabas. ¹⁷ Nupe naiye lenge miye tuweinge lalme si yate jahilyeh mi e pe, Pailat nisilih lenge na, “Yip yisande ma musme lahmende naiye ka el tus elme yip? Ma musme Barabas lakai, ma musme Jisas naiye tinge yanange nange Got nalanatme kin?” ¹⁸ Pailat si sisyme naiye lenge miye embep lenge Juta naihmbwaip pupwa me Jisas. Detale, lenge miye tuweinge wula wula jande Jisas. Ta e luku pe, lenge miye embep luku yenge Jisas yatme Pailat naiye ka gin wusyep.

¹⁹ Nupe naiye Pailat narp anah luh tikin naiye nasande wusyep kot pe, tuwei kin wember wusyep ende watme kin waname na, “Nin yukur na ende nainde elme miye bwore liki, na pakai. Tukwini nup e e pe, nam mate tange me kin pe, naihmbwaip nam e e ki mane embere sekete.” ²⁰ Lenge

pris ondoh topo e lenge bwore bworengesye yanange wusyep yahra e naihmbwaip lenge miye tuweinge naiye tinge ka tambah yilme Pailat yinime nange ka osme Barabas ote tus, kut ka onombe Jisas ka ole. ²¹ Kom Pailat plihe nisilih lenge miye tuweinge lalme luku na, “Yip yisande ma musme lahmende tinge hindi milme yip?” Lenge miye tuweinge luku tambah yungwisme wusyep na, “Barabas!” ²² O Pailat nana lenge na, “Yip yisande ma mende tu e laime Jisas naiye tinge jalme Krais?” Tinge lalme yahra e yanange na, “Uluwei kin el loutungwarmbe!” ²³ Kom Pailat plihe nisilih lenge na, “Kin nende hwap mune ti?” Tinge plihe tambah marnge yanange yal hla na, “Uluwei kin el unuh loutungwarmbe!”

²⁴ Nupe naiye Pailat neteke e ta e naiye lenge miye tuweinge yukur ka yisyunde wusyep kin, topo e yarmbe embere ki nala tuhur. Pe kin namba e pinip nungurhme syep gah nembep tinge. Ki nana lenge na, “Miye e e naiye ka ole pe, liki yukur hwap nam. Liki nai e nai e yip tip.” ²⁵ Lenge mitinj lalme yungwisme wusyep kin na, “Hwap uku ka otme poi topo e lenge talah poi.” ²⁶ Ta e luku pe, Pailat nasme Barabas nalme tinge. Kut ki nana lenge miye wondoh yenge mwah jate Jisas mi e pe, kin nember Jisas nal syep lenge miye wondoh naiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup yiname wusyep hi e yalme Jisas

(Mak 15.16-20, Jon 19.2-3)

²⁷ Lenge kokorohtup yenge Jisas ya yoto yokoh tikin gavena pe, tinge jal lenge kokorohtup lalme yate jahilyeh jan yoyor me kin. ²⁸ Tinge yungul temhron kin lalme, kut tinge yamba e temhron yaihe ende yate jahme kin. ²⁹ Mi e pe, tinge yamba e mwah senge ende pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah nondoh kin. Topo e tinge yanar e wunje ende yal syep non kin ta e naiye kin kin ende. Pe tinge yisar e nihip mbep jah nembep kin pe, tinge yende wi me kin yiname na, “Poi mahra e nan nin, kin titinge lenge Juta!” ³⁰ Tinge chusyur tuhwa yalahe

topo e tinge yosoihme wunje pe, tinge plihe jate Jisas jah nondoh. ³¹ Npupe naiye tinge yaname wusyep hi e tale nan kin mi e pe, tinge yungul temhron yaihe luku, kut tinge plihe jahme temhron kitikin ya yanah. Mi e pe, tinge yamba e Jisas yenge yal naiye ka yuluwei yil loutungwarmbe.

Tinge yuluwei Jisas yal loutungwarmbe
(Mak 15.21-32, Luk 23.26-43, Jon 19.17-27)

³² Nal yanah uku naiye tinge yal pe, tinge ya titinihme miye ende tikin moi embere Sairini pe, miye uku nan kin Saimon. Lenge kokorohtup yarpe kin pe, tinge yututisme naiye ka ikirh loutungwarmbe tikin Jisas. ³³ Tinge yenge Jisas yal luh ende naiye tinge jalme Golgota. Wusyep tehei nan uku pe, tinge jalme Kekep tikin Nondoh Lupu. ³⁴ Pe tinge da yana e wain sye naiye tinge si yuluwihme topo e loutuwah sepele sye naiye Jisas ka ono e. Ki saipe ta pakai pe, ki garngpe.

³⁵ Lenge kokorohtup yuluwei kin yal loutungwarmbe mi e pe, tinge jate tup hun me hihyilih lalme tikin Jisas naiye lahende ka yohe pe, ka amba e. ³⁶ Mi e pe, tinge yarp uku bepsaime kin. ³⁷ Pe tinge yainge wusyep sye pe, tinge yonote ya yanah loutungwarmbe no, tinge yende wusyep kot me kin. Tinge yainge ta e le e, "Le e Jisas, kin kin titinge lenge Juta." ³⁸ O plihe sehei me Jisas pe, tinge yuluwei lenge miye hoi naiye yarmbe topo e yende njendei. Miye njinde tehei nal syep non, kut njinde tehei nal syep yangam.

³⁹ Lenge miye tuweinge yale yat pe, tinge yukul me nondoh yaname wusyep hi e. ⁴⁰ Tinge yaname na, "Hai, nin miye iki naiye ni nanange tatame na uluwau yukoh yirise no, nato npup hun na plihe guhur e lono! Naiye nin Talah tikin Got pe, osme loutungwarmbe liki ote guh kekep!" ⁴¹ Ki nahilyeh nal lenge pris ondoh, topo e lenge jetmam tikin wusyep erneme, topo e lenge bwore bworengpe yaname wusyep

hi e tale nan kin. ⁴² Tinge yaname na, "Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin! Naiye kin kin lenge Israel pe, tukwini ka osme loutungwarmbe luku ote guh pe, noihmbwaip poi ka tejeime kin kuli! ⁴³ Noihmbwaip kin tejeime Got pe, kin nanange na, 'Nam Talah tikin Got.' Ta e luku pe, naiye Got ka ende nihararme kin pe, Got se ka ungwisme kin." ⁴⁴ Lenge miye endei hoi naiye tehei topo e Jisas plihe yaname wusyep hi e tale kin.

Jisas nule

(Mak 15.33-41, Luk 23.44-49, Jon 19.28-30)

⁴⁵ Nau nanar moikin bumbumbe pe, ki yepelmbe supule npapara e kekep lalme nal tatame naiye nau namba e hun yungwiris. ⁴⁶ Npupe naiye nau namba e hun pe, Jisas tambah marnge nanange na, "Eli, Eli, lema sabaktani?" Wusyep tehei uku ki nanange ta e le e, "Got nam, Got nam, deta e lai ti nin nasme nam?" ⁴⁷ Lenge miye tuweinge sye naiye jan sehei uku yisande pe, tinge yanange na, "Yusyunde! Kin galme profet Elaija." ⁴⁸ Pe miye ende gertenge na namba e naiyuwat syum njohor nangah pinip wain naiye njenyene supule npupwai e gah wunje ende njahra e nah naja e Jisas naiye ka ono e. ⁴⁹ Kom mitin sye yanange na, "Te yeseperhme na ta e Elaija se ka ota ungwisme kin lakai?" ⁵⁰ Jisas plihe tambah marnge nanange ninde pe, kin keteme yohe pe, kin nule ko.

⁵¹ Nup uku pe, naiyuwat embere naiye tehei nato yukoh yirise tahar njowor hoime sai anah hla pe, ki nenge gah bumbumbe nate gere mondom. Pe yoime embere ki tahar njondol me kekep, topo e njaser embere embere ki tahar njowor.* ⁵² Pe kohmap naiye njehh ki bu nat nal hohou sai pe, lenge miye tuweinge wula wula tikin Got naiye tinge si yule pe, tinge plihe tahar. ⁵³ Tinge yasme njehh no, npupe naiye Jisas plihe tahar pe, tinge ya yoto moi yirise

27.34 Sng 69.21 27.35 Sng 22.18 27.39 Sng 22.7, 109.25 27.40 Mat 26.61, Jon 2.19 27.43 Sng 22.8 27.46 Sng 22.1 27.48 Sng 69.21 27.51 Kis 26.31-33 * 27.51 Nato yukoh yirise dininde nato mele e pe, naiyuwat njembere tehei pe, pris ondoh ilyeh nato nilyeh naiye wahtaipe ilyeh. Nup naiye Jisas nule pe, naiyuwat uku nowor gah bumbumbe pe, kin njende njahwikin me lenge miye tuweinge lalme naiye ka yilme Got.

Jerusalem. Pe lenge miye tuweinge wula wula yeteke lenge.

⁵⁴ Njupe naiye miye ondoh topo e lenge miye wondoh kin jan bepteme Jisas pe, tinge yeteke e yoime embere luku tahar nondol me kekep, topo e nai e nai e sye naiye ki njende. Tinge hi jarnge pe, tinge yanange na, “Bwore mise! Miye e e kin Talah tikin Got.” ⁵⁵ Lenge tuweinge sye naiye somohon yungwisme kin, topo e tinge jande kin yase Galili yat pe, tinge jan sikirp yal wohe bepsaime naimune naiye njende. ⁵⁶ Tuwei njoinde naiye gwan wotop tinge luku pe, nan ti Maria tikin moi Makdala. Njoinde pe, Maria mam tinge Jems hindi Josep, njoinde pe, tuwei tikin Sebedi, mam Jems hindi Jon.

Tinge yember Jisas ya yoto neser map

(Mak 15.42-47, Luk 23.50-55, Jon 19.38-42)

⁵⁷ Yungwiris pe, miye lowe ende naiye narp moi embere Arimatea pe, nan kin Josep, kin nat. Kin jetalah tikin Jisas. ⁵⁸ Kin nalme Pailat pe, kin njisilih Pailat nange tatame ka amba e wahri Jisas enge el ononde. Ta e pe, Pailat nana lenge miye wondoh naiye ka yana e Jisas yilme Josep. ⁵⁹ Ta e luku pe, Josep na namba e Jisas nenge nal pe, kin nenge naiyuwat wukauwe naiye mi supule nupwai e wahri Jisas. ⁶⁰ Pe kin nenge Jisas nal nember nato njehh nambaran kitikin. Njehh uku pe, map ende nato neser naiye Josep nana lenge miye sye pe, tinge yiche. Pe Josep nenenem neser bimbaiye nate tatme njehh map. Kin njende ta e luku mi e pe, kin nal ko. ⁶¹ Maria titi moi Makdala topo e Maria njoinde hindi yarp sehei me pe, tinge hindi yusukumbe njehh.

Lenge miye wondoh yembeppteme njehh

⁶² Nup tikin Sabat mi e pe, naiye Sarere yungwiris pe, lenge pris ondoh topo lenge Farisi ya yeteke e Pailat. ⁶³ Tinge yal pe, tinge yaname na, “Lahmborenge, poi njoiheryembe wusyep ende naiye miye hombo e luku teter narp no, ki nanange na, ‘Nup hun ka mi e pe, ma plihe tuhur.’” ⁶⁴ Ta e luku pe, na ini lenge miye wondoh

ka jin tutme topo e bep yernenge njehh map bworerme supule yi tutume naiye nup hun ka mi e. Njoihme naiye lenge jetalah kin se ka yute yul yamba e wahri kin yenge yil. Pe se ka hombo e yeh lenge miye tuweinge nange kin si tahar nasme njehh. Ta e luku pe, hwap nambaran e e ka el la engelyembe hwap yere somohonme.” ⁶⁵ Pe Pailat nana lenge na, “Ta e liki pe, yip yamba e lenge miye wondoh naiye ka bepteme topo e ka bep yernenge njehh uku bongol supule.” ⁶⁶ Ta e luku pe, tinge jase kohmap tikin neser map mi e pe, tinge yende wutu ende ya sai kohmap naiye yukur lahende se ka ota kumbur kohmap. Mi e pe, tinge yember lenge miye wondoh yate jan bepyeteme njehh map.

28

Jisas plihe tahar

(Mak 16.1-10, Luk 24.1-10, Jon 20.1-18)

¹ Nup tikin Sabat si nal mi e pe, tahar Sande hondo hondonge naiye bli bli nemberme naitem tehei. Pe Maria titi moi Makdala hindi Maria njoinde yate yeteke e njehh. ² Pe nilyehe sai yoime embere ki tahar nondol me pupwa supule. Walip hla tikin Lahmborenge nase moihlah pe, ki nenenem neser nal nangame njehh map pe, kin narp anah neser uku. ³ Bepmohro walip hla uku tikin nanar e yirise supule, topo e hihiyilih kin lalme dunduhur wukauwe supule ta e mwahit. ⁴ Lenge miye wondoh hi jarnge me kin pe, wahri tinge dolndol pe, tinge si ya ta e miye naiye si yule bilmobil.

⁵ Kom walip hla nana lenge tuweinge hoi uku na, “Yip yukur pa hi jirnge. Nam sisysyeme nange yip hindi yahai e Jisas naiye tinge yuluwei kin yal loutungwarmbe. ⁶ Kin yukur narp e e. Kin si tahar mi e gande wusyep naiye kin si nanange. Yip hindi yute yeteke e luh naiye kin si nanar. ⁷ Tukwini pa plihe yil hihwaiye yi yini lenge jetalah kin naiye Jisas si tahar. Pe tukwini kin si nal Galili. Pa yil luku pe, pa yeteke e kin. Njoiheryembe naimune naiye nam si mana yip.” ⁸ Ta e luku pe,

gwaingwaiye pakai tinge yasme neheh pe, tinge yal. Tuweinge hoi uku hi jarng, kom noihmbwaip umbur pe, tinge hindi paparame hriphrip supule. Tinge hindi hihwai jertenge yalme lenge jetalah kin.

⁹ O Jisas neteke lenge hindi nanar yajah pe, ki nana lenge hindi na, “Noihmbwaip yip ka si numwaiye.” Pe tinge hindi yal sehei yarpe nihip kin pe, tinge yirisukwarme kin.

¹⁰ Mi e pe, Jisas nana lenge hindi na, “Yukur pa hindi hi jirng. Pa hindi yi yini lenge to tatai nam ka yil Galili pe, se ka yeteke nam.”

Wusyep lenge miye wondoh

¹¹ Lenge tuweinge hoi teter hindi yal yajah pe, lenge miye wondoh sye naiye bepteme neheh plihe yal yoto moi embere luku yana lenge pris ondoh jande naimune naiye si nende. ¹² Lenge pris ondoh jahilyeh yotop lenge bwore bworeng pe, tinge yupwai e wusyep ende. Tinge yangange wuhyau embere yal lenge miye wondoh naiye yembepeme neheh Jisas. ¹³ Tinge yana lenge na, “Pa yini lenge miye tuweinge tu e le e, ‘Lenge jetalah kin si yul yat nupe naiye poi mate posoh pe, tinge yamba e wahri Jisas yenge yal.’” ¹⁴ O naiye Pailat ka usyunde wusyep e e pe, poi tatame ya mininge wusyep motop kin. Pe yip yukur pa se yoto hwap.” ¹⁵ Lenge miye wondoh yamba e wuhyau uku pe, tinge yende nai e nai e jande wusyep lenge bwore bworeng topo e pris ondoh naiye si yana lenge. Pe wusyep e e kin sisil gah bumble me lenge Juta. Pe lenge Juta yanange wusyep ilyeh uku yate tatame naiye tukwini.

Jisas nana lenge jetalah me wah naiye tinge kayende

(Mak 16.14-18, Luk 24.36-49, Jon 20.19-23)

¹⁶ Ta e luku pe, lenge jetalah 11 tikin Jisas yal Galili. Tinge ya jere hwate luku naiye Jisas somohon nana lenge naiye ka yi jin uku. ¹⁷ Nupe naiye tinge yeteke e kin pe, tinge yirisukwarme kin. Kom tinge sye teter noiheryembe hoihoi. ¹⁸ Jisas nat sehei me tinge pe, kin nana lenge na, “Got si pwale nan embere topo e bongol naiye ma

bepteme nai e nai e lalme nanah moihla topo e gah kekep. ¹⁹ Ta e luku pe, nam member yip naiye pa yil yende lenge miye tuweinge lalme pe, ka yurp tu e jetalah nam. Pe pa jihye lenge pinip yoto nan tikin Yai topo e Talah topo e Yohe Yirise. ²⁰ Pe pa yininge yasamb lenge wusyep lalme naiye nam si mana yip pe, ka junde wusyep nam. O yip pa sisyme nange nam ma murp motop yip nye nyermbe mil tutume naiye nup e e ka mi e.”

Wusyep bwore tikin Mak

Jon tikin Baptais nanange nalanatme wusyep

(Mat 3.1-12, Luk 3.1-9,15-17, Jon 1.19-28)

¹ Le e wusyep bwore tikin Jisas Krai, talah tikin Got. ² Kin gande wusyep profet Aisaia naiye nainge sai tup.

Nam ma member miye wah nam ende mil yerme nin.

Kin ka ende mi mi me yajah nin.

³ Nal tas moi gungurar pe, na usyunde wonge miye uku ka gil gil ininge na,

“Yende mi mi me yajah Lahmborenge.

Yiche yihyete yende mi mi me yajah ka yelme

naiye Lahmborenge ka ot.”

⁴ Ta e luku pe, Jon tikin Baptais tahar moi gungurar nat pe, kin nana lenge na, “Yininge yusme naihmbwaip pupwa yip pe, pa yamba e pinip. Pe Got ka ongohe pupwa yip.” ⁵ Lenge miye tuweinge wula wula nal moi Jerusalem yat topo e moiye moiye nato Juta yate yisande wusyep Jon. Tinge yanange yuwor e pupwa tinge pe, Jon gihye lenge pinip nal mih Jordan.

⁶ Temhron naiye Jon dende, topo e mwah naiye ki terneme sai mondom kin pe, kin nenge yowor waih kamel nende. O nai kin pe, kin nono sipit topo e wiye yihim naiye yarp syipsyap. ⁷ Kin nana lenge mitin lalme na, “Miye ende naiye ka ot gunde nam pe, kin bongol sekete nengelyembe nam. Nam yukur miye bwore tatame naiye ma masar e nihip mbep topo e mesembele mwah naiye nupwai e nihip hi kin, pakai.

⁸ Nam jaih yip pinip pakaiye, kom kin ka jih yip topo e Yohe Yirise pe, Yohe Yirise ka guhunahme yip.”

Jon gihye e pinip me Jisas

(Mat 3.13-17, Luk 3.21-22)

⁹ Nup uku pe, Jisas nase moi embere Nasaret nato distrik Galili nat. Pe kin nal mih Jordan pe, Jon gihye e pinip me kin.

¹⁰ Nupe naiye Jisas nase pinip anah pe, nilyehe sai kin neteke e moihla ginir pe, Yohe Yirise nate gahanahme kin ta e jesumbihnip. ¹¹ Pe tinge yasande di ende nase moihla nat nanange ta e le e, “Nin talah naihmbwaip nam. Nam mende nihararme nin supule.”

Satan nondol me Jisas

(Mat 4.1-11, Luk 4.1-13)

¹²⁻¹³ Mi e pe, Yohe Yirise nember Jisas nal moi gungurar nainde, moi lenge yowor telpei naiye yarp pe, kin narp moi uku tatame nup 40. Pe Satan nate nondol me kin, kom lenge walip hla yate yungwisme kin.

Jisas nahra e wah nendehei kin nanar Galili

(Mat 4.12-17, Luk 4.14-15)

¹⁴ Nupe naiye tinge si yarpe Jon yember ya yoto mwahupwai e pe, Jisas nato distrik Galili nanange nalanatme wusyep bwore tikin Got. ¹⁵ Kin nanange na, “Nup si nat sihei naiye lemame tikin Got ka ot, no ka bepteme lenge miye tuweinge kitikin. Ta e luku pe, pa yimbilme naihmbwaip, kut pa yaja e teket me pupwa yip pe, naihmbwaip yip ka tenjeime wusyep bwore mise tikin Got.”

Jisas gal lenge miye hoye hoye pe, tinge jande kin

(Mat 4.18-22, Luk 5.1-11)

¹⁶ Nup ende pe, Jisas nange nal pinip umun tiki Galili pe, kin neteke e miye to tataime hoi, Saimon hindi Andru. Tinge hindi yende wah yiche tem ya jah pinip yamba e nuyo. ¹⁷ Pe Jisas nana lenge hindi na, “Yip hindi yute junde nam no, ma yasam yip yajah naiye pa yamba lenge miye tuweinge.” ¹⁸ Ta e luku pe, nilyehe sai tinge tahar yasme wah tinge hindi naiye yiche tem yamba e nuyo pe, tinge jande Jisas yal. ¹⁹ Jisas nal sikirp pe, kin plihe neteke e miye to tataime hoi, Jems hindi Jon, talah tikin Sebedi. Tinge hindi jerenge tem nuyo naiye si nowor yarp yajah loubil pinip. ²⁰ Jisas gal lenge hindi pe, nilyehe sai tinge tahar yasme yai tinge Sebedi, topo e miye wah tinge naiye yarp loubil pinip uku pe, tinge jande kin yal.

*Jisas ginyenme yipihinge pupwa
(Luk 4.31-37)*

²¹ Pe tinge ya jere moi embere Kaperneam. O nup tikin Sabat pe, Jisas nalanatme wusyep gan noto yukoh jahilyeh tinge. ²² Lenge miye tuweinge naiye yisande wusyep kin pe, tinge gunguru plai. Wusyep kin yukur ta e lenge jetmam tikin wusyep erneme, pakai. Wusyep kin dainge bongol sekete. ²³ Nato yukoh jahilyeh uku pe, miye ende somohonme yipihinge pupwa si gahanahme kin pe, ki narp. Pe kin tahar tambah mah nal hla me Jisas na, ²⁴ “Hai, Jisas, miye tikin Nasaret, nin nat na ende poi tu e lai? Nin nat naiye na ende yumbun poi oho? Nam si sisyme nin miye iki. Nin miye holi bwore mise supule tikin Got kuli!” ²⁵ Pe Jisas bemberer syep erneme kin nanange na, “Upwai e mut! Tus upwaihme miye iki!” ²⁶ Ta e luku pe, yipihinge pupwa luku nukul me miye uku bongol sekete pe, yipihinge pupwa luku nas marngel nal hla. ²⁷ Lenge miye tuweinge yeteke e luku pe, tinge gunguru plai naiheryembe wula wula sekete, topo e tinge yisilih yale yat na, “Deta e lai iki? Kin nanange wusyep ambaran nounde tikin! Kii, miye iki nanange wusyep bongol syep erneme lenge yipihinge pupwa pe, tinge yisande wusyep kin.” ²⁸ Ta e luku pe, wusyep Jisas sisil nal e nal e hihwaiye nato moi Galili lalme.

Jisas nende mi me mamiyen tikin Saimon Pita

(Mat 8.14-17, Luk 4.38-41)

²⁹ Nupe naiye tinge yasme yukoh jahilyeh pe, tinge yotop Jems hindi Jon yal yukoh Saimon hindi Andru. ³⁰ O mam mihyen tikin Saimon, wahri ti nihe pe, ti wende wahri epwa wate luh. Nupe naiye Jisas na gere luku pe, tinge yiname naiye ti wende wahri epwa. ³¹ Jisas nate gan luh ti, narpe syep ti nahra e naiye ta wurp hla pe, nilyehe sai wahri nihe nasme ti. Mi e pe, ti tahar wende nai me tinge. ³² Nupe naiye nau si na gah pe, lenge mitin yenge lenge miye tuweinge naiye yende wahri epwa, topo e naiye yipihinge pupwa si gahanahme tinge yatme Jisas. ³³ Lenge miye tuweinge lalme

moi embere luku yate jah jah sai kohmap yukoh naiye Jisas narp. ³⁴ Jisas nende mi me mitin wula wula naiye yende wahri epwa tetehei, topo e ginyenme lenge yipihinge pupwa. Lenge yipihinge pupwa si sisyme kin pe, Jisas yukur nangange dou lenge yipihinge pupwa naiye ka yininge wusyep me kin, pakai.

*Jisas nanange wusyep topo me Got
(Luk 4.42-44)*

³⁵ Jisas tahar nyermbe hondo hondonge naiye teter sikirp yepelmbe nasme yukoh pe, kin nal luh tase ende naiye mitin pakai pe, kin nanange wusyep topo me Got. ³⁶ Kom sikirp gwaingwaiye pe, Saimon notop lenge miye yanam kin tahar sisipirnge ya yahai e kin. ³⁷ Nupe naiye tinge yeteke kin pe, tinge yiname na, “Iyai, lenge mitin lalme yahai e nin.” ³⁸ Kom Jisas plihe nungwisme wusyep tinge na, “Ya mi moto moi sye naiye sai seheiye no, ma mininge malanatme wusyep milme tinge. Liki wah tehei naiye nam mat.” ³⁹ Ta e luku pe, kin nal e nal e noto tas moi Galili nana lenge wusyep gan yukoh jahilyeh, topo e kin ginyen lenge yipihinge pupwa.

Jisas nende mi me miye ende wahri epwa wukeh wukeh

(Mat 8.1-4, Luk 5.12-16)

⁴⁰ Miye wahri epwa wukeh wukeh ende natme Jisas pe, kin nasar e nhip mbep nisilihme kin bongol na, “Iyai nam, naiye ni nasande pe, tatame naiye na ende nam ma tuhur prihe? Kom naihmbwaipe nitei.” ⁴¹ Jisas naihginirme kin pe, kin niche syep na nusuwa e kin nanange na, “Nam masande. Ni tuhur prihe.” ⁴² Nilyehe sai wahri epwa wukeh wukeh nasme kin pe, kin tahar prihe. ⁴³⁻⁴⁴ Mi e pe, Jisas naname njindindirme na, “Yukur na e inime lahende, na pakai. Kut na e asambe nitei el lenge pris no, ka yeteke e wahri epwa nin naiye si mi e. Nupe naiye na el pe, yukur na inime miye ende. Topo e na ende ofa elme Got gunde wusyep erneme naiye nal lenge miye naiye yende wahri epwa wukeh wukeh si mi e pe, luku ka asamb lenge miye tuweinge naiye nin si tahar prihe. Wusyep

erneme luku Moses njanange.” Pe Jisas nember kin nal. ⁴⁵ Kom miye uku yukur gande wusyep Jisas naiye njanange. Kin nal pe, kin njsil e wusyep nember nal e nal e. Kin njanange wusyep sekete pe, Jisas yukur tatame naiye ka el oto moi embere ende, pakai. Kin narp na tas luh naiye miye mitin pakai pe, lenge miye tuweinge yase yase moiye moiye yate yeteke e kin.

2

Jisas nende mi me miye naiye nhip syep kin si nule bilmbil

(Mat 9.1-8, Luk 5.17-26)

¹ Nup sye si nal mi e pe, Jisas plihe nal moi embere Kaperneam. Pe lenge miye tuweinge yisande nange kin si plihe nat yukoh kin. ² Ta e luku pe, lenge miye tuweinge wula wula yase yase yate jahilyeh pe, yukoh mele e tikin tangarmbe supule. Topo e nate tas yukoh map wicher pe, ki paparakar supulme miye tuweinge. Pe Jisas nalanatme wusyep gan nato yukoh uku. ³ Pe lenge miye hoye hoye yikirh miye naiye nhip syep si nule bilmbil uku yatme Jisas. ⁴ Kom yukoh uku paparakar lenge mitin wula wula sekete pe, yukur tatame naiye ka yenge kin yi yoto sehei me Jisas, pakai. Ta e luku pe, tinge ya yanah yukoh hla uku pe, tinge yurnguse kohmoi sye yende map yanah hla naiye Jisas narp. Pe tinge yarpe mwah yasme miye nanar luh kin ya jah. ⁵ Jisas neteke e naihmbwaip tinge naiye tenjeime kin, naiye ki bongol supule pe, ki njaname miye naiye wahri epwa lupu nule luku na, “Talah nam, pupwa naihmbwaip nin nam si mongohe mi e ko.”

⁶ Kom lenge jetmam sye tikin wusyep erneme naiye yarp uku naiheryembe wula wula yale yat tititinge na, ⁷ “Deta e lai ti kin njanange wusyep ta e luku? Kin nale amba e luh Got! Miye yukur tatame naiye ka ongohe pupwa naiye sai naihmbwaip. Got ilyeh kin tatame.” ⁸ Kom Jisas si sisyeme naihmbwaip tase tinge pe, kin nana lenge na, “Deta e lai ti yip naiheryembe ta e liki?” ⁹ Ki bwore numwaiye naiye ma mininge na, ‘Nam si mongohe pupwa naihmbwaip nin’ lakai, ma minime na, ‘Tuhur amba e luh nin enge el?’ ¹⁰ Kom se ma yasam yip no, pa

sisyeme yoworme nange nam, Talah tikin Miye, nam membepeteme nai e nai e lalme kekep e e, topo e Talah tikin Miye tatame naiye ka ongohe pupwa naihmbwaip.” Ta e luku pe, Jisas bunjenge njaname miye uku naiye lupu kin si nule na, ¹¹ “Nam mana nin, tuhur amba e luh nin pe, el moi nin.” ¹² Nupe naiye nembep lenge mitin lalme luku yeteke e miye wahri epwa lupu nule luku namba e luh kin nenge tas nal. Pe lenge miye tuweinge lalme gunguru plai supule, topo e tinge yirisukwarne Got yanange na, “Poi yukur somohonme meteke e nai ta e le e, pakai.”

Jisas njaname Livai naiye ka gunde kin

(Mat 9.9-13, Luk 5.27-32)

¹³ Jisas plihe nal tas pinip umun tiki Galili pe, lenge miye tuweinge wula wula yate yeteke e kin pe, kin nalanatme lenge wusyep Got. ¹⁴ Kin nanga nal pe, kin neteke e Livai, talah tikin Alpius narp nato yukoh nende wah namba e wuhyau takis. Jisas njaname kin na, “Gunde nam.” Pe Livai tahar gande kin nal.

¹⁵ Nup uku pe, Jisas na nono nai topo e Livai narp yukoh kin. Topo e lenge miye wula wula naiye yamba e wuhyau takis, topo e lenge mitin naiye yende hwap yono nai yotop Jisas, topo e jetalah kin. Lenge mitin wula wula, tinge nahilyeh ta e luku pe, tinge jande Jisas. ¹⁶ Lenge jetmam tikin wusyep erneme naiye tinge jal lenge Farisi, yeteke e Jisas naiye nono nai notop lenge miye tuweinge naiye yende nai e nai e pupwa yehe luku, topo e lenge miye naiye yamba e takis pe, tinge yisilihme lenge jetalah Jisas na, “Deta e lai ti Jisas nono nai notop lenge miye tuweinge naiye yende nai e nai e pupwa yehe, topo e lenge miye naiye yamba e takis?” ¹⁷ Nupe naiye Jisas nasande wusyep tinge pe, kin nana lenge na, “Lenge miye tuweinge naiye wahri epwa pakai pe, yukur ka se yilme dokta. Kut lahmende naiye wahri epwa sai me tinge pe, se ka yilme dokta kili! Ta e luku pe, yukur nam mat naiye ma mungwis lenge miye tuweinge naiye tinge naiheryembe nange tinge si bwore bwarme, pakai. Kut nam mat naiye ma mungwis lenge miye tuweinge naiye pupwa yehe.”

Jisas nanange nalanjatme yanah naiye yasme nai

(Mat 9.14-17, Luk 5.33-39)

¹⁸ Nup ende pe, lenge jetalah tikin Jon, topo e lenge jetalah titinge lenge Farisi yasme nai nange ka yininge wusyep topo me Got. Pe lenge miye tuweinge sye yate yisilihme Jisas na, “Detale ti jetalah tikin Jon topo e jetalah titinge lenge Farisi yasme nai, kut jetalah nin yukur yasme nai?” ¹⁹ Jisas nungwisme wusyep na, “Yip noiheriyembe lenge mitin naiye jahilyeh yarp nai embere tikin dindi. Pe ka yurp pakai me nai lakai? Liki pakai! Miye naiye dindi uku ka orp topo e tinge pe, yukur ka se yende tu e liki. ²⁰ Kom nup ende naiye ka yute yamba e miye uku yenge yil yusme tinge pe, dindi nup uku ka yusme nai.”

Jisas nanange wusyep tapimbilme me naiyuwat, topo e yuwor hi pinip wain

²¹ “Yukur miye ende ka otombo naiyuwat nambaran sikirp uwur el gerenge tutme map naiye sai temhron telei, pakai. Naiye ka ende tu e luku no, ka ungurhme temhron naiye naiyuwat uku sai pe, naiyuwat sikirp uku naiye tatme map uku ka el la tokopo malaih pe, ka owor e temhron telei ende map embere. ²² Yukur miye ende ka se uru e pinip wain ambaran el guh yowor hi telei naiye ta e botol, pakai. Naiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, se ka owor e yowor hi telei pe, pinip wain topo e yowor hi telei ka pupwa ko. Kom ki bwore naiye na uru e pinip wain ambaran el guh yowor hi ambaran naiye ta e botol.”

Jisas kin Lahmborenge tikin Sabat
(Mat 12.1-8, Luk 6.1-5)

²³ Nup ende Sabat pe, Jisas nerne nal wah wit bumble. Lenge jetalah tikin Jisas yal topo e kin pe, tinge yemberehe wit esep sye de ka yono. ²⁴ Pe lenge Farisi yeteke e pe, tinge yaname Jisas na, “Hai! Deta e lai ti lenge jetalah nin yowor e wusyep erneme tikin Sabat?” ²⁵ Pe Jisas nungwisme wusyep tinge na, “O yip si jonose wusyep me naimune naiye somohon Dewit nende, lakai? Nam manange nuppe naiye Dewit

notop lenge miye yanam kin nimbot non-gombe lenge no, tinge yahai e nai naiye ka yono. ²⁶ Nup uku pe, Abiatar narp pris ondoh pe, Dewit nato yukoh sel tikin Got namba e kakah naiye lenge pris si yember yalme Got pe, kin nono. Kin nangange sye nal lenge miye yanam kin pe, tinge yono. Kakah uku naiye lenge pris si yihyenme pe, yukur lahende mitin pakaiye nase ono. Kakah uku titinge lenge pris niyehme naiye ka yono.” ²⁷ Mi e pe, kin nana lenge na, “Got yukur nende miye naiye ka ungwisme nup Sabat, pakai. Kut kin nende Sabat gande naiye ka ungwisme miye. ²⁸ Ta e luku pe, Talah tikin Miye ki bepeteme nup Sabat.”

3

Jisas nende mi me miye wahri epwa nato nup tikin Sabat

(Mat 12.9-14, Luk 6.6-11)

¹ Jisas plihe nato yukoh jahilyeh tititinge Juta pe, kin neteke e miye naiye syep kin si nule bilmbil. ² Pe dindi nup tikin Sabat lenge Farisi sye jan bep sai me kin naiye ka ende mi me wahri epwa luku oto nup tikin Sabat pe, tinge noiheriyembe naiye ka hombo e yini e kin. ³ Ta e luku pe, Jisas naname miye naiye lupu nule luku na, “Tuhur ote gin halhale le e.” ⁴ Pe Jisas nisilih lenge na, “Naimune ki bwore naiye na ende oto nup tikin Sabat? Naiye na ende bwore ungwisme miye ende, lakai na onombe ka ole?” Kom tinge yukur yungwisme wusyep ende, pakai. ⁵ Ta e luku pe, Jisas tuhwarme tinge pe, kin bep nal skumb lenge bongol. Kin noiheri mane naiye noiherimbwaip tinge pupwa bongol. Ta e luku pe, Jisas naname miye naiye syep lupu nule luku na, “Te kite syep nin el sokolohe!” Miye uku kite syep kin pe, syep kin plihe nal bwore bwarme. ⁶ O lenge Farisi yeteke e luku pe, tinge tahar yasme yukoh jahilyeh pe, tinge yul yal jahilyeh topo e lenge Juta naiye nimeitikin miye ondoh Herot. Ta e luku pe, tinge yahai e yanah naiye ka yonombe Jisas.

Miye tuweinge wula jande Jisas
(Luk 6.17-19)

⁷⁻⁸ Jisas nenge lenge jetalah kin jah pinip umun Galili. Kom lenge miye

tuweinge wula wula nal distrik Galili, Judia, Jerusalem, Idumea, Tair, Saidon topo e miye tuweinge nal mih umbur Jordan, yisande wah naiye Jisas nende pe, tinge yasme moi tinge yatme kin. ⁹ Ta e luku pe, Jisas nana lenge jetalah kin na, “Yi yamba e loumbil pinip ende yenge me nam yut. Detale, lenge mitinj wondoh embere le e yate tupu tupu jan sehei me nam.” ¹⁰ Kin ginyenme wahri epwa lenge mitinj wula wula pe, lenge mitinj wula naiye wahri epwa sai me tinge titingirh titingirh yale yat nange ka yusuwa e kin. ¹¹ Ta e luku pe, njupe naiye lenge mitinj naiye yipihinge pupwa jahyanahme tinge yeteke e Jisas pe, tinge yisar e nihip mbep me kin pe, tinge yas yas yanange na, “Poi sisysteme nin, nin Talah tikin Got.” ¹² Kom Jisas njindindirme tinge bongol na, “Prepwan naiye pa yininge yember nam yil halhale nange nam Talah tikin Got.”

*Jisas nalanjatme aposel 12
(Mat 10.1-4, Luk 6.12-16)*

¹³ Mi e pe, Jisas nanah hwate. Kin nala alanjatme miye sye naiye ka yurp yotop kin pe, kin gal lenge miye uku yatme kin. ¹⁴ Pe kin nana lenge na, “Nam malanjatme yip aposel nam naiye yip pa yurp topo e nam. Topo e ma member yip mil e mil e nange pa yininge yalanjatme wusyep tikin Got. ¹⁵ Pe se ma yul yip bongol naiye pa jinyeme yipihinge pupwa topo e.”

¹⁶ Pe le e aposel 12 tikin naiye kin nalanjatme, Saimon. Jisas nana e nan umbur e kin Pita.

¹⁷ Jisas nangange nan Boanerges nalme Jems hindi to kin Jon, talah tikin Sebedi. Nan tehei Boanerges ta e le e, ‘lahmiye tikin dululul’.

¹⁸ Andru, Filip, Bartolomyu, Matyu, Tomas, Jems, talah tikin Alpius, pe Tadius, Saimon Selot*

¹⁹ topo e Judas Iskariot, miye naiye member Jisas nal syep lenge wachaih.

*Jisas topo e yipihinge pupwa Belsebul
(Mat 12.24-32, Luk 11.14-23, 12.10)*

²⁰ Jisas nato yukoh kin, kom lenge miye tuweinge wula wula yate jan yoyor me kin pe, tangarmbe sekete. Pe kin notop lenge jetalah kin yukur tatame ka yono nai, pakai. ²¹ Lenge miye tuweinge sye yaname kin nange kin nende kwote. Pe njupe naiye lenge bamtihei kin yasande ta e luku pe, tinge yat naiye ka yamba e kin.

²² O lenge jetmam tikin wusyep erneme si yase Jerusalem jah yat pe, tinge yanange ta e le e, “Belsebul, kin narp Jisas. Pe kin nungwisme Jisas naiye njinyenme lenge yipihinge pupwa. Belsebul, kin miye ondoh lenge yipihinge pupwa.” ²³ Ta e luku pe, Jisas gal lenge miye uku yatme kin pe, kin nana lenge wusyep tapimbilme na, “Satan ka ginyenme kitikin tu e la? Pakai.

²⁴ Wusyep ta e le e, naiye moi esep ilyeh ka teketenge yile yut tititinge no, ka yowor e hoime jusi bumbumbe pe, yukur ka se bongol, pakai. ²⁵ Topo e naiye bamtihei ilyeh ka yowor e hoime no, ka yurmbe pe, yukur ka se bongol, pakai. ²⁶ Ta e luku pe, naiye miye pupwa Satan ka teketenge owor e top lenge bamtihei kitikin no, ka ongomb lenge pe, bamtihei uku kin ka owor e tongonose pe, bongol kin ka mi e ko! ²⁷ Bwore mise, yukur tatame naiye miye ende ka owor e yukoh miye bongol no, ka amba e nai e nai e kin, pakai. Kut nendehei ka upwai e nihip syep kin yer ti, ka si el oto amba e nai e nai e kin. ²⁸ Naimune naiye nam mana yip pe, kin bwore mise. Pupwa naiye sai noihmbwaip miye, topo e wusyep hi e naiye yip miye tuweinge yanange pe, Got se ka ongohe. ²⁹ Kom Got yukur ka ongohe pupwa lahmende naiye ka ininge wusyep hi e elme Yohe Yirise, pakai. Pupwa luku ka si nye nyermbe.” ³⁰ Tehei naiye Jisas nanange wusyep uku pe, lenge mitinj sye yanange nange yipihinge pupwa si gahanahme kin.

*Mam Jisas topo e lenge to yuwon kin
(Mat 12.46-50, Luk 8.19-21)*

³¹ Mam kin Jisas topo e lenge to yuwon kin yate jan wicher pe, tinge yember wusyep yalme kin naiye ka ote tus eteke e tinge. ³² O lenge mitinj wula wula tinge

^{3.9} Mak 4.1, Luk 5.1-3 * ^{3.18} Nan tehei selot ta e le e, lenge miye selot tinge yende wah bongol naiye ka yende wachaihme gavman Rom. ^{3.22} Mat 9.34, 10.25 ^{3.29} Luk 12.10

yarp yoyor me kin pe, tinge yaname kin na, “Mam topo e to yuwon nin jan tas wicher. Tinge yisande naiye ka yeteke nin.” ³³ Jisas nungwisme wusyep tinge na, “Mam nam lahmende? Topo e to yuwon nam lahmende?” ³⁴ Kin bep nal lenge miye tuweinge naiye yarp yoyor me kin pe, kin nana lenge na, “Yeteke lenge miye tuweinge le e. Le e lenge mam nam topo lenge to yuwon nam.” ³⁵ Lahmende naiye nende nai e nai e gande noihmbwaip Got pe, tinge mam nam, topo e to yuwon nam, topo e mihyen nam.”

4

*Miye ende nangalai naisep nal wah
(Mat 13.1-9, Luk 8.4-8)*

¹ Nup ende Jisas narp nal pinip umun tiki pe, kin nana lenge wusyep. Kom lenge miye tuweinge wula wula sekete jahilyeh yoyor me kin pe, kin plai nanah narp loubil pinip. Loubil uku tahai nal pinip umun sehei me tiki, kut lenge miye tuweinge yarp kekep sehei me pinip. ² Pe kin niche wusyep sekete nana lenge wusyep tapimbilme. Kin nanange na, ³ “Yisyunde! Miye ende nal wah naiye ka angalai naisep. ⁴ Kin nangalai nal pe, naisep sye gah nal nahwikin pe, lenge ninjet yono. ⁵ Naisep sye gah nal kekep naiye yukur nangah nal naiye neser sai. Ta e luku pe, hwiwai nai esep uku ki gere nanah. ⁶ Kom nupe naiye nau nowor e nihe gah pe, kin netai. Detale, kekep nom pakai pe, nam kin yukur bongol. ⁷ Naisep sye gah nal naiye mwah senge sai pe, kin gere nanah, kom mwah senge luku gere nah topo e pe, kin nare tatme supule. Ta e luku pe, naisep yukur tenjei. ⁸ Kom naisep sye gah nal kekep bwore. Pe nesep uku gere nah embere pe, sye ki tenjei esep 30, sye ki tenjei esep 60. O sye ki tenjei esep 100.” ⁹ Pe kin nana lenge na, “Lahmende nasande naiye ka sisyme wusyep tehei pe, yember mungwim bworerme pe, pa yisyunde.”

*Deta e lai ti Jisas nanange wusyep lalme
nal wusyep tapimbilme
(Mat 13.10-17, Luk 8.9-10)*

4.1 Luk 5.1-3 4.12 Ais 6.9-10

¹⁰ Nupe naiye Jisas ilyeh narp topo e aposel 12 kitikin, topo e lenge miye sye naiye yarp yotop kin pe, tinge yisilihme kin wusyep tehei wusyep tapimbilme luku naiye kin nanange. ¹¹ Kin nana lenge na, “Got kin nungwisme yip naiye pa sisyme wusyep tehei naiye wusyep tase lemame tiki Got. Kom lenge miye tuweinge naiye yarp tas wicher pe, tinge jinjame tehei kin. ¹² Ta e luku pe, ka yeteke e topo e ka yisyunde wusyep tapimbilme. Kom yukur ka sisyme tehei kin. Naiye ka sisyme wusyep tehei pe, ka yimbilme noihmbwaip yilme Got naiye ka ongohe noihmbwaip pupwa tinge.”

*Wusyep tehei tiki wusyep tapimbilme
tiki naisep
(Mat 13.18-23, Luk 8.11-15)*

¹³ Pe Jisas nana lenge na, “Naiye yip yukur sisyme wusyep tehei naiye wusyep tapimbilme luku pe, pa se sisyme tehei naiye wusyep tapimbilme sye tu e la? ¹⁴ Naisep uku naiye miye nangalai pe, luku wusyep tiki Got. ¹⁵ Miye tuweinge sye tinge ta e naisep naiye gah nal nahwikin. Tinge yisande wusyep, kom Satan nate nongohe wusyep naiye tahai noihmbwaip tinge. ¹⁶ Miye tuweinge sye, tinge ta e naisep naiye gah kekep naiye neser sai. Nupe naiye tinge yisande wusyep pe, tinge yamba e hihwaiye pe, tinge hriphrip me wusyep uku. ¹⁷ Kom bilip tinge yukur bongol. Pe nupe naiye tinge yamba e mane o, nondol me natme tinge pe, tinge yasme noihmbwaip bwore tinge luku naiye tenjeime Got pe, tinge tambe. ¹⁸ Miye tuweinge sye tinge ta e naisep naiye gah nal kekep naiye mwah senge gere sai. Tinge yisande wusyep, kom ¹⁹ tinge noiheryembe wula wula sekete me nai e nai e kekep. Wuhiau hombo e yeh lenge pe, tinge noiheryembe nange ka yamba e wuhiau wula wula pe, ka hriphrip. Tinge plaime nai e nai e wula wula. Nai e nai e luku nupwai e yanah naiye wusyep tiki Got pe, naisep yukur tenjei, pakai. ²⁰ Kom miye tuweinge sye tinge ta e naisep naiye gah nal kekep bwore. Tinge yisande wusyep tiki Got bworere pe, tinge jande. Nesep ki gere nah embere

pe, ki tenjei esep. Naisep sye tenjei sep 30, sye tenjei 60, topo e sye tenjei 100.”

Nih ka riri anar e tikir halhale
(Luk 8.16-18)

²¹ Pe kin nisilih lenge na, “Nih lam naiye poi menel e pe, poi minise ma moto luh tuweihe lakai poi mamba e marp ende maparase yirise kin? Pakai! Poi member yirise kin mal halhale naiye yirise kin ka riri anar e el e el e. ²² Ta e luku pe, nai e nai e naiye sai tase, topo e nai e nai e naiye lenge mitin yinise pe, mindemboi ka se tus halhale. ²³ Lahmende naiye mungwim sai pe, yember mungwim bworerme pe, pa yisyunde wusyep e e.” ²⁴ Pe kin nana lenge ta e le e, “Yisyunde wusyep bworerme no, pa junde! Naiye yip pa yiyar e wusyep tehei nam bworere pe, Got ka ende sande teke e yip ka embere enge el. ²⁵ Lahmende naiye si sisyeme wusyep tehei embere no, tinge jande pe, Got ka angange sye topo e. Kom lahmende naiye yukur sisyeme wusyep sikirp naiye Got nangang lenge no, tinge jande pe, Got ka ongohe wusyep sikirp naiye tinge si yamba e.”

Wusyep tapimbilme naisep

²⁶ Jisas nana lenge wusyep rop ende na, “Lemame tikin Got kin ta e le e. Miye ende nangalai naisep na gah kekep. ²⁷ Nye nyermbe nupe nau naiye miye nate posoh no, ki tahar nal e nal e. Kom miye uku yukur sisyeme nai uku naiye ki gere nanah embere ta e lai. ²⁸ Kekep tikin nende nai uku gere nanah nembere ti, ki tenjei naisep. Nendehei naiye ki gere pe, menei kin pwar nat. Mi e pe, norope topo e tup. Nupe naiye ki gere nanah na nembere pe, ki kur pe, ki tenjei nesep. ²⁹ Nupe naiye naisep uku si gwinim pe, miye uku nate notombo nai uku.”

Wusyep tapimbilme naisep mastet

³⁰ Jisas plihe nanange na, “Lemame tikin Got kin ta e la nai? Ma mini yip wusyep tapimbilme naiye ka asamb yip tehei kin. ³¹ Lemame tikin Got kin ta e naisep ende mastet. Naisep mastet kin malaih supule. ³² Kom nupe naiye kin gere nanah nembere pe, lou lombo kin kite nember nal e nal e

pe, kin nusungurhme kapenih lalme. Lou lombo luku, kin nende misinge tatme ninjet naiye tinge juhur e hwap no, tinge ya yoto.”

³³ Ta e luku pe, Jisas nanange wusyep tapimbilme wula tatame wutu sande teke e tinge naiye ka sisyeme. ³⁴ Nupe naiye ki nana lenge wusyep pe, kin nana lenge wusyep tapimbilme ilyehme. Kom nupe naiye kin notop lenge jetalah kin nilyehme pe, kin nisimbile wusyep tehei nana lenge.

Jisas nanange wusyep nalme yohe topo e pinip umun ka bliye si

(Mat 8.23-27, Luk 8.22-25)

³⁵ Dindi yungwiris nupe uku pe, Jisas nana lenge jetalah kin na, “Ya mil pinip umun tiki mil umbur.” ³⁶ Pe tinge yasme miye tuweinge wula wula ko, tinge ya yanah loubil pinip naiye Jisas narp pe, tinge yal. O lenge mitin sye naiye yarp pinip umun tiki uku plihe plai yanah loubil pinip tinge pe, tinge jande kin yal. ³⁷ Dindi nupe uku pe, yohe embere embere tahar pe, pinip ki turu noto loubil pinip pe, kin de ka paparar. ³⁸ Kut Jisas nikil nondoh nanah pilo pe, si nate posoh nal teket loubil pinip. Ta e luku pe, lenge jetalah kitikin yahra e kin pe, tinge yaname na, “Jetmam, sihei ya talai. Deta e lai, ni noiheryembe poi lakai?” ³⁹ Jisas tahar pe, kin nindindirme yohe topo e pinip nanange na, “Sikei no! Ni mie no!” Ta e luku pe, yohe nule, topo e pinip umun plihe bliye sai. ⁴⁰ Pe kin nana lenge jetalah kin na, “Deta e lai ti yip hi jarng? Noihmbwaip yip tejeime nam bongol lakai?” ⁴¹ Pe tinge gunguru plai pe, tinge yisilih yale yat na, “Kin miye mune liki? Kin nanange wusyep pe, yohe topo e pinip umun yasande wusyep kin.”

5

Jisas ginyenme yipihinge pupwa me miye ende

(Mat 8.28-34, Luk 8.26-39)

¹ Jisas top lenge jetalah kin yate jere yal pinip umun Galili nal umbur naiye kekep lenge Gerasa. ² Pe Jisas tahar nase loubil pinip nat pe, kin neteke e miye ende naiye nye nyermbe kin narp neser map pe, kin

nata eteke e Jisas. Miye uku yipihinge pupwa si gahanahme kin. ³⁻⁴ Somohon tinge yupwai e nhip syep kin ni wula wula, kom kin pupwa bongol sekete pe, kin girngir merkinip topo e nasar e ain naiye tinge si yupwai e nhip syep kin. Yukur tatame naiye miye ende ka orpe kin no, ka enge merkinip upwai e kin, pakai. Ta e luku pe, miye uku tase narp neheh nal neser map nilyehme. ⁵ Npupe nau kin narp neser map, topo e kin narp nanah hwate pe, kin nas nas, topo e kin nenge neser notombo wahri kin.

⁶ Miye uku neteke e Jisas naiye nat wohe pe, ki gertenge nate tambe gah nhip Jisas. ⁷⁻⁸ Jisas naname kin na, "Yipihinge pupwa tus upwaihme miye iki!" Kom miye uku tambah nal hla naname Jisas na, "Jisas, Talah tikin Got Nanah Hla, nin nasande na ende nam tu e lai? Nam manange nato nan tikin Got, yukur na pule nihe syohe." ⁹ Pe Jisas nisilihme kin na, "Nan nin lahmende?" Pe miye uku nungwisme na, "Nan nam Ami. Ki ta e le e, poi yipihinge wula wula sekete." ¹⁰ Pe kin nisilihme Jisas bongol naiye yukur ka ginyenme lenge yipihinge pupwa no, ka yi tus yusme moi uku, na pakai.

¹¹ O hro wula wula sekete ta e naiye 2,000 yono nai jan ya yanah hwate sehei me luh uku. ¹² Pe lenge yipihinge pupwa luku yisilihme Jisas na, "Ember poi ya mi moto lenge hro uku." ¹³ Ta e luku pe, Jisas ginyenme lenge yipihinge pupwa tas yasme miye uku pe, tinge ya yoto lenge hro uku dindi me. Pe lenge hro lalme luku jertetenge susungurh ya jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

¹⁴ Lenge miye naiye yembepeteme lenge hro uku jarng yal moiye moiye pe, tinge yana lenge miye tuweinge jande nai e nai e naiye tinge si yeteke e. Ta e luku pe, lenge mitin yate yeteke e nai uku jah hi. ¹⁵ Tinge yatme Jisas pe, tinge yeteke e miye naiye sekeime yipihinge pupwa yarp kin. Kom miye uku kin dende temhron pe, noihmbwaip kin si bwore. Ta e luku pe, tinge hi jarng nembere sekete. ¹⁶ Lahmende naiye yeteke e nai uku pe,

tinge plihe ya yana lenge miye tuweinge sye me naimune naiye si nende me miye uku naiye yipihinge pupwa si narp kin topo e lenge hro. ¹⁷ Pe tinge yisilih yisilihme Jisas naiye ka tuhur el upwaihme moi tinge.

¹⁸ Sehei naiye Jisas nala el unuh loubil pinip pe, miye naiye somohon yipihinge pupwa yarp kin nate nisilihme Jisas na, "Iyai nam, nam da mil topo e nin." ¹⁹ Kom Jisas naname kin na, "Pakai! Na plihe el lenge wim ilyeh nin. Na el ini lenge naimune naiye Lahmboreng si noihginirme nin no, kin nende me nin." ²⁰ Ta e luku pe, miye uku nasme Jisas pe, kin nato Dekapolis distrik pe, kin nana lenge naimune naiye Jisas si nende me kin. Ta e luku pe, lenge mitin lalme naiye yisande wusyep uku pe, tinge gunguru plai.

Talah tuwei Jairus topo e tuwei naiye wende wahri epwa wundehei
(Mat 9.18-26, Luk 8.40-56)

²¹ Jisas plihe nerne nal pinip umun nal pe, kin nal narp pinip umun tiki pe, mitin wula wula yate yarp yonyor me kin.

²² Miye ende naiye nembepeteme yukoh jahilyeh lenge Juta pe, nan kin Jairus. Kin topo e nat naiye ka eteke e Jisas pe, kin tambe na gah nanar nhip Jisas. ²³ Pe kin nututusme Jisas nanange marng na, "Talah tuwei malaih nam da wule. Iyai, ote ikil syep nin el unuh ti pe, ta plihe bwore." ²⁴ Ta e pe, Jisas tahar nal topo e kin pe, mitin wula wula tahar dirndir yal topo e Jisas pe, tinge jan burmbur yonyor me kin.

²⁵ Pe tinge mwande yal pe, tuwei ende naiye wahri epwa wundehei ti, ki sai tatame wahtaip 12 watme Jisas. ²⁶ Ti wiche wuhyau ti lalme walme lenge dokta naiye ka yungwisme ti no, ta tuhur bwore. Kom pakai supule. Wahri epwa ti luku ki nende nembere supule. ²⁷ Somohon ti wasande wusyep me Jisas pe, ti tahar wat. Ti gwande Jisas wotop lenge mitin yat pe, ti wusuwa e temhron kin. ²⁸ Ti noihweryembe na, "Naiye ma mil musuwa e temhron syum kin pe, nam se ma bwore." ²⁹ Ta e luku pe, ti wal wusuwa e temhron kin pe, nilyehe sai wahri epwa ti mi e pe, ti warp bwore. Pe ti sisysteme na, pupwa ti mi e ko.

³⁰ O Jisas gan nato bumbe mitin wula wula sekete pe, kin nasande naiye bongol si nasme kin pe, kin bunjenge jisilih na, “Lahmende nusuwa e temhron nam?” ³¹ Pe lenge jetalah kin plihe yungwisme wusyep kin na, “Eteke e mitin wula wula sekete jan yonyor me nin e e. Te isilih na, lahmende narpe temhron nin tale?” ³² Kom Jisas te bep osoko nal e nal e de ka eteke e lahmende naiye nende luku. ³³ Tuwei uku si sisyme naimune naiye si nende me ti pe, ti hi gwarngge supule pe, ti wate tum-buhuroro e wal nhip Jisas pe, ti waname mise gwande naimune naiye si nende me ti. ³⁴ Jisas naname na, “Amai nam, noihmbwaip nin naiye tejeime nam pe, kin si nende mi me wahri epwa nin. Nin el topo e noihmbwaip numwaiye. Wahri epwa nin si mi e.”

³⁵ Nupe naiye Jisas nanange ta e luku pe, mitin sye yenge wusyep yase yukoh Jairus yat. Tinge yaname Jairus na, “Lahtuwei nin si wule. Prepwan naiye na ana e wah nihe elme jetmam.” ³⁶ Jisas nasande wusyep naiye tinge yanange pe, kin naname Jairus na, “Na hi girngge, na pakai. Noihmbwaip nin ka tejeime Got bongol.” ³⁷ Ta e luku pe, kin yukur nasande naiye lenge mitin lalme ka yotop kin yil. O Pita, Jems pe tatai kin Jon, tinge njilyehme yal topo e kin. ³⁸ Tinge ya jere yukoh Jairus pe, Jisas neteke e naiye tinge yale yat, topo e tinge hruhru yilil. ³⁹ Kin nato yukoh pe, kin nana lenge na, “Detale ti yip yende ta e liki? Yip hruhru yilil me naimune? Talah iki yukur wule. Ti wate posoh e e.” ⁴⁰ Tinge yesenetme wusyep kin. Kom kin ginyenme lenge mitin lalme yate tas wicher, kut kin namba e yai mam talah topo e jetalah kin hun pe, tinge yal yoto luh naiye talah wate. ⁴¹ Kin narpe syep ti pe, kin nenge wusyep njimeser tititinge nanange na, “Talita kum!” Wusyep tehei ta e le e, ‘Lahtuwei malaih, nam mana nin, ni tuhur!’ ⁴² Nilyehe sai ti tahar gwan hla pe, ti wale wat. Lahtuwei uku wahaip ti 12. Tinge yeteke e luku pe, tinge noiheryembe wula wula. ⁴³ Kom Jisas nana lenge wusyep erneme bongol nange yukur ka si yi yini lenge mitin sye, na pakai. Mi e

pe, kin nana lenge na, “Yana e nai sye ta wono!”

6

Lenge Nasaret yana e teket me Jisas (Mat 13.53-58, Luk 4.16-30)

¹ Jisas nasme moi uku pe, kin nenge lenge jetalah kin yal moi jeheinge kin. ² Nup tikin Sabat nat pe, kin nato yukoh jahilyeh tinge pe, kin nalanatme wusyep. Ta e luku pe, miye wula sekete naiye yisande wusyep kin pe, tinge gunguru plai. Tinge yisilih yale yat na, “Miye iki kin namba e wusyep uku nanara? Lahmende nana e sande teke e me kin, topo e lahmende nana e kin bongol naiye ki nende mirakel?” ³ Tinge noiheryembe nange kin miye pakaiye pe, tinge noihmbwaip pupwa me kin pe, tinge yanange na, “Kin miye naiye nende yukoh? Pe kin talah titi Maria topo e kin tatai titinge Jems, Josep, Judas, Saimon. Topo e lenge mihyen kin yarp e e.” ⁴ Kom Jisas nana lenge na, “Nal moiye moiye lalme pe, tinge hriphrip me profet tikin Got, kut noto moi jeheinge kitikin pe, wim ilyeh topo e bamtihei kin jarnge kin.” ⁵ Ta e luku pe, kin yukur tatame naiye ka ende wah bongol el oto moi uku. Kut se ka ikil syep e unuh lenge mitin sye naiye yende wahri epwa pe, ende mi me wahri epwa tinge. ⁶ Jisas gunguru plai naiye noihmbwaip tinge yukur tejeime kin. Pe kin nasme moi uku. Pe kin nato lenge moi sye nanange nalanatme wusyep Got.

Jisas nember lenge jetalah kin yal (Mat 10.5-15, Luk 9.1-6)

⁷ Kin galme jetalah 12 kin yat pe, kin nember lenge miye hoi hoi yal naiye ka yininge wusyep. Pe kin nangange lenge bongol nange ka yil jinyenme lenge yipihinge pupwa. ⁸ Kin nana lenge na, “Yukur pa yenge nainde me syep. Yip pa yenge lou yap naiye pa tuse njilyehme. Kut nai e nai e ta e wuhyau, tem topo e nai sye pe, ka inir. ⁹ Bwore naiye pa juh nhip hi, kut pa juh temhron hoi, na pakai.” ¹⁰ Pe kin plihe nana lenge na, “Nupe naiye pa yi jere moi ende no, pa yi yoto yukoh ende pe, yurp yukoh ilyeh uku yi tutume naiye pa yusme

moi uku. ¹¹ Naiye lenge miye tuweinge moi sye ka jirnge yip, topo e yukur tinge yisande wusyep yip naiye yanange pe, pa yisa nhip tembele nhip yip ti, pa yil yusme moi uku. Pe luku ka asamb lenge nange tinge si yende pupwa.” ¹² Ta e luku pe, lenge jetalah kin yal pe, tinge yiche wusyep naiye mitiñ lalme ka yimbilme ñoihmbwaip. ¹³ Tinge jinyenme yipihinge pupwa, topo e tinge yuru e pinip winye yanah ñondoh lenge mitiñ naiye yamba e wahri epwa pe, tinge plihe tahar bwore.

Nule Jon tikin Baptais

(Mat 14.1-12, Luk 3.19-20, 9.7-9)

¹⁴ Kin Herot ñasande wusyep naiye tinge yanange me Jisas. Detale, miye tuweinge nal e nal e yanange wusyep me kin. Pe mitiñ sye ñoiheryembe nange Jon Baptais si plihe tahar. Pe luku tehei naiye Jisas ñende mirakel. ¹⁵ O sye, tinge ñoiheryembe nange Jisas kin Elaija, kut sye ñoiheryembe nange Jisas kin profet ende ñahilyeh ta e lenge profet naiye somoho somohonme yarp. ¹⁶ Nupe naiye Herot ñasande pe, ki ñanange na, “O Jon, ñam si motombo wonge kin, kom ki plihe tahar narp lakai?”

¹⁷ Herot somohon si nangange wusyep bongol nal lenge kokorohtup kin nange tinge ka yurpe Jon yember yil mwahupwai e. Tehei naiye ki ñende pe, somohon kin nenge Herodias, naiye ti teter tuwei to kin Filip. ¹⁸ Nye nyermbe Jon ñaname Herot nange kin ñende pupwa supule naiye ki nenge tuwei to kin. ¹⁹ O Herodias ti ñoih pupwa supulme Jon pe, ti wasande naiye Jon ka ole pe, ti wekepe nihe yanah naiye ta wonombe ka ole, kom ti yukur tatame. ²⁰ Detale, Herot kin hi garng me Jon. Kin sisyme nange Jon kin miye bwore bwarme supule. Ta e luku pe, kin ñembepeme Jon bworerme pe, yukur kin nasme tinge naiye ka yonombe Jon, pakai. Herot kin hriphrip naiye ki ñasande wusyep Jon, kom kin ñoiheryembe wula wula sekete.

²¹ Kom Herodias wahai e yanah naiye ta wonombe Jon ka ole. Dindi ñup uku pe, Herot ñoiheryembe nupe naiye somohon mam kin wara e kin pe, kin ñende nai

ñembere. Lenge miye embep sye gavman, topo e lenge miye ondoh lenge kokorohtup, topo e lenge miye embep sye Galili yate jahilyeh hriphrip yotop kin. ²² Tinge yarp yono nai yarp pe, lahtuwei titi Herodias ti wiche nhip, wukul me wahri ti pe, Herot topo e lenge miye uku hriphrip me ti embere sekete. Pe kin ñaname lahtuwei titi Herodias na, “Ñaimune naiye na usyunde no, na isilih ñam pe, se ma yule.” ²³ Ta e luku pe, Herot kin nupwai e wusyep topo e ti na, “Amai ñam iki, ñaimune naiye na isilih ñam pe, liki si ma yule. Ma mowor e moi ñam lalme le e naiye ñam bepeteme le e guh bumbumbe pe, se ma yule sye naiye nin ñasande.” ²⁴ Mi e pe, ti tas wal pe, ti wisilihme mam ti na, “Ni ñasande ma misilihme Herot me ñaimune?” Mam ti waname na, “Na inime na, nin ñasande ñondoh Jon.” ²⁵ Nilyehe sai ti wa woto wa weteke e Herot pe, ti waname ta e le e na, “Ñam masande tukwini na otombo ñondoh Jon pe, na ikil tikir unuh yukoh nai pe, na ote pul.”

²⁶ Herot kin ñoihmbwaip mane sekete, kom yukur tatame naiye ka ininge pakai me wusyep ti. Detale, kin si nupwai e wusyep bongol topo e ti gah halhale pe, lenge ñimei kin naiye si yate jahilyeh yisande wusyep uku. ²⁷ Ta e luku pe, hihwai kin nember kokorohtup ende naiye ka el la otombo wonge Jon no, ka enge ñondoh kin ot. Miye uku nal mwahupwai e pe, kin ñotombo wonge Jon. ²⁸ Mi e pe, kin nikil tikir ñanah yukoh nai nenge nate nana e ti pe, ti wenge wal wana e mam ti. ²⁹ Nupe naiye lenge jetalah tikin Jon yisande wusyep naiye Herot ñende pe, tinge yate yamba e wahri Jon yenge ya yinise jah ñeh.

Jisas nangange nai me lenge miye 5.000 *(Mat 14.13-21, Luk 9.10-17, Jon 6.1-13)*

³⁰ Lenge aposel tikin Jisas plihe yate jahilyeh pe, tinge yaname Jisas jande wah naiye tinge si yende, topo e wusyep naiye tinge yanange. ³¹ Pe Jisas ñana lenge na, “Yip ilyehme yut ya mila murp luh tase ende no, ya mamba e yohe sikirp. Detale, lenge mitiñ wula wula yale yat pe, dou

pakai naiye ya mono nai.” ³² Ta e luku pe, tititinge nilyehme plai yanah loubil pinip pe, tinge yal luh tase ende naiye mitin pakai. ³³ Kom lenge miye tuweinge si yeteke lenge njupe naiye tinge yal. Ta e luku pe, lenge miye tuweinge moiye moiye lalme hwihwai jertetenge yal yer me tinge ya yarp luh naiye Jisas nala el. ³⁴ Njupe naiye Jisas notop lenge jetalah kin ya jere pe, tinge yeteke e lenge miye tuweinge wula wula sekete si yate yarp. Pe Jisas noihginirme tinge. Detale, tinge ta e worsip naiye miye embepeteme pakai pe, tinge yana yanahe yal. Pe kin narp de ka alanjat lenge wusyep me nai e nai e wula wula.

³⁵ Dir nala nup yungwiris pe, lenge jetalah Jisas yatme kin pe, tinge yaname na, “Iyai, nau si da mi e. Luh e e syipsyap nilyehme, lenge miye mitin yukur yarp e e. ³⁶ Ta e luku pe, na ember lenge ka yil moi sye naiye sai seheiye no, ka se yiche wuhyau yamba e nai naiye ka yono.”

³⁷ Kom Jisas plihe nungwisme wusyep tinge na, “Pakai. Yip yangang lenge nai.” Kom tinge plihe yanange na, “Hai, ni noiheryembe nange ya mil miche wuhyau embere mamba e kakah mangang lenge miye tuweinge luku ka yono lakai?”*

³⁸ Ta e luku pe, Jisas nana lenge na, “Pa yil yeteke e kakah yukuriye nanar!” Tinge ya yeteke e mi e pe, tinge yate yaname na, “Kakah syepumbur topo e njuyo hoi nanar.”

³⁹ Pe Jisas nana lenge jetalah kin nange ka yini lenge miye tuweinge lalme ka juh yurp peperiyeh. ⁴⁰ Ta e luku pe, tinge yarp dom ilyeh ilyeh tongonose ta e naiye 50, o sye ta e 100. ⁴¹ Mi e pe, Jisas namba e njuyo hoi topo e kakah syepumbur uku nenge sai syep kin pe, kin bep nanah moihla nanange wusyep hriphrip me Got. Mi e pe, kin nowor e kakah topo e njuyo uku nangang lenge jetalah kin naiye ka yila yangang lenge miye tuweinge lalme. ⁴² Tinge lalme yono nai uku de pe, tinge tapam. ⁴³ Mi e pe, lenge jetalah tikin Jisas plihe jarase kakah topo e njuyo sye naiye dur gah nanar pe, tinge yonorh jah sorh syepumbur umbur hoi de pe, ki paparar lalme. ⁴⁴ Ta e luku pe,

wutu lenge miye ilyehme naiye yono nai uku tatame 5,000.

*Jisas nange nanah pinip hla
(Mat 14.22-36, Jon 6.16-21)*

⁴⁵ Nilyehe sai Jisas nututusme lenge jetalah kin naiye ka yamba e loubil pinip no, ka yil yerme kin yil Betsaida, kut kin ilyeh narp pe, kin nember lenge mitin lalme yal moi tinge. ⁴⁶ Njupe naiye kin si nember lenge miye tuweinge yal mi e pe, kin nanah hwate nala ininge wusyep topo me Got. ⁴⁷ Dir naiye yungwiris nup pe, Jisas teter narp nal hwate, kut lenge jetalah kin yarp yanah loubil pinip nal pinip umun bumbumbe. ⁴⁸ Jisas neteke e naiye lenge jetalah kin yende wah nihe yenge loubil pinip yal. Detale, yohe embere tahar bongol nase nal loubil pinip mut uku nate nengelyembe tinge naiye yal. Nau namba e hun naiye kin da nundu hondonge pe, Jisas nange nanah pinip hla natme tinge. Kin da usungurh lenge el. ⁴⁹ Kom njupe naiye tinge yeteke e kin nange nanah pinip hla nat pe, tinge noiheryembe nange kin yipihinge ende pe, tinge hi jarng. Ta e luku pe, tinge tahar yas yas jah. ⁵⁰ Tinge yeteke e kin pe, tinge hi jarng.

Nilyehe sai Jisas nana lenge na, “Pa yurp hi loluwe. Pa hi jirng na pakai. Nam ilyeh li ihei.” ⁵¹ Kin plai nanah loubil pinip notop lenge narp pe, yohe mi e ko. Ta e luku pe, lenge jetalah gunguru plai naiye tinge yeteke e bongol ta e luku. ⁵² Tinge si yeteke e bongol uku, topo e njupe naiye kin nende kakah topo e njuyo wula wula sekete, kom tinge yukur sisyme yoworme tehei kin. Noihmbwaip tinge teter bongol sekete.

⁵³ Njupe naiye tinge yerne yal pinip umun umbur pe, tinge ya pwar yal moi Gensaret pe, tinge yiche mwah ya jah yenderenge loubil pinip. ⁵⁴ Tinge yasme loubil pinip ya jah jan kekep pe, lenge miye tuweinge moi uku si yeteke e Jisas yoworme. ⁵⁵ Ta e luku pe, lenge miye jertenge yal e yal e ya yoto moi ilyeh ilyeh tongonose yana lenge miye tuweinge. Nilyehe sai tinge yisande nan Jisas pe, tinge

6.34 Nam 27.17, 1Ki 22.17, 2Sto 18.16, Ese 34.5, Mat 9.36
naiye ka amba e wuhyau embere luku. Wuhyau ta e luku pe, lenge jetalah tinge pakai.

* **6.37** Miye ka ende wah wundehei syepumbur hun

yamba lenge miye tuweinge wahri epwa yikil ya yanah luh yenge yat moi naiye tinge yisande nange Jisas narp. ⁵⁶ Luh luh naiye kin nal, naiye moi malaih ende, lakai moi embere ende pe, lenge mitinj yember lenge miye tuweinge naiye yende wahri epwa yal moi windau naiye mitinj jahilyeh. Pe tinge yisilih yisilihme Jisas bongol nange ka osme lenge mitinj naiye yende wahri epwa ka yusuwa e temhron syum kin no, wahri epwa tinge ka mi e. Miye tuweinge lalme yende ta e luku pe, tinge tahar bwore.

7

Wusyep erneme lenge mwan ka (Mat 15.1-9)

¹ Lenge Farisi topo e lenge jetmam tikin wusyep erneme yase Jerusalem yate jan yonyor me Jisas. ² Pe tinge yeteke e lenge jetalah kin yono nai, kom yukur tinge tangarh syep jande wusyep erneme lenge mwan ka Juta ta e lenge Farisi naiye jande, pakai. ³ Lenge Farisi topo e lenge Juta lalme, tinge jande yanah lenge mwan ka tititinge somohonme. Ka yuru e pinip sikirp yi juh syep tinge ti, ka yurpe nai yono. ⁴ Tinge jande yanah naiye yungurhme marp yukoh tinge. O nai naiye tinge yamba e yal luh naiye yende windau pe, ka yungurhme yer ti ka yono. Tinge jande yanah wula wula naiye lenge mwan ka titinge naiye yende.

⁵ Pe lenge Farisi topo e lenge jetmam tikin wusyep erneme yisilihme Jisas na, “Detale ti lenge jetalah nin yukur tangarh syep tinge jande yanah lenge mwan ka poi nupe naiye tinge yono nai?” ⁶ Jisas plihe nungwisme wusyep tinge na, “Yip pupwa miye hombo e. Profet Aisaia nanange wusyep profet ende nalme yip ta e le e, Lenge miye tuweinge le e yenge mut tinge yirirme nam topo e yirisukwarme nam, kom naihmbwaip mele e tinge sai wohme nam supule.

⁷ Tinge yalanatme wusyep erneme tikin miye pe, tinge yanange naiye luku wusyep tikin Got.

Pe luku tinge yirisukwarme nam paka pakaiye.

⁸ Ta e luku pe, yip si yasme wusyep erneme tikin Got, kut yip jande wusyep lenge miye ilyehme.”

⁹ Pe Jisas plihe nana lenge na, “Yip naiheryembe nange sande teke e yip nembere, kom yip jarng e naiye pa junde wusyep erneme tikin Got. Detale, yip yasande naiye pa junde wusyep erneme lenge mwan ka yip. ¹⁰ O Moses kin nanange ta e le e, ‘Pa yurp tuweihe junde yai mam yip, topo e yisyunde wusyep tinge. Lahmende naiye kin nanange wusyep pupwa nal lenge yai mam kin pe, ka yonombe ka ole hwhiwaiye.’ ¹¹ Kom yip yanange ta e le e, ‘Naiye miye ende ka ini lenge yai mam kin na, “Nendehei nam mala yul yip wuhiau naiye ka ungwisme yip. Kom tukwini nam mala manja e Got.”’ ¹² O yip lenge Farisi yanange pakai naiye ka ende naimune ungwisme lenge yai mam kin. ¹³ Yanah uku pe, ki yanah pupwa. Yip yende yumbune wusyep tikin Got pe, yip jande wusyep lenge mwan ka yip naiye yip yarpe yenge sai. Topo e yip yende nai e nai e wula nahilyeh uku pupwa sekete.”

Naimune naiye ka ende lenge miye tuweinge ka yepelmbe (Mat 15.10-20)

¹⁴ Pe Jisas plihe gal lenge miye tuweinge yat pe, kin nana lenge na, “Yip lalme yisyunde wusyep nam pe, naiheryembe bworerme. ¹⁵ Naimune naiye nase wicher nato tapam miye pe, yukur ka se ende kin ka pupwa yepelmbe, pakai. Kut pupwa naiye ka ose naihmbwaip ote tus pe, liki ka ende miye pupwa yepelmbe. ¹⁶ Miye naiye mungwim sai pe, ka isyunde.”

¹⁷ Nupe naiye Jisas nasme lenge miye tuweinge no, kin nato yukoh pe, lenge jetalah kin yisilihme wusyep tapimbilme naiye kin si nanange. ¹⁸ Ta e luku pe, Jisas plihe nana lenge na, “Yip ta e lenge sye naiye naihmbwaip pakai no, yukur yip sisyme. Naimune naiye kin nase wicher nato tapam mele e miye pe, luku yukur ka se ende kin ka pupwa yepelmbe, pakai.

¹⁹ Nai uku yukur nato n̄oihmbwaip mele e miye, pakai. Kom kin nangah tapam n̄ende hap pe, miye na tate hap nal.” Pe wusyep tehei Jisas n̄aiye n̄anange pe, ki ta e le e, n̄ai lalme kin bwore nal n̄embep tikin Got n̄aiye lenge mitiŋ ka yono. ²⁰ Topo e kin plihe n̄anange na, “N̄oiheryembe topo e n̄oihmbwaip pupwa nate tas pe, luku n̄ende miye pupwa yepelmbe. ²¹ N̄am manange n̄aimune n̄aiye miye n̄oiheryembe no, tahar n̄oihmbwaip kin nate tas ta e n̄oihmbwaip pupwa, niŋ pinip yar, n̄endei, yonombe miye nule, ²² n̄oihmbwaip pupwa me mitiŋ n̄aiye yarp bwore, yende n̄ai e n̄ai e pupwa n̄aiye yende yumbun lenge mitiŋ, n̄oihmbwaip solombe, hombo e, dohlulu, tengelyem jate bip yahra e nan, yanange wusyep pupwa lenge mitiŋ, topo e yende kwite kwote. ²³ Nai e n̄ai e pupwa lalme luku ki sai nato miye pe, ki nate tas pe, ki n̄ende miye pupwa yepelmbe.”

Tuwei Fonisia n̄oihmbwaip ti teŋeime Jisas (Mat 15.21-28)

²⁴ Jisas tahar nasme moi uku pe, kin nal moi n̄aiye sai sehei me moi embere Tair. Kin garŋge n̄aiye ka yeteke e kin pe, kin yul nato yukoh. Kom yukur ka se tisme tinge, pakai. ²⁵ Tuwei ende, ti wasande wusyep n̄aiye Jisas si nate narp. Pe ni-lyehe sai ti wate wasar e n̄hip mbep gwah n̄hip Jisas. O lahtuwei ti, yipihinge pupwa si gahanahme. ²⁶ Tuwei uku ti Fonisia nal distrik Siria. Ti wate wisilihme Jisas nange ka el ginyenme yipihinge pupwa upwaihme lahtuwei ti. ²⁷ Ta e luku pe, Jisas n̄aname ti na, “Ya mangange n̄ai lenge talah yer. Yukur bwore n̄aiye ya mamba e n̄ai lenge talah mangang lenge n̄umbwat talah.”* ²⁸ Kom tuwei wungwisme wusyep kin na, “Lahmboreŋge, lenge n̄umbwat yarp hendeinge tuweihe pe, tinge yono n̄ai temben talah n̄aiye derndur gah hendeinge tuweihe.” ²⁹ Pe Jisas n̄aname na, “Wusyep nin bwore mise, ta e liki pe, ni plihe el moi. Yipihinge pupwa si nasme lahtuwei nin.” ³⁰ Tuwei plihe wal yukoh pe, ti weteke e

lahtuwei ti si bwore wate luh. Yipihinge pupwa si nasme ti mi e supule.

Jisas n̄ende mi me miye mut tingis topo e mungwim kwot

³¹ Jisas tahar nasme moi Tair pe, kin nowore nal bumbe moi Saidon topo e Dekapolis pe, kin nal gere pinip umun Galili. ³² Lenge miye tuweinge sye yenge miye ende n̄aiye n̄ilim kin sehei e no, yukur kin n̄anange wusyep bworerme, topo e mungwim kwot yatme kin. Pe tinge yisilihme Jisas n̄aiye ka ende mi me miye uku ka bwore. ³³ Pe Jisas namba e miye uku nenge nal wohme lenge mitiŋ lalme pe, kin n̄inyer syep lombo kin nato mungwim kin hoime. Mi e pe, Jisas kusyur tuhwa gah syep lombo kin pe, ki n̄usuwa e n̄ilim miye uku. ³⁴ Jisas n̄embep nanah moihla pe, ki keteme yohe bongol n̄anange na, “Efata!” Wusyep tehei n̄anange na, ‘ginir’. ³⁵ Pe ni-lyehe sai, mungwim kin bandar ginir n̄aiye ka isyunde, topo e mut n̄ilim kin turmbusyum n̄aiye ka ininge wusyep gondoume. ³⁶ Pe Jisas syep ern̄eme lenge miye tuweinge bongol n̄aiye yukur ka yi yini lenge mitiŋ sye, na pakai. Kin plihe syep ern̄eme lenge bongol, kom lenge mitiŋ uku yukur yasande wusyep kin pe, tinge yal yisil e wusyep yember yal e yal e. ³⁷ Lenge miye tuweinge n̄aiye yisande wusyep uku pe, tinge n̄oiheryembe wula wula na, “N̄ai e n̄ai e lalme n̄aiye kin n̄ende pe, bwore lalme. Kin n̄ende lenge mungwim kwot yisande wusyep, topo e mut n̄ilim tingis plihe yanange wusyep.”

8

Jisas nangange n̄ai lenge miye 4.000 (Mat 15.32-39)

¹ N̄up sye ern̄e nal mi e pe, lenge miye tuweinge wula wula plihe yate jahilyeh pe, tinge n̄ai pakai n̄aiye ka yono. Pe Jisas gal lenge miye wah kin yat pe, kin n̄ana lenge na, ² “N̄am n̄oihginirme lenge miye tuweinge n̄aiye tinge yotop n̄am yarp n̄au hun pe, tinge n̄ai pakai n̄aiye ka yono.

* **7.27** Wusyep tehei n̄aiye wusyep tap uku pe, ki ta e le e, lenge Juta tinge talah. O tuwei uku ti talah titinge lenge haiten, topo e haiten pe, lenge Juta tinge n̄oiheryembe nange tinge n̄umbwat.

³ Naiye ma member tinge ka yenge nimbot yil moi tinge no, nai pakai pe, nembep se na asalai lenge pe, ka tumbe yinir yanah. Lenge mitin sye tinge yat yanah wohe.” ⁴ O lenge jetalah yisilihme Jisas na, “Luh moi e e pe, mitin pakai supule. Ya se mahai e nai tu e lai naiye ya mangang lenge miye tuweinge le e.” ⁵ Pe Jisas jisilih lenge na, “O kakah yukuriye naiye yip yenge?” Tinge yungwisme wusyep na, “Syep umbur hoi.” ⁶ Ta e luku pe, Jisas nana lenge miye tuweinge jah yarp kekep. Kin namba e kakah uku pe, kin nanange wusyep njirisukwarme Got mi e pe, kin njowor e nangang lenge jetalah kin naiye ka yiyar e yangange lenge miye tuweinge. Pe tinge yiyar e yangange lenge miye tuweinge ilyeh ilyeh tongonose. ⁷ Tinge yenge nuyo mekerep sye topo e pe, Jisas namba e nanange wusyep njirisukwarme Got mi e pe, kin nangang lenge jetalah kin naiye ka yowor e yiyar e yangang lenge miye tuweinge. ⁸ Lenge miye tuweinge yono nai uku yal de pe, tinge tapam. Mi e pe, tinge jarase nai sye naiye dur gah pe, yohor jah sorh syepumbur hoi de pe paparak. ⁹ Lenge miye naiye yono nai uku pe, wutu tinge tatame 4,000. Mi e pe, Jisas nember lenge yal e yal e. ¹⁰ Pe hwihwai kin nenge lenge jetalah kin plai yanah loubil pinip pe, tinge yal distrik Dalmanuta.

Lenge Farisi yaname Jisas nange ka ende mirakel ka yeteke e

(Mat 16.1-4)

¹¹ Lenge Farisi yatme Jisas pe, tinge yanange bongol yisilihme Jisas naiye ka ende mirakel ende asamb lenge naiye Got nember kin nat. Tinge da yondol me kin. ¹² Nohmbwaip Jisas mane sekete pe, kin kete noih nana her mi e pe, kin nanange bongol na, “Deta e lai naiye yip tukwini le e yisilih nam naiye pa yeteke e mirakel? Nam mana yip bwore mise, yukur tatame naiye pa yeteke naimune, pakai.” ¹³ Mi e pe, kin nasme tinge plai nanah loubil pinip pe, tinge yal pinip umun umbur.

Wusyep molohe lenge Farisi topo e Herot
(Mat 16.5-12)

¹⁴ Lenge jetalah noihsipe naiye ka yenge kakah yut topo e tinge. Kut tinge yenge naisep ilyeh yat. ¹⁵ Jisas plihe nana lenge wusyep tapimbilme ende bongol na. “Yip noihme yis lenge Farisi, topo e yis tikin Herot.” ¹⁶ Lenge jetalah yanange wusyep yale yat tititinge naiye tinge yukur yenge kakah ende yat. ¹⁷ Jisas si sisyeme naimune naiye tinge yanange pe, kin jisilih lenge na, “Ta e la nai ti yip yanange nange yip kakah pakai? Ta e teter yip jinjame lakai? Nohmbwaip yip si tingis, lakai?” ¹⁸ Nembep yip sai, kom deta e la nai ti yukur pa yeteke e? Mungwim yip sai. Deta e la nai ti yukur pa yisyunde? Yip noiheryembe nainde, lakai pakai? ¹⁹ Nupe naiye nam mowor e kakah syepumbur hoi mangang lenge miye 5,000 pe, nai sinde sinde naiye dur gah pe, yip yohor jah sorh yukuriye naiye paparak?”

Tinge yungwisme na, “Syep umbur umbur hoi.” ²⁰ “O naiye nam plihe mowor e kakah syepumbur hoi mangange lenge miye 4,000 pe, yip plihe yohor nai sinde sinde naiye dur gah nanar pe, yukuriye?”

Tinge yungwisme na, “Syep umbur hoi.” ²¹ Pe kin nana lenge na, “Ta e yip teter jinjame lakai?”

Jisas nende mi me miye nembep tangare nal Betsaida

²² Jisas notop lenge jetalah kin yate jere Betsaida pe, lenge miye tuweinge sye yenge miye naiye nembep tangar yatme kin. Tinge yaname Jisas naiye ka ikil syep kin el unuh. ²³ Pe Jisas narpe syep miye nembep tangar uku pe, tinge hindi yal tas moi. Kin kusyur tuhwa nal nembep kin mi e pe, kin nikil syep nanah kin pe, Jisas jisilihme na, “Nin tatame na eteke e nainde?” ²⁴ Miye uku nembep nanah pe, kin nanange na, “Hei, nam si meteke lenge miye tuweinge. Kom tinge ta e lou yale yat kekep.” ²⁵ Jisas plihe nikil syep kin nanah nembep miye uku pe, nembep kin nat bwore pe, kin neteke e nai e nai e bwore yirise

noworme. ²⁶ Jisas nember kin nal yukoh kin pe, kin njaname syep ernjeme na, “Yukur na se plihe el oto moi uku, na pakai.”

Pita njanange naiye Jisas Miye alanjatme Krai

(Mat 16.13-20, Luk 9.18-21)

²⁷ Jisas notop lenge jetalah kin yal moi Sisaria Filipai. Tinge yal yanah pe, kin njisilih lenge jetalah kin na, “Yini nam! Lenge miye tuweinge yanange nange nam lahmende?” ²⁸ Pe tinge yiname na, “Sye yanange nange nin Jon Baptais, o sye yanange nin Elaija, topo e sye yanange nange nin profet ende.” ²⁹ Jisas njisilih lenge na, “O yip, yip yanange nam lahmende?” Pe Pita nungwisme na, “Nin Miye alanjatme Krai.” ³⁰ Ta e luku pe, Jisas syep ernjem lenge bongol na, “Yukur pa yini lenge mitinj me nam, na pakai.”

Jisas njanange naiye ka ole pe, ka plihe tuhur

(Mat 16.21-28, Luk 9.22-27)

³¹ Jisas nalanjatme wusyep nal lenge jetalah kin ta e le e. Talah tikin Miye ka ikirh mane embere embere lenge miye tuweinge pe, lenge miye embep, lenge pris ondoh topo e lenge miye sande teke e embere tikin wusyep ernjeme ka yanah e teket me kin. Ka yonombe ka ole, kom nup hun ka mi e pe, ka plihe tuhur orp laip. ³² Jisas njana lenge bworerme gondoume mi e pe, Pita namba e Jisas nenge nal tikihe pe, kin njihyele. ³³ Jisas nimbilme bep nal lenge jetalah kin pe, kin njihyele Pita njanange na, “El wohme nam Satan! Wusyep nin nase mut miye nat! Yukur kin nat gande nasande tikin Got.”

³⁴ Mi e pe, Jisas gal lenge mitinj lalme topo e lenge jetalah kin lalme yat pe, kin njana lenge na, “Lahmende nasande naiye ka gunde nam pe, ka tule kitikin pe, ka ikirh loutungwarmbe kin gunde nam.” ³⁵ Tehei kin ta e le e, “Naiye lahende ka noiheryembe wahri kitikin pe, yipihinge bwore kin ka talai. Kut lahmende naiye ka anah e laip kin otme nam topo e wusyep bwore mise tikin Got pe, ka orp laip nye nyermbe. ³⁶ Naiye miye ende ka tutume nai e nai e tetehei

lalme naiye kekep no, yipihinge bwore kin ka talai pe, nai e nai e luku se ka ungwisme yipihinge kin tu e la? ³⁷ Miye yukur ka se anah e nainde kekep e e naiye ka se ungwisme yipihinge bwore kin, pakai. ³⁸ Tukwini nup pupwa naiye lenge miye tuweinge yende nin pinip yar topo e yende nai e nai e tetehei pupwa. Lenge miye tuweinge naiye tukwini hi me nam topo e wusyep nam pe, minde ma hi me tinge moto nup naiye Talah tikin Miye ka ot topo e Yirise tikin Yai kin topo e lenge walip hla yirise.”

9

¹ Kin njana lenge na, “Nam manange mise supule. Sye yip naiye tukwini jan e e pe, teter yukur pa yule pe, pa yeteke e lemame tikin Got naiye ka ot topo e bongol kin!”

Jisas tana yirise supule

(Mat 17.1-13, Luk 9.28-36)

² Nup syepumbur ilyeh nal mi e pe, Jisas namba e Pita, Jems topo e Jon pe, kin nenge lenge nanah hwate naiye tikin nanah hla. Pe tinge ilyehme yarp uku. Nembep tinge yeteke e wahri Jisas tahar bunjenge noinde tikin. ³ Pe naiyuwat kin dunduhur yirise, wukauwe supule. Yukur miye ende kekep e e tatame naiye ka ende naiyuwat uku ka wukauwe tu e luku. ⁴ O Elaija hindi Moses yate jere pe, lenge jetalah yeteke e tinge hindi yanange wusyep topo e Jisas. ⁵ Pita neteke e nai uku pe, kin njaname Jisas na, “Jetmam, ki bwore naiye ya murp e e! Ya mikil yukoh balmbal hun. Noinde Elaija, noinde Moses, topo e noinde nitei.” ⁶ Tinge hi jarnge nembere supule pe, Pita yukur nasande naiye ka ininge wusyep mune, pakai.

⁷ Pe mwahit nate gah nparase tinge pe, wusyep di ende nase mwahit uku njanange ta e le e na, “Liki Talah nam, nam mende nihararme kin. Yip yisyunde wusyep kin.” ⁸ Nilyehe sai nup naiye tinge bep yal e yal e pe, yukur tinge yeteke e miye ende, pakai. Jisas njilyeh narp notop tinge.

⁹ Tinge yasme hwate, kom ter jah hwate yal pe, Jisas njana lenge wusyep ta e le e na, “Yukur pa yi yini lenge mitinj me

ñaimune ñaiye yip si yeteke e yanar e e, na pakai. Ka si el tutume Talah tikin Miye ka plihe tuhur osme ñehéh.”¹⁰ Kom wusyep uku ñaiye tinge yisande pe, tinge yupwai e tahai tititinge. Tinge yanange yale yat tititinge na, “Wusyep uku ñaiye tahar nasme ñehéh pe, luku ki ta e la?”

¹¹ Topo e tinge yisilihme Jisas na, “Deta e lai ti lenge miye sande teke e wusyep erneme yanange nange Elaija ka ot yer?”

¹² Jisas nungwisme wusyep tinge na, “Hei, liki ki mise. Elaija ka ot yer ñaiye ka ende mi mi me ñai e ñai e. Kom deta e laime wusyep ñaiye sai nato Tup tikin Got ñanange ñaiye Talah tikin Miye ka amba e nihe syohe embere embere, topo e lenge miye tuweinge ka yinime wusyep hi e me kin.

¹³ Kom ñam mana yip, Elaija* si nat mi e, kom lenge miye tuweinge jande ñasande tinge yende ñai e ñai e tetehei pupwa wula wula yalme Elaija. Ki gande wusyep tikin Got ñaiye sai nato tup.”

Jisas ñende mi me talah ende ñaiye yipihinge pupwa narp kin

(Mat 17.14-21, Luk 9.37-43)

¹⁴ Jisas nenge lenge jetalah hun ya jere yeteke e lenge jetalah sye pe, tinge yeteke e lenge miye tuweinge wula wula si yate jahilyeh yonyor me tinge. Topo e lenge miye sande teke e wusyep erneme teketenge wusyep yale yat yotop tinge.

¹⁵ Nupe ñaiye lenge miye tuweinge yeteke e Jisas ñaiye nat pe, nilyehe sai tinge gunguru plai. Tinge hihwai yalme kin pe, tinge yirir me kin. ¹⁶ Jisas ñisilih lenge jetalah kin na, “Yip teketenge wusyep yale yat yotop tinge me ñaimune?” ¹⁷ Miye ende tititinge gah bumbe lenge wondoh embere luku ñisilihme Jisas ta e le e, “Jetmam, talah miye ñam ende yipihinge pupwa ñaiye mut tingis gahanahme kin pe, kin narp. Ta e luku pe, ñam mende kin matme nin.

¹⁸ Nup wula wula yipihinge pupwa luku narpe kin bongol pe, kin niche talah uku nangah kekep pe, himbihumbwau tas kisyer e mut kin, topo e kin nanganaipe ñesep kin. Topo e wahri kin lalme tahar dil sai supule. Ñam misilih lenge jetalah nin

ñaiye ka jinyenme yipihinge pupwa luku, kom tinge yukur tatame.”

¹⁹ Jisas ñasande wusyep uku pe, kin ñana lenge miye tuweinge luku na, “Yip lenge miye tuweinge liki ñoihmbwaip yip yukur teñeime ñam pe, nup yukuriye ñaiye ma mikirh mane yip? Te yamba e lahyambe liki yenge yutme ñam.” ²⁰ Ta e luku pe, tinge yamba e lahyambe luku yenge yatme kin. Nupe ñaiye yipihinge pupwa luku ñeteke e Jisas pe, nilyehe sai kin ñiche talah uku na gah kekep. Kin ñindindir ñelsai ñelsai nale nat ñanar kekep pe, himbihumbwau tas mut kin. ²¹ Pe Jisas ñisilihme yai talah uku na, “Kin ñende wahri epwa nup yukuriye?” Yai kin ñaname Jisas na, “Somohonme ñaiye kin lahmalah pe, ki ta e luku sai. ²² Nup sye yipihinge pupwa luku ñiche kin nangah nih, lakai pinip ñaiye ka ole. Kom jetmam, ñaiye nin tatame pe, na ñoihginirme kin pe, na ungwisme poi.” ²³ Jisas ñaname miye uku na, “Deta e lai ti ñoihmbwaip nin ñowor hoi hoi nange ñam tatame? Ñaiye ñoihmbwaip nin ka teñeime ñam bongol pe, ñai e ñai e tetehei bwore bwore tatame ka ot me nin.” ²⁴ Nilyehe sai yai talah uku ñanange na, “Jetmam, ñoihmbwaip ñam teñeime nin, kom yukur ki bongol, ki sehei e. Ta e luku pe, na ungwisme ñam ñaiye ende bongolme ñoihmbwaip mise ñam ñaiye teñeime Got.”

²⁵ Nupe ñaiye Jisas ñeteke lenge miye tuweinge wula sekete teter yat yat luh ñaiye tinge jan pe, Jisas ñihyele yipihinge pupwa luku ta e le e, “Nin yipihinge ñaiye mut tingis topo e mungwim kwot, ñam manange bongol ñaiye na tus osme talah iki! Yukur na plihe el oto talah iki, na pakai.” ²⁶ Ta e luku pe, yipihinge pupwa luku nas ñembere pupwa yehe pe, kin ñondol me talah uku anah pe, ki tas nasme talah uku. O talah uku nate ta e miye nule. Pe lenge miye tuweinge yanange nange kin si nule. ²⁷ Kom Jisas narpe syep kin pe, kin ñahra e kin ñanah pe, ki tahar gan hla. ²⁸ Mi e pe, Jisas nato yukoh pe, lenge jetalah kin ñilyehme yotop kin yarp pe, tinge yisilihme na, “Detale ti poi de ya sisipe ñaiye gwinyenme yipihinge pupwa

luku, kom yukur kin tas nal?” ²⁹ Kin nana lenge na, “Naiye na ininge wusyep topo e Got pe, nin tatame naiye na ginyenme yipihinge pupwa luku. Yanah njoinde pakai.”

Jisas nanange ni hoi naiye ka ole ti, ka plihe tuhur

(Mat 17.22-23, Luk 9.43-45)

³⁰ Jisas notop lenge jetalah kin yasme moi uku pe, tinge yal bumbumbe distrik Galili. Jisas garnge naiye miye tuweinge ende ka yisyunde yeteke e luh moi naiye kin narp. ³¹ Detale, kin nanange nalanjatme wusyep nal lenge jetalah kin ta e le e, “Tinge ka yember Talah tikin Miye yil syep titinge lenge miye pe, ka yonombe ka ole. Kom nup hun ka mi e pe, ka plihe tuhur.” ³² Kom tinge yukur sisyme wusyep tehei uku pe, tinge hi jarngge naiye ka yisilihme kin no, ka plihe ini lenge.

Lahmende kin miye ondoh

(Mat 18.1-5, Luk 9.46-48)

³³ Ta e luku pe, Jisas notop lenge jetalah kin ya jere Kaperneam. Tinge ya yoto yukoh mi e pe, Jisas nsilih lenge jetalah kin ta e le e, “Nupe naiye yip yat yanah pe, yip yanange wusyep mune?” ³⁴ Kom tinge wusyep pakai. Detale, naiye tinge yat yanah pe, tinge tengelye naiye lahmende kin miye ondoh me tinge. ³⁵ Ta e luku pe, Jisas gah narp. Pe kin galme lenge jetalah 12 kin yat pe, kin nana lenge ta e le e, “Naiye miye ende kin nala orp tu e miye ondoh pe, kin ka orp miye yuwo supule. Ka orp tu e miye wah naiye nungwis lenge mitinj lalme.” ³⁶ Ta e luku pe, kin namba e talah malaih ende pe, nember kin gan bumbumbe tinge lalme. Jisas narpe talah uku pe, kin nana lenge na, ³⁷ “Miye naiye njoiheryembe nam no, kin namba e talah malaih ende ta e talah e e nal bepeteme pe, kin namba e nam. Miye naiye nungwisme nam pe, yukur kin nungwisme nam njilyehme. Kin nungwisme Yai naiye nember nam mat topo e.”

Miye naiye yukur nende wachaihme poi pe, kin njime poi

(Luk 9.49-50)

³⁸ Jon nanange ta e le e, “Jetmam, poi meteke e miye ende kin ginyenme lenge yipihinge pupwa nato nan nin. Kom kin yukur gande poi pe, poi maname kin bongol nange yukur ka plihe ende.” ³⁹ Pe Jisas naname Jon na, “Yukur pa yinime pakai naiye ka ende nai uku. Naiye miye ende ka ende wah bongol supule oto nan nam pe, kin yukur ka se ini nam wusyep pupwa hihwaiye. ⁴⁰ O miye naiye yukur nende wachaihme poi pe, kin njime poi. ⁴¹ Naiye miye ende ka eteke yip no, ka ininge na, ‘Nam mala mungwis lenge miye wah tikin Krais’ no, ka yul yip pinip pa yono e pe, nam mana yip bwore mise, yitini miye uku yukur ka se talai, pakai.”

Njoihmbwaip pupwa ka ende miye ka tumbe

(Mat 18.6-9, Luk 17.1-2)

⁴² Jisas plihe nanange ta e le e, “Naiye miye ende ka ende lahmalaie ende le e naiye njoihmbwaip kin tenjeime nam no, ka tumbe e oto hwap pe, ki bwore tikin naiye lenge miye ka yupwai e neser embere yil wonge kin pe, ka yiche kin yi juh loh pinip no, ka ole. ⁴³ Naiye syep nin ka kete nin no, na ende njoihmbwaip pupwa pe, na otombo iche el. Naiye syep nin ka si bur hoime no, na el hel, moi nih naiye yukur naip pe, liki ki pupwa. Kut naiye syep nin ka si bur ilyeh no, na el moihla pe, liki ki bwore. ⁴⁴⁻⁴⁵ O naiye njhip nin ka kete nin no, na ende njoihmbwaip pupwa pe, na otombo iche el. Naiye njhip nin ka si bur hoime no, na el hel, moi nih naiye yukur naip pe, liki ki pupwa. Kut naiye njhip nin ka si bur ilyeh no, na el moihla pe, liki ki bwore. ⁴⁶⁻⁴⁷ Topo e naiye njembep nin ka kete nin no, na ende njoihmbwaip pupwa pe, na ongo iche el. Naiye njembep nin ka si bur hoime no, na el hel, moi nih naiye yukur naip pe, liki ki pupwa. Kut naiye njembep nin ka si bur ilyeh no, na el lemame tikin Got pe, liki ki bwore. ⁴⁸ Nal moi nih uku pe, wi yende wah naiye yono wahri tinge, kom yukur ka mi e. Topo e nih uku nono wahri tinge, kom nih uku yukur ka oip,

pakai. ⁴⁹ Nih ka ono mitin lalme pe, ka tuhur prihe. Topo e ka tu e naiye tihir naiye ka yiche yi juh yuwor naiye ka yende ofa yilme Got. ⁵⁰ Tihir ki nai bwore supule. Kom naiye nehe kin uku ka el mi e pe, na plihe ende tu e lai me nehe kin uku naiye teter ka si? Yip pa tu e tihir bwore no, pa yurp bwore numwaiye yotop lenge to tatai.”

10

Yowor e dindi (Mat 19.1-12)

¹ Jisas nasme moi uku pe, kin nal distrik Judia pe, kin nerne mih Jordan nal umbur. Pe lenge mitin wula wula si yate jahilyeh yarp. Kin nende gande nahwikin ilyeh naiye ki nende nende pe, kin nalanatme wusyep Got nalme tinge. ² Pe lenge Farisi sye yatme Jisas naiye tinge yala yende hombo me kin yisilihme na, “Na ini poi na, wusyep erneme nanange nange tatame naiye miye ka ginyenme tuwei kin, lakai pakai?” ³ Jisas plihe nungwisme wusyep tinge na, “Moses yal yip wusyep erneme mune?” ⁴ Tinge yiname na, “Moses nanange nange miye ka inge tup naiye owor e dindi aña e pe, ka ginyenme tuwei uku ta wil.” ⁵ Kom Jisas nana lenge na, “Noihmbwaip yip pupwa bongol sekete pe, Moses nainge wusyep erneme luku me yip. ⁶ Somohonme njupe naiye Got nende kekep e e pe, kin nende miye hindi tuwei. ⁷ Ta e luku pe, miye ka tuhur osme yai topo e mam kin pe, ka el la orp topo e tuwei kin. ⁸ Pe tinge ka hindi yurp tu e wahri ilyeh. Topo e tinge hindi yukur hoi, kut tinge hindi njilyeh. ⁹ Ta e luku pe, naimune naiye Got si nupwai e nange miye hindi tuwei ka njilyeh pe, miye yukur ka se owor e.”

¹⁰ Mi e pe, Jisas plihe nenge lenge jetalah kin yal yukoh. Pe tinge yisilihme Jisas me wusyep tehei uku naiye yowor e dindi. ¹¹ Pe kin nungwisme wusyep tinge ta e le e, “Lahmende naiye garnge ginyenme tuwei yerme kin no, kin nenge tuwei ganme pe, luku kin nende nin pinip yar. Pe luku kin nende pupwa nalme tuwei yerme kin. ¹² Topo e naiye tuwei ta wusme miye ti

no, ta wila windi miye noinde pe, luku ti wende nin pinip yar.”

Jisas nanange naiye lenge talah ka yutme kin

(Mat 19.13-15, Luk 18.15-17)

¹³ Lenge miye tuweinge yenge lenge talah yatme Jisas naiye ka ikil syep el unuh tinge, kom lenge jetalah tikin Jisas yihyel lenge miye tuweinge luku. ¹⁴ Kom Jisas neteke e nai uku pe, kin noihmbwaip pupwa me lenge jetalah kin. Pe kin nana lenge na, “Yusme lenge talah ka yutme nam, pa yupwai lenge, na pakai. Detale, lemame tikin Got pe, ki moi tititinge lenge mitin naiye ta e talah iki. ¹⁵ Nam mana yip bwore mise, lahmende garnge naiye ka otme Got tu e lenge talah mekerep naiye yat pe, yukur ka el oto lemame tikin Got.” ¹⁶ Pe kin namba lenge talah nenge nate noto syep kin pe, kin nikil syep kin na nanah tinge pe, kin nende mi me tinge.

Miye lowe nanange wusyep topo e Jisas (Mat 19.16-30, Luk 18.18-30)

¹⁷ Nupe naiye Jisas tahar nala el yanah kin pe, miye ende gertenge natme kin pe, kin nasar e njhip mbep naname na, “Jetmam bwore, ma mende tu e lai ti, ma mamba e laip bwore naiye sai nye nyermbe?” ¹⁸ Pe Jisas plihe nungwisme wusyep kin na, “Deta e lai ti ni gal nam nange nam bwore? Got njilyeh kin bwore. Yukur miye ende kin bwore. ¹⁹ Kom njisilih nin uku pe, nin sisysteme wusyep erneme kili. Yukur pa yongomb lenge miye tuweinge ka yule. Yip lenge miye tuweinge naiye si dindi, yukur pa yende nin pinip yar, na pakai. Yukur pa yende nendei. Yukur pa yininge wusyep hombo e me miye ende. Yukur pa yende hombo e naiye pa yamba e nai e nai e mitin sye. Yip pa yurp tuwihme lenge yai mam yip pe, pa yisyunde wusyep tinge.”

²⁰ Miye uku plihe nungwisme wusyep na, “Jetmam, teter naiye nam marp lahyambe nate gere naiye tukwini le e pe, nam gwande wusyep erneme lalme liki li.” ²¹ Jisas bep nal nusukumbe kin pe, kin nende nihararme kin supule. Pe Jisas naname ta e le e, “Bwore mise nom, nin

sehei e naisep ilyeh. Na el pe, na ende windau me nai e nai e nin lalme mi e pe, na amba e wuhyau pe, na angang lenge nai pwa ni. Pe nin na amba e nai e nai e bwore naiye sai nanah moihla pe, na ot gunde nam.” ²² Miye uku nasande wusyep ta e luku pe, kin kete bepmohro kin gah pupwa yehe, topo e niohmbwaip kin mane sekete pe, kin nal. Detale, kin miye lowe me nai e nai e lalme.

²³ Jisas neteke e miye uku nal mi e pe, kin nana lenge jetalah kin na, “Ki pupwa nihe supulme miye lowe naiye ka el oto lemame tikin Got.” ²⁴ Lenge jetalah kin yisande wusyep uku pe, tinge niohyeryembe wula wula. Kom Jisas plihe nana lenge na, “Lenge talah nam, ki nihe supulme naiye pa yi yoto lemame tikin Got.” ²⁵ Yuwor kamel naiye ka el ot map tikin sehau pe, ki sikirp nihe, kom naiye miye lowe ka el ot lemame tikin Got pe, kin pupwa nihe supule.” ²⁶ Lenge jetalah yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yisilih yale yat tititinge na, “Naiye ta e liki pe, lahmende kekep e e ka se amba e laip bwore no, ka orp bwore nye nyermbe?” ²⁷ Jisas bep nal nusukumb lenge jetalah kin pe, kin nana lenge na, “Miye yukur ka amba e laip bwore naiye sai nye nyermbe me bongol kitikin. Kut Got tatame naiye ka amba e lenge. Detale, kin tatame naiye ka ende nai e nai e lalme.”

²⁸ Pe Pita naname Jisas ta e le e, “Bep ot! Poi masme nai e nai e tetehei poi lalme nanar, kut poi mate gwande nin.” ²⁹ Jisas nana lenge na, “Bwore mise, nam mana yip! Lahmende naiye tinge niohyeryembe nam topo e wusyep bwore mise no, tinge yasme yukoh, moi h mi hyen, yai mam, talah topo e wah tinge pe, ³⁰ tinge ka yamba e nai e nai e wula wula sekete. Nupe naiye teter tinge yarp kekep e e pe, Got ka angang lenge nai e nai e wula wula sekete engelyembe naiye somohon tinge yamba e. Tinge ka yamba e yukoh, moi h mi hyen, mam, talah topo e wah wula wula sekete kekep e e. Kut lenge mitin sye ka yende wachaihme tinge. Kom nup yuwo pe, tinge ka yamba e laip bwore naiye ka si nye ny-

ermbe. ³¹ Kom lahmende miye tuweinge naiye tukwini yal yer pe, mindemboi ka yut yuwo. Kut lahmende naiye yat yuwo pe, mindemboi ka yil yer.”

Jisas nanange ni hun naiye ka ole ti, ka plihe tuhur

(Mat 20.17-19, Luk 18.31-34)

³² Jisas nenge lenge jetalah kin yange yanah yala yil Jerusalem. Jisas nal yerme tinge pe, lenge jetalah niohyeryembe wula wula. Topo e lenge mitin wula wula naiye jande kin pe, tinge hi jarng. Jisas plihe namba e lenge jetalah 12 ilyehme luku nenge lenge nal pe, kin nana lenge gande naimune naiye ka ende me kin. ³³ Kin nana lenge na, “Yusyunde, tukwini naiye ya mil gwere Jerusalem pe, ka yamba e Talah tikin Miye yangange yil syep lenge miye ondoh lenge pris topo e lenge jetmam tikin wusyep erneme. Tinge yupwai e wusyep naiye ka yonombe ka ole pe, tinge yember kin yal lenge haiten naiye ka yonombe ka ole. ³⁴ Lenge miye uku ka yinime wusyep hi e, ka chusyur tuhwa yalahe, ka yenge mwah yonombe yararahe, topo e ka yonombe ka ole. Nal naiye nup hun kin pe, ka plihe tuhur.”

Jems hindi Jon da yurp tu e miye ondoh
(Mat 20.20-28)

³⁵ Mi e pe, Jems hindi Jon, talah tikin Sebedi hoime yatme Jisas pe, tinge yiname na, “Jetmam, poi masande naiye na ende nainde me poi.” ³⁶ Pe kin nisilih lenge na, “Yip yisande ma mende yip tu e la?” ³⁷ Tinge yiname na, “Tatame naiye na ini poi hindi ya murp miye ondoh motop nin. Noinde ka orp miye ondoh naiye syep non, kut nainde ka orp miye ondoh naiye syep yangam nupe naiye nin si narp kin.” ³⁸ Kom Jisas nana lenge na, “Yip hindi yukur sisyme naimune naiye yip yisilih iki. Ta e yip hindi yala yono e pinip juh yukoh nihe syohe naiye nam ma mono e, topo e yip hindi yala yamba e pinip nihe syohe naiye nam mala mamba e?” ³⁹ Pe tinge hindi yiname Jisas na, “Poi hindi tatame.” Pe Jisas nana lenge hindi na, “Mise, yukoh naiye ma mono e pinip guh pe, yip hindi

se pa yono e juh, topo e pinip naiye ma mamba e pe, yip hindi se pa yamba e pinip uku topo e. ⁴⁰ Kom lahmende naiye ka orp syep non nam, topo e naiye ka orp syep yangam nam pe, liki yukur nainde nam naiye ma malanjatme, pakai. Got si nalanjatme lenge miye naiye ka yil la yurp luh moi uku.”

⁴¹ Nupe naiye jetalah syepumbur umbur yisande wusyep naiye Jems hindi Jon yisil-ihme Jisas pe, tinge tuhwarme tinge hindi.

⁴² Pe Jisas gal lenge lalme yat pe, kin nana lenge na, “Yip si sisyeme lenge haiten naiye yarp miye ondoh lenge miye tuweinge pe, tinge yahra e nan tititinge nange tinge yarp nanah hla. Lenge miye ondoh uku pupwa bongol sekete naiye lenge miye tuweinge ka yurp tuwihme tinge. ⁴³ Kom yanah bongol uku naiye bepeteme lenge miye tuweinge yukur ka ote si me yip. Lahmende naiye nasande nange ka orp miye ondoh yip pe, ka tule kitikin ungwisme lenge mitinj lalme. ⁴⁴ Topo e miye naiye nala el yerme yip pe, kin ka orp miye wah pakaiye me lenge mitinj lalme. ⁴⁵ Tehei kin ta e le e, Talah tikin Miye yukur nat naiye lenge miye tuweinge ka yende wah naiye yungwisme kin, pakai. Kin nat naiye ka ungwisme tinge, topo e ka angange laip bwore kin naiye ka ungwis lenge miye tuweinge lalme.”

Jisas nende mi me miye nembep tangar
(Mat 20.29-34, Luk 18.35-43)

⁴⁶ Jisas ntotop lenge jetalah kin yate jere Jeriko. Tinge yasme Jeriko yal pe, lenge miye tuweinge wula wula sekete yal topo e kin. Pe miye ende Bartimeus, talah tikin Timeus, nembep kin si tangar pe, kin narp nahwikin tiki nsiilih lenge miye tuweinge naiye ka yana e wuhyau. ⁴⁷ Nupe naiye kin nasande nange Jisas tikin Nasaret nat pe, kin tambah gal na hla nanange na, “Jisas, Talah tikin Dewit, noihginirme nam pe, ungwis nam!” ⁴⁸ Pe lenge miye tuweinge wula wula luku yusuwarne kin yaname na, “Upwai e mut nin!” Kom kin tambah marng nal hla nanange na, “Talah tikin Dewit, noihginirme nam!” ⁴⁹ Jisas nate gan pe, kin nanange na, “Jilme ka

ot!” Pe tinge jalme miye nembep tangar uku yaname na, “Noihmbwaipe nin ka si numwaiye. Tuhur ot! Kin gal nin.” ⁵⁰ Ta e luku pe, kin niche temhron kin nal tikihe pe, kin bambarar tahar natme Jisas. ⁵¹ Jisas naname na, “Nin nasande ma mende nin tu e la?” Miye nembep tangar uku nungwisme wusyep kin na, “Jetmam, nam masande ma mingilise nembep nam guh ma meteke e nai e nai e.” ⁵² Pe Jisas naname na, “Ni el. Bilip nin si nende nin bwore.” Nilyehe sai ki ningilise nembep kin gah pe, kin gande Jisas nal.

11

Jisas nato Jerusalem ta e kin
(Mat 21.1-11, Luk 19.28-40, Jon 12.12-19)

¹ Nupe naiye Jisas nenge lenge jetalah kin ya jere sehei me Jerusalem nal moi Betfage topo e Betani naiye seheiye hwate Olip pe, kin nember lenge jetalah kin hoi yal yer. ² Kin nana lenge hindi na, “Pa hindi yi yoto moi uku naiye yip hindi bep yal yeteke e. Nupe naiye pa hindi yi yoto moi uku pe, hwi-hwaiye pa hindi yeteke e donki mbwahe ende naiye tinge si yupwai e kin gan. Yukur miye ende somohonme narp nanah kin, pakai. Yumbuse mwah pe, yenge kin yut. ³ Naiye miye ende ka isilih yip tu e le e, ‘Detale ti yip hindi yende nai ta e liki?’ Pe pa hindi yinime tu e le e, ‘Lahmborenge da ende wah ende ti, ka plihe ember ot hwi-hwaiye.’”

⁴ Tinge yal pe, tinge yeteke e donki mbwahe ende gan seheiye nahwikin naiye tinge si yupwai e seheiye kohmap pe, tinge yumbuse. ⁵ O lenge miye sye naiye jan uku yisilih lenge hindi na, “Yip hindi yumbuse donki liki yala yende naimune?” ⁶ Tinge yana lenge miye uku jande wusyep naiye Jisas si nana lenge hindi pe, lenge miye uku yana lenge hindi na, “Yamba e donki luku yenge yil.” ⁷ Tinge yamba e donki luku yenge yatme Jisas pe, tinge yikil temhron ya yanah hla me donki pe, Jisas nanah narp. ⁸ Pe lenge miye tuweinge wula wula yungwau temhron tinge yanah nahwikin ko, sye yember lou lombo naiye tinge si yotombo yal wah yanar nahwikin. ⁹ Ta e

luku pe, lenge miye tuweinge naiye yal yer, topo e naiye jan tat yahra e yanange na, “Hriphrip me Got!

Got nende mi mi me miye uku naiye kin nate noto nan tikin Lahmborenge.

¹⁰ Nioih mi mi me lemame tikin mwan poi Dewit naiye nat.

Hriphrip topo e yahra e nan tikin Got naiye nanah hla supule.”

¹¹ Jisas nate gere Jerusalem pe, kin nato yukoh yirise bep nal e nal e nteke e nai e nai e lalme, kom nau si na gah mi e pe, kin nenge lenge jetalah 12 kin yal Betani.

Jisas nhyele lou nip naiye yukur tenjei lousep

(Mat 21.18-19)

¹² Nyermbe naiye tinge yasme Betani yat pe, Jisas nasande nimbot. ¹³ Kin nat sikirp wohe pe, kin bep nal nteke e lou nip* naiye lou tup sekete. Ta e luku pe, kin nala gin sehei eteke e na, lousep sye tenjei, lakai pakai? Nupe naiye kin nat sehei pe, kin nteke e tup ilyehme. O yukur nup kin naiye ka tenjei esep. ¹⁴ Pe kin naname lou nip uku na, “Yukur na plihe tenjei esep no, lenge miye ka yono, pakai!” Pe lenge jetalah tikin si yisande wusyep naiye kin nanange.

Jisas ginyenme lenge miye tuweinge naiye yende windau yarp yoto yukoh yirise

(Mat 21.12-17, Luk 19.45-48, Jon 2.13-22)

¹⁵ Nupe naiye tinge plihe yate jere Jerusalem pe, Jisas nato yukoh yirise ginyenme lenge miye naiye yende windau me nai e nai e yarp uku. Kin nahra e hendeinge lenge miye nuru e naiye tinge yende wah wuhyau, topo e luh lenge miye naiye tinge yarp yende windau me jesumbihnip. ¹⁶ Topo e kin syep erneme lenge naiye yukur ka yenge nai e nai e tetehei tikin windau plihe yoto tus yukoh yirise. ¹⁷ Ta e luku pe, kin nana lenge na, “Yainge sai na gah Tup tikin Got nanange ta e lee, ‘Yukoh nam, ka yukoh naiye mitin lalme moiye moiye ka yute juhilyeh yininge wusyep topo me Yai.’ Kom yip si yende ta e yukoh tase lenge miye endei.”

¹⁸ Lenge pris ondoh topo e lenge miye sande teke e tikin wusyep erneme yisande wusyep uku pe, tinge yahai e yanah naiye ka yonombe Jisas ka ole. Kom tinge hi jarng. Detale, lenge mitin lalme naiye yisande sande teke e naiye kin nalanatme pe, tinge gunguru plai. ¹⁹ O sehei nala nup Jisas nenge lenge jetalah kin yasme Jerusalem yal.

Miye naiye nioihmbwaip kin ka tenjei bongol me Jisas no, ka isilihme Got pe, se ka amba e (Mat 21.20-22)

²⁰ Nyermbe hondo hondonge naiye tinge yal pe, tinge yeteke e lou nip uku naiye misei Jisas nhyele pe, lou uku si nahra e telei lalme, topo e lou nam si telei lalme.

²¹ Pe Pita nioih bwar wusyep uku naiye Jisas nanange pe, kin naname Jisas na, “Jetmam, bep el! Lou nip uku naiye ni nhyele pe, si nahra e telei mi e ko.” ²² Ta e luku pe, Jisas nungwisme wusyep tinge na, “Nioihmbwaip yip ka tenjeime Got. ²³ Nam mana yip bwore mise, naiye miye ende nioihmbwaip kin yukur hoihoi no, ka inime hwate le e, ‘Na tuhur papalai el guh loh pinip’ pe, luku se ka ende gunde tu e luku. Naiye miye uku nioihmbwaip kin ka tenjei bongol supule pe, nai uku se ka ende tu e naiye kin nanange.

²⁴ Ta e luku pe, nam mana yip, naiye pa yisilihme Got me nainde no, nioihmbwaip yip ka tenjei bongol me nam pe, se pa yamba e.

²⁵ Topo e nupe naiye yip yanange wusyep topo me Got no, yip nioiheryembe lahmende naiye si nende pupwa me yip pe, yusme pupwa kin uku. Naiye pa yende tu e luku pe, Yai yip naiye narp nanah moihla kin topo e ka osme pupwa yip.” ²⁶ †

Tinge yisilihme Jisas naiye lahmende nalanatme kin

(Mat 21.23-27, Luk 20.1-8)

²⁷ Jisas nenge lenge jetalah kin plihe yate jere Jerusalem pe, kin nange na noto yukoh yirise. Pe lenge pris ondoh, miye sande teke e tikin wusyep erneme topo e lenge miye embep yatme kin. ²⁸ Pe tinge yisilihme kin na, “Nin namba e wutu iki,

* **11.13** Mak nainge pe, lou fik, kom poi member lou nip. **11.17** Ais 56.7, Jer 7.11 **11.23** Mat 17.20, 1Ko 13.2 **11.25** Mat 6.14-15 † **11.26** Miye sande teke e sye nioiheryembe nange wusyep rop sye uku sai nato ves 26. Naiye yukur yip yasme pupwa lenge miye tuweinge pe, Yai yip naiye narp nanah moihla yukur ka se osme pupwa yip.

topo e bongol iki nanarai ti, ni nende nai ta e liki? Lahmende nalanatme nin naiye na ende wah iki?” ²⁹ Jisas nungwisme wusyep tinge na, “Nam topo e, nam de misilih yip nisilih ende. Naiye pa yungwisme nisilih nam pe, nam topo e se ma mini yip lahmende naiye pwale bongol e e no, nam mende wah uku. ³⁰ Jon naiye gihye e pinip lenge miye tuweinge pe, yip noihiyembe na, luku nai tikin moihla lakai, nai tikin miye ilyeh me? Yip yungwisme wusyep nam.” ³¹ Pe tinge yanange yale yat tititinge na, “Naiye ya mininge na, nai tikin moihla pe, kin se ka ininge na, ‘Pe deta e lai naiye noihibwaip yip yukur ka tejeime kin?’ ³² Kom tatame naiye ya mininge na, luku tikin miye? Liki yukur tatame.” Detale, tinge hi jarngge noihibwaip nihe lenge miye tuweinge naiye tinge noihiyembe nange Jon kin profet bwore mise. ³³ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyme.” Pe Jisas plihe nana lenge na, “Nam topo e yukur ma se plihe mini yip lahmende naiye pwale wutu e e no, nam mende wah bongol uku.”

12

Wusyep tapimbilme lenge miye pupwa naiye bepyeteme wah wain (Mat 21.33-46, Luk 20.9-19)

¹ Pe Jisas nana lenge wusyep tapimbilme ta e le e, “Miye ende nende wah wain ende pe, ki nere lem njoyor me. Topo e kin niche neheh naiye ka isyer e wain esep. Kin nende yukoh hla ende nanah hla naiye lenge miye ka yurp yil yunuh uku no, ka bep-sime wah wain uku. Mi e pe, kin nasme wah uku na sai syep lenge miye sye naiye ka bepyeteme, kut kin nal moi wohe. ² O njupe naiye wain uku sasarme pe, kin nember miye wah ende nal lenge miye naiye bepeteme wah wain uku pe, ka talame wain esep sye yaña e tu e yitini kin. ³ Kom lenge miye naiye bepeteme wah wain uku yarpe miye wah uku pe, tinge yonombe pupwa yehe jinyenme pe, kin nal pakaiye. ⁴ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nalme tinge. Pe tinge yonombe jere nondohe yaña e hi me kin.

⁵ Miye tehei wah uku plihe nember miye wah ende nat pe, tinge yonombe kin nule. Topo e tinge plihe yende nahilyeh yal lenge miye wah sye naiye kin nember lenge yat. Sye tinge yongombe yende yumbun lenge, kut sye tinge yongombe pe, tinge yule.

⁶ O talah miye esep kin ilyeh teter narp naiye kin nende nihararme kin nember sekete. Kom yuwo pe, kin nember talah miye esep kin ilyeh uku nal lenge miye naiye yende wah yoto wah wain. Kin nanange na, ‘Ta e se ka hi me talah tiheinge nam.’ ⁷ Kom lenge miye naiye yende wah yoto wah wain uku yanange wusyep yale yat tititinge na, ‘Talah tiheinge kin e e mindemboi se ka tunuhme nai e nai e lalme naiye yai kin kili. Yut ya monombe ka ole no, ya tunuhme nai e nai e le e lalme.’ ⁸ Ta e luku pe, tinge yarpe kin pe, tinge yonombe kin nule. Pe tinge yiche kin ya tas wah wornge naiye wah wain.”

⁹ Jisas nisilih lenge na, “Yai tehei naiye wah wain uku ka ende tu e la? Ma mini yip naimune naiye kin ka ota ende. Kin se ka ot ta ongomb lenge miye naiye bepeteme wah wain uku pe, se ka angange wah wain uku el lenge mitinj sye. ¹⁰ Yip jonose wusyep naiye sai noto Tup tikin Got, lakai pakai? Wusyep uku kin nanange ta e le e, Tumwange luku pe, lenge miye naiye yahrarange yukoh, tinge jarngge nange pupwa yehe pe, tinge buru yal.

Kom tukwini pe, ki si tumwange miye bwore naiye ka ende bongolme yukoh.

¹¹ Lahmborengge kin nember tumwange miye uku nat naiye poi meteke e pe, ki bwore mi supule!”

¹² Lenge miye embep lenge Juta de ka yurpe Jisas. Detale, tinge sisyme nange Jisas nanange wusyep uku nalme tinge, kom kin nanange tapimbilme. Tinge hi jarngge lenge miye tuweinge lalme pe, tinge yasme kin pe, tinge yal.

Ka yaña e wuhyau takis me Sisa, lakai pakai?

(Mat 22.15-22, Luk 20.20-26)

¹³ Lenge Farisi sye topo e lenge miye nungwisme tikin Herot sye yatme Jisas naiye ka yende wih minjau me kin naiye ka ininge wusyep sye naiye yukur bwore bwarme pe, ka yini e kin me wusyep naiye kin nanange. ¹⁴ Tinge yatme Jisas pe, tinge yaname kin na, “Jetmam, poi sisyeme nange nin miye naiye nanange wusyep mise. Nin yukur hi garnge miye ende. Kom wusyep naiye nin nanange nalanatme pe, kin nahilyeh nal lenge miye tuweinge lalme. Te ini poi, tatame naiye ya maña e wuhyau takis milme Sisa lakai, na pakai?” ¹⁵ Kom Jisas si nasande neteke e naihmbwaip hombo e tinge pe, kin nungwisme wusyep tinge na, “Yip da hombo e piyeh tule? Te yenge wuhyau neser ende yut ma meteke e.” ¹⁶ Tinge yenge nainde yate yaña e pe, kin nisilih lenge na, “Le e bepmohro topo e nan lahmente?” Tinge yungwisme wusyep kin na, “Tikin Sisa.” ¹⁷ Ta e luku pe, Jisas nana lenge na, “Bwore, naimune naiye tikin Sisa pe, yaña e Sisa. Kut naimune naiye tikin Got pe, yaña e Got.” Tinge yisande wusyep kin pe, tinge gun-guru plai.

Lenge Sadyusi yisilihme Jisas me mitin naiye yule no, ka plihe tuhur?

(Mat 22.23-33, Luk 20.27-40)

¹⁸ Pe lenge Sadyusi sye tinge yatme Jisas. Tinge njilyeh uku yanange nange lenge mitin naiye yule pe, yukur ka plihe tuhur. ¹⁹ Tinge yiname na, “Jetmam, Moses nainge wusyep erneme ende me poi ta e le e, ‘Miye ende ka ole osme tuwei kin, kom naiye tinge hindi talah pakai pe, tatame to kin ka enge tuwei nop uku no, ka hindi yara e lahmiye nendehei pe, ka guh neheh tatai kin naiye si nule.’” ²⁰ Nup ende pe, lenge miye to tataime syepumbur hoi tinge yarp. Tatai nenge tuwei pe, kin nule pakaiye, topo e kin talah pakai. ²¹ Pe to plihe namba e nop nate nenge pe, kin topo e nule pakaiye, topo e talah pakai. O miye bumbe ende plihe nende nahwikin ilyeh. ²² Ta e luku pe, tinge lalme naiye miye to tataime syepumbur hoi uku yahra e lalme yenge tuwei uku pe, tinge

yule pakaiye topo e talah pakai. O yuwo kin pe, tuwei uku ti wule. ²³ O naiye nup yuwo no, mitin naiye si yule ka plihe tuhur pe, tuwei uku ta tuwei lahmente? Tinge miye syepumbur hoi yahra e lalme yenge ti kili.”

²⁴ Jisas nungwisme wusyep tinge na, “Nasande teke e yip yukur bwore! Tehei kin ta e le e, yip yukur sisyeme wusyep mise naiye sai nato tup, topo e bongol tikin Got. ²⁵ Nupe naiye lenge mitin naiye si yule ka plihe tuhur pe, tinge yukur ka se dindi, pakai. Tinge ka tu e lenge walip hla naiye yarp yanah moihla. ²⁶ Tukwini nam de ma yasam yip naiye lenge miye yule ka plihe tuhur. Yip si jonose wusyep naiye Moses nainge me nih tahar lou. Pe Got naname Moses ta e le e, ‘Nam Got tikin Abraham, Got tikin Aisak, topo e Got tikin Jekop.’ Wusyep uku nal lenge miye naiye si yule no, ka plihe tuhur. ²⁷ Kin yukur Got lenge mitin naiye si yule no, tinge talai mi e, pakai. Kin Got tinge lenge mitin naiye yipihinge bwore tinge yarp laip. Ta e luku pe, wusyep yip iki hombo e supule!”

Jisas nanange na wusyep erneme mune ki nembere sekete

(Mat 22.34-40, Luk 10.25-28)

²⁸ Jetmam tikin wusyep erneme ende, kin narp nasande wusyep naiye lenge Sadyusi yotop Jisas yanange. Kin nasande wusyep Jisas naiye nanange pe, bwore mi supule. Ta e luku pe, kin nisilihme Jisas nisilih ende na, “Wusyep erneme mune kin nendehei, topo e nembere tahare wusyep erneme lalme?” ²⁹ Jisas nungwisme wusyep kin na, “Wusyep erneme naiye kin nat yer pe le e, ‘Yip lenge Israel yisyunde bworerme! Lahmborenge kin njilyehe sai naiye kin Got poi. ³⁰ Yip pa yende nihararme Got, Lahmborenge poi. Pa yende nihararme kin yoto naihmbwaip bumbe yip, yoto yipihinge yip, naiheryembe yip topo e bongol yip!’” ³¹ Wusyep erneme hoi kin ta e le e, ‘Pa yende niharar lenge mitin tu e naiye yip yende nihararme yip tip!’ Wusyep erneme sye yukur nembere ta e hoi e e.”

³² Jetmam tikin wusyep ernjeme njaname Jisas na, “Mi supule, jetmam! Ki bwore mise ta e naiye nin njanange naiye Lahmborenge njilyeh kin Got. Yukur got njoinde narp, pakai. ³³ Pe poi ya mende nihararme kin moto njoihmbwaip bumbe poi, topo e moto njoiheryembe poi, topo e bongol poi. Topo e ya mende nihararme lenge njime poi tu e naiye poi mende nihararme potopoi. Naiye ya gunde wusyep ernjeme hoi uku pe, kin nengelyembe ofa naiye poi mesekeh yuwor, topo e manja e nai e nai e sye malme Got manah hendeinge neser.” ³⁴ Jisas nasande wusyep miye uku naiye nungwisme wusyep kin pe, ki ta e naiye miye njondoh mape. Pe Jisas njaname na, “Nin yukur narp wohme lemame tikin Got.” Ta e luku pe, lenge miye hi jarnge naiye ka plihe yisilihme kin jisilih sye.

Miye naiye Got nalanjatme pe, kin lah-mende?

(Mat 22.41-46, Luk 20.41-44)

³⁵ Jisas njanange nalanjatme wusyep gan noto yukoh yirise pe, kin jisilih lenge jisilih ende na, “Deta e la nai lenge jetmam tikin wusyep ernjeme yanange nange Miye alanjatme Krai naiye Got nalanjatme pe, kin Talah tikin Dewit? ³⁶ Yohe Yirise nanja e njoihmbwaip bwore nalme Dewit pe, Dewit njanange na, Lahmborenge njaname Lahmborenge nam ta e le e, ‘Orp el syep non nam el tutume naiye ma member lenge wachaih nin ka yurp njhip tuweihe nin.’”

³⁷ Dewit galme miye uku Lahmborenge kin. Pe deta e lai nai Miye alanjatme Krai luku plihe tangat talah tikin Dewit?” Lenge miye tuweinge lalme yisande wusyep Jisas naiye njanange pe, tinge hriphrip supule.

Lenge jetmam tikin wusyep ernjeme yende nai e nai e pupwa

(Mat 23.1-36, Luk 11.37-54, 20.45-47)

³⁸ Jisas njanange nalanjatme wusyep nal lenge miye tuweinge pe, kin njanange na, “Noihme lenge jetmam tikin wusyep ernjeme. Detale, tinge pupwa. Njoihmbwaip

embere tinge sai me naiye ka juh temhron sokoloh no, ka yile yut luh moi naiye mitin jahilyeh. Tinge yasande naiye lenge miye tuweinge ka yeteke e tinge no, ka yalanjas yember lenge nau bwore. ³⁹ Njoihmbwaip njembere tinge pe, tinge yisande naiye ka yurp luh njendehei naiye tate yer noto yukoh jahilyeh, topo e tinge yisande ka yurp luh njendehei tikin nai embere. ⁴⁰ Tinge hombo e yeh lenge tuweinge nope pe, tinge yamba e yukoh tinge. Topo e tinge hombo e naiye yanange wusyep topo e Got sokolohe. Pe nihe syohe tinge naiye minde ka yamba e pe, ka pupwa njembere nihe sekete.”

Tuwei nope waja e wuhyau walme Got (Luk 21.1-4)

⁴¹ O Jisas narp sehei me wurmbu naiye yohor wuhyau nato yukoh yirise pe, kin njeteke e lenge miye tuweinge naiye yate yohor wuhyau jah wurmbu. Lenge miye tuweinge lowe yohor wuhyau wula wula sekete. ⁴² Mi e pe, tuwei nope naiye najpwa ni wate wiche wuhyau neser talah malaih hoi. ⁴³ Jisas gal lenge jetalah kin yate jahilyeh pe, kin nana lenge na, “Nam mana yip bwore mise, tuwei nope luku waja e wuhyau njembere sekete wengelyembe wuhyau lalme naiye lenge miye tuweinge lalme yate yohor jah wurmbu wuhyau tikin yukoh yirise. ⁴⁴ Lenge miye tuweinge lalme luku pe, tinge wuhyau wula wula sekete njanar. Pe tinge yiche sye ya jah wurmbu, kut sye njanar. Kom tuwei nope luku pe, ti sehei e wuhyau supule pe, ti wiche wuhyau hoi uku lalme wa gwah. Ti wiche wuhyau ti lalme naiye ka inir no, ta wenge kweteme wahri ti.”

13

Jisas njanange njaimune naiye mindemboi njup yuwo no, ka ende

(Mat 24.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise nal pe, jetalah kin ende njaname ta e le e, “Jetmam! Bep el eteke e neser bwore bwore mi supule naiye tinge yenge juhure yukoh yirise luku.”

² Pe Jisas nungwisme wusyep kin na, “Nin njeteke e yukoh njembere luku a? Neser ende

yukur ka si tu e naiye tukwini ki sai. Mindemboi lenge miye ka yisil e njeser lalme luku ka sisil tongonose lal guh inir kekep.”

*Jisas nanange naiye mane nembere ka ot
(Mat 24.3-14, Luk 21.7-19)*

³ Jisas narp nal hwate Olip sai nal umbur e me yukoh yirise pe, Pita, Jems, Jon topo e Andru nilyehme yatme Jisas pe, tinge yisilihme kin tase na, ⁴ “Iyai, ini poi tumboi yukur nai uku ka ende? Topo e na ini poi wutu mune naiye ya meteke e yer ti, ya sisyme nange liki nupe naiye nai e nai e lalme ka mie.” ⁵ Jisas nungwisme wusyep tinge na, “Noihme naiye pa yisyunde miye ende naiye ka ote hombo e yeh yip. ⁶ Lenge mitin wula ka yuta jil nan nam pe, ka yininge na, ‘Nam Miye alangatme Krai nilyeh li ihei.’ Pe tinge ka hombo e yeh lenge mitin wula wula ka junde tinge. ⁷ Mindemboi se pa yisyunde titire naiye wondoh embere moi teheinge topo e moi wohe, kom prepwan naiye pa noihyeryembe wula wula. Nai naiye ta e luku se ka ot, kom nup yuwo teter. ⁸ Lenge kantri ende ka yurmbe topo e kantri ende. Lenge miye tuweinge moi sambe ka tuhur ka yurmbe yotop lenge miye tuweinge moi sambe noinde. Yoime ka unuh el e el e kekep lalme, topo e nasarp nembere ka ot. Nai e nai e lalme luku ka ot nendehi tu e naiye mam wasande syohe naiye ti da wara e talah.

⁹ Ta e luku pe, noihme! Nup uku yip pa noihyeryembe bworerme. Ka yurpe yip pe, ka yenge yip yil lenge sisinge woroh pe, pa jin wusyep kot. Topo e ka yumb yip yoto yukoh jahilyeh tikin Juta. Topo e pa jin nembep lenge miye onдох topo e lenge miye embep. Tehei kin naiye yip jande nam pe, luku ki kumbur kohmap naiye pa yininge yalanatme Wusyep Mise yilme tinge. ¹⁰ Lenge moiye moiye lalme naiye kekep e e ka lalme yisyunde wusyep bwore tikin Got yer ti, nup yuwo ka ot gunde. ¹¹ Nupe naiye ka yurpe yip no, ka yenge yip yil naiye ka yende wusyep kot me yip pe, yukur pa noihyeryembe wula wula me wusyep mune naiye pa yininge, na pakai.

Wusyep mune naiye kin natme yip uku pe, pa yininge. Yohe Yirise se ka ungwisme yip naiye pa yininge wusyep.

¹² Lenge miye ka yende wusyep me lenge to tatai tinge pe, ka yini lenge miye sye naiye ka yongomb lenge to tatai tinge luku ka yule. Topo e yai ka tuhur pe, ka plihe ende nahwikin ilyeh el lenge talah kin. Lenge talah ka yengelyembe wusyep yende wachaih yilme lenge yai mam tinge pe, ka yini lenge miye ka yongomb lenge ka yule. ¹³ Lenge mitin lalme ka noihmbwaip pupwa me yip naiye yip jande nam. Topo e lenge miye tuweinge naiye jan bongole yal tatame nup yuwo pe, Got ka amba e tinge.”

*Nai e nai e pupwa supule ka ot
(Mat 24.15-28, Luk 21.20-24)*

¹⁴ Jisas plihe nanange na, “Nupe naiye pa yeteke nainde pupwa yehe naiye nende yumbune nai e nai e, se ka ote si luh naiye tinge si syep erneme nange nai uku yukur ka si el luh uku. Pe yip lenge mitin Judia pa jirnge yi yunuh hwate. Lahmende naiye ka jonose wusyep naiye sai nato tup e e pe, pa noihyeryembe wusyep uku bworerme. ¹⁵ Kom naiye pa yurp tus yukoh yohe pe, yukur pa plihe yil yoto yukoh yamba e nainde yenge yil, na pakai. ¹⁶ Topo e lahmende naiye jan wah pe, yukur ka plihe yil yukoh yamba e temhron tinge. ¹⁷ Nup uku pe, ka pupwa nihe supulme lenge tuweinge naiye talah tapambe, topo e lenge tuweinge naiye yangange nimbirip lenge talah. ¹⁸ Yisilihme Got naiye nai e nai e luku yukur ka ende guh nup tikin mwate. ¹⁹ Nup uku pe, mane ka ot pupwa nembere supule. Ka engelyembe somohon nendehiyeh naiye Got nende nai e nai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai. ²⁰ Kom Lahmborenge noihyeryembe lenge miye tuweinge naiye kin si nalanatme tinge pe, kin notombo nup sye ningingirhme nenge nat. O naiye Lahmborenge yukur notombo nup sye tikin mane luku ka ot pe, lenge miye tuweinge lalme ka talai.

²¹ Nup uku naiye lahende ka ini yip na, 'Bep ot! Miye alanjatme naiye Got nalanjatme li ehei. Bep el! Kin uku gan nal uku!' Yukur pa yisyunde wusyep tinge. ²² Lenge miye sye ka yute hombo e yeh yip yininge na, 'Nam Miye alanjatme Krai nilyeh li ihei.' O ka yininge na, 'Nam profet ende le e.' Tinge ka yende mirakel topo e nai wutu supule. Naiye tinge tatame pe, ka bunjenge njoihmbwaip lenge miye tuweinge naiye Got si nalanjatme naiye ka yil wohme Got. ²³ Ta e luku pe, yip njoihme. Nam si mana yip njaimune naiye min ka ot."

*Mindemboi naiye Talah tikin Miye ka ot
(Mat 24.29-31, Luk 21.25-28)*

²⁴ "Kom nup uku naiye mane embere luku ka el mi e pe, nau ka tuhur yepelmbe, topo e wundehei yukur ta wowor e wanar e. ²⁵ Lenge nowas ka tongo yusme naitem juh. Nai e nai e bongol naiye sai naitem ka ondol me tu e yoime naiye njondol me. ²⁶ Mi e pe, ka yeteke e Talah tikin Miye ka orp oto mwahit ot topo e bongol embere, topo e yirise bongol kin naiye nanar e. ²⁷ Kin ka ember lenge walip hla kin ka yil e yil e kekep lalme naiye ka yamba e lenge miye tuweinge naiye Got si nalanjatme."

*Yip pa sisysteme lou herkep mip
(Mat 24.32-35, Luk 21.29-33)*

²⁸ Jisas plihe nanange ta e le e, "Yip tatame pa yamba e sisysteme yilme lou herkep mip.* Nupe naiye lou lombo luku numun sai pe, ni yeteke e tup nambaran ki plihe njowoh. Pe luku ni sisysteme nange nau wilei ki nala si. ²⁹ Ki nahilyeh nupe naiye pa yeteke e nai e nai e luku ka ot pe, yip si sisysteme nange na, 'Talah tikin Miye si nat sehei nate gere kohmap.' ³⁰ Nam mana yip bwore mise, lenge miye tuweinge lalme kekep e e yukur ka yule lalme. Teter ka yurp pe, ka yeteke e nai e nai e luku ka ot. ³¹ Naitem topo e kekep ka mi e, kut wusyep nam yukur ka mi e, teter ka si."

Yukur miye ende sisysteme nup tikin nup yuwo

(Mat 24.36-44)

³² Jisas plihe nanange na, "Yukur miye ende sisysteme nup mune, topo e nau ka amba e yukuriye naiye nai e nai e luku ka ot. Lenge walip hla naiye yarp moihla tinge jinjame. Topo e Talah yukur plihe sisysteme nup uku. Yai nilyeh kin sisysteme. ³³ Njoihme! Bepyeteme yip tip bworerme, yip yukur si sisysteme nupe naiye nai uku ka ot. ³⁴ Ki ta e naiye miye embep ende nasme moi yukoh topo e miye wah kin no, kin nal moi ende wohe. Kin njyar e wah nangang lenge miye wah kin ilyeh ilyeh pe, kin nana lenge nange ka bepyeteme. Kin naname miye naiye embepeteme kohmap nange ka embepeteme bworerme. ³⁵ Ta e luku pe, yip pa njoihme yip tip. Yip yukur si sisysteme nupe naiye yai tehei yukoh ka ot. Ka ot naiye yungwiris nup lakai, nup mumu lakai, tuwet enger lakai, hondonge njundu. Luku yip yukur sisysteme. ³⁶ Njoihme naiye ka ot hihwaiye no, ka eteke yip nange teter yip yate posoh. ³⁷ Wusyep e e naiye nam mana yip e e pe, nam manange mal lenge miye tuweinge lalme topo e, 'Njoihme!'"

14

Lenge miye ondoh yupwai e wusyep naiye ka yonombe Jisas ka ole

(Mat 26.1-5, Luk 22.1-2, Jon 11.45-53)

¹ Nup hoi sai naiye ka juhilyeh yoto nup tikin Pasova no, ka yamba e kakah naiye yis pakai.* Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep erneme yahai e yanah tase ende ka yul yurpe Jisas no, ka yonombe ka ole. ² Tinge nanange na, "Yukur ya se murpe kin dindi nup embere tikin Pasova, na pakai. Naiye ya mende tu e luku pe, lenge miye tuweinge se ka yahra e wondoh yut me poi."

Nal Betani pe, tuwei ende wuwil e pinip winye gwah Jisas

(Mat 26.6-13, Jon 12.1-8)

13.24 Ais 13.10, Ese 32.7, Jol 2.10,31, 3.15, Rev 6.12 **13.25** Ais 34.4, Jol 2.10, Rev 6.13 **13.26** Dan 7.13, Rev 1.7

* **13.28** Mak mainge lou fik, kom poi member lou herkep mip. **13.32** Mat 24.36 **13.34** Luk 12.36-38 **14.1**

Kis 12.1-27 * **14.1** Luku nup tikin Ista. **14.3** Luk 7.37-38

³ Jisas narp Betani n̄oto yukoh Saimon, miye n̄aiye wahri epwa wukeh wukeh sai me kin. Jisas n̄ono n̄ai narp pe, tuwei ende wate woto. Ti wenge pinip winye yukoh n̄eser ende n̄aiye tikin mi supule. Ti wasar e wonge botol n̄eser uku pe, ti wuru e pinip winye uku wanah n̄ondoh Jisas. ⁴ Kom lenge mitin sye n̄aiye yarp uku yeteke pe, tinge n̄oih pupwa me ti pe, tinge yanange yale yatme tititinge na, “Deta e lai ti tuwei uku wiwil e pinip winye yeh uku gwah n̄ondoh Jisas?” ⁵ N̄aiye ya mende windau me pinip winye uku milme lenge mitin sye pe, poi ya mamba e wuhyau 300 pe, wuhyau wukinge luku ya mangang lenge n̄aipwa n̄i.” Ta e luku pe, tinge jonombai e ti pupwa yehe.[†]

⁶ Kom Jisas n̄ana lenge na, “Yusme ti ta wurp! Deta e lai ti yip guru guru yanange wusyep me tuwei e e? Ti si wende n̄ai n̄aiye tikin mi supule watme n̄am. ⁷ Yip se pa yurp yotop lenge n̄aipwa n̄i nye nyermbe, topo e n̄aiye yip yisande pe, n̄up sye se pa yungwis lenge. Kom n̄am yukur ma motop yip murp nye nyermbe. ⁸ Tuwei uku, ti si wende n̄aimune n̄aiye ti tatame ta wende. Ti wuwil e pinip winye gwah wahri n̄am wende mi me wahri wal yer n̄aiye min ka yinis n̄am. ⁹ Tukwini n̄am mana yip bwore mise, nal e nal e kekep e e n̄aiye ka jonose yalan̄atme wusyep bwore le e pe, ka n̄oiheryembe n̄aimune n̄aiye ti si wende me n̄am.”

Judas namba e wuhyau n̄aiye ka ember Jisas el syep lenge wachaih

(Mat 26.14-16, Luk 22.3-6)

¹⁰ Pe Judas Iskariot, jetalah 12 ende nal neteke lenge pris onдох n̄aiye ka āna e Jisas elme tinge. ¹¹ Tinge yisande wusyep n̄aiye kin n̄anange pe, tinge hriphrip pe, tinge yupwai e wusyep yotop kin n̄aiye ka yāna e wuhyau. Ta e luku pe, Judas n̄ahai e yānah n̄aiye ka ember Jisas el syep tinge.

Jisas n̄ono n̄ai Pasova n̄otop lenge jetalah

(Mat 26.17-25, Luk 22.7-14, 21-23, Jon 13.21-30)

¹² N̄up n̄endehei tikin N̄up Nembere tititinge Kakah N̄aiye Yis Pakai si nat. N̄up

uku pe, se ka yonombe worsip talah n̄aiye ka yende yono n̄ai Pasova. Lenge jetalah yisilihme Jisas ta e le e, “Ni n̄asande ya mila mende mi mi luh murpa no, na el la ende n̄ai embere Pasova?” ¹³ Pe Jisas nember lenge jetalah hoi yal pe, kin n̄ana lenge na, “Pa hindi yil yoto moi embere luku pe, pa hindi yeteke e miye ende ka ikirh pinip marp ende ote tetenhme yip pe, pa junde kin yil. ¹⁴ N̄upe n̄aiye pa yeteke e ka el oto yukoh uku pe, pa yinime yai tehei yukoh uku tu e le e, ‘Jetmam n̄anange ta e le e, “Dou n̄aiye ma mende lenge jetalah n̄am mende mono n̄ai Pasova sai ta e la?”’ ¹⁵ Pe ka yasam yip hindi dou embere ende nanah hla n̄aiye tinge si yende mi mi hendeinge topo e luh n̄aiye ya murp. Pe pa hindi yende mi mi n̄ai poi yurp dou uku.” ¹⁶ Ta e luku pe, lenge jetalah hoi uku tahar ya yoto moi embere luku. Pe tinge hindi yeteke e n̄ai e n̄ai e lalme ki sai ta e n̄aiye Jisas si n̄ana lenge hindi. Pe tinge hindi yende mi mi n̄ai Pasova.

¹⁷ O sehei n̄aiye ki nala n̄up Jisas nenge lenge jetalah 12 kin yat. ¹⁸ N̄upe n̄aiye tinge yarp yono n̄ai pe, Jisas n̄ana lenge na, “N̄am mana yip bwore mise, n̄oinde yip e e, ka ember n̄am el syep lenge wachaih. Miye ende yip iki n̄aiye n̄ono n̄ai n̄otop n̄am.” ¹⁹ Lenge jetalah n̄oih mane pe, tinge ilyeh ilyeh yisilihme na, “Ta e nin n̄anange natme n̄am lakai?” ²⁰ Jisas n̄ana lenge na, “Miye uku pe, kin miye ende yip n̄aiye 12 iki. Kin miye n̄aiye namba e kakah nohor nangah yukoh topo e n̄am. ²¹ Bwore mise, Talah tikin Miye ka ole gunde Wusyep mise n̄aiye n̄anange nange ka ole. Kom ki pupwa supulme miye n̄aiye ka ember Talah tikin Miye el syep lenge wachaih. Ki bwore n̄aiye yukur mam somohon ta wara e kin.”

Jisas n̄ono n̄ai yuwo kin n̄otop lenge jetalah

(Mat 26.26-30, Luk 22.15-20, 1Ko 11.23-25)

²² Tinge yono n̄ai yarp pe, Jisas namba e kakah sye n̄anange wusyep n̄isilihme Got mi e pe, kin nowor e, nangang lenge jetalah kin. Kin n̄anange na, “Yamba e yono, le e wahri n̄am.” ²³ Mi e pe, kin namba e

[†] 14.5 Ki ta e n̄aiye ka ende wah n̄up 300 ti, ka amba e wuhyau 300. 14.7 Lo 15.11 14.18 Sng 41.9

yukoh pinip wain pe, kin njanange wusyep n̄silihme Got mi e pe, kin nangang lenge pe, tinge lalme yono e. ²⁴ Kin n̄ana lenge na, “Le e wim n̄am ki tuwil gah n̄aiye ka ungwisme lenge mitin̄ wula wula gande kontrak n̄aiye Got nupwai e topo e lenge miye tuweinge kin. ²⁵ N̄am mana yip bwore mise, n̄am yukur tatame ma mono e pinip wain le e mi tutume n̄upe n̄aiye ma mono e wain ambaran moto lemame tikin Got.” ²⁶ Mi e pe, tinge yosoko wenersep ende yahra e nan̄ tikin Got pe, tinge yasme luh uku pe, tinge yal hwate Olip.

Jisas n̄anange n̄aiye Pita ka inise nan̄ kin
(Mat 26.31-35, Luk 22.31-34, Jon 13.36-38)

²⁷ Jisas n̄ana lenge lalme na, “Yip lalme pa jirnge yusme n̄am. Detale, wusyep sai nato tup n̄anange ta e le e, N̄am ma monombe miye embepteme sip-sip pe, lenge sipsip ka jirnge tangalai yiyil e.

²⁸ Kom n̄upe n̄aiye ma plihe tuhur pe, ma mil yerme yip mil Galili.” ²⁹ Pita nungwisme wusyep na, “Tinge sye ka jirnge yusme nin, kom n̄am ilyeh yukur ma musme nin.” ³⁰ Jisas n̄aname Pita na, “N̄am mana nin bwore mise. Teter n̄aiye tuwet yukur ka yenger ni hoi pe, na ininge ni hun nange nin jinjame n̄am.” ³¹ Pita plihe nungwisme wusyep n̄anange dandainge na, “N̄am yukur ma se mininge tu e liki nange n̄am jinjame nin. N̄am ma mule motop nin.” Pe lenge jetalah lalme tinge yanange wusyep ilyeh.

Jisas n̄anange wusyep topo e Got narp wah Getsemani
(Mat 26.36-46, Luk 22.39-46)

³² Jisas nenge lenge jetalah kin yate jere luh ende n̄aiye tinge jalme Getsemani pe, Jisas n̄ana lenge jetalah kin na, “Yip yurp e e, kut n̄am ma mil mininge wusyep topo me Got.” ³³ Kin namba e Pita pe, Jems topo e Jon yal topo e kin. Pe n̄oihmbwaip kin si tingis, topo e kin n̄asande syohe nembere pupwa. ³⁴ Kin n̄ana lenge na, “Mane n̄aiye sai n̄oto n̄oihmbwaip n̄am pe, ki nembere sekete nala tule n̄am n̄aiye ma mule. Yurp

e e pe, bep yerņenge.” ³⁵ Kin nal sikirp pe, ki tambe bepmohro na gah kekep pe, kin n̄anange wusyep n̄silihme Yai n̄aiye tatame ka enge kin tupwaihme n̄up pupwa luku n̄aiye ka amba e nihe syohe. ³⁶ Pe kin n̄anange wusyep topo e Yai ta e le e, “Aba, Yai n̄am, nin tatame n̄aiye na ende n̄ai e n̄ai e lalme. Tatame na ongohe yukoh n̄aiye nihe syohe sai uku anga me n̄am. Kom yukur na gunde n̄asande n̄am, pakai. Kut ende gunde n̄asande nitei.”

³⁷ Mi e pe, Jisas plihe nat pe, kin n̄eteke e lenge jetalah kin hun si yate posoh. Kin n̄aname Pita na, “Saimon, teter nin nate posoh? Tatame n̄aiye na orp hla sikirp sokolohe bep ern̄enge otop n̄am?” ³⁸ Pe kin n̄ana lenge na, “Yurp bepyeteme yip tip bworerme, topo e yininge wusyep topo e Got no, n̄ondol me ende n̄aiye ka ote ondol me yip pe, yukur pa se tumble. N̄oihmbwaip mele e luku ki n̄asande n̄aiye ka ende n̄ai e n̄ai e bwore, kom wahri wicher ki n̄atai.”

³⁹ Jisas plihe nal ninde n̄aiye kin n̄anange wusyep topo e Got n̄ahilyeh ta e n̄aiye sekeime kin nal. ⁴⁰ Mi e pe, n̄upe n̄aiye kin nat pe, ki n̄eteke lenge jetalah kin teter yate posoh. Nembep tinge teter mane sekete. Pe tinge yukur sisyme wusyep mune n̄aiye ka yinime kin. ⁴¹ Nihun kin n̄aiye ki plihe nat pe, ki n̄ana lenge na, “Teter yip yate posoh yamba e yohe lakai? Sekei! Yeteke e, n̄up kin si nat mi e n̄aiye ka yember Talah tikin Miye yil syep lenge miye n̄aiye yende hwap. ⁴² Tuhur ya mil. Yeteke e miye n̄aiye ka ember n̄am el syep lenge wachaih e e nat ihei.”

Judas nember Jisas nal syep lenge wachaih

(Mat 26.47-56, Luk 22.47-53, Jon 18.3-12)

⁴³ Jisas te n̄anange wusyep gan pe, Judas, jetalah kitikin ende nate gere. Lenge miye wondoh embere yenge lou n̄aiye yarmbe topo e n̄im n̄ombor yal topo e tinge. Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep ern̄eme, topo e lenge bwore bworengge yember lenge yat. ⁴⁴ Miye n̄aiye nember Jisas nal syep lenge wachaih si n̄onorhme lenge yehe na, “Pa

yeteke e miye naiye ma murpe mirirme mono wuti kin pe, luku miye naiye pa yurpe yupwai e loko! Pe pa yenge yil.”

⁴⁵ Ta e pe, gwaingwaiye pakai Judas nange pwar nate gere pe, kin nikil e nalme Jisas pe, kin naname na, “Jetmam!” Pe kin nirirme nono wuti kin. ⁴⁶ Ta e luku pe, tinge syep yarpe Jisas gare. ⁴⁷ Kom jetalah Jisas ende naiye gan sehei me kin kwura e kete nim nombor nanah pe, kin niche nal nernge mungwim miye wah tikin miye ondoh pris uku ginir.

⁴⁸ Pe Jisas nana lenge na, “Yip yenge nim nombor topo e lou yat naiye pa yurpe nam. Ki ta e naiye yip yala yurpe miye pupwa naiye nala ginyenme gavman. ⁴⁹ Nye nyermbe nam marp motop yip, topo e nam manange wusyep gwan moto yukoh yirise pe, yukur yip yarpe nam. Kom wusyep sai nato Tup tikin Got nanange bwore mise.”

⁵⁰ Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarng. ⁵¹ O lahyambe ende kin gah temhron sokoloh wukauwe pe, kin gande Jisas nat pe, tinge syep yarpe lahyambe luku. ⁵² Kom kin garng mondom samale nasme temhron gah nanar.

Jisas gan wusyep nal nembep lenge sisinge woroh

(Mat 26.57-68, Luk 22.54-55,63-71, Jon 18.12-16,19-24)

⁵³ Pe tinge yenge Jisas yal yukoh miye ondoh pris, luh naiye lenge jetmam tikin wusyep erneme yotop lenge bwore bworeng, topo e lenge miye embep lenge pris naiye jahilyeh yarp. ⁵⁴ O Pita gande Jisas nal, kom kin gan sikirp wohe pe, kin nato lem mele e naiye sai njoyor me yukoh tikin miye ondoh pris. Nato luku pe, kin mwate pe, kin notop lenge kokorohtup Juta yarp me nih. ⁵⁵ Lenge miye embep tititinge lenge pris yotop lenge sisinge woroh yahai e yanah naiye ka yininge yowor e yember naimune pupwa naiye Jisas nende no, ka yonombe ka ole. Kom tinge yukur yeteke e naimune pupwa naiye ki nende. ⁵⁶ Pe lenge mitinj wula wula yate yanange wusyep hombo e yini e Jisas. Kom wusyep tinge luku yukur nal nahilyeh.

⁵⁷ Topo e lenge miye sye tahar jan hla pe, tinge yini e Jisas yanange wusyep hombo e na, ⁵⁸ “Poi masande kin nanange na, ‘Nam ma muluwau yukoh yirise luku naiye miye yenge syep juhur e. O nup hun ka mi e pe, ma plihe guhur e, kom yukur ma munge syep guhur e.’ ” ⁵⁹ Kom tinge lalme naiye yanange wusyep uku pe, wusyep tinge yukur ki nahilyeh.

⁶⁰ Miye ondoh lenge pris tahar gan hla me lenge sisinge woroh lenge Juta pe, kin nsilihme Jisas na, “Tatame naiye na ungewisme wusyep tinge naiye tinge yanange yalme nin, lakai pakai?” ⁶¹ Kom Jisas yukur nungwisme wusyep tinge, kin nupwai e mut gan. Pe miye ondoh pris plihe nsilihme na, “Nin Miye alangatme Krais, Talah tikin Got ilyeh naiye lenge miye tuweinge lalme yirisukwarme nan kin?” ⁶² Pe Jisas nungwisme wusyep kin na, “Hei, nam ilyeh ihei. Pe yip se pa yeteke e Talah tikin Miye ka orp el syep non tikin Got pe, ka ot topo e mwahit tikin moihla.” ⁶³ Pe miye ondoh lenge pris nowor e temhron kin nanange na, “Yukur ya plihe gwil lenge mitinj naiye ka yute yininge naimune naiye miye e e nende, na pakai. ⁶⁴ Yip si yisande wusyep tetehei pupwa luku naiye kin naname Got. Yip noiheryembe ya mende me tu e lai?” Pe tinge lalme yahra e yanange na, “Kin si nende pupwa pe, ka ole.”

⁶⁵ Ta e luku pe, lenge mitinj sye chusyur tuhwa yalahe Jisas, topo e tinge yenge naiyuwat yupwai e nembep kin pe, tinge yonombe. Tinge yiname na, “Ni te ininge wusyep profet ende!” Topo e lenge kokorohtup lenge Juta yangalai syep jate.

Pita nanange kin jinjame Jisas

(Mat 26.69-75, Luk 22.56-62, Jon 18.15-18,25-27)

⁶⁶ Pita teter narp na gah nato lem mele e tikin yukoh pe, tuwei wah tikin miye ondoh pris wat. ⁶⁷ Pe ti weteke e kin naiye narp me nih. Ti wusukumbe dilndil sai mi e pe, ti waname na, “Nin topo e, nin narp notop Jisas tikin Nasaret.” ⁶⁸ Kom kin hombo e nanange na, “Nam jinjame kin,

topo e nam yukur sisysteme naimune naiye nin nanange liki." Pe kin na tas sehei me kohmap pe, tuwet nenger nendehi. ⁶⁹ Tuwei wah uku plihe weteke e kin pe, ti wana lenge miye naiye jan sehei luku na, "O miye iki pe, kin miye ende tinge kili!" ⁷⁰ Kom Pita plihe nanange na, "Pakai!" Gwaingwaiye sikirp mi e pe, lenge miye naiye jan sehei me Pita yaname na, "Bwore mise, yukur na se plihe inise nange nin pakai, nin nounde tinge kili. Detale, nin miye Galili." ⁷¹ Pe Pita nanange wusyep bongol na, "Bwore mise supule nanah hla, nam yukur sisysteme miye iki naiye yip yanange. Naiye yukur nam manange wusyep bwore mise pe, Got se ka ende yumbune nam." ⁷² Kin nanange mi e pe, tuwet nenger ni hoi. Pita naihmbwar wusyep naiye somohon Jisas naname na, "Teter naiye tuwet yukur ka enger ni hoi pe, nin na ininge ni hun nange nin yukur sisysteme nam." Pe Pita buhu tangar gah njilil.

15

Tinge yenge Jisas yalme Pailat

(Mat 27.1-2,11-14, Luk 23.1-5, Jon 18.28-38)

¹ Sehei naiye ki de ka njundu hondonge pe, lenge pris ondoh topo e lenge bwore bworenge, topo e lenge jetmam tikin wusyep erneme naiye tinge lalme titinge lenge sisinge woroh lenge Juta jahilyeh yupwai e wusyep yanange naimune naiye ka yende me Jisas. Tinge yupwai e syep Jisas pe, tinge yenge kin yalme Pailat, gavena tititinge Rom. ² Pailat nsilihme na, "Nin kin lenge Juta lakai?" Jisas nungwisme na, "Ki ta e naiye nin nanange." ³ Lenge pris ondoh yanange wusyep sye yalme Jisas nange kin nende nai e nai e sye pupwa. ⁴ Pe Pailat nsilihme na, "Tatame naiye na ungwisme wusyep sye naiye tinge yana nin, lakai pakai? Nin si nasande njeteke e naimune naiye tinge yanange yatme nin?" ⁵ Kom Jisas yukur nungwisme wusyep tinge, pakai. Pe Pailat naiheryembe wula wula.

Tinge yember Jisas yal naiye ka yuluwei kin yil loutungwarmbe

(Mat 27.15-26, Luk 23.13-25, Jon 18.38-19.16)

⁶ Nye nyermbe naiye npup tikin nai embere Pasova pe, Pailat se ka osme miye ende naiye nende pupwa pe, se ka osme mwahupwai e el tus wicher gunde naihmbwaip lenge miye tuweinge naiye yisande. ⁷ Npup uku pe, lenge mitinj sye naiye yende yumbune gavman, topo e yongomb lenge miye tuweinge yule pe, tinge yarp yoto mwahupwai e. Pe Barabas kin nounde tinge topo e. ⁸ Ta e luku pe, lenge mitinj lalme yate yisilihme Pailat naiye ka ende naimune nahilyeh tu e naiye somohon kin nende, gande wusyep tinge naiye yanange. ⁹ Pe kin nungwisme wusyep tinge na, "Yip yisande ma musme kin lenge Juta le e ka el tus elme yip, lakai?" ¹⁰ Pailat kin sisysteme nange lenge pris ondoh tinge naihmbwaip pupwa me Jisas pe, tinge yenge Jisas yatme kin. ¹¹ Kom lenge pris ondoh yanange wusyep yahra e naihmbwaip lenge miye tuweinge naiye ka yisilihme Pailat nange yukur ka osme Jisas e tus. Ka osme Barabas e tus. ¹² Ta e luku pe, Pailat plihe nsilih lenge na, "Pe yip yisande ma mende tu e laime miye naiye yip lalme yanange nange kin titinge lenge Juta?" ¹³ Tinge plihe tambah marnge yalme kin yanange na, "Uluwei kin e unuh loutungwarmbe!" ¹⁴ Kom Pailat nungwisme wusyep tinge na, "Kin nende naimune pupwa ti?" Kom tinge plihe tambah marnge yanange yal hla ninde na, "Uluwei kin e unuh loutungwarmbe!" ¹⁵ O Pailat nala ende lenge miye tuweinge ka hriphrip pe, kin nember Barabas nal tas me tinge. Kut kin nana lenge pe, tinge yonombe yupwai e yararahe Jisas mi e pe, kin nember kin nal naiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup Rom yaname wusyep hi me Jisas

(Mat 27.27-31, Jon 19.2-3)

¹⁶ Lenge kokorohtup Rom yenge Jisas ya yoto lem mele e tikin yukoh gavman pe, tinge jal lenge kokorohtup wula wula yate jahilyeh. ¹⁷ Tinge jahme temhron yaihe ende yanah me Jisas. Topo e tinge yamba e

mwah senge pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah nondoh kin. ¹⁸ Mi e pe, tinge yiname ta e le e, “Nau bwore iyai, kin titinge lenge Juta!” ¹⁹ Pe tinge yamba e winje ende yenge jate nondoh kin, topo e tinge chusyur tuhwa yalahe. Topo e tinge yisar e nhip mbep me kin, topo e yende nai ta e naiye yanar e nan embere yalme kin. ²⁰ Nupe naiye tinge yaname wusyep hi e tale nan kin mi e pe, tinge yungul temhron yaihe luku, kut tinge plihe jahme temhron kitikin. Mi e pe, tinge yenge kin yal naiye ka yuluwei kin yil loutungwarmbe.

Tinge yuluwei Jisas yal loutungwarmbe
(Mat 27.32-44, Luk 23.26-43, Jon 19.17-27)

²¹ Nal yanar uku naiye tinge yal pe, tinge yate titinihme miye ende tikin moi embere Sairini, nan kin Saimon. Kin nala el oto moi embere Jerusalem. Saimon kin yai tikin Aleksander hindi Rufus. Lenge kokorohtup yarpe kin pe, tinge yututusme kin naiye ka ikirh loutungwarmbe tikin Jisas. ²² Tinge yenge Jisas yal luh ende naiye nan kin Golgota. Wusyep tehei nan uku pe, ‘Kekep tikin Lupu Nondoh’. ²³ Pe tinge da yanar e Jisas wain sye naiye si tinge yuluwihme topo e loumwah sye myrrh. Kom Jisas yukur nono e. ²⁴ Pe lenge kokorohtup yuluwei kin yal loutungwarmbe. Topo e tinge de ka yiyar e temhron kin juh bumble tititinge mi e pe, tinge jate tup hun naiye yeteke e lahmende ilyeh ilyeh naiye ka yohe pe, ka amba e naimune.

²⁵ Nau amba e syepumbur hoye hoye naiye hondonge pe, tinge yuluwei Jisas yal loutungwarmbe. ²⁶ Tinge yendere bambalau ya yanar loutungwarmbe pe, tinge yainge wusyep uku sai nanah hla naiye tinge yiname kin ta e le e, ‘Kin titinge lenge Juta.’ ²⁷ Sehei me Jisas pe, tinge plihe yuluwei lenge miye hoi naiye yarmbe, topo e yende nendei. Miye nounde tehei nal syep non, kut nounde tehei nal syep yangam. ²⁸ Ta e luku pe, wusyep naiye sai tup nanange bwore mise na, “Lenge miye

tuweinge yeteke e kin ta e miye pupwa ende.”*

²⁹ Lenge miye tuweinge yale yat pe, tinge yaname wusyep hi e tale Jisas. Tinge yukul me nondoh yaname na, “Hai, nin nanange nange nin tatame na uluwau yukoh yirise mi e pe, nup hun na plihe ahra e. ³⁰ Tukwini na ungwisme nitei naiye na osme loutungwarmbe liki ote guh!” ³¹ Lenge pris ondoh topo e lenge jetmam tikin wusyep erneme, tinge topo e yaname wusyep hi e tale kin. Tinge yanange tititinge na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin. ³² Poi de ya meteke e Miye alangatme Krai, kin lenge Juta naiye tukwini ka ose loutungwarmbe luku ote guh pe, noihmbwaip poi ka tejeime kin kili!” Miye hoi naiye tinge yuluwei yal loutungwarmbe pe, tinge yaname wusyep hi e topo e.

Jisas nule

(Mat 27.45-56, Luk 23.44-49, Jon 19.28-30)

³³ Nau nanar moikin bumbumbe pe, ki nup yepelmbe supule napara e kekep lalme nal tatame naiye nau namba e hun yungwiris. ³⁴ Topo e dindi nup uku naiye nau namba e hun pe, Jisas tambah marnge nanange na, “Eloi, Eloi, lama sabaktani?” Wusyep tehei tikin wusyep uku ki nanange ta e le e, ‘Got nam, Got nam, deta e lai ti nin nasme nam?’ ³⁵ Lenge miye tuweinge sye naiye jan uku yisande wusyep naiye kin nanange pe, tinge yanange na, “Yisyunde! Kin galme profet Elaija!” ³⁶ Pe miye ende gertenge na namba e naiyuwat syum njohor gah pinip wain naiye tikin nenyene supule nupwai e gah lou ende nanar e Jisas naiye ka ono e. Pe kin nanange na, “Te yeseperhme na, ta e Elaija se ka ota ungwisme ukul kin ember guh, lakai pakai?” ³⁷ Pe Jisas plihe tambah marnge nanange ninde pe, kin nule ko.

³⁸ Pe naiyuwat nembere naiye tehei nato yukoh yirise luku tahar njowor angah bumbumbe. Ki njowor sai nanah hla uku gah bumbumbe nenge nate gere gah mandom.

15.21 Rom 16.13 15.24 Sng 22.18 15.27 Ais 53.12
22.7, 109.25, Mak 14.58, Jon 2.19 15.34 Sng 22.1

* 15.28 Wusyep uku sai me tup sye Mak. 15.29 Sng
15.36 Sng 69.21 15.38 Kis 26.31-33

³⁹ Pe njupe naiye miye ondoh embere naiye bepteme lenge kokorohtup lenge Rom gan sehei me loutungwarmbe no, kin njeteki e nule Jisas pe, kin nanange na, “Bwore mise! Miye e e kin Talah tikin Got!” ⁴⁰ Lenge tuweinge sye jan sikirp wohe yeteki e naimune luku. Lenge tuweinge luku pe, Maria tuwei tikin moi embere Makdala, topo e njoinde pe, Maria, mam tikin Jems hindi Josep, topo e tuwei njoinde Salome. ⁴¹ Njupe naiye Jisas narp Galili pe, lenge tuweinge luku jande kin, topo e yungwisme kin. O lenge tuweinge sye naiye si yotop kin yase Jerusalem yat pe, tinge topo e jan uku.

Tinge yember wahri Jisas ya yoto njeser map

(Mat 27.57-61, Luk 23.50-55, Jon 19.38-42)

⁴² Dindi nup uku pe, nup tikin naiye lenge Juta yende mi mi nup tikin Sabat. O sehei naiye kin nala nup pe, ⁴³ Josep tikin moi embere Arimatea nat. Kin miye bwore bwarme titinge sisinge woroh lenge Juta naiye narp njeserphme nange ka eteki e lemame tikin Got. Kin njende njoih lulu na nsilihme Pailat nange tatame naiye ka amba e wahri tikin Jisas enge e ononde. ⁴⁴ Pe Pailat njoiheryembe na, liki ta e Jisas si nule, lakai pakai? Pe kin galme miye ondoh lenge kokorohtup nate nsilihme na, “Jisas si nule bwore mise, lakai pakai?” ⁴⁵ Njupe naiye kin nasande wusyep miye ondoh lenge kokorohtup nange Jisas si nule pe, kin naname Josep na, “Ni amba e wahri kin enge el.” ⁴⁶ Ta e luku pe, Josep njiche wuhyau namba e naiyuwat wukauwe sokoloh ende mi e pe, kin nal nukul wahri Jisas nenge gah. Kin nupwai e topo e naiyuwat wukauwe luku mi e pe, kin nenge nal nember nato njeser map ende naiye somohonme tinge yotombo yiche. Mi e pe, Josep njenem njeser nembere nate tatme neheh map. ⁴⁷ O Maria titi moi Makdala, topo e Maria, mam tikin Josep si yeteki e luh naiye kin nononde Jisas.

16

Jisas plihe tahar

(Mat 28.1-8, Luk 24.1-12, Jon 20.1-10)

¹ Njupe naiye Sabat nal mi e pe, Maria, moi ti Makdala pe, Maria mam Jems, topo e Salome yamba e pinip winye naiye ka yenge yila yihyete wahri Jisas. ² Tahar Sande hondo hondonge naiye nau tam-baram anah pe, tinge tahar yal neheh. ³ Tinge yal yanah pe, tinge yisilih yale yat tititinge na, “O lahmende tatame ka se enenem njeser upwaihme neheh map?” ⁴ Pe tinge bep yal yeteki e njeser nembere luku naiye tinge si yenenem nal nanar tik-ihe neheh map. ⁵ Tinge ya yoto pe, tinge yeteki e lahyambe ende dende temhron wukauwe narp nal syep non pe, tinge hi jarnge.

⁶ Kin nana lenge na, “Pa hi jirnge na pakai. Nam sisysteme naiye yip yata yahai e Jisas tikin Nasaret naiye tinge yuluwei yal loutungwarmbe no, kin nule. O kin si tahar kuli! Kin yukur nanar e e! Yeteki e luh naiye tinge yember wahri kin yanar ihi. ⁷ Pa plihe yil pe, yininge wusyep e e yil lenge jetalah kin topo e Pita. Jisas si nal yerme yip nal Galili. Pa yi yeteki e kin yinir uku junde wusyep naiye somohon kin nana yip.” ⁸ Lenge tuweinge yase njeser map naiye yononde miye yule uku tas pe, tinge jertenge yal. Tinge gunguru plai hi jarnge pe, njhip syep tinge dondol dondol. Topo e tinge yukur plihe yanange wusyep ende yalme miye lakai tuwei ende, pakai. De-tale, tinge hi jarnge pupwa supule.

Jisas na gereme Maria naiye moi ti Makdala

(Mat 28.9-10, Jon 20.11-18)

⁹ Nendeheiyeh naiye Jisas plihe tahar neheh Sande hondonge pe, kin nal gereme Maria naiye moi ti Makdala. Tuwei uku somohon kin ginyenme yipihinge pupwa syepumbur hoi naiye sai me ti. ¹⁰ Maria wal weteki e lenge miye tuweinge naiye somohon yarp yotop Jisas. Tinge njoihmane pe, tinge yilil yarp pe, ti wana lenge naimune naiye ti si weteki e. ¹¹ Njupe naiye tinge yisande naiye ti wana lenge nange Jisas si plihe tahar, topo e ti si weteki e

kin pe, tinge yukur ɲoiheryembe wusyep ti, nange ki bwore mise.

*Jisas na gereme lenge jetalah kin
(Luk 24.13-35)*

¹² Nyermbe pe, Jisas nal gereme jetalah kin hoi ɲanar ɲaɲah ɲaiye tinge yasme moi embere Jerusalem yala yil moi tinge. Kom tinge yukur sisyme kin. Detale, kin si tana ɲoinde tikin. ¹³ Topo e ɲupe ɲaiye tinge yeteke e kin yuworme pe, tinge plihe yal yana lenge jetalah kin, kom tinge yukur ɲoiheryembe nange wusyep tinge bwore mise.

Jisas ɲana lenge jetalah wah ɲaiye ka yende

(Mat 28.16-20, Luk 24.36-49, Jon 20.19-23)

¹⁴ Yuwo kin pe, Jisas nal gereme jetalah kin syepumbur umbur ilyeh ɲaiye yono ɲai yarp. Kin ɲihyel lenge ɲaiye ɲoihmbwaip tinge yukur teɲeime kin, topo e ɲoihmbwaip tinge si susukut ɲaiye ka yisyunde wusyep lenge mitiɲ ɲaiye yeteke e kin no, tinge yate yanange nange kin si tahar. ¹⁵ Kin ɲana lenge na, “Pa yil e yil e moiye moiye kekep e e pe, pa yininge wusyep bwore mise le e yil me lenge miye tuweinge lalme.

¹⁶ Lahmende ɲaiye ɲoihmbwaip tinge ka teɲeime ɲam no, ka yimbilme ɲoihmbwaip yamba e pinip pe, liki Got se ka ungwisme tinge ɲaiye ka yurp bwore nye nyermbe. Kom miye tuweinge ɲaiye ɲoihmbwaip tinge yukur teɲeime ɲam pe, liki min ka talai yoto ɲup tikin ɲaiye ka jin wusyep kot.

¹⁷ Lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime ɲam pe, Got se ka angang lenge bongol ɲaiye ka yende wutu supule. Ka jil naɲ ɲam pe, ka jinyenme lenge yip-ihinge pupwa, topo e ka yininge wusyep ɲimeser ambaran. ¹⁸ ɲaiye ka yurpe hwan, lakai ka yono e pinip ɲaiye mitiɲ sye si yuwil e ɲainde pupwa ya jah pe, yukur ka yule, pakai. Topo e tinge ka yikil syep yil yunuh lenge miye tuweinge ɲaiye yende wahri epwa pe, ka plihe tuhur bwore.”

*Got namba e Jisas nenge nanah moiha
(Luk 24.50-53, Apo 1.9-11)*

¹⁹ Lahmborenge Jisas ɲanange wusyep ɲotop tinge mi e pe, Got namba e kin nenge nanah moiha pe, kin narp nal syep non tikin Yai Got. ²⁰ Mi e pe, lenge jetalah yal e yal e kekep lalme pe, tinge yanange yalanatme wusyep bwore tikin Jisas. Topo e Lahmborenge ɲende wah ɲoto tinge ɲaiye ka yende mirakel no, luku ka ende bongolme wusyep bwore ɲaiye tinge si yalanatme nange ki bwore mise.

Wusyep bwore tikin Luk

Luk nember tup nalme Tiopilus

1-2 Iyai bwore nam Tiopilus, lenge mitin wula si yende wah bongol jarase wusyep me nai e nai e naiye Jisas nende no, tahar natme poi. Ta e pe, tinge yainge wusyep me naimune naiye somohonme poi masande nilyehme. Pe wusyep uku natme lenge aposel naiye yasande, topo e yeteke e nai e nai e nendeheiyeh naiye Jisas nende pe, tinge yalanatme wusyep uku yal e yal e. ³ Nam si miyar e nai e nai e luku, nendeheiyeh nate gere tukwini, topo e nam mende wah nihe niohmeryembe wusyep uku. Ta e luku pe, ma minge wusyep uku member milme nin. ⁴ Nam mende ta e luku no, nin na sisyme gondoume wusyep naiye somohonme nin nasande pe, ki bwore mise.

Walip hla naname Sekaraia naiye tuwei kin Elisabet ta wara e Jon

⁵ Dindi nup naiye kin Herot bepeteme provins Judia pe, pris ende Sekaraia narp. Kin bamtihei tikin pris Abiya. Nan tuwei kin Elisabet. Ti topo e bamtihei lenge pris, kom ti bamtihei lenge pris Aron. ⁶ Pe nyermbe nyermbe tinge hindi yarp bwore bwarme nembep tikin Got, topo e tinge hindi jande wusyep erneme lalme tikin Got Lahmborenge. ⁷ Elisabet ti gwan pakaiye pe, yukur tinge hindi yara e talah ende, pakai. Tinge hindi si pupwa borenge.

⁸⁻⁹ Nup uku pe, lenge bamtihei tikin Sekaraia ya yende wah pris yal yukoh yirise pe, lenge pris yiche neser ta e naiye nye nyermbe tinge yende pe, ki taharme Sekaraia naiye ka e oto yukoh yirise tikin Lahmborenge esekheh lou hi naiye naihe sengehrepe no, misip bwore ka ihe e unuhme Got. ¹⁰ Dindi nup uku naiye ki nesekheh pe, lenge miye tuweinge lalme naiye jan ya tas wicher yanange wusyep topo me Lahmborenge. ¹¹ Pe walip hla tikin Lahmborenge ende natme kin pe, walip hla uku

gan nal syep non siheime neser hendeinge naiye Sekaraia nesekheh lou hi sengehrepe luku. ¹² Nupe naiye Sekaraia neteke e pe, kin gunguru plai pe, ki hi garnge. ¹³ Kom walip hla uku naname na, "Sekaraia, na hi girnge, na pakai! Got Lahmborenge si nasande nsilih yip pe, tuwei nin Elisabet ta wara e lahmiye ende. Pe na gilme nan kin Jon. ¹⁴ Nupe naiye mam kin ta wara e kin pe, ka ende nin na isyunde mi supule. Nin topo e lenge mitin wula wula pa hriphrip me kin. ¹⁵⁻¹⁶ Kin ka amba e nan embere elme nembep tikin Got Lahmborenge. Yukur tatame naiye kin ka ono e pinip wain topo e pinip kwote. Nupe naiye kin tahai tapam mam pe, kin si papararme Yohe Yirise. Nup uku pe, kin ka enge lenge miye tuweinge Israel wula wula plihe yutme Lahmborenge, Got tinge. ¹⁷ Pe kin ka el topo e bongol tikin Yohe Yirise tu e profet Elaija pe, ka el yerme Lahmborenge. Ka ende lenge yai topo me lenge talah tinge ka plihe niohmbwaip ilyeh, topo e ka bunjenge niohmbwaip lenge miye tuweinge naiye si yengelyembe wusyep Got no, ka niohyeryembe bwore bwarme. Ta e luku pe, kin ka ende mi mi lenge miye tuweinge nange ka yurp jeteme Lahmborenge naiye ka ot."

¹⁸ Sekaraia nsilihme walip hla na, "Hai, nam topo e tuwei nam, poi hindi si pupwa borenge le e. Ta e luku pe, ma se sisyme wusyep nin iki tu e lai?" ¹⁹ Walip hla tikin Lahmborenge nungwisme na, "Nam Gepriel le e. Nam gwan embep tikin Got pe, kin nember nam mat nange ma mini nin wusyep bwore le e. Ta e luku pe, nam mamba e mut kin mat. ²⁰ Kom yukur ni nenerme wusyep nam naiye ka tuhur bwore mise. Ta e luku pe, mut nin ka tingis si e tutume naiye wusyep upwai e nam ka tenjei esep bwore mise."

²¹ Dindi nup uku pe, lenge mitin naiye jan ya tas wicher yarp yeseperhme kin niohyeryembe wula wula na, detale ti Sekaraia gan gwaingwai nato yukoh yirise. ²² Nupe naiye kin nate tas wicher pe, yukur tatame naiye ka se ininge wusyep, pakai. Mut kin si tingis. Pe lenge miye tuweinge

ηaiye jan uku, tinge ηoihyeryembe nange kin si ηeteke e ηainde supule ηanar nato yukoh yirise. Detale, kin nenge syep nalanatme ta e ηaiye ki ηanange wusyep. ²³ Wah kin mi e pe, ki plihe nal moi kin. ²⁴ Pe ηup sye nal mi e pe, tuwei kin Elisabet wusye e talah pe, ti tase warp yokoh wa tatame wundehei syepumbur. ²⁵ Ti wanange na, “Tukwini le e, Lahmborenge ηoihginirme ηam pe, ki ηende ta e luku no, kin nongohe hi e ηam ηaiye ηam somohon yukur mara e talah.”

Walip hla ηaname Maria nange ta wara e Jisas

²⁶ Nupe ηaiye Elisabet si talahe wundehei syepumbur ilyeh pe, Lahmborenge nember walip hla kin Gepriel nal moi Nasaret nato Galili distrik. ²⁷ Kin nenge wusyep nalme tesimbihye ende, nan ti Maria, ηaiye somohonme tinge si yupwai e wusyep nange ta windi e Josep, miye ηaiye kin loumwah kin Dewit. ²⁸ Pe walip hla nate ηaname ti na, “Amai ηam, Lahmborenge hriphrip me nin supule pe, kin ηoih mi mi me nin, topo e kin narp topo e nin!” ²⁹ Maria wasande wusyep walip hla uku mi e pe, ti ηoihweryembe wula wula woto ηoihmbwaip ti pe, ti ηoihweryembe me wusyep tehei uku ki ta e la ηai. ³⁰ Walip hla ηaname ti na, “Maria, na hi girnge, na pakai. Detale, Lahmborenge ηoih mi mi me nin. ³¹ Ta e luku pe, nin na esye e lahmiye ende pe, na gilme nan kin Jisas. ³²⁻³³ Kin ka amba e nan embere sekete pe, mitiη ka jilme kin Talah tikin Got Na Nah Hla Supule. Got Lahmborenge ka aηa e luh yilihe tu e ηaiye loumwah kin, kin Dewit pe, kin topo e ka tuhur kin lenge Israel lalme pe, ka orp kin nyermbe nyermbe.”

³⁴ Maria wisilihme walip hla uku na, “Nai uku ka ot tu e la? Nam yukur mindi e miye.” ³⁵ Pe walip hla ηaname na, “Yohe Yirise se ka guhunuhme nin, topo e bongol tikin Got ka ote si me nin. Ta e luku pe, ka jilme talah yirise luku Talah tikin Got. ³⁶ Noheryembe pwap nin Elisabet. Ti si pupwa borenge supule, topo e ti yukur tatame ηaiye ta wara e talah, pakai. Kom

ti si talahe, wundehei ti syepumbur ilyeh. ³⁷ Yukur ηainde nihme Lahmborenge ηaiye ka ende, pakai supule.” ³⁸ Maria wanange na, “Nam tuwei wah tikin Lahmborenge. Nai uku ka ende gunde ηaiye si ni ηanange.” Mi e pe, walip hla nasme ti.

Maria wa weteke e Elisabet

³⁹ Dindi ηup uku Maria wende mi mi pe, ti hwihwai wal moi ηaiye sai nanah hwate ende nal Judia. ⁴⁰ Pe ti wa woto yukoh Sekaraia pe, ti wirisukwarme Elisabet. ⁴¹ Nupe ηaiye Elisabet wasande ηaiye Maria wirisukwarme ti pe, talah papalai nale nat tahai nato tapam Elisabet pe, ti papararme Yohe Yirise. ⁴² Pe ti wanange wusyep marnge na, “Noh mi mi ηaiye Got yale pe, ki tahar e tuweinge lalme, topo e talah ηaiye nin na ara e pe, Got ka ηoih mi mi me kin embere supule! ⁴³ Kom ηam tuwei mune ti, nin nate neteke e ηam. Nin mam Lahmborenge ηam, kut ηam tuwei pakaiye. ⁴⁴ Nupe ηaiye ηam masande wusyep irisukwarme nin pe, talah ηaiye tahai nato tapam ηam papalai ηanah hriphrip supule. ⁴⁵ Nin si ηenerme wusyep tikin Lahmborenge ηaiye ηai esep ka tuwei. Ta e luku pe, na hriphrip supule.”

Wenersep titi Maria

⁴⁶⁻⁴⁷ Pe Maria wanange na, “Nohmbwaip ηam mirisukwarme Lahmborenge supule, topo e ηam chuchukwarme Got, kin Miye nungwisme ηam. ⁴⁸ Nam tuwei wah pakaiye kin, kom kin ηoiheryembe ηam. Ta e luku pe, tahar tukwini nenge nal pe, lenge miye tuweinge lalme ka yininge nange ηam tuwei ηaiye Got ende ηam hriphrip supule. ⁴⁹ Detale, Got kin bongol pe, ki ηende ηai e ηai e nembere me ηam. Pe nan kin yirise supule. ⁵⁰ Pe nyermbe nyermbe kin ηoihginirme lahmende ηaiye yasar e ηimbep yahra e nan kin. ⁵¹ Kom ki ηesembele syep bongol kin pe,

ki nangalai lenge mitin ñaiye jate bip yahra e nan tititinge.

⁵² Kin si tale lenge miye ondoh nate gah kekep,

kut kin nahra e lenge miye tuweinge ñaipwa ñi nanah hla .

⁵³ Kin nangange ñai nal lenge ñaipwa ñi , kut kin ginyen lenge miye lowe yenge syep pakaiye yal.

⁵⁴ Ki ñende gande wusyep upwai e kin ñaiye kin si ñana

lenge lounwah poi ñaiye ka ñoih mi mi me poi pe,

kin nate gah nungwisme poi Israel, miye tuweinge wah kin.

⁵⁵ Kin nupwai e wusyep topo e lenge lounwah poi,

Abraham topo e lenge ñambaih talah kin, ñaiye ka ñoihginirme tinge nye nyermbe.”

⁵⁶ Maria warp topo e Elisabet wa tatame wundehei hun mi e pe, ti plihe wal moi ti.

Elisabet wara e Jon

⁵⁷ Nup titi nat pe, Elisabet wara e lah-miye ende. ⁵⁸ Nupe ñaiye lenge wim ilyeh ti topo e lenge moi ilyeh ti yasande yeteke e ñaimune bwore ñaiye Lahmborenge ñende pe, tinge lalme hriphrip topo e ti. ⁵⁹ Nupe ñaiye talah ti si sande ende ñerñe nal mie pe, tinge yat nange ka yotombo wahri hi kin, topo e ka yember nan kin Sekaraia, junde nan yai kin. ⁶⁰ Kom mam kin wanange na, “Pakai! Nan kin ya gwilme Jon.” ⁶¹ Pe tinge yaname na, “Kom yukur wim ilyeh yip ende nan kin Jon sai, pakai!” ⁶² Pe tinge yenge syep yaname yai tikin nange talah uku ka gilme lahmende. ⁶³ Ta e luku pe, Sekaraia nenge syep nisilih lenge nange ka yenge bambalau ende yut no, ka inge nan. Pe kin nainge nan kin Jon. Tinge yeteke e ta e luku pe, tinge ñoihyeryembe wula wula. ⁶⁴ Nilyehe sai, Sekaraia, mut kin ginir pe, kin plihe ñanange wusyep pe, ki ñirisukwarme Got. ⁶⁵ Pe lenge moi ilyeh titinge gunguru plai ñoihyeryembe wula wula pe, wusyep uku sisil nal e nal e moiye moiye ñaiye sai nanah hwate Judia. ⁶⁶ Pe mitin lalme ñaiye yasande wusyep uku pe,

tinge ñoihyeryembe wula wula ta e le e na, “Mindemboi talah uku ka tuhur tu e la?” Detale, tinge si yeteke e yoworme bongol tikin Lahmborenge sai topo e kin.

Wenersep tikin Sekaraia

⁶⁷ Yohe Yirise gahanahme Sekaraia, yai tikin Jon pe, ki ñanange wusyep profet ta e le e na,

⁶⁸ Ya miri musukwarme Lahmborenge, Got poi Israel!

Kin si nate nungwisme poi miye tuweinge kin ñaiye ya murp hlaininge.

⁶⁹ Kin si nember miye bongol ende ñaiye ka ungwisme poi.

Kin ka amba e luh tikin lounwah kin kin Dewit, miye wah tikin Got.

⁷⁰⁻⁷¹ Somohonme lenge profet bwore bwarme yanange wusyep Got

yanange nange Got ka ungwisme poi pe, ka enge poi tupwaihme lenge wachaih, topo e lenge mitin ñaiye ñoihmbwaip pupwa me poi.

⁷²⁻⁷³ Kin si ñoihginirme lenge lounwah poi pe,

kin ñoihyeryembe wusyep upwai e kitikin ñaiye kin si nupwai e topo e tinge, wusyep upwai e luku ñaiye kin nanja e nal me lounwah poi Abraham.

⁷⁴⁻⁷⁵ Kin si ñanange wusyep mise nal lenge lounwah poi

nange ka ungwisme poi osme syep lenge wachaih.

Ta e luku pe, nyermbe nyermbe nupe ñaiye poi ya murp kekep e e pe,

poi ya murp holi bwore mise supule, topo e ya murp bwore bwarme mil ñembep kin.

⁷⁶ “Talah ñam Jon, mitin ka jil nin profet tikin Got Na Nah Hla Supule.

Nin na el yerme Lahmborenge no, na ende mi mi me yanah kin.

⁷⁷ Nin na ininge wusyep me lenge miye tuweinge

asambe lenge ñahwikin ñaiye Got ka ungwisme tinge

ñaiye ka osme pupwa ñoihmbwaip tinge no, ka yurp hlaininge.

⁷⁸⁻⁷⁹ Got poi, kin ñoihmbwaip ñumwaiye, topo e kin Got ñaiye ñoihginir.

Pe kin ka ember miye yirise kin naiye ka ungwisme poi miye tuweinge naiye yarp tuwihme nule.

Yirise kin uku ka anar e ote guhme niohmbwaip poi

tu e naiye n̄au n̄owor e nase moihla gahme poi.

Ka anar e guh lenge lahmende naiye yarp yepelmbe pe,

ka pasam poi yanah naiye ya mamba e niohmbwaip n̄umwaiye.”

⁸⁰ Pe Jon tahar borenge pe, kin namba e bongol tikin Yohe Yirise nato niohmbwaip kin pe, kin narp nal moi gungurar naiye mitin pakai na tatame n̄upe naiye wah kin tahar nal halhale nal n̄embep lenge miye tuweinge Israel.

2

Maria wara e Jisas

(Mat 1.18-25)

¹ N̄up uku pe, Sisa, miye ondoh tikin Rom, nan kin Ogastus, nanange wusyep bongol nange ka amba e nan lenge miye tuweinge lalme naiye yarp tuwihme syep lenge Rom naiye ka jonose lenge miye tuweinge luku. ² Le e sensis n̄endehei kin naiye tahar n̄upe naiye Kwirinius narp gavena lenge Siria. ³ Ta e luku pe, miye tuweinge lalme yal e yal e il̄yeh il̄yeh tongonose yal moi tiheinge tinge naiye ka yember nan tinge. ⁴ Josep topo e, ki tahar nasme moi Nasaret naiye sai nato Galili distrik pe, kin nal Betlehem nato Judia. Detale, moi uku moi tiheinge lounwah kin Dewit. ⁵ Kin nal topo e Maria, tuwei naiye somohonme tinge si yupwai e wusyep nange ka enge ti. N̄upe naiye tinge hindi yal pe, ti si talahe sai. ⁶ Tinge ya jere Betlehem pe, ti wasande ta wara e talah. ⁷ Kom yokoh dou naiye ka yurp si paparar lalme. Kut ti wara e talah n̄endehei ti pe, ti wenge naiyuwat wupwai e kin pe, ti wonorh kin wa gwah wurmbu naiye lenge yowor yono nai.

Lenge miye naiye yembepeteme yuwor sip ya yeteke e Jisas

⁸ Lenge miye sye yarp ya tas luh naiye lenge yuwor sip yono peperiyeh pe, tinge

yende wah n̄up yembepetem lenge. ⁹⁻¹⁰ Pe walip hla tikin Lahmborenge ende nate gereme tinge pe, yirise tikin Lahmborenge nanar e na gahme tinge. Tinge hi worhe, kom walip hla nana lenge na, “Pa hi worhe na pakai! Nam munge wusyep bwore matme yip naiye mindemboi lenge miye tuweinge lalme ka hriphrip. ¹¹ Tukwini n̄up e e na nato moi Dewit pe, tuwei ende si wara e Miye nungwisme. Kin Lahmborenge topo e Miye alanjatme tikin Got, Krais! ¹² Yip pa yeteke e kin yoworme tu e le e, pa yeteke e talah uku si yenge naiyuwat yupwai e pe, yonorh ya jah wurmbu naiye yuwor yono nai pe, yip pa sisyme yuworme wusyep uku kin bwore mise.” ¹³ Nilyehe sai walip hla wula wula sekete yat topo e walip hla uku pe, tinge yirisukwarme Lahmborenge ta e le e,

¹⁴ “Yirisukwarme Got nanah moihla! Kin ka angange niohmbwaip michukor el lenge miye tuweinge na gah kekep naiye ki hriphrip me tinge.”

¹⁵ N̄upe naiye lenge walip hla plihe yal moihla pe, lenge miye naiye yembepeteme worsip yanange wusyep yale yat tititinge na, “Tuhur, ya mi meteke e n̄aimune naiye si n̄ende nal Betlehem ta e naiye Lahmborenge si nana poi.” ¹⁶ Ta e luku pe, tinge hwihwai yal pe, tinge yeteke e Josep hindi Maria, topo e talah wimbe naiye tahai na gah wurmbu naiye lenge yuwor yono nai. ¹⁷ N̄upe naiye lenge miye mbep lenge worsip yeteke e kin mi e pe, tinge yana lenge n̄aimune naiye walip hla si nana lenge me talah uku. ¹⁸⁻²⁰ Mi e pe, lenge miye naiye yembepeteme worsip plihe yal pe, tinge yahra e wenersep yirisukwarme Lahmborenge me n̄aimune naiye si tinge yasande yeteke e jande naiye walip hla si nana lenge. Pe lahmende naiye yasande wusyep uku pe, tinge gunguru plai, topo e n̄oihyeryembe wula wula. Kom wusyep uku ki tahai na gah niohmbwaip Maria pe, ti n̄oihweryembe n̄embere sekete.

Josep hindi Maria yenge Jisas yal yukoh yirise

²¹ N̄up syepumbur hun nal mi e pe, tinge yotombo wahri hi tikin Jisas pe,

tinge jalme kin Jisas, nan uku naiye walip hla si galme nal yer nupe naiye yukur tetet mam wara e kin. ²² Nup tikin naiye Maria hindi Josep ka yende mi mi naiye ta wende mi me titi naiye ta tuhur prihe gunde wusyep erneme tikin Moses. Ta e luku pe, Maria hindi Josep yenge kin yal Jerusalem yala yana e kin yil syep tikin Lahmborenge. ²³ Wusyep erneme tikin Got nanange na, naiye tuwei ende ta wara e lahmiye pe, ta wana e kin wilme Lahmborenge. ²⁴ Ta e luku pe, ka yenge jesumbi-hnip wimbe hoi, lakai jet humbri hoi yil naiye ka yesekhe yende ofa junde wusyep erneme tikin Lahmborenge naiye nanange.

²⁵ Dindi nup uku pe, miye ende, nan kin Simeon narp Jerusalem. Kin miye bwore bwarme naiye gande wusyep tikin Got, topo e Yohe Yirise narp topo e kin. Pe kin narp keteme Miye nungwisme lenge Israel. ²⁶ Detale, Yohe Yirise si naname nange yukur tatame naiye ka ole tutume naiye ka eteke e Miye alanjatme tikin Lahmborenge, Krais. ²⁷ Pe Yohe Yirise nenge Simeon nato yukoh yirise. Nupe naiye yai mam Jisas yenge Jisas ya yoto yukoh yirise no, ka yende junde wusyep erneme luku, pe ²⁸ Simeon namba e kin nimbite sai pe, ki nanange wusyep nirisukwarme Lahmborenge na,

²⁹ “Lahmborenge nam, tatame naiye na amba e nam, miye wah nin no, ma mule topo e noihmbwaip numwaiye.

Detale, wusyep upwai e nin si bwore mise.

³⁰⁻³¹ Tukwini nembep nam si meteke e Miye nungwisme nin

naiye nin si njende mi mi naiye ka ungwisme lenge miye tuweinge lalme.

³² Yirise kin ka anjar e el lenge haiten, topo e ka angange nan nembere

el lenge miye tuweinge nin Israel.”

³³ Pe yai mam tikin Jisas gunguru plaima naimune naiye Simeon naname Jisas. ³⁴ Pe Simeon noih mi mi me tinge. Mi e pe, ki naname Maria, mam tikin Jisas na, “Lahmborenge si nalanjatme talah e e. Pe lenge miye tuweinge Israel wula ka hriphrip me

kin pe, kin se ka ungwisme tinge. Kom wula se ka jirnge kin pe, le e ka ende tinge naiye ka tumble. Kin ka tuhur tu e wutu tikin Got ende naiye mitinj wula wula ka jonombai e kin. ³⁵ Ta e luku pe, le e ka ende noihmbwaip tase tinge ka ot hal-hale. Pe Maria, nin na isyunde syohe e oto noihmbwaip nin tu e naiye nim gere noihmbwaip nin.”

³⁶⁻³⁷ Mi e pe, tuwei borenge profet ende, nan ti Ana warp wa woto yukoh yirise topo e. Ti talah tikin Fanuel pe, ti bamtihei ilyeh tikin Aser. Somohonme ti windi e miye ende, kom tinge hindi yarp ya tatame wahtaip syepumbur hoi pe, miye ti nule pe, ti warp nope. Wahtaip ti tatame 84. Nye nyermbe ti warp yukoh yirise pe, nupe nau ti wa wahra e nan tikin Got, topo e ti wasme nai wanange wusyep topo me kin. ³⁸ Dindi nup uku pe, ti wate gwereme tinge pe, ti wirisukwarme Got Lahmborenge, topo e walanjatme wusyep Jisas wal lenge miye tuweinge Jerusalem naiye yarp jeteme Miye alanjatme tikin Got naiye ka ember kin ka ote ungwisme tinge no, ka yurp hlaininge.

³⁹ Nupe naiye Josep hindi Maria si yende nai e nai e lalme jande wusyep erneme tikin Lahmborenge yal Jerusalem pe, tinge plihe yal moi tinge Nasaret naiye sai noto Galili distrik. ⁴⁰ Pe talah uku tahar borenge pe, kin namba e bongol, topo e sande teke e bwore bwarme pe, noihmbwaip bwore bwore tikin Got sai me kin.

Jisas nal yukoh yirise

⁴¹ Wahtaipe taipe nato nup Pasova* pe, lenge yai mam Jisas yal Jerusalem. ⁴² Nupe naiye Jisas wahtaip kin namba e 12 pe, tinge plihe yal Jerusalem naiye ka yende Pasova tu e naiye nye nyermbe tinge yende.

⁴³⁻⁴⁵ Nupe naiye Pasova mi e pe, tinge yuwor e yosoko yale yil moi tiheinge tinge ilyeh ilyeh tongonose. Nau ende supule tinge ya jere yajah, kom Josep hindi Maria noihyeryembe nange Jisas ki notop lenge wondoh embere luku nal yajah. Kom Jisas

2.23 Kis 13.2,12 **2.24** Wkp 12.6-8 **2.32** Ais 42.6, 49.6, 52.10 **2.39** Mat 2.23 **2.41** Kis 12.1-27, Lo 16.1-8

* **2.41** Tehei kin Pasova luku pe, lenge Juta yono nai embere noihyeryembe wah embere naiye somohonme Got njende naiye nungwisme tinge yasme mwahupwai e lenge Isip.

teter narp Jerusalem pe, lenge yai mam kin yukur sisyme ta e luku. Tinge yende wah yekepe kin ya yoto lenge bamtihei tinge, topo e lenge nimei naiye tinge top lenge lalme yal, kom yukur tinge yeteke e kin, pakai. Ta e luku pe, tinge plihe jan bunjenge yal Jerusalem.

⁴⁶ Nup ende supule tinge plihe yal yanah pe, tinge yate jere Jerusalem. Tinge yarp ya tatame nyermbe, tinge yahai e kin yal pe, tinge yeteke e kin narp notop lenge jetmam tikin wusyep erneme nato yukoh yirise nasande wusyep tinge, topo e ki nisilih lenge wusyep sye. ⁴⁷ Mitin naiye jan uku yasande wusyep Jisas pe, tinge noihyeryembe wula wula me wusyep kin, topo me sande teke e kin nembere. ⁴⁸ Nupe naiye lenge yai mam kin yeteke e kin pe, tinge gunguru plai supulme kin pe, mam kin waname na, “Talah nam, detale ti nin nende me poi hindi ta e le e? Noihmbwaip poi hindi mane sekete. Poi noiuginirme nin pe, poi mende wah nihe mekepe nin.” ⁴⁹ Pe kin plihe nungwisme wusyep tinge hindi ta e le e na, “Detale ti yip hindi sisipirnge yekepe nam? Yip pa sisyme nange nam marp yokoh Yai nam kuli.” ⁵⁰ Kom tinge hindi yukur sisyme wusyep tehei uku, pakai.

⁵¹ Mi e pe, kin tahar top lenge plihe nal Nasaret. Kom Maria yukur noihsipe nai e nai e naiye ti si weteke e, pakai. Nye nyermbe ti noihweryembe woto noihmbwaip ti. Jisas narp topo e yai mam kin pe, kin talah bwore naiye nasande wusyep tinge hindi. ⁵² Nupe naiye Jisas tahar borenge pe, sande teke e bwore bwarme kin tahar embere pe, Got topo e lenge mitin lalme hriphrip me kin.

3

Jon tikin Baptais niche wusyep nal lenge miye tuweinge

(Mat 3.1-12, Mak 1.2-8, Jon 1.19-28)

¹ Nupe naiye Sisa Taiberius si narp miye ondoh supule na tatame wahtaip 15 pe, Pontius Pailat narp gavena tikin Judia, Herot narp miye mbep lenge Galili o, to kin Filip narp miye mbep lenge Ituria topo e lenge Trakonitis o, Lisantias narp

miye mbep lenge Abilene. ² O nup uku naiye Anas hindi Kaiafas yarp pris ondoh pe, Got naname Jon, talah tikin Sekaraia naiye narp moi gungurar naiye wah kin ka tuhur. ³ Ta e luku pe, Jon nal e nal e noyor me moi naiye sai siheime mih Jordan pe, ki niche wusyep ta e le e, “Yanja e teket me pupwa noihmbwaip yip no, pa yamba e pinip pe, Got se ka osme pupwa noihmbwaip yip.” ⁴ Le e ta e wusyep naiye somohonme profet Aisaia nainge sai nato Tup tikin Got na, “Pa yisyunde miye ende ka gil gil orp moi gungurar ininge na,

‘Yende mi mi me yanah Lahmborenge, topo e yende nahwikin ka yelme naiye ka ot. ⁵ Pa yupulyu e luh gahe lalme, topo e pa yotombo hwate ka guh yelme lalme.

Nahwikin naiye yukule pe, pa yende ka bwarme, topo e yanah naiye gingouwe pe, pa yende ka yelme.

⁶ Mi e pe, lenge miye tuweinge na gah kekep e e lalme ka yeteke e Miye nungwisme tikin Got.’ ”

⁷ Lenge miye tuweinge wondoh embere yatme Jon nange ka gihe lenge pinip, kom ki nana lenge na, “Yip noihyeryembe nange pa yamba e pinip ilyehme pe, tatame ka ungwis yip naiye pa tupwaihme nihe syohe tikin Got? Pakai! Noihmbwaip yip pupwa hombo e ta e hwan. ⁸ Kom pa yende nai e nai e bwore ti, ka sasambe nange yip si yimbilme noihmbwaip no, pupwa naiye sai nato noihmbwaip yip si mi e ko. Yukur tatame naiye pa noihyeryembe nange yip nambaih talah tikin Abraham no, yip si bwore bwarme, pakai. Detale, Got kin tatame naiye ka imbilme neser e e tu e lenge nambaih talah tikin Abraham! ⁹ Got si nenge nim neser gan lou tehei pe, ka gine lou naiye yukur nai esep bwore tenjei pe, ka iche el nih.”

¹⁰ Lenge miye tuweinge yisilihme kin na, “Ya mende tu e la?” ¹¹ Kin nungwis lenge na, “Lahmende naiye nenge temhron hoi pe, ka anja e ende elme miye naiye temhron pakai, topo e lahmende naiye tatame nai pe, ka anja e miye naiye nai

pakai.” ¹² Lenge miye sye naiye yamba e wuhyau takis yatme kin naiye ka yamba e pinip pe, tinge topo e yisilihme kin na, “Jetmam, ya mende tu e la?” ¹³ Ki nana lenge na, “Yukur pa yamba e wuhyau takis yusungurhme wutu naiye lenge gavman yalanatme, na pakai.” ¹⁴ Pe lenge miye wondoh sye yisilihme kin na, “O poi yi, ya mende tu e la?” Jon nana lenge na, “Yukur pa yininge wusyep hombo e yini e lenge miye tuweinge no, pa yamba e wuhyau me tinge. Topo e yukur pa yininge nange ka yul yip wuhyau, tu pakai pe, pa yongomb lenge, na pakai. Hriphrip me wuhyau naiye yip si yamba me wah yip.”

¹⁵ Lenge miye tuweinge lalme yarp jeteme Miye alangatme tikin Got, Krais no, tinge yasande naiye ka ot hwihwai. Ta e luku pe, tinge niohyeryembe wula wula yoto niohmbwaip tinge na, “Ta e Jon kin Krais, Miye alangatme tikin Got, lakai pakai?” ¹⁶ Kom Jon nana lenge lalme na, “Nam jaih yip pinip pakaiye, kut miye ende naiye ka ot gunde nam pe, kin Lahmborenge me nam supule. Nam yukur bwore tatame naiye ma mungul nhip hi kin, pakai. Nam miye pakaiye. Kin ka jih yip topo e Yohe Yirise pe, ka ende wah tu e nih esekeh pupwa niohmbwaip yip. ¹⁷ Miye uku kin si nenge yap. Kin nerje peperiyeh esep niche nanah hla endereme. Pe nesep naiye bwore pe, ka ember el yokoh nai kut o, hoporonge kin ka esekeh el nih naiye sisyu nye nyermbe.”

¹⁸ Jon nende wah niche wusyep wula wula naiye ka yimbilme niohmbwaip nupe naiye kin nanange nalanatme wusyep bwore mise tikin Got nal lenge miye tuweinge. ¹⁹ Kom Jon nihyele miye mbep Herot naiye somonme kin nsoihme Herodias, tuwei tikin tatai kin, topo e nai e nai e pupwa sye naiye kin si nende. ²⁰ Ta e luku pe, Herot nende niohmbwaip nihe pe, kin plihe nende pupwa nember Jon nal mwahupwai e.

Jisas namba e pinip
(Mat 3.13-17, Mak 1.9-11)

²¹ O nupe naiye Jon teter nende wah gihye e pinip lenge miye tuweinge pe, Jisas topo e namba e pinip. Nupe naiye

Jisas nanange wusyep topo me Got mi e pe, naitem ginir pe, ²² Yohe Yirise nate gah ta e jesumbihnip pe, kin nate narp nanah kin. Pe wusyep ende nase moihla nat ta e le e, “Nin talah bwore niohmbwaip nam pe, nam mende nihararme nin. Nam hriphrip me nin supule.”

Lenge loumwah topo e mwan ka Jisas
(Mat 1.1-17)

²³ Nupe naiye wahtaip Jisas namba e 30 pe, kin nahra e wah Got nal halhale gah nembep lenge miye tuweinge. Lenge miye tuweinge niohyeryembe nange kin talah tikin Josep.

Josep kin talah tikin Heli,

²⁴ Heli kin talah tikin Matat, Matat kin talah tikin Livai, Livai kin talah tikin Melki, Melki kin talah tikin Janai, Janai kin talah tikin Josep,

²⁵ Josep kin talah tikin Matatias, Matatias kin talah tikin Amos, Amos kin talah tikin Nahum, Nahum kin talah tikin Esli, Esli kin talah tikin Nagai,

²⁶ Nagai kin talah tikin Mat, Mat kin talah tikin Matatias, Matatias kin talah tikin Semein, Semein kin talah tikin Josek, Josek kin talah tikin Joda,

²⁷ Joda kin talah tikin Joanan, Joanan kin talah tikin Resa, Resa kin talah tikin Serubabel, Serubabel kin talah tikin Sealtiel, Sealtiel kin talah tikin Neri,

²⁸ Neri kin talah tikin Melki, Melki kin talah tikin Adi, Adi kin talah tikin Kosam, Kosam kin talah tikin Elmadam, Elmadam kin talah tikin Er,

²⁹ Er kin talah tikin Joshua, Joshua kin talah tikin Elieser, Elieser kin talah tikin Jorim, Jorim kin talah tikin Matat, Matat kin talah tikin Livai,

³⁰ Livai kin talah tikin Simeon, Simeon kin talah tikin Juta, Juta kin talah tikin Josep, Josep kin talah tikin Jonam. Jonam kin talah tikin Eliakim,

³¹ Eliakim kin talah tikin Melea, Melea kin talah tikin Mena, Mena kin talah tikin Matata, Matata kin talah tikin Natan, Natan kin talah tikin Dewit,

³² Dewit kin talah tikin Jesi, Jesi kin talah tikin Opet, Opet kin talah tikin Boas,

- Boas kin talah tikin Salmon, Salmon kin talah tikin Nason,
³³ Nason kin talah tikin Aminadap, Aminadap kin talah tikin Ram, Ram kin talah tikin Hesron, Hesron kin talah tikin Peres, Peres kin talah tikin Juta,
³⁴ Juta kin talah tikin Jekop, Jekop kin talah tikin Aisak, Aisak kin talah tikin Abraham, Abraham kin talah tikin Tera, Tera kin talah tikin Nahor,
³⁵ Nahor kin talah tikin Seruk, Seruk kin talah tikin Reu, Reu kin talah tikin Pelek, Pelek kin talah tikin Eber, Eber kin talah tikin Sela,
³⁶ Sela kin talah tikin Kenan, Kenan kin talah tikin Arpasat, Arpasat kin talah tikin Syem, Syem kin talah tikin Noa, Noa kin talah tikin Lamek,
³⁷ Lamek kin talah tikin Metusela, Metusela kin talah tikin Enok, Enok kin talah tikin Jaret, Jaret kin talah tikin Mahalalel, Mahalalel kin talah tikin Kenan,
³⁸ Kenan kin talah tikin Enos, Enos kin talah tikin Set, Set kin talah tikin Adam, Adam kin talah tikin Got.

4

Miye pupwa nondol me Jisas (Mat 4.1-11, Mak 1.12-13)

¹ Jisas papararme Yohe Yirise pe, kin nenge Jisas nase mih Jordan nember nal moi gungurar. ² Nal moi uku pe, miye pupwa Satan nondol me Jisas na tatame nup 40. Dindi nup lalme luku yukur kin nono ndinde, pakai. Ta e luku pe, nimbot nonombe kin pupwa supule. ³ Pe miye pupwa Satan nate ndame na, “Ndaiye nin Talah tikin Got pe, inime neser e e ka imbilme e tu e kakah pe, na ono.” ⁴ Kom Jisas nungwisme na, “Wusyep sai Tup tikin Got ndanange nange ndai ilyehme yukur tatame ka si orpe miye enge si, pakai.” ⁵ Mi e pe, miye pupwa nenge kin nanah hwate ende pe, nilyehe sai ki ndasambe kin moiye moiye lalme na gah kekep. ⁶⁻⁷ Miye pupwa ndame kin na, “Ndai e ndai e lalme luku sai syep ndam pe, ndam tatame ndaiye ma nda e lahmende ndaiye ndam masande. Ta e luku pe, ndaiye na asar e ndimbep irisukwarme

ndam pe, ma yule ndai e ndai e mi supule luku, topo e bongol ndaiye na embepeteme moi lalme luku.” ⁸ Kom Jisas plihe nungwisme na, “Wusyep si sai Tup tikin Got ndanange na, Na irisukwarme Lahmborenge Got nin, topo e na orp tuwihme kin ndilyehme.”

⁹ Pe miye pupwa plihe namba e kin nenge nal Jerusalem nember kin nanah yokoh hla tikin yokoh yirise pe, ki ndaname na, “Ndaiye nin Talah tikin Got pe, papalai e guh. ¹⁰ Wusyep sai Tup tikin Got ndanange ndaiye Got se ka ini lenge walip hla kin ka yembepeteme nin bworerme. ¹¹ Topo e ki ndanange ndaiye ka se yurpe nin yenge yi yunuh hla pe, yukur neser ka gere ndhip nin, pakai.” ¹² Kom Jisas plihe nungwisme kin na, “Wusyep si sai Tup tikin Got ndanange na, ‘Yukur na se ondol me Lahmborenge Got nin, pakai supule!’ ”

¹³ Nup ndaiye miye pupwa ndende ndai e ndai e luku nondol me Jisas mi e pe, kin nasme Jisas nala e tutume nup ende ka plihe ote ondol me kin.

Jisas ndahra e wah ndendehei kin ndanar Galili (Mat 4.12-17, Mak 1.14-15)

¹⁴⁻¹⁵ Bongol tikin Yohe Yirise sai topo e Jisas pe, ki plihe nal Galili distrik nalanatme lenge wusyep Got gan nato yokoh jahilyeh. Ta e luku pe, nan kin sisil nal e nal e noto moiye moiye luku pe, lenge miye tuweinge lalme yahra e nan kin.

Lenge miye tuweinge Nasaret jarng Jisas

(Mat 13.53-58, Mak 6.1-6)

¹⁶ Mi e pe, Jisas plihe nal Nasaret, moi tiheinge kin. Nato nup Sabat, kin nal yokoh jahilyeh tinge ta e ndaiye nye nyermbe kin nal nal. Ki tahar gan de ka gonose wusyep ende ndaiye sai nato Tup tikin Got. ¹⁷ Pe miye ende nda e tup wusyep profet Aisaia. Ki ndosokome tup uku pe, kin ndeteke e wusyep uku ndanange ta e le e,

¹⁸ “Yohe Yirise tikin Lahmborenge narp topo e ndam, ta e luku pe, kin si nalanatme ndam nange ma mininge wusyep bwore mil lenge ndaipwa ndi.

Kin nember nam naiye ma musme lenge miye tuweinge
 naiye yarp mwahupwai e no, ka yurp hlain-
 inge,
 topo e ma mende lenge mitin naiye nembep
 tinge tangar ka plihe yeteke e,
 topo e ma monombe mane naiye lenge
 miye yangange yalme
 lenge mitin sye ,

¹⁹ topo e ma mininge wusyep nange nup si
 nat
 naiye Lahmborenge noihginirme lenge
 miye tuweinge tikin pe,
 ka ungwis lenge.”

²⁰ Jisas nupwai e tup plihe nana e miye
 uku pe, kin na gah narp. Lenge mitin lalme
 naiye yarp ya yoto yukoh jahilyeh uku bep
 ririrme kin sai. ²¹ Pe ki nana lenge na,
 “Wusyep Got uku naiye yip si yasande pe,
 tukwini nai esep tuwei.”

²² Tinge noihyeryembe wula wula me
 wusyep bwore luku naiye ki nanange. Pe
 tinge yisilih yale yat na, “Hei, wusyep
 naiye kin nanange bwore mise, kom kin
 iki talah tikin Josep. Deta e lai ti kin
 nanange ta e luku?” ²³ Ki nana lenge na,
 “Nam sisysteme, yip pa yini nam wusyep
 tap uku na, ‘Naiye nin dokta pe, na ende
 mi me wahri epwa nin, topo e lenge miye
 tuweinge moi tiheinge nitei.’ Yip pa yini
 nam nange ma mende wah uku minir
 moi tiheinge nam nahilyeh tu e naiye so-
 mohonme yip si yasande nam mende ma-
 nar Kaperneam. ²⁴ Kom nam mana yip
 wusyep mise supule, lenge miye tuweinge
 lalme yengelyembe wusyep lenge pro-
 fet nupe naiye tinge yanange wusyep yal
 moi tiheinge tinge. ²⁵⁻²⁶ Noihyeryembe, ki
 nahilyeh ta e naiye somohonme nupe naiye
 nisih yukur gah na tatame wahtai hun
 sye me pe, nasarp sai nale nale moiye
 moiye. Bwore mise, dindi nup uku lenge
 tuweinge nopo wula sekete yarp Israel,
 kom Got yukur nember profet Elaija nalme
 lenge moi jeheinge kin naiye ka ungwis
 lenge nai, pakai. Kom kin nember kin
 nalme lenge haiten naiye ka ungwisme
 tuwei nopo ende naiye warp moi Sarefat
 naiye sai nato moi embere Saidon nilyehme.

²⁷ O dindi nup tikin profet Elisa pe, lenge
 miye tuweinge wula nato moi tiheinge Is-
 rael yamba e wahri epwa wukeh wukeh,
 kom yukur Elisa nende mi me wahri epwa
 tinge, pakai. Kom miye ende nato moi
 Siria, nan kin Naman, kin ilyeh profet Elisa
 nende kin tahar bwore prihe.”

²⁸ Nupe naiye lenge miye tuweinge naiye
 yarp ya yoto yukoh jahilyeh yasande ta e
 luku pe, noihmbwaip tinge nihe supule.

²⁹ Tinge rar tahar syep yarpe Jisas pe, tinge
 yenge kin ya tas naiye ka yiche kin yi juh
 hwate no, ka ole. ³⁰ Kom Jisas bunjenge
 nowor e bumbumbe me tinge nal pe, kin
 nal ko.

Jisas ginyenme yipihinge pupwa (Mak 1.21-28)

³¹ Mi e pe, Jisas nate gere Kaperneam
 nato Galili distrik pe, nup tikin Sabat pe,
 kin nalanatme wusyep gan nato yukoh jahi-
 lyeh. ³² Pe tinge gunguru plaime wusyep
 kin. Detale, wusyep kin bongol notohote
 noihmbwaip tinge. ³³ Nato yukoh jahilyeh
 uku miye ende naiye yipihinge pupwa si
 gahanahme kin narp. Pe ki tahar tambah
 mah na hla na, ³⁴ “Hai, Jisas miye tikin
 Nasaret, deta e lai ti nin nat? Nin nat
 naiye na ende yumbun poi oho. Nam si
 sisysteme nin miye iki. Nin miye bwore
 bwarme tikin Got!” ³⁵ Kom Jisas syep
 erneme kin bongol naname na, “Upwai e
 mut, e tus osme miye iki!” Pe yipihinge
 pupwa niche kin na gah kekep nal bep tinge
 pe, ki tas nasme kin nal ko. Kom yukur yip-
 ihinge pupwa nende yumbune kin, pakai.
³⁶ Lenge miye tuweinge lalme gunguru
 plai pe, tinge yanange wusyep yale yat
 tititinge na, “Kii, miye iki nanange wusyep
 bongol nihele lenge yipihinge pupwa pe,
 tinge tas yal? Wusyep mune ta e liki? Bon-
 gol uku kin namba e nana ra?” ³⁷ Ta e luku
 pe, wusyep uku sisil nal e nal e nato Galili
 distrik me wah naiye Jisas nende.

Jisas nende mi me mamiyen tikin Saimon (Mat 8.14-15, Mak 1.29-31)

³⁸ Jisas nasme yukoh jahilyeh pe, kin nal
 yokoh Saimon. O mamiyen tikin Saimon
 warp yokoh uku wende wahri epwa pe,

wahri ti nihe supule. Ta e luku pe, tinge yisilihme Jisas naiye ka ungwisme ti. ³⁹ Pe Jisas na gan siheime ti pe, kin nanange wusyep bongol me wahri epwa luku naiye ka tus upwaihme ti pe, wahri epwa nasme ti ko. Mi e pe, ti tahar wunde nai me tinge. ⁴⁰ Nupe naiye nau na gah pe, lenge mitin yenge lenge miye tuweinge wahri epwa tetehei naiye sai me tinge yatme Jisas pe, kin nikil syep nanah tinge lalme pe, wahri epwa tinge mi e. ⁴¹ Topo e nupe naiye kin ginyen lenge yipihinge pupwa lal tas yasme lenge mitin wula wula pe, lenge yipihinge pupwa yanange na, "Hai! Nin Talah tikin Got kuli!" Kom Jisas syep ernjem lenge nange ka yupwai e mut. Detale, kin garnge naiye lenge yipihinge pupwa ka yininge wusyep nange kin Miye alanjatme, Kraiss, na pakai.

*Jisas niche wusyep nal yukoh jahilyeh
(Mak 1.35-39)*

⁴² Nyermbe hondonge pe, Jisas nasme moi uku pe, kin nal luh naiye mitin pakai. Kom lenge miye tuweinge yende wah naiye yekepe kin. Nupe naiye tinge yeteke e pe, tinge de ka yupwai e kin nange ka otop lenge orp. Tinge jarngge naiye ka osme lenge el moi ende. ⁴³ Kom ki nana lenge na, "Nam da miche wusyep bwore mise me lemame tikin Got mil moiye moiye sye topo e. Le e tehei kin naiye Got nember nam nat nange ma mende." ⁴⁴ Ta e luku pe, kin nal e nal e moiye moiye niche wusyep gan nato yukoh jahilyeh lenge Judia distrik.

5

*Jisas nalanjatme lenge jetalah kin
(Mat 4.18-22, Mak 1.16-20)*

¹ Nup ende Jisas gan nal pinip tikihi moi Genesaret pe, lenge wondoh embere yatme kin nange ka yisyunde wusyep Got naiye ki nanange pe, kin tangarmbe supule. ² Kom ki neteke e loubil pinip hoi naiye si lenge miye naiye jete nuyo ya yember siheime pinip umun tikihi o, lenge miye uku jan pinip tikihi yungurhme tem nuyo tinge. ³ Ta e luku pe, Jisas nanah loubil pinip tikin Saimon pe, ki naname Saimon

nange ka ununyu e loubil pinip uku e tus pinip umun sikirp. Jisas narp nato loubil pinip uku pe, ki nalanjatme wusyep nal lenge miye tuweinge luku naiye yarp pinip umun tikihi.

⁴ Nupe naiye ki nanange wusyep mi e pe, ki naname Saimon na, "Enge loubil pinip e ember el pinip umun bumbumbe ti, pa yiche tem yip yi juh pinip no, pa yamba e nuyo." ⁵ Saimon nungwisme wusyep kin na, "Lahmborenge, naiye nin nanange pe, si ya mende kili. Kom poi si mende wah nihe naiye kwite nuyo nup sokoloh uku pe, yukur poi mamba e nuyo ende, pakai." ⁶ Mi e pe, tinge yiche tem ya jah pinip pe, tinge jete nuyo wula wula sekete yate yanah pe, tem sihei da ginir. ⁷ Ta e pe, tinge syep hwaime lenge miye yanam tinge naiye yarp yal loubil pinip njoinde nange ka yute yungwis lenge. Tinge yat pe, tinge lalme jete tem nuyo uku yanah. Tinge yuwil nuyo yanah loubil pinip hoi uku, de pe, paparar supule. Sihei naiye mane nuyo ka tule loubil pinip hoi uku e guh pinip mele e. ⁸ Nupe naiye Saimon Pita neteke e nai uku pe, ki nasar e njimbep gah njhip Jisas nanange na, "Lahmborenge nam, el anga me nam! Nam miye pupwa yehe." ⁹⁻¹⁰ Saimon top lenge miye wah ilyeh kin Jems hindi Jon, talah tikin Sebedi gunguru plaime nuyo wula wula naiye si tinge jete. Kom Jisas naname Saimon na, "Yukur na hi girnge, na pakai. Tukwini nenge nal pe, nin na ende wah nam pe, na amba lenge miye tuweinge tu e naiye somohonme nin nende wah namba e nuyo." ¹¹ Nupe naiye tinge yununyu me loubil pinip yate yanah pinip umun tikihi pe, tinge yasme nai e nai e lalme yanar uku, tinge jande Jisas yal.

*Jisas nende mie wahri epwa wukeh wukeh
(Mat 8.1-4, Mak 1.40-45)*

¹² Nup ende Jisas nato moi ende pe, miye ende naiye wahri epwa wukeh wukeh napara e kin lalme neteke e Jisas pe, ki nasar e njimbep tumbuhuroro e na gah pe, ki nisilihme Jisas na, "Lahmborenge, nam sisysteme, naiye ni nasande pe, nin

tatame naiye na ongohe pupwa naiye sai me nam pe, ma tuhur prihe.” ¹³ Jisas kete syep nusuwa e kin pe, ki naname na, “Nam masande. Ni tuhur prihe!” Nilyehe sai wahri epwa luku nasme miye uku. ¹⁴ Mi e pe, Jisas naname njindindirme na, “Yukur na inime lahende, na pakai. Kut na e asambe lenge pris nange ka yeteke e wahri epwa nin si mi e, topo e na ember yitini elme Got gunde wusyep erneme naiye Moses nanange. Na ende ofa yer ti, ka asamb lenge mitinj lalme nange wahri epwa nin si mi e, topo e nin si tahar prihe.” ¹⁵ Ta e pe, wusyep Jisas sisil nende embere nal e nal e pe, lenge miye tuweinge wula wula yat yat naiye ka yisyunde wusyep kin, topo e naiye ka ende mi e wahri epwa tinge. ¹⁶ Kom nup wula wula kin nasme lenge miye tuweinge pe, kin nal luh naiye mitinj pakai naiye ka ininge wusyep topo me Got.

Jisas nende mi me miye naiye njhip syep kin si nule bilmbil
(Mat 9.1-8, Mak 2.1-12)

¹⁷ Nup ende pe, nup naiye Jisas nanange nalanatme wusyep gan noto yokoh ende pe, lenge Farisi topo e lenge jetmam tikin wusyep erneme yarp topo e yasande wusyep kin. Tinge yase moi wula wula naiye sai nato Galili distrik, Jerusalem topo e moi sye naiye sai nato Judia yat. Pe bongol tikin Lahmborenge sai topo me Jisas pe, ki nende mi e wahri epwa lenge miye tuweinge. ¹⁸ Dindi nup uku pe, lenge miye sye yikirh miye ende naiye njhip syep kin si nule yatme Jisas. Tinge yende bongol nange ka yenge kin yi yoto yokoh no, ka yember kin yi siheime Jisas naiye ka ende bworerme kin. ¹⁹ Kom mitinj wula wula tangarmbe supule pe, tinge yukur tatame naiye ka yeteke e dou ende no, ka yenge kin yi yoto, pakai. Selel supule. Ta e luku pe, tinge yikirh kin ya yanah yokoh hla pe, tinge yurnguse kohmoi sye yende map mi e pe, tinge yarpe mwah yasme miye uku luh orome na gah bumbumbe mitinj lalme siheime Jisas. ²⁰ Nup naiye Jisas neteke e njohmbwaip tinge tejeime kin bongol pe, ki naname miye uku na, “Iyai,

pupwa naiye sai njohmbwaip nin si nam mongohe mi e ko.”

²¹ Kom lenge jetmam tikin wusyep erneme, topo lenge Farisi tahar yanange wusyep teketenge yale yat tititinge na, “Miye mune liki naiye nanange wusyep ta e naiye kin Got? Kin nende pupwa nalme Got kuli! Miye yukur tatame naiye ka ongohe pupwa naiye sai njohmbwaip, pakai. Got njilyeh, kin tatame.” ²² Kom Jisas si sisyeme njohmbwaip tinge pe, ki nana lenge na, “Detale ti yip njohyeryembe ta e liki? ²³ Kin bwore wukinge naiye miye ende ka ininge nange kin nongohe pupwa naiye sai noto njohmbwaip, kom kin nihe naiye ka ininge na, ‘Nam si mende mi e wahri epwa nin. Ta e luku pe, ni tuhur el.’ ²⁴ Kom se ma yasam yip no, pa sisyeme yoworme nange nam, Talah tikin Miye,* nam membepmeteme nai e nai e lalme kekep e e, topo e nam tatame naiye ma mongohe pupwa naiye sai nato njohmbwaip.” Ta e pe, kin bunjenge naname miye uku naiye lupu kin si nule na, “Nam mana nin, tuhur e amba e luh nin pe, el moi nin.”

²⁵ Nilyehe sai, miye uku bwore pe, kin tahar gan hla gah njembep tinge lalme. Mi e pe, kin namba e luh kin naiye sikeime kin nate pe, kin nirisukwarme Got nenge luh nal moi kin. ²⁶ Lenge miye tuweinge lalme gunguru plai supule. Njohmbwaip tinge hi jarng, topo e yirisukwarme Got. Ta e pe, tinge yanange na, “Tukwini poi si meteke e nai ambaran supule njonde tikin kuli!”

Jisas naname Livai naiye ka gunde kin
(Mat 9.9-13, Mak 2.13-17)

²⁷ Mi e pe, Jisas tas wicher nal pe, ki neteke e miye ende naiye narp noto yokoh nende wah namba e wuhyau takis, nan kin Livai. Jisas naname kin na, “Ote gunde nam!” ²⁸ Ta e luku pe, Livai tahar nasme nai e nai e lalme kin pe, kin gande Jisas. ²⁹ Mi e pe, Livai nende nai embere me Jisas narp yokoh kin pe, lenge miye wula wula naiye yamba e wuhyau takis, topo e lenge mitinj sye yarp yono nai yotop tinge

hindi. ³⁰ O lenge Farisi yotop lenge jetmam tikin wusyep ernjeme tititinge pe, tinge teketenge wusyep topo me jetalah tikin Jisas. Tinge yanange na, “Detale ti yip yono nai yotop lenge miye naiye yamba e wuhyau takis, topo e lenge miye pupwa yehe lalme liki?” ³¹ Kom Jisas nungwisme wusyep tinge na, “Lenge miye tuweinge naiye wahri epwa pakai, yukur ka se yilme dokta, pakai. Kut lenge miye tuweinge naiye yende wahri epwa, ka se yilme dokta kili!” ³² Nam yukur mat naiye ma mungwis lenge miye tuweinge naiye tinge niohyeryembe nange tinge si bwore bwarme, pakai. Kom nam mat naiye ma mende mi me lenge miye tuweinge pupwa naiye ka yimbilme niohmbwaip tinge.”

Yukur pa totope yanah yere topo e yanah gane

(Mat 9.14-17, Mak 2.18-22)

³³ Pe lenge miye ondoh sye Juta yisil-ihme Jisas na, “O nye nyermbe nup ilyeh ilyeh lenge jetalah tikin Jon Baptais, topo e lenge jetalah Farisi yasme nai topo e pinip pe, tinge yanange wusyep topo me Got. Kut lenge jetalah nin yukur tinge yende ta e luku, pakai. Nye nyermbe tinge yono nai topo e yono e pinip.” ³⁴ Jisas nungwisme wusyep tinge na, “Yip niohyeryembe, naiye miye ende ka enge tuwei ende no, ka isilih lenge miye tuweinge naiye ka yute yeteke e dindi uku, kom naiye yukur ka yono nai topo e ka yono e pinip pe, liki pupwa yehe. Nupe naiye miye uku kin narp top lenge nimei kin uku pe, bwore naiye ka yono nai topo e ka yono e pinip. ³⁵ Kom nup ende lenge wachaih kin ka yute yonombe miye uku pe, ka osme tinge. Nup uku pe, lenge nimei kin ka yusme nai topo e pinip.”

³⁶ Jisas plihe nana lenge wusyep tapimbilme ende ta e le e na, “Yukur miye ende ka otombo temhron nambaran sikirp uwur e gerenge map naiye sai temhron telei, pakai. Detale, naiye ka ende pe, se ka ende yumbune temhron ambaran uku, topo e temhron nambaran sikirp uku yukur ka se dindi me temhron telei, pakai. Ta e pe, temhron hoime luku se ka pupwa yehe.

³⁷ Rop ende kin ta e le e, yukur tatame naiye miye ende ka uwil e pinip wain ambaran e guh worhi telei, pakai. Detale, naiye ka ende pe, pinip wain ambaran uku ka tenenem owor e worhi telei uku pe, pinip wain ka tuwil tus. Ta e luku pe, worhi uku topo e ka pupwa yehe. ³⁸ Kom se ka uwil e pinip wain ambaran e guh worhi ambaran. ³⁹ Lenge miye naiye si yono e pinip wain naiye somohonme yerkeime tinge yende pe, tinge niohyeryembe naiye pinip uku ki bwore mi supule. Kut tinge jarnge pinip wain ambaran, topo e tinge yanange nange pinip wain yerkeime kin nengelyembe pinip wain ambaran.”†

6

Jisas kin Lahmborenge tikin Sabat
(Mat 12.1-8, Mak 2.23-28)

¹ Nup ende Sabat pe, Jisas nange nal nato wah sye naiye tinge yononde peperiyeh kakah. Pe lenge jetalah kin jete peperiyeh kakah esep pe, tinge chichur e jah syep ti, tinge yono nesep kin. ² Kom lenge Farisi sye yanange na, “Deta e lai ti yip yende nai ta e liki? Wusyep ernjeme poi nanange nange yukur na ende nai tu e liki guh nup tikin Sabat, na pakai.” ³⁻⁴ Pe Jisas nungwis lenge na, “Hai, yip si sisyyeme naimune naiye somohonme Dewit nende. Nupe naiye kin top lenge miye wondoh kin yasande nimbot pe, kin nato yokoh tikin Got namba e kakah pe, kin top lenge miye wondoh kin yono. Kom kakah uku naiye lenge pris yember yana e Got pe, lenge pris ilyehme tatame naiye ka yono. O naiye lenge miye pakaiye ka yono pe, tinge yowor e wusyep ernjeme poi.” ⁵ Pe Jisas nana lenge na, “Nam Talah tikin Miye, nam Lahmborenge tikin Sabat.”

Miye naiye syep lupu kin nule
(Mat 12.9-14, Mak 3.1-6)

⁶ Nup ende nup tikin Sabat pe, Jisas nato yukoh jahilyeh ende nalanatme wusyep nal lenge miye tuweinge. Pe miye ende naiye syep non kin si nule bilmbil narp. ⁷ Pe lenge jetmam tikin wusyep ernjeme topo lenge Farisi yahai e yanah naiye ka

† 5.39 Ta e luku pe, lahmende naiye si sisyyeme yanah yere no, tinge jande wusyep ernjeme pe, ka jirnge yanah gane naiye nam menge mat. 6.1 Lo 23.25 6.3-4 Wkp 24.9, 1Sam 21.1-6

yini e Jisas nange ki ende pupwa owor e wusyep erneme tinge. Ta e luku pe, tinge bep dilndilme kin sai sihei sihei nange ka se ende mi e wahri epwa guh nup tikin Sabat. ⁸ Kom Jisas si sisyeme n̄oihmbwaip tinge pe, ki n̄aname miye n̄aiye syep lupu nule luku na, “Tuhur ote gin e e no, mitiñ lalme ka yeteke e nin.” Ta e pe, miye uku tahar gan uku. ⁹ Mi e pe, Jisas n̄ana lenge na, “N̄am da misilih yip tu e le e, wusyep erneme poi ki n̄ana poi nange ya mende n̄aimune guh nup tikin Sabat? Ya mende bwore, lakai ya mende pupwa o, ya mungwis lenge miye lakai, ya mende yumbun lenge?” ¹⁰ Kin bep nal n̄oyor me tinge lalme mi e pe, ki n̄aname miye uku na, “Kete syep nin bwarme ot.” Ki n̄ende ta e luku pe, syep kin si plihe bwore ko. ¹¹ Kom ki n̄ende lenge Farisi topo e lenge jetmam tikin wusyep erneme n̄oihmbwaip pupwa supule. Ta e luku pe, tinge yahai e yanah n̄aiye ka yende me Jisas.

*Jisas nalan̄atme lenge aposel kin
(Mat 10.1-4, Mak 3.13-19)*

¹² Nup uku pe, Jisas nanah hwate nala ininge wusyep topo me Got pe, kin narp nanah moi uku nup supule n̄anange wusyep topo me kin. ¹³ Tahar hondonge pe, Jisas gal lenge jetalah kin lalme yat pe, kin nalan̄atme miye 12 nato bumbe tinge n̄aiye kin nalan̄atme tinge aposel. ¹⁴ Nan̄ tinge ta e le e,

Saimon, n̄aiye Jisas nember nan̄ umbur e kin Pita, topo e to kin Andru,
topo e Jems, Jon, Filip, Bartolomyu,

¹⁵ Matyu, Tomas, Jems talah tikin Alpius,
topo e Saimon Selot,*

¹⁶ topo e Judas talah tikin Jems, topo e Judas Iskariot, miye n̄aiye nember Jisas nal syep lenge wachaih.

*Jisas nalan̄atme wusyep, topo e kin n̄ende mi me wahri epwa
(Mat 4.24-25, Mak 3.7-12)*

¹⁷ N̄upe n̄aiye Jisas n̄otop lenge aposel kin yase hwate jah pe, tinge yate jere temet n̄aiye lenge jetalah kin wula wula si

jahilyeh yarp, topo e lenge miye tuweinge wula wula sekete n̄aiye yase Jerusalem, topo e moi sye n̄aiye sai n̄oto Judia, topo e moi sye n̄aiye sai siheime n̄oloh sah Tair topo e Saidon. ¹⁸⁻¹⁹ Tinge yat nange ka yisyunde wusyep kin, topo e ka ende mi me wahri epwa tinge. Pe mitiñ lalme yende wah nihe n̄aiye ka yusuwa e kin. Detale, n̄upe n̄aiye tinge ka yusuwa e kin pe, bongol n̄aiye sai kin ka ende mi me wahri epwa tinge. Ta e luku pe, Jisas n̄ende mi me wahri epwa, topo e kin ginyenme yipihinge pupwa lalme.

*Lenge n̄aipwa n̄i ka hriphrip, kut lenge miye lowe si yamba e yitini tinge
(Mat 5.1-12)*

²⁰ Jisas n̄eteke lenge jetalah kin lalme luku pe, ki n̄ana lenge na,
“Yip lahmende n̄aiye tukwini n̄aipwa n̄i, yip si yarp bwore.

Detale, yip si yarp ya yoto lemame tikin Got.

²¹ Yip lahmende n̄aiye tukwini nimbot yamb yip pe, yip si yarp bwore.

Detale, nup ende yip pa yono n̄ai tapam supule.

Yip lahmende n̄aiye tukwini yilil pe, yip si yarp bwore.

Detale, nup ende yip pa yesenet.

²²⁻²³ N̄upe n̄aiye lenge miye ka jirnge nin, topo e ka yini pakai me nin, topo e ka yininge wusyep pupwa me nin, topo e lenge miye yar ka yamba e n̄imbim nin, na hriphrip. Somohonme lenge mwan ka poi yende n̄ahilyeh yal lenge profet tikin Got. Tehei kin n̄aiye ka jirnge nin pe, ki ta e le e, nin gande n̄am, Talah tikin Miye. Kom n̄upe n̄aiye n̄ai uku ka ot pe, na chuchukwar papalai guh unuh hriphrip. Detale, yitini embere sai keteme nin nanah moiha.

²⁴ Kom n̄oihme yip lahmende miye lowe n̄aiye tukwini yip tatame n̄ai e n̄ai e wula wula sekete.

Detale, tukwini yip si yamba e yitini bwore n̄umwaiye kekep e e,
kom nup ende ka mi e ko.

* **6.15** Tihei tikin wusyep selot ki ta e le e. Lenge selot tinge ta e pati ende n̄aiye yende wachaihme lenge Rom. Tinge jarnge n̄aiye lenge Rom yembepeteme tinge pe, tinge yende wah nihe n̄aiye ka jinyen lenge Rom. Ta e luku pe, Saimon uku kin somohon narp pati luku n̄ende wah topo e lenge selot. **6.22-23** 2Sto 36.16, Apo 7.52, 1Pi 4.14

²⁵ N̄oihme yip lahmende n̄aiye tukwini si yono n̄ai tapam!

Detale, n̄up ende nimbot embere se ka yumb yip.

N̄oihme yip lahmende n̄aiye tukwini yesenet.

Detale, yip se pa yilil embere sekete.

²⁶ N̄oihme yip lahmende miye n̄aiye lenge mitin̄ lalme

yanange wusyep yahra e nan̄ yip topo e yanange nange yip bwore.

Detale, lenge mwan ka poi yende n̄ahilyeh yal lenge profet hombo e.”

Ende nihararme lahmende n̄aiye n̄ende wachaihme nin

(Mat 5.38-48, 7.12)

²⁷ “Kom n̄am mana yip lalme le e n̄aiye yasande wusyep n̄am, yende nihararme lenge wachaih yip topo e yende bwore lenge lahmende n̄aiye n̄oihmbwaip pupwa me yip. ²⁸ Isilihme Got n̄aiye ka ende mi mi me lahmende n̄aiye yanange wusyep pupwa yalme yip topo e lahmende n̄aiye yende yar yende yumbun yip. ²⁹ Pe n̄aiye miye ende ka yumbe el wuti pe, bunjenge an̄a e wuti umbur n̄aiye ka plihe yumbe topo e. N̄aiye miye ende namba e temhron̄ nin pe, plihe an̄a e hapwore nin n̄oinde topo e. ³⁰ Pe na angange lenge mitin̄ lalme n̄aiye tinge yisilih nin n̄ai e n̄ai e, topo e n̄upe n̄aiye lahende namba e n̄a inde nin pe, yukur na isilih n̄aiye na plihe amba e, na pakai.

³¹ Ta e luku pe, na ende bworerme lenge mitin̄ n̄ahilyeh tu e n̄aiye ni n̄asande tinge ka yende me nin. ³² N̄aiye na ende nihararme lenge miye tuweinge n̄aiye tinge yende nihararme nin pe, yukur nin n̄ende n̄ai embere ende no, yukur tatame n̄aiye na amba e yitini me wah ta e luku, pakai. Detale, lenge miye tuweinge pupwa, tinge topo e yende tuwa e ta e luku no, tinge yende nihararme lenge miye tuweinge n̄aiye si yende nihararme tinge. ³³ N̄aiye na ende bwore el lenge lahende n̄aiye yende bwore me nin pe, na plihe amba e yitini bwore n̄oinde, lakai pakai? Pakai! Lenge miye tuweinge pupwa, tinge topo e yende n̄ahilyeh ta e luku. ³⁴ N̄aiye na angange

lenge n̄ai sye, lakai wuhyau sye, kom nin n̄asande n̄aiye ka plihe yungwisme wuyah nin pe, nin de n̄ai embere bwore, lakai pakai? Lenge miye tuweinge pupwa yangange lenge mitin̄ pupwa nange ka plihe yungwisme n̄ahilyeh tutume wutu uku.

³⁵ Kom yanah ta e liki na pakai. Ende bworerme lenge wachaih, topo e angange lenge n̄aimune n̄aiye tinge yasande, kom yukur na isilih lenge n̄aiye ka plihe yungwisme n̄ai uku, na pakai. N̄aiye na ende bworer tu e luku pe, na amba e yitini n̄embere, topo e Got Na Nah Hla Supule se ka gil nin talah kin. Tehei kin ta e le e, Got kin n̄oihginirme tinge, topo e kin nungwisme lenge miye tuweinge pupwa n̄aiye tinge yukur hriphrip me kin pe, kin n̄ende bworerme tinge.

³⁶ Ta e luku pe, na n̄oihginirme lenge miye tuweinge lalme n̄ahilyeh tu e Yai poi n̄aiye n̄oihginirme poi lalme.”

Tahlai me nitei yer

(Mat 7.1-5)

³⁷ “N̄aiye na iyar e pupwa lenge miye tuweinge pe, Got se ka iyar e pupwa nin. N̄aiye na gonome lenge miye tuweinge pe, Got se ka gonome nin. Na osme pupwa lenge miye tuweinge pe, Got topo e se ka osme pupwa nin. ³⁸ Angange lenge n̄ai e n̄ai e nin pe, Got se ka yule nin yitini embere sekete pe, ka engelyembe n̄ai uku n̄aiye somohon nin nangange. Ta e luku pe, n̄aiye na angange lenge mitin̄ n̄ai e n̄ai e pe, Got topo e se ka yule nin.”

³⁹ Pe Jisas n̄ana lenge wusyep tapimbilme ende ta e le e, “Yukur tatame n̄aiye miye n̄embep tangar ende ka enyerme n̄embep tangar ende. N̄aiye ka ende pe, se ka hindi hoime tumbe yi juh n̄ehh.” ⁴⁰ O sande teke e lenge jetalah yukur tatame n̄aiye ka yusungurhme sande teke e jetmam tinge, pakai. Kom n̄upe n̄aiye lenge jetalah si yamba e sande teke e lalme tikin jetmam tinge pe, tinge se ka tu e jetmam tinge. ⁴¹ Deta e lai ti nin bep na n̄eteke e lou hyukut malaih n̄aiye tahai nato n̄embep miye ende, kom yukur nin n̄oiheryembe lou supun ende n̄aiye tahai n̄embep nin? ⁴² Yukur na inime miye ende nange na

osoko lou hyukut naiye tahai nembep kin, njupe naiye nin yukur nosoko lou supun embere naiye tahai nembep nin. Nin njoiheryembe nange nin bwore mise, kom nin miye hombo e. Osoko lou supun naiye tahai nembep nin yer ti, na eteke e bwore gondoume pe, ka tutume naiye na osoko lou hyukut naiye tahai nembep miye ende.

Lou esep hoi

(Mat 7.16-20, 12.33-35)

⁴³ “Lou bwore yukur ka se teñei lou esep pupwa topo e lou pupwa yukur ka se teñei lou esep bwore, pakai. ⁴⁴ Lou lalme nin si sisyme lou esep kin naiye ki teñei. Nip esep yukur ka teñei el mwah senge, topo e yah esep yukur ka teñei el el mwah bulmbunuh. Pakai supule! ⁴⁵ Miye naiye njoihmbwaip kin bwore, kin ta e naiye lou bwore pe, nai esep kin bwore gande njoihmbwaip kin. Miye naiye njoihmbwaip pupwa yehe pe, nai esep kin pupwa gande njoihmbwaip kin. Ta e luku pe, wusyep naiye lenge miye tuweinge yanange pe, ki sasambe njoihmbwaip tinge naiye bwore lakai pupwa.”

Miye hoi naiye yahra e yokoh

(Mat 7.24-27)

⁴⁶ “Deta e lai ti yip jalme nam Lahm-boreng e yip, kom yukur yip jande wusyep nam? ⁴⁷ Ma mini yip wusyep tapimbilme ende naiye ka asam yip miye ende naiye kin nate nasande wusyep nam no, kin gande. ⁴⁸ Ki ta e le e, miye ende kin da guhur e yokoh. Ta e luku pe, ki njehe neheh gah gah nal pe, kin nononde tumwange pe, kin nahra e yokoh nanah ernem pe, ki bwore bongol. Pe njupe naiye mih tembelem nembere nate nondol me yokoh uku pe, yukur ki turuwau, pakai. Detale, yokoh uku dil supule. ⁴⁹ Kom miye naiye nasande wusyep nam no, yukur kin gande wusyep uku pe, kin ta e miye naiye nahra e yokoh topo e lou pilpil. Njupe naiye mih tembelem nembere nat nondol me yokoh kin pe, ni-lyehe sai ki turuwau na gah kekep ko.”

6.44 Mat 12.33

6.45 Mat 12.34

7

Jisas ñende mi me wahri epwa miye wah tikiñ kepten lenge Rom

(Mat 8.5-13)

¹ Njupe naiye Jisas si nanange wusyep nal lenge miye tuweinge luku mi e pe, kin nal Kaperneam. ² Nato moi uku pe, kepten titinge Rom ende narp naiye nembepeme miye wondoh 100. Pe miye wah kin ende ñende wahri epwa nembere pe, sihei kin de ka ole. Kom kepten uku ñende nihararme miye wah kin pe, kin garng e naiye ka ole. ³ Ta e luku pe, njupe naiye ki nasande wusyep me wah naiye Jisas ñende pe, kin nisilihme lenge boremboreng e lenge Juta sye naiye ka yila yisilihme Jisas naiye ka ot ende mime wahri epwa miye wah kin. ⁴⁻⁵ Tinge yate yeteke e Jisas pe, tinge yisilih yisilihme kin hwaihwai sai ta e le e na, “Miye uku, kin miye bwore. Kin hriphrip me poi Juta, topo e kin nungwisme wuhyau naiye poi mahra e yukoh jahilyeh poi. Ta e luku pe, poi masande naiye na ote ungwisme miye wah kin.”

⁶ Ta e pe, Jisas top lenge nal. Njupe naiye tinge yat siheime yokoh pe, kepten nember nemei sye yala yinime kin na, “Lahm-boreng e, prepwanal naiye na ot. Nam miye pakaiye pe, nam hi e naiye na oto yokoh nam. ⁷ Le e tehei kin ti, naiye ñendeheiyeh nam yukur mal misilihme nin no, nam member lenge miye sye yate yisilih nin naiye na ot. Kom nam sisyme naiye na ininge wusyep mut nin pe, miye wah nam se ka tuhur bwore. ⁸ Nam topo e marp tuwihme miye ondoh ende, topo e lenge miye wondoh sye yarp tuwihme nam. Nam mana lenge naiye ka yil pe, tinge yal, topo e nam mana lenge ka yut pe, tinge yat ko. O njupe naiye nam mana lenge miye wah nam nange ka yende wah ende pe, tinge yende kuli.” ⁹ Njupe naiye Jisas nasande wusyep uku pe, kin gunguru plai bunjenge ñana lenge miye tuweinge wula wula naiye jande kin na, “Nam mana yip, njoihmbwaip miye uku teñeime nam nembere sekete pe, nato moi lalme naiye sai nato Israel, nam yukur somohon meteke e njoihmbwaip lenge Juta ta e le e, pakai.” ¹⁰ Mi e pe, lenge

miye uku yisar e plihe yal yokoh kepten pe, tinge yeteke e miye wah kin si tahar bwore.

Jisas nende mi me talah titi tuwei nopo ende

¹¹ Nyermbe pe, Jisas nal moi Nain topo e lenge jetalah kin topo e lenge miye tuweinge wula wula sekete. ¹² Nupe naiye kin na gere kohmap naiye ya yoto moi embere luku pe, lenge miye tuweinge moi uku yikirh lahmiye ende naiye si nule yate tas wicher nange ka yinise. Lahmiye naiye si nule luku, kin talah esep ilyeh titi tuwei nopo ende pe, lenge miye tuweinge wula wula moi uku yat topo e ti. ¹³ Nupe naiye Lahmborenge neteke e ti pe, niohmbwaip kin ginirme ti pe, ki naname ti na, “Na ilil, na pakai.” ¹⁴ Ta e pe, kin nal sihei nusuwa e wurmbu naiye miye nule tahai pe, lenge miye naiye yikirh kin, tinge dire jan. Jisas nanange na, “Lahyambe, nam mana nin, tuhur!” ¹⁵ Nilyehe sai miye naiye nule luku tahar nanange wusyep. Mi e pe, Jisas nana e kin nalme mam kin. ¹⁶ Lenge miye tuweinge lalme luku gunguru plai supule pe, tinge yirisukwarme Got. Pe tinge yanange na, “Tukwini Got si nat naiye ka ungwisme poi Juta, hro mbwat kitikin pe, miye profet embere ende si nate gah gan topo me poi.” ¹⁷ Mi e pe, wusyep uku naiye wah kin Jisas sisil nal e nal e noto moiye moiye Judia lalme, topo e moiye moiye naiye sai siheime moi uku.

Jon Baptais nember miye hoiyalme Jisas (Mat 11.2-19)

¹⁸⁻¹⁹ Nupe naiye jetalah tikin Jon yal mwahupwai e ya yeteke e kin pe, tinge yaname kin nai e nai e lalme luku naiye Jisas nende. Ta e luku pe, Jon nalanatme miye hoi nember lenge hindi yalme Lahmborenge naiye ka yisilihme kin naiye kin Krai, miye nilyeh iki naiye Got nalanatme naiye kin ka ot lakai, ka yurp jeteme miye noinde. ²⁰ Nupe naiye tinge ya jereme Jisas pe, tinge yanange na, “Jon Baptais nember poi mat naiye ya misilih nin na, nin Krai, miye nilyeh iki naiye Got nalanatme na ot lakai, ya murp kweteme miye noinde?” ²¹ Dindi nup uku pe, Jisas nende mi me

wahri epwa wula wula tihei tihei, topo e kin ginyen lenge yipihinge pupwa, topo e nende mi me miye tuweinge naiye nembep tangar. ²² Ta e luku pe, kin nungwisme wusyep lenge jetalah tikin Jon na, “Plihe yi yinime Jon naimune naiye si yip yeteke e, topo e yip yasande.

Nembep tangar plihe yeteke e, topo e nhip pupwa plihe tahar yal.

Mitin naiye yende wahri epwa pupwa wukeh wukeh plihe tahar bwore, topo e mungwim kwote plihe yasande wusyep.

Miye yule plihe tahar, topo e nam miche wusyep bwore mise, mi supule malme lenge naiywa ni.

²³ Lahmende naiye niohmbwaip tinge tenjeime nam supule no, niohmbwaip hoi na pakai pe, tinge ka hriphrip.”

²⁴ Nupe naiye jetalah hoi tikin Jon si yal mi e pe, Jisas bunjenge nanange wusyep nal lenge wondoh embere naiye jan uku. Kin nisilihme tinge na, “Nupe naiye yip yalme Jon ya yoto kekep gungurar pe, yip yasande nange pa yeteke e lahmende? Yip yala yeteke e miye naiye niohmbwaip kin hoi ta e naiye peperiyeh naiye yohe wondol me kin no, ki blohemblohe nale nat, lakai? ²⁵ Ta pakai pe, yip yal naiye pa yeteke e lahmende? Yip yala yeteke e miye naiye dende hihiyilih mi supule? Pakai! Lenge miye tuweinge naiye dende hihiyilih ta e liki, topo e tinge tatame nai e nai e tetehei bwore pe, tinge yarp ya yoto yokoh embere mi supule tikin kin ende.

²⁶ Ta e luku pe, yip yala yeteke e lahmende? Miye profet lakai? Hei! Jon kin profet kuli. Kom nam ma mini yip tu e le e, kin nengelyembe lenge profet lalme. ²⁷ Jon kin walip ilyeh naiye Got nanange ta e le e na, Nam ma member walip nam mil yerme nin no,

kin ka se ende mi mi me yanah nin.

²⁸ Nam mana yip ta e le e, nato kekep lalme le e Jon kin nembere sekete tahar e lahmende miye naiye somohon yarp e e. Kom tukwini lahmende miye tuweinge pakaiye naiye yarp ya yoto lemame tikin

Got uku pe, tinge yengelyembe Jon.”
²⁹ Nupe naiye lenge miye tuweinge luku yasande wusyep Jisas mi e pe, tinge top lenge miye naiye yamba e wuhyau takis, tinge lalme tenerme wusyep Jisas. Detale, somohonme tinge yamba e pinip yalme Jon no, tinge si yeteke e wah kin. Ta e luku pe, tinge si yeteke e yoworme nange Jisas nalanjatme wusyep naiye yanah bwore mise tikin Got. ³⁰ Kom lenge Farisi topo lenge jetmam tikin wusyep erneme somohonme jarngae naiye Jon ka gi hye lenge pinip no, ka junde yanah bwore mise tikin Got. Ta e luku pe, tinge jinyenme naimune naiye Got nasande nange ka yende me tinge.

³¹ Jisas plihe nanange na, “Ma mininge tu e lai me lenge miye tuweinge naiye tukwini le e? Tinge ta e naimune? Yukur tinge hriphrip me naimune naiye miye ende ka ende me tinge, pakai. ³² Tinge ta e lenge lahmakerep naiye jahilyeh yarp moi bumbe pe, tinge jal jal tambah yalme mekerep sye yanange na, ‘Poi munduhul e tumbuh mende wenersep me yip, kom yukur yip hriphrip papalai yondol me nhip, pakai. Poi mosoko wenersep milil gwonos gwonos, kom yip yukur yilil.’ ³³ Ta e liki, Jon Baptais yukur nono nai bwore topo e nono e pinip wain, kom yip yanange nange yipihinge pupwa si gahanahme kin. ³⁴ Nam Talah tikin Miye, nam mono nai bwore topo e nam mono e pinip wain. Kom yip yanange nange nam mut non me, topo e nam mono e pinip wain sekete mende kwite kwote, topo e nam mende nime top lenge miye naiye yamba e wuhyau takis, topo e lenge miye naiye tinge pupwa yehe. Yip jarngae yanah poi hindi hoime. ³⁵ Kom sande teke e tikin Got, topo e noihmbwaip mise kin ka tenjei esep pe, ka tus halhale no, pa yeteke e yoworme.”

Tuwe i nin pinip yar ende wuru e pinip winye gwah nhip Jisas

³⁶ Farisi ende, nan kin Saimon, nisilihme Jisas nange ka ote ono nai topo e kin. Ta e pe, Jisas na nono nai nal yokoh kin. ³⁷ Nato moi uku pe, tuwei ende naiye wende wah nin pinip yar warp. Pe ti wasande wusyep

nange Jisas nono nai narp nato yokoh miye Farisi luku. Ta e luku pe, ti wenge botol naser mi supule naiye pinip winye naihe sengehepe sai pe, ti wate woto yokoh uku. ³⁸ Ti wa gwan teket Jisas wilil embere sekete pe, bep pinip ti na gah nhip kin. Pe ti wenge dohwaih ti wihyete bep pinip naiye si na gah nhip kin pe, ti wuru e pinip winye naiye naihe sengehepe gwah nhip kin, topo e ti wirirme nhip kin.

³⁹ Nupe naiye Farisi luku neteke e nai ta e luku pe, kin noiheryembe nato noihmbwaip kitikin na, “Naiye miye e e kin profet bwore mise pe, kin ka sisyme lahmende tuwei e e naiye wusuwa e kin, topo e ka sisyme naiye tuwei e e ti pupwa supule.”

⁴⁰ Jisas sisyme noihmbwaip kin pe, ki naname na, “Saimon, nam da mini nin wusyep ende.” Saimon plihe nungwisme kin na, “Jetmam, ni te ininge ti, ma musyunde.”

⁴¹ Jisas naname kin na, “Miye ende nange wuhyau sye nalme miye hoi. Pe miye ende namba e wuhyau silwa 500 o, miye ende namba e wuhyau silwa 50.*

⁴² Kom nupe naiye tinge hindi yukur tatame naiye ka plihe yungwisme wuyah kin pe, kin nasme noihmbwaip naiye ka noiheryembe wuyah kin naiye sai me tinge hindi. Ta e luku pe, nam da misilih nin, lahmende tinge hindi ka hriphrip me kin embere sekete?” ⁴³ Saimon nungwisme kin na, “Nam noihmeryembe miye naiye wuhyau embere sai me kin.” Jisas nanange na, “Hei, nin nanange mise.” ⁴⁴ Mi e pe, Jisas bunjenge nalme tuwei uku pe, ki naname Saimon na, “Nin si neteke e naimune naiye tuwei uku wende me nam, lakai pakai? Nupe naiye nam mate moto yokoh nin pe, miye wah nin yukur pwale pinip naiye ma mungurhme nhip nam, pakai. Kom ti si wungurhme nhip nam topo e bep pinip ti pe, ti wenge dohwaih ti wihyete nhip nam. ⁴⁵ O nupe naiye nam mate moto yokoh nin pe, nin yukur nhip nam. Kom ti le e, nendehei kin naiye nam moto pe, ti wirirme nhip nam nate tatame tukwini le e. ⁴⁶ O nin yukur nende mi me nam

7.29 Mat 21.32, Luk 3.12 **7.37** Mat 26.7, Mak 14.3, Jon 12.3
 silwa nilyeh me nup ende me wah kin.

* **7.41** Miye wah lenge Juta namba e wuhyau

no, nuru e pinip winye gah n̄ondoh n̄am, pakai. Kom ti le e, ti wuru e pinip winye n̄aiye tikin mi supule naihe sengehrepe wa gwah n̄hip n̄am. ⁴⁷ Ta e luku pe, n̄am mana nin, Got si nongohe pupwa n̄embere nato n̄oihmbwaip ti pe, ti wunde nihararme n̄am n̄embere sekete. Detale, lahmende n̄aiye Got nongohe pupwa kin embere sekete pe, kin ka ende nihararme Got embere sekete. Kut lahmende n̄aiye Got nongohe pupwa kin sikirp pe, kin ka ende nihararme Got sikirp.” ⁴⁸ Mi e pe, Jisas n̄aname ti na, “Pupwa n̄oihmbwaip nin si mi e ko.”

⁴⁹ Pe lenge miye sye n̄aiye yarp top lenge yono n̄aiyanange wusyep yale yatme tititinge na, “Miye uku kin n̄oiheryembe nange kin lahmende? Kin tatame ka ongohe pupwa n̄oihmbwaip lakai?” ⁵⁰ Kom Jisas n̄aname tuwei uku na, “N̄oihmbwaip nin teñeime n̄am ti, kin nongohe pupwa n̄oihmbwaip nin. Ta e luku pe, el topo e n̄oihmbwaip n̄umwaiye.”

8

Lenge tuweinge sye n̄aiye jande Jisas

¹⁻² Mi e pe, Jisas nal noto moi embere topo e moi malaih n̄iche wusyep bwore mise me lemame tikin Got. Pe lenge jetalah 12 topo e lenge tuweinge sye yal yotop kin. Somohonme, tuweinge sye uku, Jisas ginyenme yipihinge pupwa, topo e n̄ende mi me wahri epwa tinge. Maria, tuwei ende n̄aiye moi tiheinge ti Makdala pe, somohonme Jisas ginyenme yipihinge pupwa syepumbur hoi nanga me ti. ³ Ti topo e Johana n̄aiye miye ti Kusa, miye wah tikin kin Herot, topo e Susana, topo e lenge tuweinge sye yungwisme wah tikin Jisas topo e wuhyau tinge.

Wusyep tapimbilme n̄aiye miye nangalai n̄ai esep

(Mat 13.1-17, Mak 4.1-20)

⁴ N̄upe n̄aiye lenge miye tuweinge wula wula yase moiye moiye yate yeteke e Jisas pe, ki n̄ana lenge wusyep tapimbilme ende ta e le e, ⁵ “N̄up ende pe, miye ende nal nangalai peperiyeh kakah esep nal wah. N̄upe n̄aiye kin nangalai n̄esep uku pe, sye gah n̄ahwikin. Ta e luku pe, n̄upe n̄aiye lenge

mitiñ yale yat pe, tinge n̄hip jah n̄esep kin, topo e lenge n̄injet yono. ⁶ O n̄esep sye gah nal kekep n̄aiye n̄eser sai nato mele e pe, n̄upe n̄aiye kin si gere anah pe, tinge n̄atai pe, tinge yule. Detale, kekep uku n̄om topo e pinip pakai. ⁷ O n̄esep sye gah nal kekep n̄aiye mwah senge gere sai. Pe mwah senge luku nupwai e peperiyeh kakah pe, yukur ki teñei esep bwore, pakai. ⁸ Kut n̄esep sye gah nal kekep bwore pe, kin gere n̄anah teñei esep wula wula sekete.” N̄upe n̄aiye Jisas n̄anange wusyep uku mi e pe, kin syep ern̄em lenge na, “Mungwim gale yisyunde yoworme wusyep n̄aiye n̄am manange!”

⁹ Pe lenge jetalah tikin Jisas yisilihme kin nange ka esembele wusyep tehei wusyep tapimbilme luku. ¹⁰ Pe Jisas n̄ana lenge na, “Got si yal yip sande teke e n̄aiye pa sisyme yoworme wusyep tase me lemame tikin Got. Kut ma mininge wusyep tapimbilme n̄ilyehme mil lenge mitiñ sye. O ki ta e n̄aiye wusyep Got n̄anange na, ‘Lenge mitiñ ka yahai yahai e, kom yukur ka yeteke e. Ka yisyu yisyunde, kom yukur ka sisyme.’”

Jisas n̄owor e ember wusyep tapimbilme kakah esep

(Mat 13.18-23, Mak 4.13-20)

¹¹ Jisas n̄anange neñel e nal na, “Wusyep tapimbilme luku, tehei kin ta e le e. Peperiyeh kakah esep kin ta e wusyep tikin Got. ¹² O lenge miye tuweinge sye n̄aiye yasande wusyep tikin Got pe, tinge ta e n̄esep n̄aiye gah nal n̄ahwikin no, lenge miye n̄hip jah, topo e n̄injet yono. Tinge si yasande wusyep uku, kom miye pupwa Satan nate nongohe wusyep uku n̄aiye sai nato n̄oihmbwaip tinge. Ta e luku pe, n̄oihmbwaip tinge yukur tatame n̄aiye ka teñeime wusyep uku no, Got ka ungwisme tinge, pakai. ¹³ O lenge miye tuweinge sye n̄aiye yasande wusyep tikin Got pe, tinge ta e n̄esep n̄aiye gah nal kekep n̄aiye n̄eser sai nato mele e no, nam kin yukur na gah kekep, pakai. Pe n̄upe n̄aiye tinge yasande wusyep uku, tinge hriphrip pe, n̄oihmbwaip tinge teñeime wusyep uku. Kom n̄upe n̄aiye n̄ondol me nat pe, tinge tambe. ¹⁴ O lenge miye tuweinge sye n̄aiye yasande wusyep

tikin Got pe, tinge ta e njesep naiye gah nal kekep naiye mwah senge gere sai. Tinge yasande wusyep tikin Got, kom njupe naiye tinge yale yil pe, njoihmbwaip mane, topo e njoiheryembe nange ka yamba e nai e nai e bwore bwore kekep pe, nai e nai e lalme luku nupwai e tinge. Ta e luku pe, nai esep kin naiye tenjei pwa tuhute. ¹⁵ O lenge miye tuweinge sye naiye yasande wusyep tikin Got pe, tinge ta e njesep naiye na gah kekep bwore. Njoihmbwaip tinge bwore bwarme. Njupe naiye tinge yasande wusyep uku pe, tinge yarpe wusyep uku yenge gare sai pe, nai esep kin tenjei bwore wula wula sekete.”

*Yirise tikin nih lam
(Mak 4.21-25)*

¹⁶ “Wusyep uku kin ta e yirise naiye nanar e. Yukur miye ende ka enjel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tuweihe, pakai. Kin ka ikil unuh hla naiye lenge miye tuweinge ka yeteke e yirise, njupe naiye ka yoto yokoh mele e. ¹⁷ No nai e nai e lalme naiye tinge si yinise, topo e nai e nai e lalme naiye sai tase, yirise tikin Got ka anar e guh nai e nai e luku pe, se ka ote tus halhale. ¹⁸ Ta e luku pe, njoihme! Yisyunde wusyep nam bworerme ti, pa yende junde! Detale, lahmende naiye sisyme wusyep bworerme no, kin gande wusyep uku pe, se ka plihe amba e sye topo e. Kut lahmende naiye yukur nasande bworerme no, yukur kin gande pe, Got se ka ongohe wusyep sikirp naiye kin si namba e.”

*Lenge to yuwon topo e mam tikin Jisas
(Mat 12.46-50, Mak 3.31-35)*

¹⁹ Mam Jisas topo e lenge to yuwon kin yata yeteke e kin, kom yokoh uku naiye kin narp papararme lenge miye tuweinge. Ta e luku pe, yukur tinge tatame naiye ka yoto yeteke e kin, pakai. ²⁰ Miye ende naname Jisas na, “Lenge to yuwon topo e mam nin jan tas wicher pe, tinge yasande nange ka yeteke e nin.” ²¹ Kom Jisas nana lenge mitinj lalme na, “Yip lahmende naiye si yasande wusyep tikin Got no, yip yende jande pe, yip mam topo e to yuwon nam.”

*Jisas nanange pe, yohe bimbilye me mi e
(Mat 8.23-27, Mak 4.35-41)*

²² Nup ende pe, Jisas nana lenge jetalah kin nange ka enge lenge ernje pinip umun Galili el umbur. Ta e pe, tinge ya yanah loubil pinip ende pe, tinge yal. ²³ Ter naiye tinge yal yanah pe, Jisas nate posoh. Ta, yohe bimbilye me tahar gwah pinip umun pe, tinge ya yoto hwap pupwa supule naiye loubil pinip uku de ka papararme pinip. ²⁴ Ta e luku pe, lenge jetalah tikin Jisas ya yahra e kin yaname na, “Hai, iyai, sihei pinip da tule poi hi!” Jisas tahar pe, kin syep ernjeme yohe topo e pinip naiye kotou wale wat pe, yohe ginir nal, topo e pinip bliye sai. ²⁵ Mi e pe, Jisas njisilih lenge jetalah kin na, “O njoihmbwaip yip sai na la? Njoihmbwaip yip tenjeime nam, lakai pakai?” Kom tinge hi jarng nembere sekete topo e njoiheryembe wula wula me bongol luku pe, tinge yanange wusyep yale yat tititinge na, “Kin miye ta e lai ti, kin syep ernjeme yohe topo e pinip pe, tinge yasande wusyep kin no, yohe ginir nal topo e pinip bliye sai?”

*Jisas ginyenme yipihinge pupwa wula
wula nasme miye ende
(Mat 8.28-34, Mak 5.1-20)*

²⁶ Jisas top lenge jetalah kin yal loubil pinip ya jere kekep lenge Gerasa naiye sai nal pinip umun umbur Galili distrik. ²⁷⁻³⁰ Pe njupe naiye tinge ya jere pinip tiki no, Jisas nase loubil pinip nate gah pe, miye ende natme kin. Somohonme naiye miye uku ter narp moi kin pe, yipihinge pupwa wula wula jah yanah me kin nye nyermbe. Ta e luku pe, lenge miye moi uku yember kin ya yoto mwahupwai e, topo e yenge merkinip yupwai e nhip syep kin. Kom lenge yipihinge pupwa naiye jah yanah me kin jirnjir merkinip uku pe, tinge yenge kin yal luh moi naiye mitinj pakai. Pe kin narp mondom samale nato njeser map naiye tinge yinise lenge miye yule. Jisas njisilihme miye uku nan kin pe, ki nanange na, “Nan nam Wula Wula.” Detale yipihinge pupwa wula wula si jah yanah me kin. Pe Jisas bemberer lenge yipihinge pupwa naiye ka tus yupwaihme kin. Ta e

luku pe, ki tambe na gah nhip Jisas nilil tambah marngé nange na, “Jisas, Lah-miye tikin Got Na Nah Hla Supule, nin de na ende tu e lai me nam? Yukur na ende yumbune nam, na pakai!” ³¹ Pe lenge yipihinge pupwa plihe yisilih yisilihme Jisas bongol nange yukur ka ember tinge el moi pupwa hel naiye Got ka ende yumbune tinge, na pakai. ³² Pe lenge yipihinge pupwa yisilih yisilihme Jisas bongol nange ka ember lenge e oto lenge hro wula wula naiye jan yono nai yal hwate luku. Ta e luku pe, Jisas nember lenge ka yi yoto hro uku. ³³ Pe nape naiye tinge lal tas yasme miye ya yoto lenge hro pe, hro lalme luku jarngé susungurh jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

³⁴ Kom nape naiye lenge miye naiye yonorh hro yeteke e naimune naiye nende me hro tinge pe, tinge jertetenge ya yisil e wusyep yale yale moi embere, topo e moi malaih naiye sai siheiye. ³⁵ Pe lenge miye tuweinge yala yeteke e naimune naiye nende. Pe nape naiye tinge yatme Jisas, tinge yeteke e miye uku si dende temhron narp nhip Jisas pe, yipihinge pupwa si tas yasme kin, topo e naihmbwaip kin si bwore. Ta e luku pe, tinge hi jarngé nembere sekete. ³⁶ Pe lenge miye naiye si yeteke e nai uku pe, tinge yana lenge miye tuweinge jande naimune naiye Jisas si nende me kin. ³⁷ Ta e luku pe, lenge miye tuweinge lalme moi Gerasa yisilihme Jisas nange ka el osme moi tinge. Detale, tinge hi jarngé embere sekete. Pe Jisas nanah loubil pinip de ka el. ³⁸ Kom miye uku naiye yipihinge pupwa si tas yasme kin naname Jisas na, “Nam masande ma mil topo e nin.” Kom Jisas naname kin na, ³⁹ “Pakai. Plihe el moi nin pe, na ini lenge naimune naiye Got si nende me nin.” Ta e luku pe, miye uku nal e nal e nato moi kin nana lenge naimune naiye Jisas si nende me kin.

Jisas nende mi me talah Jairus topo e tuwei ende naiye wusuwa e temhron syum kin

(Mat 9.18-26, Mak 5.21-43)

⁴⁰ Lenge miye tuweinge wondoh embere jan yal pinip umun umbur yeseperhme Jisas naiye ka plihe ot. Pe nape naiye Jisas pwar nal pe, tinge lalme hriphrip me kin. ⁴¹ Jairus, miye mbep ende tikin yukoh jahilyeh topo e nate teke e Jisas. Pe ki nasar e nimbep gah nembep tikin Jisas pe, ki nsilih nsilihme kin naiye ka el yokoh kin naiye ka eteke e lahtuwei kin. ⁴² Ti lahtuwei esep ilieh kin pe, wahtaip ti 12. Kom sehei ti da wule. Dindi nape naiye Jisas nange yanah nal pe, lenge mitin wondoh embere luku yanga bumburme kin. ⁴³ Pe tuwei ende naiye gwan woto mele me tinge pe, wahri epwa wundehei somohonme narpe ti sai nup ilieh ilieh na tatame wahtaip 12. Pe ti si wiche wuhyau ti lalme wal lenge dokta, kom yukur tatame naiye lahende tinge ka ende wahri epwa wundehei ti ka mi e.* ⁴⁴ Ti wat teket me Jisas wate wusuwa e temhron syum kin pe, nilyehe sai wahri epwa wundehei ti mi e. ⁴⁵ Pe Jisas nsilih na, “Lahmende pusuwa?” Kom lenge mitin lalme yanange pakai. Mi e pe, Pita nange na, “Lahmborenge, lenge miye tuweinge wondoh embere jan yoyor me nin pe, tinge yutumbu nin.” ⁴⁶ Kom Jisas nange na, “Nam sisyme nange miye ende si nusuwa nam ti, bongol si nasme nam.” ⁴⁷ Pe tuwei uku weteke e nange tinge se ka sisyme nange ti si wende nai uku pe, ti naihweriyembe wula wula pe, nhip syep ti blohemblohe. Ta e luku pe, ti wate wasar e nimbep gwah nembep Jisas pe, ti waname kin halhale wusyep tehei kin naiye ti wusuwa e kin, topo e naimune naiye si nende me ti nilyehe sai pe, lenge mitin lalme yasande wusyep uku. ⁴⁸ Pe Jisas naname ti na, “Talah nam, naihmbwaip nin tejeime nam nange nam tatame naiye ma mende mi e wahri epwa nin pe, nin si tahar bwore. Ta e luku pe, ni el topo e naihmbwaip numwaiye.”

⁴⁹ Teter naiye ki nange wusyep uku gan pe, miye ende nase yukoh Jairus, miye mbep yukoh jahilyeh uku pe, kin nenge wusyep ende nate naname Jairus na, “Lah-tuwei nin si wule. Ta e luku pe, na inime jetmam, prepwanal naiye ka ot.” ⁵⁰ Kom

* 8.43 Tup sye yukur yember wusyep e e ya yoto, “Ti si wiche wuhyau ti lalme wal lenge dokta.”

Jisas n̄asande wusyep uku pe, ki n̄aname Jairus na, “Na hi girnge, na pakai. Naiye n̄oihmbwaip nin ka teñeime n̄am pe, se ka ende talah nin ta bwore.” ⁵¹ N̄upe naiye tinge ya jere yukoh Jairus pe, Jisas nupwai e lenge miye tuweinge naiye yukur ka yoto yukoh mele e yotop kin, pakai. Kut kin nenge Pita, Jon, Jems topo e yai mam talah uku, tinge ya yoto. ⁵² Kom lenge mitiñ lalme naiye yarp wicher uku n̄oihginir pe, tinge yilil me talah uku. Pe Jisas n̄ana lenge na, “Pa yilil, na pakai. Talah iki yukur wule. Ti wate posoh e e!” ⁵³ Kom tinge yesenetme kin. Detale, tinge si sisyme nange ti si wule ko. ⁵⁴ Mi e pe, Jisas narpe syep ti pe, kin gal n̄anange na, “Talah, ni tuhur!” ⁵⁵ Nilyehe sai yipihinge ti plihe nato mele me ti pe, ti tahar gwan hla. Mi e pe, Jisas n̄ana lenge nange ka yan̄a e nai ta wono. ⁵⁶ Yai mam ti yenge plai embere sekete, kom Jisas syep ern̄em lenge nange yukur ka yi yinime lahende, na pakai.

9

Jisas nember lenge jetalah kin yalaye yende wah

(Mat 10.5-15, Mak 6.7-13)

¹ Jisas gal lenge aposel 12 kin yate jahilyeh pe, kin nangange lenge nan embere topo e bongol naiye ka jinyenme yipihinge pupwa, topo e ka yende mi me wahri epwa. ² Mi e pe, kin nember lenge yal naiye ka yiche wusyep me lemame tikin Got, topo e ka yende mi me wahri epwa lenge miye tuweinge. ³ N̄upe naiye tinge yala yil pe, Jisas n̄ana lenge na, “Yukur pa yenge n̄ainde me syep yil tu e lou tase o, tem sorh o, nai o, wuhyau lakai hihiyilih hoi hun, na pakai. ⁴ Naiye miye ende hriphrip naiye ka amba yip enge el yukoh kin pe, yurp yukoh esep ilyeh uku tutume naiye pa yusme moi uku, kut yukur pa yurp yil e yil e, na pakai. ⁵ Kom naiye lenge miye tuweinge moi ende jarng e yip pe, pa yenderenge sah nihip yip yusme moi uku pe, yasam lenge nange tinge si yende pupwa no, mindemboi ka yamba e nihe syohe.” ⁶ Mi e pe, lenge jetalah Jisas ya yiche wusyep bwore tikin Got, topo e tinge

jinyenme wahri epwa me lenge miye tuweinge moiye moiye tongonose.

Herot n̄oiheryembe wula wula me Jisas
(Mat 14.1-2, Mak 6.14-16)

⁷⁻⁹ Pe n̄upe naiye Herot, miye mbep tikin Galili distrik n̄asande n̄aimune naiye Jisas topo e jetalah kin yende pe, kin gun-guru plai pe, kin n̄oiheryembe wula wula. Ki n̄anange na, “N̄am somohon motombo wonge Jon. O liki miye mune naiye n̄ende wah ta e liki?” Kin n̄oiheryembe ta e luku naiye lenge mitiñ sye yanange nange Jon Baptais si plihe tahar nate narp. Kom sye yanange nange Elaija plihe tahar nate narp o, sye yanange nange profet yerkeime ende plihe tahar nate narp n̄ende wah uku. Ta e luku pe, Herot nahai e yan̄ah naiye ka eteke e Jisas.

Jisas nangange nai me miye 5,000
(Mat 14.13-21, Mak 6.30-44, Jon 6.1-13)

¹⁰ N̄upe naiye lenge aposel tikin Jisas plihe yat pe, tinge yaname Jisas wah naiye si tinge yende. Mi e pe, kin namba tinge nilyehme nenge nal moi ende jalme Bet-saida. ¹¹ Kom n̄upe naiye lenge wondoh embere yasande ta e luku pe, tinge jande kin yal. Kin hriphrip naiye tinge yat pe, ki n̄ana lenge wusyep me lemame tikin Got, topo e ki n̄ende mi me lenge miye tuweinge naiye yende wahri epwa.

¹² Sihei de ka n̄up pe, lenge jetalah 12 kin yatme kin yanange na, “Iyai, poi marp luh naiye miye yukur yarp pe, na ember lenge mitiñ e e ka yil moi naiye sai siheiye no, ka yekepe yokoh topo e nai.” ¹³ Kom Jisas n̄ana lenge na, “Yip tip pa yangange lenge nai naiye ka yono.” Tinge yaname na, “Poi munge kakah syepumbur topo e n̄uyo hoi. Ni n̄asande nange poi ya munge wuhyau mil la mamba e nai me lenge wondoh embere lalme le e?” ¹⁴ (Lenge miye naiye yarp uku, wutu ta e 5,000, kom lenge tuweinge talah sye yarp topo e lenge miye uku.) Pe Jisas n̄ana lenge jetalah kin nange ka yini lenge ka yurp miye tuweinge ilyeh ilyeh tongonose dom 50. ¹⁵ Pe lenge jetalah kin yowor e lenge miye tuweinge luku pe, tinge yarp dom ilyeh ilyeh. ¹⁶ Mi e

pe, Jisas namba e kakah syepumbur topo e nyuyo hoi uku pe, ki bep nanah moiha nanange wusyep irisukwarme Got me nai uku. Mi e pe, ki nowor e nangange lenge jetalah kin naiye ka yiyar e yangange lenge miye tuweinge. ¹⁷ Tinge lalme yono ya tapam mi e pe, lenge jetalah jarase nai naiye tasma nanar yonorh jah sorh tatame 12.

Pita nanange nange Jisas kin Krai, Miye alajame tikin Got

(Mat 16.13-19, Mak 8.27-29)

¹⁸ Nup ende naiye Jisas nanange wusyep topo me Got pe, lenge jetalah iliehme naiye yotop kin. Pe Jisas nsilih lenge na, “Lenge wondoh embere luku yanange nam lahmende?” ¹⁹ Tinge yanange na, “Mitin sye yanange nange nin Jon Baptais, sye yanange nange nin Elaija o, sye yanange nange nin profet yerkeime ende si plihe tahar narp.” ²⁰ Pe ki nsilih lenge na, “O yip iki li? Yip yanange nam lahmende?” Pe Pita naname na, “Nin Krai, Miye alajame tikin Got.” ²¹ Mi e pe, Jisas njindindirme lenge nange yukur ka yil la yininge wusyep e e yilme miye ende, na pakai.

Jisas nanange nihe syohe naiye ka amba e top e nule kin

(Mat 16.20-28, Mak 8.30-9.1)

²² Jisas plihe nana lenge na, “Nam Talah tikin Miye, mindemboi ma mamba e nihe syohe nembere. Mindemboi lenge boremborenge, topo lenge pris ondoh, topo e lenge jetmam tikin wusyep erneme ka jirnge nam topo e ka pumbe no, ma mule. Kom nup hun na erni mi e pe, ma plihe tuhur.” ²³ Pe ki nana lenge lalme na, “Lahmende nasande naiye ka gunde nam pe, ka noisipe kitikin, topo e ka ikirh loutungwarmbe kin gunde nam nyermbe nyermbe. ²⁴ Lahmende naiye kin njinise nan nam no, kin narpe laip kitikin pe, mindemboi se ka talai. Kut lahmende naiye ka ole ember me nan nam pe, mindemboi ka orp bwore nye nyermbe. ²⁵ O naiye miye ende ka ende wah nihe orp kekep e e no, ka amba e nai e nai e bwore kekep e e pe, kin teter narp miye naiye talai. Pe nai e

nai e luku yukur tatame ka ungwisme kin, pakai. ²⁶ Miye ende naiye hi me nam topo e wusyep nam pe, mindemboi nupe naiye ma plihe mut pe, nam Talah tikin Miye, ma plihe gwirnge kin. Nam se ma plihe mut topo e yirise embere topo e bongol tikin Yai nam pe, ma mut topo e lenge walip hla yirise. ²⁷ Nam mana yip bwore mise, yip sye naiye tukwini jan e e, teter pa yurp pe, pa yeteke e lemame tikin Got.”

Wahri Jisas nimbilme noinde tikin
(Mat 17.1-13, Mak 9.2-13)

²⁸ Sande ende si nerne nal mi e pe, Jisas nenge Pita hindi Jon topo e Jems pe, kin nenge lenge nanah hwate naiye ka yininge wusyep topo me Got. ²⁹ Nupe naiye kin ter narp nanange wusyep topo me Yai pe, bep-mohro kin nimbilme topo e hihiyilih kin bunjenge yirise wukauwe supule ta e naiye plai gah. ³⁰⁻³¹ Nilyehe sai miye hoi, Moses topo e Elaija yat topo e yirise bongol tikin moiha pe, tinge yanange wusyep yotop Jisas me yanah naiye ka amba e nihe syohe no, ka ole inir Jerusalem.

³² Kom Pita top lenge miye yanam kin hoi yate posoh. Nupe naiye tinge tahar posoh pe, tinge yeteke e yirise Jisas topo e lenge miye hoi naiye yotop kin jan. ³³ Nupe naiye lenge miye hoi uku da yusme Jisas pe, Pita nanange na, “Lahmborenge, liki bwore naiye poi marp e e meteke e nai iki! Ta e luku pe, ya mikil yukoh balmbal hun, nin ende, Moses ende, Elaija ende.” Kom Pita jinjame naimune naiye si ki nanange. Kin behembuhu nanange. ³⁴ Teter ki nanange wusyep gan pe, mwahit nate gah napara e tinge. Kom nupe naiye mwahit uku da apara e lenge pe, jetalah hun tikin Jisas hi jarng embere sekete. ³⁵ Pe di ende nase mwahit uku nate nanange na, “Le e talah nam naiye nam si malajame. Yisyunde wusyep kin!” ³⁶ Nupe naiye di uku ginir nal pe, tinge yeteke e Jisas tikin iliehme gan. Miye hoi uku si yal ko. Pe lenge jetalah yupwai e mut pe, yukur tinge yaname lahende me naimune naiye si njende no, tinge yeteke e, pakai.

Jisas ginyenme yipihinge pupwa me lahmende

(Mat 17.14-21, Mak 9.14-29)

³⁷ Nyermbe pe, Jisas nenge lenge jetalah kin hun yasme hwate yal pe, lenge wondoh embere si yate yeteke e kin. ³⁸ Miye ende tambah nase nal wondoh embere nat na, “Jetmam, bep ot! Nam misilih nin bongol, tatame na ot eteke e talah nam, lakai pakai? Kin talah esep nam ilyeh! ³⁹ Kom yipihinge pupwa gahanahme kin, topo e nangalai kin na gah kekep pe, nilyehe sai ki tambah gah topo e himbihumbwau tas mut kin. Nyermbe nyermbe ki nende yumbune kin ta e luku. ⁴⁰ Nam si misilih lenge jetalah nin nange ka jinyenme, kom nupe naiye tinge yende pe, tinge yukur tatame.” ⁴¹ Jisas nana lenge na, “O noihmbwaip yip lalme le e yukule, topo e yukur tenjeime Got bongole, pakai. Nam noih min naiye ma murp e e no, ma mikirh mane yip nye nyermbe.” Mi e pe, ki naname miye uku na, “Enge talah nin ot e e.” ⁴² Nupe naiye talah uku nat pe, yipihinge pupwa nangalai kin na gah kekep pe, ki nhip syep iche iche nanar kekep. Pe Jisas nanange wusyep mar wondoh me yipihinge pupwa pe, ki tas nupwaihme talah uku. Mi e pe, Jisas plihe nana e talah uku nal yai kin. ⁴³ Pe lenge mitin lalme yenge plaime bongol embere tikin Got.

Jisas plihe nana lenge nule kin

(Mat 17.22-23, Mak 9.30-32)

Lenge mitin lalme luku teter noihyeryembe wula wula me nai e nai e lalme naiye Jisas nende pe, ki nana lenge jetalah kin na, ⁴⁴ “Yisyunde bworere wusyep e e, topo e yukur pa noihsipe naimune naiye nam de ma mini yip! Lenge miye de ka yurpe Talah tikin Miye yenge yil lenge wachaih.” ⁴⁵ Kom lenge jetalah jinjame wusyep tehei naiye Jisas nanange pe, wusyep tehei uku sai tase. Kut tinge jarngge naiye ka yisilihme tehei kin.

Lenge jetalah yisilih naiye lahmende lahm borenge me tititinge

(Mat 18.1-5, Mak 9.33-37)

⁴⁶ Lenge jetalah tikin Jisas tahar teketenge yanange nange lahmende tinge

lahmborenge. ⁴⁷ Kom Jisas si sisyme naimune naiye tinge noihyeryembe pe, kin namba e talah ende nenge nate gan topo e kin. ⁴⁸ Pe ki nana lenge na, “Lahmende naiye ka hriphrip naiye ka amba e talah tu e le e oto nan nam pe, liki ta e naiye kin hriphrip me nam. Lahmende naiye hriphrip me nam pe, kin topo e hriphrip me Got naiye nember nam mat. Ta e luku pe, miye naiye ka tule kitikin no, ka ana e nan embere el nembep tikin Got.”

Lahmende naiye yukur wachaih nin pe, kin nimein

(Mak 9.38-40)

⁴⁹ Jon naname na, “Lahmborenge, poi meteke e miye ende ginyenme yipihinge pupwa nato nan nin. Kom kin yukur miye potopoi ende naiye nye nyermbe narp notop poi nende wah nin, pakai. Ta e luku pe, poi mindindirme kin nange ka osme wah uku.” ⁵⁰ Pe Jisas nana lenge jetalah na, “Pa yotombo wah kin, na pakai. Detale, lahmende naiye yukur wachaih yip pe, kin nimein yip.”

Lenge mitin Samaria jarngge Jisas

⁵¹ Nup si nat sihei naiye Jisas ka plihe el moihla pe, noihmbwaip kin tahar naiye ka el Jerusalem. ⁵² Ta e luku pe, kin nember lenge walip sye yal yerme kin nange ka yil la yende mi mi nai e nai e yil moi ende lenge Samaria naiye ka el la orp. ⁵³ Kom nupe naiye lenge miye tuweinge moi uku si sisyme nange kin nala el Jerusalem pe, tinge noihyeryembe wula wula. Detale, lenge Juta, miye naiye yarp Jerusalem, tinge wachaih lenge Samaria. Ta e luku pe, tinge noihmbwaip pupwa pe, tinge jarngge naiye ka ote orp moi tinge, pakai. ⁵⁴ Nupe naiye lenge jetalah kin hoi Jems hindi Jon yasande ta e luku pe, tinge hindi yate yaname Jisas na, “Lahmborenge, ni nasande naiye ya misilihme Got nange ka ember nih guha ono tinge lakai?” ⁵⁵ Kom Jisas plihe bunjenge nihyel lenge me wusyep naiye tinge yanange. (Yip yukur sisyme noihmbwaip yip ta e la. ⁵⁶ Talah tikin Miye yukur nat naiye ka ende yumbune lenge miye, pakai. Kin nat naiye

ka ungwisme lenge.)* Mi e pe, kin nenge lenge jetalah kin yal moi ende.

*Miye naiye da gunde Jisas
(Mat 8.18-22)*

⁵⁷ Dindi nɔpe naiye tinge yange yaɗah yal pe, miye ende ɗaname Jisas na, “Ma gunde nin nyermbe nyermbe mil luh moi naiye na el.” ⁵⁸ Kom Jisas ɗaname kin na, “Lenge yowor telpei luh moi tinge sai, topo e lenge ɗinjet tinge yende hwap, kom ɗam Talah tikin Miye pe, luh moi pakai.” ⁵⁹ Jisas ɗaname miye ende na, “Gunde ɗam.” Kom miye uku ɗaname na, “Lahmborenge, te enge si. Ma mi minise yai ɗam yer ti, ma plihe mute gunde nin.” ⁶⁰ Jisas plihe ɗaname na, “Prepwanal. Osme lenge miye yule ka yinise lenge miye yule. Kom nin, na e iche wusyep me lemame tikin Got.” ⁶¹ Miye ende plihe ɗaname na, “Lahmborenge, ɗam ma gunde nin, kom te enge si. Ma mil la monombe syep topo lenge bamtihei ɗam yer ti, ma plihe mut gunde nin.” ⁶² Jisas ɗaname na, “Miye ende naiye da owor e kekep naiye ka ende wah, kom naiye ka bep bunjenge pe, yukur tatame ka ende wah me lemame tikin Got, pakai.”

10

Jisas nalanatme jetalah 72 naiye ka yil yende wah kin

¹ Luku mi e pe, Lahmborenge nalanatme miye 72 topo e pe, kin nember lenge yal hoi hoi nange ka yil yerme kin yil moi embere lalme, topo e moi malaih naiye kin nala el. ² Ki ɗana lenge na, “Nai sekete si sasarme, kom miye wah yukur wula naiye ka yila talame ɗai uku, pakai. Yisilihme Lahmborenge, Yai tikin wah uku nange ka ember miye wah wula wula naiye ka talame ɗai yoto wah kin.

³ Ta e luku pe, yip yil. ɗam member yip mal ta e naiye worsip umbwahe mal mele e lenge ɗumbwat telpei. ⁴ Yukur pa yenge tem sorh, wuhyau, topo e ɗhip hi sye, na pakai. Yukur pa yende gwaingwaiye jin yaɗah yirir lenge lahmende naiye jan

yaɗah, pakai. Yikil e yil! ⁵ Nɔpe naiye yip yala yoto yokoh ende pe, ɗendehei yininge na, ‘Nɔihmbwaip ɗumwaiye tikin Got sai topo e yip lalme.’ ⁶ Naiye miye michukor ende narp yokoh uku pe, wusyep bwore yip sai topo e kin. Tu pakai pe, wusyep bwore luku yukur ka si topo e kin, pakai. ⁷ Yukur pa yil e yil e yurp yokoh ilyeh ilyeh, na pakai. Pa yurp yokoh ilyeh uku yono ɗai, topo e pinip, topo e ɗaimune naiye tinge yal yip. Detale, kin bwore naiye miye wah ka amba e yitini me wah naiye ki ɗende.

⁸ Naiye pa yi yoto moi embere ende no, tinge ka hriphrip me yip pe, yono ɗaimune naiye tinge yal yip. ⁹ Yende mi me lenge wahri epwa naiye yarp ya yoto moi uku topo e yini lenge miye tuweinge luku na, ‘Lemame tikin Got si nat siheime yip.’ ¹⁰ Kom naiye pa yi yoto moi embere ende no, tinge yukur hriphrip me yip pe, yi jin tus ɗahwikin yininge na, ¹¹ ‘Poi menderenge ɗhip sah yip naiye sai ɗhip poi. Le e wutu naiye ka asam yip pupwa naiye yip yende no, yip jarng wusyep tikin Got. Kom pa ɗoihyeryembe na, lemame tikin Got si nat siheime yip.’ ¹² ɗam mana yip, Got se ka iyar e moiye moiye lalme. Kom moi uku naiye jarng wusyep yip pe, nal ɗup yuwo pe, yitini pupwa tinge ka engelyembe yitini moi pupwa Sodom.”

*Yitini pupwa lenge mitiɗ naiye yukur yimbilme ɗoihmbwaip
(Mat 11.20-24)*

¹³ Jisas plihe ɗanange na, “Nɔihme, yip miye tuweinge moi Korasin. Nɔihme, yip miye tuweinge moi Betsaida. Naiye moi Tair topo e moi Saidon si yeteke e mirakel ta e naiye yip si yeteke e pe, somonme tinge se ka tere nihyeh juh wahri tinge, sasambe naiye tinge si yimbilme ɗoihmbwaip yasme pupwa ɗoihmbwaip tinge. ¹⁴ Kom nɔpe naiye Got ka iyar e moiye moiye lalme pe, yitini pupwa yip Korasin topo e Betsaida ka engelyembe yitini pupwa lenge Tair topo e Saidon. ¹⁵ O yip moi Kaperneam, yip ɗoihyeryembe nange

Got ka ahra e yip e unuh moihla lakai? Pakai supule! Got minde se ka ondole yip e guh moi lenge miye yule.”¹⁶ Jisas plihe naname lenge jetalah kin na, “Ta e luku pe, lahmende naiye nasande wusyep yip, ki nasande wusyep nam. Lahmende naiye garng e yip pe, kin garng e nam topo e. Kom lahmende naiye garng e nam pe, kin garng e miye naiye nember nam nat.”

Lenge miye 72 plihe yat

¹⁷ Nupe naiye lenge miye 72 naiye Jisas nember tinge yal plihe yat pe, tinge hriphrip embere. Tinge yanange na, “Lahmboreng e, poi mende wah nin, topo e lenge yipihing e pupwa yasande wusyep poi nupe naiye poi gwinyen lenge moto nan nin.”¹⁸ Pe Jisas nungwisme wusyep tinge na, “Hei, nam si meteke e miye pupwa Satan tambe ta e naiye bulel nasme moihla gah.”¹⁹ Ta e luku pe, nam si yal yip bongol naiye pa hip juh hwan topo e pirp, topo e pa yengelyembe bongol lalme tikin wachaih pe, naimune pupwa yukur ka ende yumbun yip, pakai.²⁰ Kom yukur pa hriphrip naiye yipihing e pupwa yasande wusyep yip, pakai. Kut hriphrip nange nan yip si sa nanah moihla .”

Jisas nanange wusyep hriphrip me Got (Mat 11.25-27, 13.16-17)

²¹ Dindi nupe uku pe, Yohe Yirise nende Jisas hriphrip supule pe, Jisas nanange na, “Yai, Lahmboreng e tikin moihla topo e kekep, nam hriphrip me nin. Detale, ni ninise nai uku me lenge mitin naiye nondoh tinge bongol no, tinge noihiyembe nange tinge si sisyme nai e nai e tetehei. Kom tinge pupwa kwote. Kut nin nasambe lenge mitin naiye tinge yatme nin ta e lahmakerep. Yai, le e kin nat gande nasande topo e noihiwbwaip nin.”²² Yai nam, nin si pwale nai e nai e tetehei lalme. Yai, nin nilyeh sisyme talah nin, topo e nam ilyeh sisyme nin. Kom lahmende naiye nam malanatme pe, ma masambe tinge no, ka sisyme nin topo e.”²³ Pe Jisas bunjenge nal lenge jetalah pe, kin yul nana lenge na, “Lahmende naiye ka yeteke e nai e nai e

tu e naiye yip si yeteke e pe, tinge se ka hriphrip embere sekete.”²⁴ Nam mana yip, somohonme lenge profet wula wula topo e lenge miye ondoh yasande naiye ka yeteke e naimun naiye yip si yeteke e. Kom tinge yukur tatame naiye ka yeteke e, topo e ka yisyunde naimun naiye yip si yasande yeteke e, pakai.”

Wusyep tapimbilme nanange miye Samaria naiye nungwisme miye Juta ende

²⁵ Nupe ende pe, jetmam ende tikin wusyep erneme natme Jisas nange ka iche kukwaime kin. Ki nisilihme Jisas na, “Jetmam, ma mende tu e lai ti, Got ka ungwisme nam naiye ma murp moihla topo e kin nye nyermbe?”²⁶ Jisas nungwisme wusyep kin na, “Wusyep erneme tikin Moses nanange ta e la? Nin gonose ta e la?”²⁷ Miye nungwisme na, “Noihmbwaip poi, yipihing e poi, bongol poi topo e noihiyembe poi lalme ka ende nihararme Lahmboreng e Got bongole si. Rop ende kin, ya mende nihararme lenge nemei poi tu e naiye poi mende nihararme potopoi.”²⁸ Jisas nungwisme na, “Ni nanange bwore mise. Na ende tu e le e ti, na orp bwore nye nyermbe.”

²⁹ Kom ki nasande naiye ka engelyembe wusyep Jisas no, Jisas ka eteke e nange kin miye bwore mise. Ta e luku pe, ki nisilihme Jisas na, “Lahmende nemei nam?”³⁰ Jisas nanange wusyep tap ende ta e le e, “Miye lenge Juta ende gah nal yanah naiye nase Jerusalem nal Jeriko. O nupe uku pe, lenge miye endei yarpe kin pe, yamba e nai e nai e kin lalme, topo e yupwai e yararahe kin pe, yasme ki nanar dom samale sihei me nahwikin de ka ole.”³¹ Pris ende gah yanah uku nal, kom nupe naiye ki neteke e miye uku pe, kin nusungurhme nal yanah umbur.³² Nal yanah ilyeh uku miye Livai* ende plihe nate gere neteke e miye uku pe, kin topo e nal nusungurhme kin nal yanah umbur.

³³ Kom miye ende tikin provins Samaria, wachaih lenge Juta, plihe nal yanah ilyeh uku pe, kin nate neteke e kin

10.19 Sng 91.13 **10.22** Jon 3.35, 10.15 **10.25** Mat 22.35-40, Mak 12.28-34 **10.27** Lo 6.5, Wkp 19.18 **10.28** Wkp 18.5 * **10.32** Lenge Livai tinge yende wah topo e lenge pris pe, lounwah tinge, nan kin Livai. Kin talah ende tikin Jekop. **10.33** 2Sto 28.15

pe, ɲoihmbwaip kin ginirme kin supule.
³⁴ Kin nal siheiye kin pe, ki ɲuwil e pinip winye topo e pinip wain na gah sisyp kin pe, kin nupwai e. Mi e pe, kin namba e miye nikil nanah wordonki kin pe, kin nenge kin nal yokoh embere ɲaiye mitin wula yarp pe, luh ɲaiye ka bepeteme kin.
³⁵ Nyermbe pe, kin nosoko wuhau sye pe, kin naɲa e miye ɲaiye bepeteme yokoh uku pe, kin nisilihme kin ɲaiye ka embepeteme kin bworerme. Pe ki ɲanange na, 'Nam mal la mil ho, ɲupe ɲaiye ma plihe mut pe, ma mungwisme ɲaimun ɲaiye nin si ɲiche nungwisme kin.' "³⁶ Pe Jisas ɲanange na, "Na iyar e oto ɲoihmbwaip nin. O miye uku ɲaiye miye endei yonombe kin pe, lahmende tinge hun uku ɲasambe nange kin ta e ɲaiye ɲemei kin ende?" ³⁷ Jetmam uku nungwisme kin na, "Miye uku ɲaiye ɲoihginirme kin." Jisas ɲanange na, "Hei, ni na e ende ɲahilyeh."

Jisas na ɲeteke e Mata topo e to ti Maria

³⁸ Jisas topo e lenge jetalah kin plihe yal yaɲah pe, kin nate gere moi ende ɲaiye tuwei ende naɲ ti Mata warp. Pe Mata wisilihme kin ɲaiye ka orp sikirp oto yokoh ti. ³⁹ Maria, to titi Mata, warp siheime ɲhip Jisas wasande wusyep ɲaiye ki ɲanange. ⁴⁰ Kom Mata ɲoihmbwaip mane walme wah wula wula ɲaiye ti wende. Ta e pe, ti wate wanange na, "Lahmborenge, nin ɲoiheryembe ta e la ɲai me to ɲam ɲaiye ti warp pakaiye pe, ɲam ilyeh mende wah lalme. Inime ti nange ta wute wungwisme ɲam." ⁴¹ Kom Lahmborenge nungwisme ti na, "Mata, nin ɲoihmbwaip mane topo e ɲoiheryembe wula wula me ɲai e ɲai e tetehei. ⁴² Kom ɲaisep ilyeh kin bwore mise ɲaiye ti wasande sande teke e ɲaiye ɲam manange pe, Maria si wiyar e pe, ti wende gwande pe, yukur ya mupwai e ti, na pakai."

11

Yaɲah ɲaiye ka yininge wusyep topo me Got
(Mat 6.9-15, 7.7-11)

¹ ɲup ende pe, Jisas ɲanange wusyep topo me Got nal luh ende. Ki ɲanange mi e

pe, jetalah kin ende ɲaname na, "Lahmborenge, ininge alaɲat me poi yaɲah ɲaiye ya mininge wusyep topo me Got tu e ɲaiye Jon nalaɲat lenge jetalah kin." ² Jisas ɲana lenge na, "ɲupe ɲaiye pa yininge wusyep topo me Got pe, pa yininge tu e le e, Yai, poi da mirisukwarme naɲ yirise supule nin.

Poi da meteke e lemame nin ka ote si pe, na embepeteme poi.

³ ɲup ilyeh ilyeh tongonose, na pul poi ɲai e tutume ɲup kin.

⁴ Ongohe pupwa ɲoihmbwaip poi tu e ɲaiye poi masme pupwa lenge mitin lalme

ɲaiye yende pupwa me poi.

Topo e yukur na osme poi ya mi moto ɲondol me."

⁵ Mi e pe, Jisas ɲana lenge jetalah kin wusyep tap ende na, "ɲaiye ɲende yip ka el yokoh ɲemei kin ɲup sye sye no, ka inime kin na, 'Miye yaɲam, tatame ɲaiye na pule kakah hun? ⁶ ɲime ɲam ende nase yaɲah wohe nate gere yokoh ɲam, kom ɲam ɲai yokoh pakai ɲaiye ma maɲa e kin.' ⁷ Kom ɲime kin nungwisme na, 'Nam gwarng ɲaiye tahra. Nam si gwase kohmap, topo e ɲam menge lenge talah ɲam si mate luh. Yukur ma tuhur yule ɲainde, pakai.' "⁸ ɲam mana yip, yukur ka tuhur aɲa e kakah tu e ɲaiye tinge hindi tangal miye yaɲam, na pakai. Kom ɲaiye miye uku ka ende wah nihe isilih isilih ni wula wula pe, miye yaɲam kin ka tuhur aɲa e ɲaimune ɲaiye ki ɲasande.

⁹ "Pe ɲam mana yip, pa yisilih pe, pa yamba e. Pa yahai e pe, pa yeteke e. Pa yendere kohmap pe, kohmap uku ka bu el hohou si me yip. ¹⁰ Ta e luku pe, mitin lalme ɲaiye ka yisilih pe, se ka yamba e, topo e lahmende ɲaiye ka yahai e pe, se ka yeteke e, topo e lahmende ɲaiye yendere kohmap pe, se ka bu el hohou si me tinge.

¹¹ O yip lenge yai tatame ɲaiye pa yangange talah yip hwan ɲupe ɲaiye tinge yisilih yip ɲuyo? ¹² Lakai pa yangange pirp ɲupe ɲaiye ka yisilih yip tuwet yihim? Pakai. ¹³ Yip yai, yip yende ɲai e ɲai e pupwa, kom yip sisysime bworerme ɲaiye yangange ɲai e

ɲai e bwore yal lenge talah yip. Pe pa sisysteme tu e le e, Yai yip ɲaiye narp nanah moihla, kin se ka hriphrip ɲaiye ka aɲa e Yohe Yirise elme lahmende ɲaiye ɲisilihme kin.”

Jisas topo e Belsebul
(Mat 12.22-30, Mak 3.20-27)

¹⁴ Jisas ginyenme yipihinge pupwa ende ɲaiye ɲende miye mut kin tingis. Pe ɲupe ɲaiye yipihinge pupwa luku tas nal pe, miye uku plihe ɲanange wusyep. Ta e luku pe, lenge mitiɲ lalme gunguru plai. ¹⁵⁻¹⁶ Mitiɲ sye yiche kukwaime kin pe, tinge yisilihme kin ɲaiye ka ende mirakel ende asambe nange Got naɲa e kin bongol luku. Kom lenge miye tuweinge sye jonome kin yanange na, “Hai, Belsebul,” miye ondoh lenge yipihinge pupwa naɲa e bongol luku ɲaiye kin ginyenme lenge yipihinge pupwa tas yal.”

¹⁷ Kom Jisas sisysteme ɲoihmbwaip tinge pe, ki ɲana lenge na, “ɲaiye moi ende ka yuwor e tititinge juh bumbeno, ka yurmbe pe, moi uku yukur ka si bongol, pakai. Topo e ɲaiye bamtihei ilyeh ka yuwor e teketenge tititinge no, ka yurmbe pe, bongol tinge se ka mi e. ¹⁸ Ta e luku pe, ɲaiye bamtihei tikin Satan ka yurmbe tititinge pe, ka yurp bongol, lakai pakai? Pakai! Kom yip yanange nange ɲam gwinyen lenge yipihinge pupwa topo e bongol tikin Belsebul. ¹⁹ ɲaiye Belsebul pule bongol no, ɲam gwinyen lenge yipihinge pupwa pe, lahmende ɲende bongol me jetalah yip no, tinge jinyen lenge yipihinge pupwa? Ta e luku pe, yip jin wusyep me ɲaimune ɲaiye jetalah yip si yanange. ²⁰ Kom ɲaiye bongol tikin Got sai topo me ɲam no, ɲam gwinyen lenge yipihinge pupwa mate tas pe, luku sasambe nange lemame tikin Got si natme yip.

²¹ ɲaiye miye bongol ende nenge sehyikal ombor bep ernenge yokoh kin pe, kin ɲoiheryembe nange ɲai e ɲai e kin lalme ka si bwore. ²² Kom ɲupe ɲaiye miye ende ɲaiye bongol kin usungurhme kin nate narmbe topo e kin no, kin nengelyembe

kin. Pe kin ka amba e sehyikal ombor ɲaiye ki ɲende bongolme miye uku pe, wachaih kin ka iyare ɲai e ɲai e kin nangange lenge mitiɲ sye.”[†] ²³ Jisas neɲel e wusyep ɲanange na, “Lahmende ɲaiye yukur yende wah topo me ɲam pe, ki ta e ɲaiye tinge da yende yumbune wah ɲam. Lahmende ɲaiye yukur yende wah ɲam yamba lenge miye tuweinge pe, ki ta e ɲaiye tinge da jinyen lenge yil wohe.”

Yipihinge pupwa plihe nat
(Mat 12.43-45)

²⁴ “ɲupe ɲaiye miye ende ginyenme yipihinge pupwa tas nal nasme miye ende pe, yipihinge pupwa uku ki nal moi gungurar ɲahai e luh moi ɲaiye ka e orp amba e yohe. Kin na nahai e, ta pakai. Ta e luku pe, ki ɲoiheryembe nange ka plihe el la orp yokoh ɲaiye somohon kin narp. ²⁵ Kom ɲupe ɲaiye ki plihe nato miye uku pe, ki teke e yokoh uku si kin ɲuhwarng e bwore mi supule sai. ²⁶ Mi e pe, ki tas nal namba lenge yipihinge pupwa 7 ɲaiye pupwa tinge yengelyembe kin pe, tinge lalme plihe yate yarp yokoh uku. Ta e luku pe, miye uku kin narp pupwa supule nengelyembe ɲaiye somohon ɲendeheiyeh ki narp.”

Hriphrip mise

²⁷ Dindi uku ɲaiye Jisas ɲanange wusyep uku pe, tuwei ende wanange wusyep gwah bumbeno mitiɲ lalme luku pe, ti wanange na, “Got ki hriphrip me tuwei ɲaiye wara e nin topo e ti yale ɲimbirip.” ²⁸ Pe Jisas nungwisme na, “Hei, kom Got hriphrip embere sekete me lahmende ɲaiye ɲasande topo e gande wusyep kin.”

Lenge miye tuweinge yisilihme Jisas nange ka ende mirakel

(Mat 12.38-42, Mak 8.11-12)

²⁹ Dindi ɲup uku pe, lenge miye tuweinge wula wula tahar yate jan yonyor me Jisas. Pe kin neɲel e ɲanange na, “Yip miye tuweinge tukwini le e ɲaiye yarp kekep, yip lalme pupwa supule. Yip yisilihme ɲam nange ma mende mirakel ende ɲaiye ka yisam yip ɲaiye

11.15-16 Mat 9.34, 10.25, 12.38, 16.1, Mak 8.11 * **11.15-16** Naɲ Belsebul kin naɲ umbur tikin Satan. † **11.22** Jisas ɲanange wusyep tapimbilme luku ɲaiye ka asambe lenge nange bongol kin nengelyembe bongol tikin Satan. **11.23** Mak 9.40 **11.29** Mat 16.4, Mak 8.12

nam mende wah Got, kom yukur pa yeteke e, pakai. Wutu naiye pa yeteke e pe, wutu bongol supule tikin Jona nilyeh.³⁰ Naimune naiye nende me profet Jona pe, kin ta e naiye wutu ki samb lenge miye tuweinge Ninive. Pe nupe naiye Talah tikin Miye ka tu e naiye wutu el lenge miye tuweinge tikin kekep e e naiye tukwini yarp.³¹ Somoho somohonme tuwei ondoh kwin nal moi Syiba ti wase moi ti naiye sai nal wohme Israel pe, ti wat ta wisyunde topo e ta wamba e sande teke e nembere tikin Solomon. Kom tukwini sande teke e nam nengelyembe Solomon pe, yip jarngge naiye pa yisyunde naimune naiye nam si mana yip. Ta e luku pe, nupe naiye Got ka iyar e pupwa lenge miye tuweinge lalme pe, kwin Syiba ta gwin topo me yip pe, ta wini yip pupwa naiye yip si yende.³² Noinde kin ta e le e, nato nup uku naiye Got ka iyar e pupwa lenge miye tuweinge pe, lenge miye tuweinge Ninive topo e ka yininge pupwa naiye yip si yende. Detale, tinge si hi me pupwa noihmbwaip tinge no, tinge yimbilme noihmbwaip nupe naiye tinge yasande wusyep Got naiye Jona nanange, kut yip pakai. Tukwini nam si mana yip nainde embere supule naiye nengelyembe wusyep Jona, kom yip jarngge.”

Wusyep tapimbilme nih lam
(Mat 5.15, 6.22-23)

³³ Jisas nejele e wusyep nanange na, “Lemame tikin Got ki ta e naiye nih lam pe, nam si member mal halhale. Ki ta e le e, yukur miye ende ka enjele e nih lam no, ka enge marp apara e, topo e ka ember oto luh tase, pakai. Kin ka ikil unuh hla naiye lenge miye tuweinge ka yeteke e yirise nupe naiye ka yenete yoto yokoh mele e.³⁴ Nembep yip ki ta e nih lam tikin wahri yip. Naiye nembep yip bwore no, yip yeteke e yuworme pe, wahri yip topo e ki papararme nih yirise. Kom naiye nembep yip pupwa yepelmbe pe, wahri yip lalme topo e ki pupwa yepelmbe.³⁵ Noihme! Ki pupwa sekete naiye yirise naiye sai nato yip pe, se ka plihe imbilme el la yepelmbe.³⁶ Naiye wahri yip lalme ka papararme

yirise supule, topo e yukur wahri sye yepelmbe sikirp pe, yirise naiye lemame tikin Got ka anar e guh yip tu e naiye yirise nih lam nanar e pe, yip pa yamba e gondoume.”

Lenge Farisi topo e jetmam tikin wusyep erneme yende pupwa
(Mat 23.1-36, Mak 12.38-40, Luk 20.45-47)

³⁷ Nupe naiye Jisas si nanange wusyep mi e pe, Farisi ende nsilihme kin naiye ka ot ono nai topo e kin. Ta e pe, kin na nato yokoh kin gah narp nono nai.³⁸ Kom wusyep erneme lenge Juta nanange ta e le e, miye naiye da ono nai pe, ka ungurh syep kin yer. Kom yukur ki nende gande. Farisi luku kin gunguru plai nupe naiye ki neteke e naiye Jisas yukur nungurhme syep kin ti, kin nono nai.³⁹ Ta e pe, Lahmborenge naname kin na, “Yip Farisi pe, yip yungurhme marp yokoh tas hi nilyehme, kut nato noihmbwaip mele e yip papararme noihmbwaip solombe topo e nai e nai e pupwa.⁴⁰ Yip pupwa kwote! Got nende nai e nai e tas wicher, topo e kin nende nato mele e.⁴¹ Kom naiye pa yangange lenge naipwa ni naimune naiye yip noiheryembe sai nato noihmbwaip mele e yip pe, mele e topo e tas wicher yip lalme ka tuhur bwore prihe supule.

⁴² Noihme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, nye nyermbe yip si yiyar e kapenih, nai, topo e nai e nai e pe, yip yana e Got yitini luku, kom noihmbwaip yip si noihsipe naiye pa yende nihararme Got. Bwore naiye yip yende nendehei uku, kom pa yende nihararme Got topo e yende bwore bwarme lenge miye tuweinge topo e.⁴³ Noihme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, yip yende niharar naiye pa yurp luh bwore yi yoto yukoh jahilyeh, topo e naiye lenge miye tuweinge ka yurume yip pe, yahra e nan yip yi yoto moi bumbé naiye mitin lalme jahilyeh.⁴⁴ Noihme! Mindemboi ka pupwa supulme yip. Detale, yip ta e neheh naiye tinge yinise miye nule. Pe lenge mitin yale yat yanah neheh hla, kom yukur tinge sisysteme naihe pupwa naiye sai na

gah mele e, pakai pe, tinge si lome. Ta e luku pe, tinge yeteke e wicher pe, tinge n̄oihyeryembe nange yip bwore. Kom pakai. Yip pupwa yehe.”

⁴⁵ Mi e pe, jetmam ende tikin wusyep ern̄eme n̄aname Jisas na, “Jetmam, n̄upe n̄aiye ni n̄anange ta e luku pe, ni n̄ende yumbun poi topo e.” ⁴⁶ Jisas nungwisme na, “N̄oihme, yip lenge jetmam tikin wusyep ern̄eme! Mindemboi ka pupwa supulme yip. Detale, yip yangange lenge miye tuweinge wusyep ern̄eme n̄embere sekete n̄aiye yukur tatame ka junde. Kom yip yukur yungwis lenge sikirp n̄aiye yikirh mane luku, pakai.

⁴⁷ N̄oihme! Mindemboi ka pupwa supulme yip! Detale, yip yendende me n̄ehel lenge profet n̄aiye somohonme lenge mwan ka yip yongombe. ⁴⁸ Mise, tinge yongomb lenge profet uku, kom yip yendende me n̄ehel tinge pe, le e si sasamben al halhale nange yip yenerme pupwa topo e hriphrip me n̄aimun n̄aiye lenge mwan ka yip si yende me tinge. ⁴⁹ Liki gande wusyep ende n̄aiye somohonme Got n̄anange, topo e n̄asande teke e n̄embere kin. Ki n̄anange na, ‘Ma member lenge profet topo e lenge aposel n̄am milme tinge, kom tinge se ka yongombe sye ka yule, topo e ka yende yumbune sye.’ ⁵⁰ Ta e luku pe, yip miye tuweinge n̄aiye tukwini n̄up e e, yip pa yamba e nihe syohe n̄ahilyeh tu e n̄aiye miye n̄aiye yongomb lenge profet lalme yule, nal somohon somohonme n̄up n̄endeheiyeh kin n̄aiye Got n̄ende n̄ai e n̄ai e, nate tatame tukwini le e. ⁵¹ Bwore mise, n̄am mana yip, yip lenge miye tuweinge n̄aiye tukwini n̄up e e, pa yamba e nihe syohe n̄ahilyeh tu e n̄aiye miye n̄aiye yongombe tinge lalme. Got se ka ungwisme wim miye yerkeime Abel nate tatame misei n̄aiye tinge yonombe Sekaraia yanar bumbumbe me yukoh yirise mele e topo e alta n̄aiye sai tas wicher.

⁵² N̄oihme, yip lenge jetmam tikin wusyep ern̄eme! Mindemboi ka pupwa supulme yip. Detale, yip si tukwainge lousikan n̄aiye chumbur kohmap n̄aiye mitin̄ ka sisyeme n̄oihmbwaip tikin Got. Yip iki

jarnge n̄aiye pa yi yoto no, pa sisyeme yoworme n̄oihmbwaip bwore tikin Got. Topo e yip tatme lahmende n̄aiye tinge da yi yoto no, ka sisyeme yoworme.” ⁵³⁻⁵⁴ N̄upe n̄aiye Jisas nasme moi uku pe, lenge jetmam tikin wusyep ern̄eme topo e lenge Farisi yende wachaih embere sekete me kin. Tinge da yahai e yanah n̄aiye Jisas ka ininge wusyep pupwa me Got no, ka owore wusyep ern̄eme tinge pe, tinge yiche kukwai yisilihme kin wusyep wula wula.

12

N̄oihme wusyep hombo e lenge Farisi (Mat 10.26-27)

¹ Nato n̄up uku pe, lenge miye tuweinge wula wula sekete yate jahilyeh pe, luh uku tangarmbe sekete topo e n̄hip na se iche el la, pakai supule. N̄endehei kin pe, Jisas n̄ana lenge jetalah kin na, “N̄oihme pupwa lenge Farisi n̄aiye ka ende yumbune yip. Tinge hombo e nange tinge miye bwore, kom pakai. Pupwa tinge pe, ki ta e yis n̄aiye sikirp manai e, kom ki n̄ende kakah tenenem n̄embere. ² N̄aimune n̄aiye tukwini sai tase na gah n̄oihmbwaip, topo e n̄aimune n̄aiye miye inise pe, mindemboi ka tus halhale no, pa yeteke e yoworme. ³ Ta e luku pe, wusyep mune n̄aiye yip yul yanange, topo e wusyep tase n̄aiye yip yenge sihei yanange pe, mindemboi ka tambah ininge halhale pe, pa yisyunde lalme.”

Yukur pa hi jirnge miye, pa hi jirnge Got (Mat 10.28-31)

⁴ “Yip lenge miye yanam n̄am, n̄am da mini yip tu e le e, yukur pa hi jirnge lahmende n̄aiye tatame ka yumb yip no, pa yule, pakai. Mindemboi ka plihe yende tu e lai me yip? Pakai. ⁵ Kom n̄am da mini yip tu e le e, hi jirnge Got ilyeh. Detale, kin bongol tatame n̄aiye ka onombe wahri, topo e ka iche yip el moi nih. Bwore mise, pa hi jirnge kin n̄ilyehe si! ⁶ N̄oihyeryembe lenge n̄injet n̄aiye tinge yiche toea hoi yamba e, kom Got si sisyeme tinge lalme pe, kin nembepeteme tinge. ⁷ Topo e n̄oihyeryembe dohwaih n̄aiye sai n̄ondoh yip. Got, kin si gonose dohwaih yukuriye n̄aiye

sai nondoh yip. Ta e luku pe, yukur pa noiheryembe wula wula, topo e yukur pa hi jirnge naimune naiye ka otme yip. Detale, nato embep tikin Got pe, yip bwore mi supule yengelyembe lenge ninjet."

Yukur pa hi me Jisas
(Mat 10.19-20, 32-33, 12.32)

⁸ "Nam mana yip bwore mise, lahmende naiye kin nember kin nal halhale nange kin si gande nam, topo e kin yukur hi me nam pe, minde nam Talah tikin Miye, ma mende nahilyeh me kin mil me nembep lenge walip hla tikin Got. ⁹ Naiye miye ende ka inise nan nam orp kekep e e pe, nam ma minise nan kin guh nembep lenge walip hla tikin Got. ¹⁰ Got tatame ka ongohe pupwa lahmende naiye nanange wusyep pupwa natme Talah tikin Miye. Kut lahmende naiye nanange wusyep pupwa nalme Yohe Yirise pe, Got yukur ka se ongohe pupwa luku, pakai.* ¹¹ Nupe naiye ka yenge yip yi jin nembep lenge miye ondoh yi yoto yukoh jahilyeh no, ka yini e yip pe, yukur pa noiheryembe wula wula me wusyep naiye pa yininge, na pakai. ¹² Nato nup uku pe, Yohe Yirise se ka ungwis yip wusyep naiye pa yininge."

Wusyep tapimbilme miye lowe

¹³ Miye ende nato lenge wondoh embere uku naname Jisas na, "Jetmam, inime tatai nam ka iyar e nai e nai e naiye Yai poi hindi nase sai pe, ka pule nai e nai e nam." ¹⁴ Kom Jisas nungwisme wusyep kin na, "Iyai, lahmende nalanat nam nange ma miyar e nai e nai e yip hindi? Luku yukur wah nam, pakai!" ¹⁵ Mi e pe, Jisas bunjenge nana lenge lalme na, "Noihme yip tip! Yukur pa yende noihmbwaip naiye pa wim lal me nai e nai e tetehei lalme, na pakai. Detale, yarp bwore mise kin yukur ta e nai e nai e lalme naiye yip yamba e yarp kekep e e, pakai."

¹⁶ Mi e pe, Jisas nana lenge wusyep tapimbilme ende na, "Somohonme miye lowe ende gan wah nem gulu pe, nai kin wula wula sekete. ¹⁷ Pe ki noiheryembe nange yokoh hau kin yukur tatame naiye ka ember nai kin lalme e oto, pakai. Ta e luku

pe, kin noiheryembe wula wula me naimune naiye ka ende. ¹⁸ Mi e pe, kin noiheryembe nanange kitikin na, 'Yokoh uku pwa malaih nom, ma muluwau pe, ma plihe guhur e yokoh nembere ende nange ka tutume naiye ma member nai e nai e nam lalme mi moto.' ¹⁹ Ta e luku pe, miye uku noiheryembe na, 'Noih mah ende ko! Nam si tatame nai sekete pe, ma mono murp tutume wahtaip wula wula. Yukur ma plihe mende wah nihe, pakai. Ma syumbe murp mono nai, mono e pinip, topo e mite posoh nilyehe si.' ²⁰ Kom Got naname miye uku na, 'Nin kwote. Tukwini nup e e na ole. Pe lenge mitinj sye se ka yamba e nai e nai e nin lalme naiye nin si nasme nanar ko.'

²¹ Liki yanah lenge miye lowe naiye tukwainge nai e nai e wula wula tititinge no, tinge yukur yende wah Got yember yitini ya yanah moihla. Ta e pe, nup ende ka jin syep pakaiye yil nembep tikin Got."

Pa noiheryembe wula wula, na pakai
(Mat 6.25-34)

²² Jisas nana lenge jetalah kin na, "Ta e luku pe, yukur pa noiheryembe wula wula me nai naiye pa yono, topo e hihiyilih naiye pa dende wahri, na pakai. ²³ Laip ki nembere nengelyembe nai topo e hihiyilih. ²⁴ Noiheryembe lenge ninjet. Tinge yukur worsyep wah yekene topo e yiche nai yember yokoh hau, pakai. Kom Got nange lenge nai. O nal embep tikin Got pe, yip lalme yengelyembe lenge ninjet. ²⁵ Detale ti yip noiheryembe wula wula? Yip tatame naiye yip pa yenel e wahtaip sye yilme yarp yiptip? Pakai supule! ²⁶ Yip noiheryembe wula wula, kom noiheryembe yip uku yukur ka ungwisme yip. Topo e naiye pa noiheryembe wula wula me nai e nai e naiye nembere pe, yukur ka plihe ungwisme yip.

²⁷ Noiheryembe lenge yuhurnge naiye sai nato syipsyap. Tinge yukur yende wah nihe, lakai yende hihiyilih tititinge, pakai. Kom yuhurnge mi supule luku yengelyembe hihiyilih naiye kin Solomon dende sai wahri kin. ²⁸ Naiye Got si dende me syipsyap topo e yuhurnge ta e luku pe, ka

^{12.10} Mat 12.32, Mak 3.29 * ^{12.10} Kin ta e naiye kin si ginyenme Yohe Yirise topo e bongol kin. ^{12.11} Mat 10.19-20, Mak 13.11, Luk 21.14-15 ^{12.27} 1Ki 10.4-7, 2Sto 9.3-6

dende me wahri yip tu e la? Nato embep tikin Got pe, yip yengelyembe syip-syap naiye lenge miye tuweinge yihir wah pe, tinge yesekheh. Ta e luku pe, detale ti njoihmbwaip yip tenjeime Got sikirp manai e? Kin tatame naiye se ka ungwis yip naimune naiye yip sehei e. ²⁹ Ta e luku pe, yukur nye nyermbe pa njoihyeryembe wula wula me nai, pinip topo e nai e nai e tetehei lalme, na pakai. ³⁰ Lenge miye tuweinge naiye kekep e e yende wah nihe naiye ka yamba e nai e nai e tikin kekep e e, kom Yai Got yip, kin si sisyeme naimune naiye yip sehei e. ³¹ Kom naiye njoihmbwaip yip ka tenjeime lemame tikin Got yer ti, kin se ka yul yip nai e nai e naiye yip sehei e.”

Njoihmbwaip tenjeime yitini bwore naiye sai nanah moihla
(Mat 6.19-21)

³² Jisas nenel e wusyep nanange na, “Yip mitin sye naiye jande nam, yukur pa hi jirnge, na pakai. Yai yip, kin si hriphrip naiye ka bepeteme yip e oto lemame kitikin. ³³ Ta e luku pe, pa yende windau me nai e nai e lalme yip pe, yangange wuhyau yil lenge naiywa ni. Naiye pa yende tu e luku pe, yip pa yember yitini bwore yi yunuh moihla pe, yitini luku yukur ka mi e no, lenge miye endei yukur ka yamba e, topo e yukur wi ka yono ka pupwa, pakai. ³⁴ Ta e luku pe, moi naiye yitini yip nanar, nanah moihla lakai kekep pe, njoihmbwaip yip ka si topo e.”

Yende mi mi me naimune naiye ka ot
(Mat 24.42-44)

³⁵ “Nye nyermbe na ende mi mi naiye na ende wah tikin Lahmborenge tu e naiye nin gah temhron naiye na ende wah, topo e nih lam nin ka riri sisyu njupe njupe. ³⁶ Yende mi mi naiye ma mut. Ka tu e naiye lenge miye wah yarp jeteme miye embep tinge naiye si nal dindi pe, kin narp nup sye no, ka plihe ot. Pe tinge yarp yeseperhme naiye ka chumbur kohmap me kin no, ka yende wah me kin. ³⁷⁻³⁸ Bwore mise, njupe naiye miye ondoh tinge pwar nat no, ki ngeteke e tinge yarp hla jeteme kin pe, kin ka hriphrip embere sekete me tinge. Tinge

yukur sisyeme njupe naiye ka plihe ot, ka ot nau lakai nup sye sye, kom tinge si yende mi mi yarp jeteme njupe naiye ka ot. Mi e pe, miye ondoh tinge se ka dende hihiyilih tu e naiye miye wah ende pe, kin ka ende nai angange lenge ka yono. Ta e luku pe, njoih mah ende naiye tinge si yende mi mi yarp jeteme kin.

³⁹ Wusyep rop ende ki ta e le e, naiye miye ende ka sisyeme nange miye endei ende ka owor e yokoh kin pe, yukur ka osme yokoh kin, pakai. Kin ka ende mi mi orp kiteme njupe naiye miye endei uku ka ot. ⁴⁰ Ta e luku pe, yip topo e yukur sisyeme njupe naiye nam, Talah tikin Miye ma plihe mut, kom pa yende mi mi yurp jeteme nam.”

Miye wah bwore topo e miye wah pupwa
(Mat 24.45-51)

⁴¹ Pita nisilih na, “Lahmborenge, wusyep tapimbilme le e natme potopoi, lakai ni nana lenge mitin lalme?” ⁴² Lahmborenge nungwisme wusyep na, “Lahmende miye wah bwore naiye sande teke e kin bwarme, topo e kin nasande wusyep miye ondoh kin pe, kin miye wah ilyeh naiye miye ondoh uku ka ana e wah naiye ka embepeteme nai e nai e kitikin, topo e ka embepeteme lenge miye wah kin lalme, topo e ka angange lenge nai naiye nup tikin. ⁴³ Miye wah uku ka hriphrip embere sekete. Detale, njupe naiye miye ondoh kin ka plihe ot pe, ka eteke e naiye miye wah kin nende wah bwore narp. ⁴⁴ Bwore mise, miye ondoh ka ember miye wah kin ka embepeteme nai e nai e kitikin lalme.

⁴⁵ Kom naiye miye wah ende njoihyeryembe kitikin na, ‘Miye ondoh nam yukur ka ot hihwaiye.’ Pe kin nende yumbune lenge miye tuweinge wah kin, topo e ki nono nai sekete, topo e nono e pinip bongol de kwite kwote. ⁴⁶ Nup uku pe, miye wah yukur sisyeme no, kin yukur nende mi mi me miye ondoh naiye ka ot pe, ka onombe otombo wahri kin sisikirpe pe, ka ember kin el moi pupwa naiye mitin yengelyembe wusyep kin yarp.

⁴⁷ Miye wah si sisyeme naimune naiye miye ondoh nasande ka ende, kom yukur ki nende topo e nende mi mi naiye miye ondoh kin ka plihe ot pe, se ka amba e nihe syohe nembere sekete. ⁴⁸ Kom lahmende naiye yukur sisyeme pupwa naiye tinge yende pe, nihe syohe naiye ka yamba e, yukur ka nembere. Lahmende naiye kin si namba e sande teke e, topo e kin si sisyeme pe, ka se ende wah e tutume sande teke e topo e sisyeme naiye kin si namba e. Naiye kin namba e nembere pe, se ka ende wah embere. Kom naiye kin namba e sikirp pe, ka ende wah e tutume sande teke e naiye kin si namba e.”

Jisas se ka owor e bantihei
(Mat 10.34-36)

⁴⁹ “Nam mat naiye ma menel e nih moto noihmbwaip yip miye tuweinge guh kekep no, ka timbe sisil ende embere. Nam masande nih uku ka tuhur hwhiwai pe, ka ende noihmbwaip nam ka hriphrip embere. ⁵⁰ Kom noihmbwaip nam mane sekete naiye ka pumbe nam no, ma mule. ⁵¹ Yip noihyeryembe nange nam mat naiye ma mende lenge miye tuweinge lalme ka noihmbwaip ilyeh? Pakai. Nam mat naiye ma mowor e bantihei. Detale, mitin sye se ka jirnge nam, kut sye se ka hriphrip me nam. ⁵² Tukwini nenge nal pe, bantihei naiye tinge syepumbur pe, ka yowor e pe, hoi ka yende wachaihme hun, o hun ka yende wachaihme hoi. ⁵³ Lenge yai sye ka yende wachaih yilme talah miye tinge, topo e lenge talah miye sye ka yende wachaih yilme yai tinge. Lenge mam sye ka yende wachaih yilme talah tuwei tinge, topo e lenge talah tuwei ka yende wachaih yilme mam tinge. Lenge mamiyen sye ka yende wachaih yilme mihin, topo e lenge mihin sye ka yende wachaih yilme mamiyen tinge.”

Mitin yukur sisyeme nai e nai e naiye tukwini tas nat
(Mat 16.1-3)

⁵⁴⁻⁵⁵ Jisas plihe nana lenge miye tuweinge na, “Nupe naiye yip pa yeteke e naitem hron pe, nilyehe sai yip yanange jisih ka guh pe, jisih ki gah. Topo e nupe

naiye yip yeteke e naitem yaih gondou mi supule pe, yip sisyeme nange nau wilei ka si pe, nau ki sai. ⁵⁶ Yip miye molohe. Mise, yip tatame naiye pa yeteke e kekep topo e naitem no, yip yiyar e, kom detale ti yip yukur sisyeme yoworme nai e nai e naiye ki tas tukwini le e?”

Iyar e wusyep topo e miye naiye da ember nin el wusyep kot
(Mat 5.25-26)

⁵⁷ Pe Jisas nenel e wusyep nanange na, “Yip pa yiyar e naimune naiye ki bwore bwarme. ⁵⁸ Naiye miye ende ki ninei e nin no, kin de ka ember nin el kot pe, na ende bongol naiye pa hindi yininge wusyep no, pa yonombe yer pe, yukur pa hindi yil wusyep kot. Nai pakai pe, kin ka ember nin el wusyep kot. Ta e luku pe, naiye miye iyar e ka iyar e wusyep naiye nin de pupwa pe, ka ember nin el lenge koko-rohtup, topo e tinge ka yember nin yil mwahupwai e. ⁵⁹ Nam mana yip, yukur na tupwaihme mwahupwai e e tutume naiye na iche wuhyau lalme naiye miye iyar e si nalanjatme.”

13

Yimbilme noihmbwaip, tu pakai pe, pa yule

¹ Dindi nupuku pe, lenge miye tuweinge sye yate yaname Jisas na, “Iyai, somohon dindi uku naiye lenge miye Galili sye yende ofa yalme Got pe, Pailat nember lenge miye wondoh kin yate yongombe lenge pe, wim tinge turu gah mele e wim lenge yuwor uku.” ² Pe Jisas jisilih lenge na, “Yip noihyeryembe nange tinge si yende pupwa yengelyembe lenge miye tuweinge lalme Galili ti, tinge yongomb lenge, lakai pakai? ³ Pakai! Nam mana yip, naiye yip yukur yimbilme noihmbwaip yasme pupwa yip pe, pa lalme yule tu e naiye tinge si yende. ⁴ O deta e laime lenge miye 18 naiye somohon yule nupe naiye yokoh dini dini nanah hla nal Siloam turuwau na gah nongombe lenge? Yip noihyeryembe nange luku ki yasam yip naiye tinge yende pupwa yengelyembe miye tuweinge lalme naiye yarp ya yoto Jerusalem, lakai pakai? ⁵ Pakai! Nam mana yip lalme na, naiye yip

yukur yimbilme n̄oihmbwaip yip pe, yip pa lalme yule tu e n̄aiye tinge yule.”

Wusyep tapimbilme lou n̄aiye yukur ten̄ei esep bwore

⁶ Mi e pe, Jisas n̄ana lenge wusyep tapimbilme le e, “Miye ende ki n̄enete n̄ip* esep nato wah mele e kin pe, kin gere nah embere. Ta e luku pe, wahtaip e taip e ki nale nat bep osoko n̄ip esep nanah lou uku, kom yukur ki n̄eteke e n̄esep ende, pakai. ⁷ Ta e pe, ki n̄aname miye wah kin na, ‘Hai, wahtaip hun n̄am male mat gwai me n̄ip esep, kom n̄am yukur meteke e n̄esep ende ten̄ei, pakai. Kin pupwa yehe no, ki kite n̄om bwore gah kekep e e. Ta e luku pe, gine pupwa ember el.’ ⁸ Kom miye wah nungwisme wusyep na, ‘Iyai, osme ka si tutume wahtaip ende topo e. N̄am da sisipe n̄aiye ma miche kekep topo e muwil e gurngur mil lou tehei meteke e. ⁹ N̄aiye ka ten̄ei n̄esep wahtaip ende pe, bwore. Ka si. Tu pakai pe, ya gwine member mil.’ ”

Jisas n̄ende mi me wahri epwa tuwei ende nato n̄up tikin Sabat

¹⁰ N̄up ende nato n̄up Sabat pe, Jisas nalan̄atme wusyep gan nato yukoh jahilyeh ende. ¹¹ Pe tuwei ende n̄aiye warp uku, yipihinge pupwa narp nato ti tatame wahtaip 18. Pe yipihinge pupwa luku n̄ana e wahri epwa teket geih geih no, yukur tatame n̄aiye ta wahra e teket ti wunuh bwar bwar gwin, pakai. ¹² N̄upe n̄aiye Jisas n̄eteke e ti pe, ki galme n̄aname ta wut pe, ki n̄aname na, “Amai, wahri epwa si nasme nin.” ¹³ Mi e pe, kin nikil syep nanah ti pe, nilyehe sai ti tahar bwar bwarme pe, ti wirisukwarme Got.

¹⁴ Miye mbep tikin yukoh jahilyeh uku tuhwar n̄aiye Jisas n̄ende mi e wahri epwa gah n̄up tikin Sabat. Ta e pe, ki n̄ihyel lenge miye tuweinge n̄anange na, “Dindi n̄up tikin Sabat yukur ya mende wah, na pakai. Kut n̄up syepumbur ilyeh n̄aiye sande ilyeh ilyeh poi tatame. Ta e luku pe, n̄aiye yip yasande ka ende mi me wahri epwa yip pe, pa yut junde n̄up ilyeh ilyeh uku. O

n̄up tikin Sabat, na pakai.” ¹⁵ Pe Lahmborenge nungwisme wusyep kin na, “Yip iki miye molohe! Nato n̄up tikin Sabat pe, yip n̄oihginirme lenge yowor n̄embelei yip, lakai pakai? Hei, yip yesembelei mwah yanga me workau pe, yip yenge kin ya tas n̄aiye ka ono e pinip. ¹⁶ O tuwei e e, ti wengelyembe lenge yuwor embelei kuli! Ti n̄ambaih talah ende tikin Abraham n̄aiye Satan nupwai e ti na tatame wahtaip 18 supule. Ta e luku pe, n̄aiye ya mesembelei syep Satan guh n̄up tikin Sabat no, ta tuhur bwore wusme pupwa luku pe, se ka bwore supule!” ¹⁷ Wusyep kin uku n̄otote lenge wachaih pe, tinge hi me tititinge, kom lenge miye tuweinge lalme hriphrip me n̄aimun bwore bwore n̄aiye kin si n̄ende.

Wusyep tapimbilme lousep mastet topo e yis

(Mat 13.31-33, Mak 4.30-32)

¹⁸ Jisas n̄isilih na, “O lemame tikin Got ki ta e la n̄ai? Ma mininge wusyep tapimbilme lemame tikin Got tu e le e. ¹⁹ Ki ta e n̄aiye lousep mastet malaih sisikirpe.† Tinge yenete yal wah pe, ki tahar embere ta e lou. Pe lenge n̄injet yate yende hwap tinge yanah lou lombo kin.” ²⁰ Pe Jisas plihe n̄isilih lenge na, “O lemame tikin Got ki ta e la n̄ai? ²¹ Rop ende kin ta e le e. Tuwei ende wamba e yis sye wimbilme topo e kakah pe, kakah lalme luku tenenem embere. Ta e luku pe, lemame tikin Got kin n̄ahilyeh.”

Kohmap malaih

(Mat 7.13-14, 21-23)

²² Jisas nala el Jerusalem pe, kin mwande nato moiye moiye n̄aiye sai yanah n̄anange nalan̄atme wusyep nal lenge miye tuweinge moi lalme luku. ²³ Miye ende n̄isilihme kin na, “Lahmborenge, Got ka amba e lenge miye ilyeh ilyeh tongonose, lakai pakai?” Pe Jisas nungwisme na, ²⁴ “Lenge miye tuweinge wula wula se ka sisipe yanah wula n̄aiye ka yil yoto lemame tikin Got, kom yukur tatame ka yi yoto, pakai. Ta e luku pe, pa yende wah

* **13.6** Luk nainge lou fik, kom poi member lou n̄ip. **13.14** Kis 20.9-10, Lo 5.13-14 † **13.19** Lou esep mastet malaih sisikirpe ta e n̄aiye tihir. Tinge yenete yal wah pe, ki tahar embere ta e lou pe, lenge n̄injet yate yende hwap tinge yanah lombo kin.

nihe naiye pa yi yoto kohmap malaih uku.
²⁵ Nupe naiye yai tehei yukoh uku si tahar gase kohmap mi e pe, yip pa jin tus wicher yendere yendere kohmap jil jil yininge na, 'Lahmborenge, kumbur kohmap no, poi ya mi moto.' Pe kin ka ungwisme wusyep yip na, 'Nam jinjame yip iki. Yip yase la nai yat?'
²⁶ Pe yip pa yungwisme na, 'Somohon poi motop nin mono nai, topo e poi masande wusyep naiye ni nanange nalanatme narp nato moi poi.' ²⁷ Kom ka plihe ini yip na, 'Nam yukur sisyme yip topo e yip yase la nai yat. Yip miye pupwa yehe. Yil yanga me nam.'

²⁸ Dindi nup uku pe, yip pa yeteke e Abraham, Aisak, Jekop topo e lenge profet lalme naiye yarp ya yoto lemame tikin Got pe, pa yikikirme nsesep, topo e pa yilil embere sekete. Detale, Got se ka ginyen yip e tus wicher. ²⁹ Kom lenge haiten ka yuse nau anah, nau gah, topo e moiye moiye lalme yut pe, ka yurp yi yoto nai embere nato lemame tikin Got. ³⁰ Ta e luku pe, lenge haiten naiye tukwini yat yuwo pe, ka yil yer. Kut yip Juta naiye Got nalanat yip yer pe, pa yut yuwo."

Jisas noihginirme Jerusalem (Mat 23.37-39)

³¹ Dindi nup uku lenge Farisi sye yatme Jisas pe, tinge yaname kin na, "Iyai, miye ondoh kin Herot nasande ka yumbe nin. Ta e luku pe, na tuhur osme moi e e."

³² Jisas nana lenge na, "Yi yinime numbwat telpei Herot na, 'Tukwini topo e minde pe, ma mende wah gwinyen lenge yipihinge pupwa topo e ma mende mi me wahri epwa. O nup hun kin pe, wah nam ka mi e.'

³³ Liki yukur bwore naiye ka yonombe profet ka ole inir kekep moi ende, pakai. Tinge ka pumbe yinir Jerusalem nahilyeh tu e naiye lenge profet. Ta e luku pe, tukwini, lakai minde, lakai boiye pe, se ma mil Jerusalem."

³⁴ Jisas plihe nanange na, "O Jerusalem, Jerusalem! Yip yongomb lenge profet, topo e yip yiche neser yongombe lenge miye wah tikin Got naiye kin nember natme yip. Nup wula wula nam masande

naiye ma gwarase yip tu e naiye tuwet mam gwarase lenge tuwet talah ti no, ti kwite yohe gwah wapara e tinge, kom yip jarng e nam. ³⁵ Ta e luku pe, Got se ka osme yukoh yirise naiye sai nato moi yip Jerusalem pe, ka si pakaiye. Nam mana yip bwore mise, yukur pa plihe yeteke e nam, miye wah tikin Got yi tutume nupe naiye pa yenerme wusyep e e naiye nanange na, 'Hriphrip me Lahmborenge naiye natme nan tikin Got.' "

14

Jisas nende mi e wahri epwa miye ende naiye wahri kin nikimbir

¹ Dindi nup Sabat ende pe, Jisas na nono nai nal yokoh tikin miye mbep ende lenge Farisi pe, lenge miye tuweinge luku bep yusukumbe kin sai. ² Pe miye ende naiye nihip syep kin nikimbir narp siheime Jisas pe, ³ Jisas nisilih lenge Farisi topo e lenge jetmam tikin wusyep erneme na, "O dindi nup Sabat pe, tatame naiye ya mende mi e wahri epwa, lakai pakai?" ⁴ Kom tinge yukur yanange wusyep ende, pakai. Tinge sisyo yupwai e mut yarp. Ta e luku pe, Jisas syep narpe miye uku naiye nende wahri epwa pe, kin ginyenme wahri epwa nupwaihme kin. Mi e pe, kin nember kin nal. ⁵ Mi e pe, Jisas nana lenge na, "O naiye talah yip ende, lakai yuwor kau yip ende tambe na gah pinip neheh dindi nup Sabat pe, pa yende tu e la? Yip se pa hwhiwai chite kin yunuh, lakai pakai!" ⁶ Kom tinge yukur tatame naiye ka yungwisme nisilih kin uku, pakai.

Jisas nanange naiye miye ka tule kitikin

⁷ Mi e pe, miye sye naiye yai tehei yokoh uku si nisilih lenge naiye ka yute yono nai topo e kin pe, tinge hwhiwai yamba e luh bwore naiye ka yurp. Nupe naiye Jisas neteke e nai uku pe, ki nana lenge wusyep tap e e nanange na, ⁸ "Nupe naiye miye ende ka isilih nin nange na ote eteke e dindi kin no, na ono nai embere hriphrip topo e kin pe, na hwhiwai amba e luh endehei, lakai pakai? Pakai! Detale, nin yukur sisyme naiye miye ende lahmborenge me nin naiye ka ote gunde nin. ⁹ Naiye na ende pe, yai

tehei yokoh uku ka ote ini nin nange na aña e luh e e elme miye njoinde pe, nin na e orp el luh teket pe, nin na hi e nembere sekete. ¹⁰ Ta e luku pe, njupe naiye miye ende isilih nin nange na ote ono nai topo e kin pe, orp luh el teket. Na ende tu e luku yer ti, yai tehei kin tatame naiye ka ini nin na, 'Miye yanam nam, ote orp e unuh luh nendehei.' Ta e luku pe, na amba e nan embere. ¹¹ Ta e luku pe, lahmende naiye ka ahra e nan kitikin pe, mindemboi ka guh tuweihe. Kut lahmende naiye ka tule nan kitikin pe, mindemboi ka ahra e kin e unuh hla."

Yanah naiye na amba e yitini bwore

¹² Mi e pe, Jisas naname yai tehei yokoh uku na, "Njupe naiye na ende nai pe, yukur na gil lenge miye yanam, to tatai, wim ilyeh, nemei lakai lenge miye lowe njilyehme, na pakai. Naiye na ende tu e luku pe, ki ta e naiye ni nasande nange ka plihe yisilih nin naiye na el yukoh tinge pe, yitini nin, nin si namba e yehe. ¹³ Kom njupe naiye na ende nai embere ende pe, na gil lenge naiywa ni, miye naiye njhip syep nule, topo lenge nembep tangare naiye ka yut yono nai uku. ¹⁴ Pe naiye nin na ende tu e luku pe, nin na hriphrip sekete. Detale, tinge yukur tatame naiye mindemboi ka plihe yungwisme nai uku, pakai. Kom mindemboi Got se ka yule yitini bwore njupe naiye ka ahra e lenge miye tuweinge bwore bwarme naiye si yule."

Wusyep tapimbilme nai embere (Mat 22.1-10)

¹⁵ O miye titinge ende naiye narp nono nai topo e Jisas nasande ta e luku pe, ki naname Jisas na, "Iyai, mise, lenge mitinj lalme naiye ka yono nai yurp yi yoto lemame tikin Got pe, se ka hriphrip embere sekete!" ¹⁶ Pe Jisas naname wusyep tap ende na, "Miye ende nende nai embere pe, kin gal lenge miye tuweinge wula wula naiye ka yute yono nai kin. ¹⁷ Nup sihei naiye ka yono nai embere luku pe, ki nember miye wah kin ende nange ka ini lenge mitinj naiye kin si nalanatme ka yute yono nai naiye kin si nende mi mi. ¹⁸ Kom njohmbwaip

tinge lalme sai me nai e nai e tetehei pe, tinge jarnge naiye ka yil. Ta e pe, miye nendehei naname miye wah uku na, 'Hai, nam yukur tatame ma mil. Nam da mi meteke e kekep ambaran ende naiye tukwini nam mamba e.' ¹⁹ O miye ende plihe naname miye wah na, 'O nam pakai. Tukwini nam miche wuhyau mamba e workau 10 pe, nam mal la sisipe lenge meteke e na tinge yende wah bwore lakai. Ta e luku pe, nam yukur tatame ma mil, pakai.' ²⁰ O naiye hun kin nanange na, 'Tukwini le e nam dindi ambaran pe, nam sisysteme nange yukur ma se mil, pakai.'

²¹ Ta e luku pe, miye wah uku plihe na naname miye ondoh kin me wusyep lalme luku naiye tinge si yaname. Mi e pe, miye ondoh uku njohmbwaip kin tuhyul supule pe, ki naname miye wah kin na, 'Hwihwai e tus el moi embere pe, na el njahwikin embere topo me njahwikin lombo amba lenge naiywa ni, topo lenge nembep tangare, topo lenge njhip syep nule enge lenge ot.' ²² Mi e pe, miye wah plihe nate naname na, 'Iyai, nam si mende wah gwande wusyep nin, kom dou sye teter sai me mitinj wula wula.' ²³ Pe miye ondoh uku plihe naname miye wah kin na, 'Plihe e tus njahwikin embere, topo e el njahwikin lombo sisikirpe naiye sai wohe pe, na ende wah nihe ini lenge naiye tinge ka yut. Detale, nam masande yokoh nam ka paparar.'" ²⁴ Pe Jisas nana lenge na, "Wusyep e e bwore mise. Lenge miye tuweinge nendehei naiye nam gwallenge no, tinge jarnge pe, tinge yukur tatame naiye ka yi yoto lemame tikin Got no, ka yono nai topo me nam, pakai."

Na ikih loutungwarmbe nitei pe, na gunde Jisas

(Mat 10.37-38)

²⁵ Mi e pe, lenge miye tuweinge won-doh embere yate jande Jisas yal yanah pe, kin bunjenge nana lenge na, ²⁶ "Lahmende naiye nasande ka gunde nam pe, kin ka ende nihararme nam engelyembe yai mam kin, topo lenge tuweinge talah kin, topo lenge to tatai, mihyen, yuruwai topo me

laip kitikin. Tu pakai pe, yukur tatame ka se gunde nam, pakai. ²⁷ Lahmende naiye yukur nikirh loutungwarmbe kin gande nam pe, yukur tatame ka gunde nam, pakai. ²⁸ O naiye miye ende nasande naiye ka guhur e yokoh pe, nendeheiyeh ka noiheryembe bworerme nai e nai e naiye ka enge ahra e yokoh uku. ²⁹ Tu pakai pe, ka dondowonge ilyehme depe ka si pe, lenge mitin lalme ka yesenetme kin. ³⁰ Ka yende wi yininge na, 'Hai, yeteke e miye e e. Kin de ka guhur e yokoh, kom kin behembuhu nende no, yukur kin noiheryembe bworerme nai e nai e naiye ka enge ahra e yokoh kin.'

³¹ O rop ende kin ta e le e. Naiye miye ondoh moi ende da enge lenge miye wondoh kin yala yurmbe topo me miye wondoh moi ende pe, ka noiheryembe bworerme yer ti, kin ka iyar e naiye miye wondoh 10,000 kin tatame ka yurmbe topo e miye wondoh 20,000 moi ende. ³² Naiye kin teter narp wohe no, kin si neteke e nange kin yukur tatame pe, ka ember lenge miye sye naiye ka hwiwhai hri yil la yupwai e wusyep michukor yotop tinge."

³³ Pe Jisas plihe nana lenge na, "Ta e luku pe, lahmende nasande naiye ka gunde nam pe, ka osme nai e nai e lalme kin, topo e noihmbwaip kin ka tenjeime nam njilyehe si."

(Mat 5.13, Mak 9.50)

³⁴⁻³⁵ "Nendeheiyeh kin, tihir ki bwore nehe, kom naiye nehe kin ka mi e pe, yukur tatame naiye ma se mende nainde no, ka plihe nehe, pakai. Ki si bilmbil, topo e yukur ya munge tihir uku mende nainde no, ka bwore, pakai supule. Si pupwa yehe. Ta e luku pe, poi miche mal. Mungwim gale si, yisyunde yoworme wusyep naiye nam manange!"

15

Worsip ende talai

(Mat 18.12-14)

¹ Pe lenge miye naiye yamba e wuhyau takis, topo e miye tuweinge naiye yende nai e nai e tetehei pupwa yata yisyunde wusyep Jisas. ² Kom lenge Farisi topo lenge jetmam tikin wusyep erneme yanange wusyep teket me kin yanange na,

"Hai, miye e e ki njirir lenge miye tuweinge pupwa naiye yatme kin, topo e ki notop lenge nono nai narp ilyeh!" ³ Pe Jisas plihe nana lenge wusyep tapimbilme ende ta e le e, ⁴ "O naiye nende yip iki embepeteme worsip 100 no, noinde ki talai pe, ka ende tu e la? Se ka osme worsip 99 ka jin yono peperiyeh, kut ka e ekepe njilyeh uku e tutume naiye ka eteke e. ⁵⁻⁶ Njupe naiye ka eteke e pe, ka irirme amba e ikil e unuh melem kin pe, ka enge el moi. Pe ka gil lenge miye yanam kin topo me lenge moi ilyeh kin ka yute juhilyeh naiye ka hriphrip topo e kin. Detale, kin si neteke e worsip kin naiye somohon talai pe, kin hriphrip embere sekete. ⁷ Bwore mise, nam mana yip, njupe naiye miye esep ilyeh ka imbilme noihmbwaip osme pupwa kin pe, Got topo e ka hriphrip embere sekete. Kom lenge mitin 99 naiye tinge noihyeryembe nange tinge si bwore bwarme no, tinge yukur yimbilme noihmbwaip pe, yukur Got ka hriphrip me tinge, pakai."

Wuhyau ende talai

⁸ "O naiye tuwei ende wenge wuhyau mape syepumbur umbur lalme, kom ti wangalaime wuhyau mape ende wa woto yokoh mele e pe, ta wende tue la? Ta se wenjele nih topo e ta wenge timinyenge wuhwarng e yukoh mele e wekepe wuhyau uku pe, ta bep wosoko wile wile bworerme tutume naiye ta weteke e. ⁹ Njupe naiye ta weteke e pe, ta gwil lenge nemei ti, topo e lenge moi ilyeh ti ka yute juhilyeh naiye ka hriphrip topo e ti. Detale, ti si weteke e wuhyau ti naiye somohon talai pe, ti hriphrip embere sekete. ¹⁰ Bwore mise, nam mana yip, njupe naiye miye esep ilyeh ka imbilme noihmbwaip osme pupwa kin pe, lenge walip hla tikin Got topo e ka hriphrip embere sekete."

Wusyep tapimbilme talah miye hoi

¹¹ Jisas nenjel e nanange na, "O miye ende pe, talah miye kin hoi. ¹² Pe miye yuwo njisilihme yai kin nange ka iyar e nai e nai e kin ana e. Ta e luku pe, ki njyar e nai e nai e tongonose talah miye kin hoi. ¹³ Kom talah yuwo luku nende windau me nai e

ñai e kin lalme namba e wuhyau. Mi e pe, kin nasme moi tiheinge kin nal moi ende wohe pe, ki ñiche wuhyau kin lalme nalme ñai e ñai e tetehei pupwa. ¹⁴ Nupe ñaiye kin si ñiche wuhyau kin lalme mi e pe, ñasarp embere ki tahar nato moi uku. Ta e luku pe, miye uku nimbot onombe kin embere sekete pe, ka tingini ñaimune? Pakai supule. ¹⁵ Ta e luku pe, miye ende moi uku naña e kin wah pe, kin nember kin nal moi bwahe nange ka embepeteme hro kin. ¹⁶ Dindi ñup uku ñaiye ki ñiche hapakau hi na gah lenge hro no, ka yono pe, ki ñasande nange kin topo e ka ono sye. Kom yukur lahende naña e ñai ñaiye ka ono. Yoho supule.

¹⁷ Nupe ñaiye ñoihmbwaip bwore natme kin pe, kin ñoiheryembe na, 'Lenge miye wah yai ñam tinge yono ñai tapam, kom ñam e e nimbot pwambe gere ñoih marp. ¹⁸ Ta e luku pe, ma plihe milme yai ñam pe, ma minime kin na, "Ñam si mende pupwa malme ñembep tikin Got topo me nin. ¹⁹ Ñam pupwa supule, topo e yukur bwore tatame ñaiye na gil ñam talah nin. Kom tatame ñaiye na pule wah sye ma mende tue ñaiye lenge miye wah nin yende?" ' ²⁰ Kin ñoiheryembe ta e luku pe, kin plihe tahar nalme yai kin. Nupe ñaiye kin da el siheime yokoh yai kin pe, yai kin neteke e pe, ñoihmbwaip kin ginirme kin supule. Ta e luku pe, ki gertetenge nal nerñe orope kin pe, ki ñirirme. ²¹ Pe talah ñaname yai kin na, 'Yai, ñam si mende pupwa mal ñembep tikin Got topo me nin. Ñam pupwa supule, topo e yukur bwore tatame ñaiye na gil ñam talah nin.'

²² Kom yai kin gal lenge miye wah kin ñanange na, 'Hwihwai yamba e hihiy-ilih bwore mi supule yenge yut ñaiye ya mendende me kin, topo e ring ya mungul munuh syep lombo kin, topo e ñhip hi ya mungul munuh ñhip kin. ²³ Pe yi yonombe yuwor kau ñumbwahe embere liki ñaiye somohon poi malañasme gan nange ya mende ñai embere pe, pa yenge yut ñaiye ya mende ñai embere hriphrip me talah ñam. ²⁴ O talah ñam e e, ki ta e ñaiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e ñaiye kin si talai, kom tukwini poi plihe

mamba e kin.' Ta e luku pe, tinge tahar yende ñai embere hriphrip me kin.

²⁵ Dindi ñup uku, talah ondohe teter gan wah. Nupe ñaiye kin nase wah nate gere siheime yokoh pe, ki ñasande wenersep embere. ²⁶ Ta e luku pe, kin galme miye wah ende nate ñisilihme kin ñaiye tinge yende ñaimune. ²⁷ Miye wah uku nungwisme na, 'To nin si plihe nat. Pe kin narp bwore. Ta e luku pe, yai nin si ñonombe workau ñumbwahe embere liki ñaiye somohon poi malañasme gan.'

²⁸ Kom talah ondohe ñoih kin tuhyul pe, ki garng ñaiye ka e orp top lenge hriphrip me to kin. Ta e pe, yai kin nate tas ñisilihme kin bongol ñaiye ka ote oto hriphrip me to kin. ²⁹ Kom talah ondohe ñaname yai kin na, 'Eteke e, wahtaip wula wula ñam mende wah nihe ta e ñaiye miye wah nin, topo e yukur ñam mengelyembe wusyep nin ende, pakai. Kom yukur de sikirp ni pwale yowor ende ñaiye ma motop lenge miye yañam ñam ya mende ñai mono. Pakai supule. ³⁰ O talah nin iki, si ñiche wuhyau nin lalme nal lenge tuweinge yañah. Kom nupe ñaiye ki plihe nat moi pe, ni ñonombe workau ñembere mi supule ñaiye poi si malañasme gan iki pe, nin de ñai hriphrip nirirme kin kuli!'

³¹ Yai ñaname na, 'Talah ñam, nyermbe nyermbe poi berei marp e e pe, ñai e ñai e ñam lalme ñaiye sai e e pe, ñai e ñai e nin ko. ³² Kom ki bwore ñaiye poi mende ñai embere hriphrip me kin. Detale, ki ta e ñaiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e ñaiye ki talai, kom tukwini poi plihe mamba e kin.' "

16

Wusyep tapimbilme miye wah hombo e

¹ Jisas plihe ñana lenge jetalah kin wusyep tap ende na, "Somohonme miye lowe ende nalanatme miye wah ende ñaiye ka embepeteme wah wuhyau kin. Kom ñup ende miye lowe ñasande wusyep nange miye wah kin ñende ñendei wuhyau kin sye. ² Ta e luku pe, kin galme miye wah kin nate ñisilihme na, 'Ñam masande wusyep nange nin si de ñendei me wuhyau ñam sye. Ta e pe, ñam masande ñaiye na

inge wusyep me wah nin no, ma miyar e. Kom naiye nin si nende pupwa pe, wah nin mi e ko.’ ³ Miye wah uku nioheryembe kitikin na, ‘Ma mende tu e la? Miye ondoh nam se ka ginyenme nam wah. Nam yukur tatame naiye ma mende wah embere bongol bongol, topo e nam pwa hi e naiye ma tingilme nai. ⁴ Tukwini nam si sisysteme naimune naiye ma mende no, nupe naiye miye ondoh ka ginyen nam wah pe, lenge mitin ka hriphrip pe, ka yamba nam yenge yil yokoh tinge.’ ⁵ Ta e luku pe, miye wah uku yul gal lenge mitin lalme naiye wuyah tinge tuwihme miye ondoh kin yat pe, ki nisilihme miye nendehei na, ‘Wuyah nin yukuriye sai me miye ondoh nam?’ ⁶ Miye nendehei naname na, ‘O somohon kin pwale nam dram 100 olip winye.’* Pe miye wah uku naname kin na, ‘Hwihwai e amba e tup nin pe, na isil e dram 50 olip winye, kut 50 dram ka si naiye na ungwisme wuyah nin.’ ⁷ Pe ki nisilihme miye ende na, ‘O wuyah nin yukuriye?’ Miye uku naname na, ‘Tem 1,000 peperiyeh kakah esep.’ Ta e pe, miye wah naname kin na, ‘Isil e tem 200, kut tem 800 ka si naiye na ungwisme wuyah nin.’

⁸ Pe nupe naiye miye ondoh uku nasande naimun naiye miye wah kin nende pe, kin hriphrip me kin. Detale, niohmbwaip kin nowor tirtatar pe, ki nende wah nahai e yajah naiye mitin ka hriphrip me kin. Kom detale ti lenge miye tuweinge kekep e e yende wah nihe ta e luku yalme lenge mitin naiye ka niohmbwaip bwore me tinge, kut lenge miye tuweinge tikin Got pakai? ⁹ Kom nam mana yip, pa yangange wuhyau, topo e nai e nai e kekep yil lenge mitin naiye sehei e nai e nai e, topo e lenge naipwa ni naiye ka yende nemei topo me yip. Nup ende wuhyau topo e nai e nai e kekep ka mi e. Kom naiye pa yende tu e luku pe, Got se ka hriphrip me yip, topo e ka amba e yip enge el yokoh kin e unuh moihla .

¹⁰ Lahmende naiye embepeteme nai e nai e malaih bworerme pe, kin topo e tatame naiye ka embepeteme nai e nai e nembere. Kom lahmende naiye yukur embepeteme nai e nai e malaih bworerme

pe, kin yukur tatame naiye ka embepeteme nai e nai e nembere. ¹¹ Ta e luku pe, naiye yip yukur yembepeteme wuhyau, topo e nai e nai e kekep e e bworerme no, yip yukur yungwisme lenge miye tuweinge pe, yukur Got ka se yul yip yitini mise kitikin. ¹² Naiye yip yukur yembepeteme nai e nai e titinge mitin bworerme pe, yukur Got ka se yul yip yitini nanah moihla, pakai. ¹³ Yukur tatame naiye pa yende wah me miye ondoh hoi, pakai. Detale, pa yende nihararme noinde, o pa jirnge noinde, topo e pa yusyunde wusyep noinde, kut pa yaja e teket me noinde. Yukur tatame naiye pa yasar e nembep me Got topo e wuhyau.”

Wusyep erneme topo e lemame tikin Got

¹⁴ Lenge Farisi naiye niohmbwaip tinge tejeime wuhyau yasande ta e luku pe, tinge yende wime Jisas. ¹⁵ Pe Jisas nana lenge na, “Yip bep jahe jahme yip tip nange yip bwore bwarme yal nembep lenge mitin, kom Got si sisysteme niohmbwaip yip. Naimune naiye lenge miye tuweinge nioheryembe nange ki nembere me tinge pe, nato nembep tikin Got pe, ki luh paka pakaiye. ¹⁶ Somohonme nate gere tukwini pe, yip si yasande wusyep upwai e tikin Got naiye sai nato Tup tikin Got, nal nendeheiyeh naiye Moses nember wusyep erneme tikin Got na gere wusyep lenge profet lalme pe, ki ta e luku na tatame naiye Jon Baptais tahar nende wah kin. Kom tukwini nenge nal pe, wusyep bwore me lemame tikin Got sisil nal e nal e pe, lenge miye tuweinge ilyeh ilyeh yende bongol yahai e yajah naiye ka yi yoto. ¹⁷ Bwore mise, moihla topo e kekep ka mi e, kut wusyep erneme tikin Got malaih ende yukur ka se talai, pakai supule.”

Owor e dindi no, ka plihe dindi (Mat 5.31-32, 19.9, Mak 10.11-12)

¹⁸ “Naiye miye ende ka owor e dindi no, ka plihe enge tuwei ende pe, ki nende nin pinip yar. Topo e naiye miye nenge tuwei ende naiye somohonme ti si wowor e dindi ti pe, kin topo e nende nin pinip yar.”

Miye lowe topo e Lasarus

* **16.6** Lou olip esep tinge yipiyete yende pinip winye . **16.18** Mat 5.32, 1Ko 7.10-11

16.13 Mat 6.24 **16.16** Mat 11.12-13 **16.17** Mat 5.18

¹⁹ Jisas plihe n̄anange wusyep tap ende na, “Somohonme miye lowe ende narp pe, nye nyermbe ki dende hihiyilih mi supule, topo e ki n̄ono n̄ai bwore bwore. ²⁰ Pe lenge mitin̄ sye yenge miye n̄aipwa n̄i ende, nan̄ kin Lasarus, yate yember kohmap miye lowe uku. Sisyep wararaimbe wahri kin lalme. Nye nyermbe kin nal yokoh miye lowe luku pe, ²¹ ki n̄asande nange ka ono n̄ai temben n̄aiye ka derndur guh kekep n̄upe n̄aiye miye lowe luku n̄ono n̄ai. Kin narp uku pe, lenge n̄umbwat yate yenge n̄ilim yihiyete sisyep kin.

²² O n̄upe n̄aiye Lasarus nule pe, lenge walip hla yenge kin yal moihla pe, kin narp topo me loumwah poi Abraham. N̄up ende pe, miye lowe luku topo e, kin nule pe, tinge yinise kin. ²³ Kom kin nal luh moi lenge miye yule pe, kin namba e nihe syohe n̄embere supule. Pe kin bep nanah teke e Abraham hindi Lasarus yarp wohe pe, ²⁴ kin galme Abraham n̄aname na, ‘Yai Abraham, n̄am mamba e nihe syohe n̄embere supule n̄aiye n̄am marp moto nih e e. Ta e luku pe, na n̄oihginirme n̄am pe, ember Lasarus ka e inyer syep lombo kin e guh pinip ti, ka ote usuwa e n̄ilim n̄am ka singe sikirp.’ ²⁵ Kom Abraham n̄aname na, ‘Talah n̄am, te n̄oiheryembe, somohonme n̄aiye nin narp kekep pe, nin namba e n̄ai e n̄ai e bwore bwore, kut Lasarus namba e n̄ai e n̄ai e pupwa. Kom tukwini pe, kin narp hriphrip embere sekete, kut nin namba e nihe syohe supule. ²⁶ N̄oinde kin ta e le e, Got si n̄iche n̄ehh embere n̄aiye gululul na gah supule, n̄aiye n̄ehh mondom kin pakai. Ta e luku pe, yukur tatame n̄aiye ya mern̄e mile mut moi poi topo e moi nin, pakai supule.’ ²⁷⁻²⁸ Pe miye lowe luku n̄isilih bongol na, ‘Yai Abraham, n̄oihmbwaip n̄am n̄ilil embere sekete pe, n̄am masande na ember Lasarus ka el yokoh yai n̄am pe, ka ini lenge to yuwon n̄am syepumbur n̄aiye ka yimbilme n̄oihmbwaip tinge no, yukur ka yut luh e e n̄aiye nihe syohe sai, na pakai.’ ²⁹ Kom Abraham n̄aname na, ‘Tinge si yamba e wusyep tikin Got n̄aiye Moses topo e lenge profet lalme yainge. Pe n̄aiye ka junde wusyep uku pe,

ka yurp bwore.’ ³⁰ Miye lowe uku n̄aname na, ‘Yai Abraham, luku yukur tatame. Kom n̄aiye ka yeteke e Lasarus ka plihe tuhur orp pe, liki se ka yisyunde wusyep kin no, ka yimbilme n̄oihmbwaip yusme pupwa tinge.’ ³¹ Kom Abraham n̄aname na, ‘N̄aiye tinge yukur jande wusyep tikin Got n̄aiye Moses topo e lenge profet yainge pe, yukur ka yenerme wusyep miye nule ende n̄aiye ka plihe tuhur ininge wusyep, pakai.’ ”

17

N̄oihmbwaip pupwa se ka ende yumbune bilip

(Mat 18.6-7,21-22, Mak 9.42)

¹ Jisas n̄ana lenge jetalah kin na, “N̄ai e n̄ai e wula wula se ka ondol me lenge miye tuweinge n̄aiye ka yende pupwa no, ka tumbe. Kom ki pupwa supulme lahmende n̄aiye ki nututusme tinge nange ka yende pupwa no, ka tumbe. ² O n̄aiye miye ende nututusme, lakai n̄ondol me lenge jetalah ambaran n̄am e e nange ka yende pupwa no, ka tumbe pe, miye uku ka amba e yitini pupwa supule. Yitini pupwa n̄aiye ka amba e pe, ka engelyembe n̄aiye mitin̄ ka yenge mwah yupwai e n̄eser embere yoyor me wonge kin pe, ka yiche kin yi juh loh pinip mondom no, ka ono e pinip ka ole. ³ Ta e luku pe, n̄oihme yip tip, topo e n̄aimune n̄aiye pa yende. N̄aiye jetalah n̄am ende n̄ende pupwa pe, inime kin yukur ka plihe ende n̄ai uku, na pakai. N̄aiye kin si nimbilme n̄oihmbwaip nasme pupwa luku pe, osme pupwa kin, topo e yukur na n̄oih oworme pupwa kin n̄aiye kin si n̄ende, na pakai. ⁴ N̄aiye miye ende n̄ende pupwa ni syepumbur hoi natme nin nato n̄up ilyeh, kom kin nale nat n̄isilihme nin nange na osme pupwa kin pe, na osme pupwa kin.”

Lenge aposel yisilihme Jisas nange ka ende bongolme n̄oihmbwaip tinge

⁵ Lenge aposel yisilihme Lahmborenge na, “Ende n̄oihmbwaip poi ka ten̄eime nin bongole.” ⁶ Pe Lahmborenge nungwisme na, “Mastet esep kin pwa malaih, kom n̄aiye n̄oihmbwaip yip ka ten̄eime n̄am sikirp manai e ta e kapenih esep uku pe, yip tatame n̄aiye pa yininge wusyep yilme lou

nange ka tus upwaihme luh uku no, ka el la gere si loh pinip pe, lou uku se ka isyunde wusyep yip.”

Miye wah se ka ende wah gunde wusyep miye ondoh kin

⁷ “Naiye miye ondoh ende naname miye wah ende kin nange ka embepeteme wor-sip, lakai ka owor e kekep ononde nai pe, ka plihe ot yokoh pe, yukur ka guh orp ote ono nai topo e kin, pakai. ⁸ Kom miye ondoh ka plihe inime na, ‘Ende mi mi nai nam. Ni na orp eseperhme nam ma mono nai nam yer ti, nin na ono nai nin.’ ⁹ Tehei kin naiye miye ondoh yukur njirisukwarme miye wah kin ta e le e, miye wah uku yukur nende wah embere njoinde tikin, pakai. Ki nende wah gande wusyep tikin miye ondoh. Ta e luku pe, miye ondoh yukur ka irisukwarme miye wah kin njupe naiye kin si nende wah gande wusyep kin, pakai. ¹⁰ Liki nahilyeh nalme yip. Njupe naiye yip si yende wah jande njaimune naiye nam si mana yip nange pa yende pe, ka tu e loko. Yukur pa plihe njohyeryembe nange yip si yende wah embere ende no, pa yahra e nan yip, na pakai. Kom pa yininge na, ‘Poi miye wah pakaiye. Ta e luku pe, poi mende wah gwande njaimun naiye miye ondoh poi si nalanatme nange ya mende.’ ”

Jisas nende mi me miye 10 naiye yende wahri epwa wukeh wukeh

¹¹ Njupe naiye Jisas tete e nal yajah nala el Jerusalem pe, kin nate gere kolpot bumbumbe me Samaria topo e Galili distrik. ¹² Pe njupe naiye kin nala oto moi malaih ende pe, ki njeteke e miye 10 naiye yamba e wahri epwa wukeh wukeh jan sikirp wohe yal tas moi kin. Detale, wahri epwa luku pupwa yehe pe, yukur tatame naiye ka yut siheime lenge miye tuweinge, pakai. ¹³ Pe tinge tambah yanange na, “Lahmborenge Jisas, njohginirme poi.”

¹⁴ Njupe naiye Jisas nasande wusyep tinge pe, ki nana lenge na, “Yi yasambe wahri yip yil lenge pris.” Kom njupe naiye tinge yal yajah pe, wahri epwa tinge si mi e ko. ¹⁵ Pe njupe naiye tinge yete ke e naiye wahri epwa tinge si mi e pe, miye esep il yeh tikin

Samaria plihe natme Jisas tambah njanange wusyep njirisukwarme Got embere sekete. ¹⁶ Pe ki na gah tumbuhuroro e gah kekep siheime njhip Jisas hriphrip irisukwarme kin embere sekete. ¹⁷ Pe Jisas njanange wusyep na, “O lenge miye syepumbur hoye hoye naiye nam si mende mi e wahri epwa tinge topo e yarp pa? ¹⁸ Deta e lai ti miye titinge haiten kin njilyeh plihe nate njirisukwarme Got, kut lenge Juta pakai?” ¹⁹ Pe Jisas plihe njaname kin na, “Njohmbwaip nin tejeime nam ti, nam mende mi me nin. Ta e pe, tuhur el.”

Lemame tikin Got ka ot tu e lai?
(Mat 24.23-28,36-41)

²⁰⁻²¹ Lenge Farisi sye yisilihme Jisas na, “Tumboiya lemame tikin Got ka ot?” Kin nungwis lenge na, “Yukur tatame naiye na ete ke e lemame tikin Got, topo e yukur lahende tatame naiye ka ininge na, ‘Hai, bep e ete ke e lemame tikin Got tu kuli!’ Pakai supule. Detale, lemame tikin Got sai nato njohmbwaip mele e, topo e miye mbep lemame luku, kin narp nato njohmbwaip lenge miye tuweinge il yeh il yeh tongonose naiye njohmbwaip tinge tejeime kin.”

²² Mi e pe, Jisas nana lenge jetalah kin na, “Nup ende se ka ot naiye pa yende niharar embere nange pa yete ke e nam, Talah tikin Miye. Kom yukur pa yete ke e nam, pakai. ²³ Nup uku pe, lenge mitinj sye se ka yini yip na, ‘Hai, bep yil luku’ lakai, ‘Bep yut e e naiye pa yete ke e Talah tikin Miye.’ Kom yukur pa junde tinge no, pa yi tus sisipirnge yahai e nam, na pakai. ²⁴ Tehei kin ta e le e, nup uku naiye ma plihe mut pe, ma mut nilyehe si tu e naiye plai gah njowor e tirtatar nal njaitem pe, yirise ka anar e el e el e pe, mitinj lalme se ka yete ke e nam. ²⁵ Kom nai e nai e luku ka ot gan, kut njendehei kin pe, lenge miye tuweinge naiye tukwini le e ka jinyenme nam yer, topo e ma mamba e nihe syohe embere sekete.

²⁶ Njupe naiye nam, Talah tikin Miye ma plihe mut pe, ka nahilyeh tu e naiye nup tikin Noa. ²⁷ Nup uku pe, tinge lalme yende yono nai, yono e pinip, tinge dindi, topo e yende nai e nai e tetehei, kom tinge yukur

yende mi mi . Njupe naiye Noa si nato loubil pinip mi e pe, nilyehe sai nsih embere embere gah, topo e mih tembelem nat pe, nongombe lenge lalme. ²⁸ Kin ka plihe nahilyeh tu e naiye nup tikin Lot. Nup uku topo e lenge mitin lalme luku yende yono nai, yono e pinip, yende windau, yononde nai, yende yokoh, topo e yende nai e nai e tetehei, kom tinge yukur yende mi mi. ²⁹ Ta e pe, nup uku naiye Lot nasmé Sodom pe, nilyehe sai nih topo e neser woyol nase naitem gah pe, nongombe lenge lalme.

³⁰ Ka nahilyeh tu e nam, Talah tikin Miye naiye ma plihe mut. ³¹ Nal nup uku pe, lahmende miye naiye narp tas wicher, topo e lahmende naiye gan nato wah mele e pe, yukur ka plihe bunjenge e oto yokoh kin amba e nainde, pakai supule. ³² Noheryembe naimune naiye nende me tuwei Lot. ³³ Lahmende naiye nende nihararme nai e nai e kekep e e pe, mindemboi se ka talai. Kut lahmende naiye kin nasmé nai e nai e kekep e e no, noihmbwaip kin tenjeime nam nilyehe sai pe, mindemboi ka se orp bwore nye nyermbe. ³⁴ Nam da mini yip tu e le e, nup uku naiye ma plihe mut pe, mitin hoi ka hindi yite posoh yi yoto yokoh ilyeh. Noinde ka tuhur el, kut noinde ka ete posoh. ³⁵⁻³⁶ Tuweinge hoi ka hindi yurp yerne kakah blau pe, noinde ta wil, kut noinde ta wurp.”* ³⁷ Lenge jetalah yisilihme Jisas na, “Lahmborenge, nai uku ka ende si la?” Jisas nanange wusyep tap na, “Luh naiye yuwor nule nanar pe, luh ilyeh uku lenge jekum se ka yute juhilyeh. Luku ki sasambe nange nup yuwo nat sihei.”

18

Wusyep tapimbilme yanah naiye ya misilihme Got

¹ Mi e pe, Jisas nalanat lenge jetalah kin wusyep tapimbilme ende nasambe tinge yanah naiye nye nyermbe ka yini yininge wusyep topo me Got no, yukur ka noih min, na pakai. ² Ki nanange na, “Nato moi embere ende pe, miye iyar e ende narp naiye

yukur hi garnge Got topo e noihginirme lenge miye tuweinge, pakai. ³ Pe tuwei nope ende topo e warp wa woto moi embere ilyeh uku pe, nye nyermbe ti watme kin wisilihme naiye ka usyunde wusyep ti naiye wachaih nenei e ti no, ka ungwisme ti iyar e wusyep ti. ⁴⁻⁵ Ta, miye iyar e luku kin de sisyo e naiye ka usyunde wusyep ti. Kom ti wende wah wisilih wisilihme kin wa tatame naiye kin noih min. Pe ki noiheryembe kitikin na, ‘Sikei. Bwore mise, nam yukur hi gwarngé Got, topo e noihginirme lenge miye tuweinge, kom ma miyar e wusyep ti naiye wachaih nenei e ti. Detale, naiye yukur ma mende pe, nam sisyme nyermbe nyermbe ta wut wut pe, wahri nam ka syohe supule.’ ”

⁶ Pe Lahmborenge teter nenel e wusyep uku nanange na, “Yip si yasande naimune naiye miye iyar e pupwa liki nanange? ⁷ Naiye miye iyar e pupwa luku nende nai bwore luku pe, o deta e lai me Got? Yip noihyeryembe nange Got yukur ka ungwisme lenge miye tuweinge kitikin naiye njupe nau tinge yisilihme kin, topo e ka noih min naiye ka ungwisme tinge, lakai pakai? ⁸ Nam mana yip, Got se ka hwihwai ungwis lenge miye tuweinge kitikin. Kom njupe naiye nam, Talah tikin Miye ma plihe mut pe, ma meteke e lenge miye tuweinge na noihmbwaip tinge tenjeime nam, lakai pakai?”

Wusyep tapimbilme Farisi, topo e miye pupwa naiye amba e wuhyau takis

⁹ Jisas nanange wusyep tapimbilme ende nal lenge mitin sye naiye tinge bep jahme lenge miye tuweinge lalme, topo e noihyeryembe nange tinge si bwore bwarme. ¹⁰ Jisas nanange na, “Nup ende pe, lenge miye hoi yale yi yoto yukoh yirise yininge wusyep topo me Got. Miye noinde Farisi o, noinde miye naiye namba e wuhyau takis. ¹¹ O miye Farisi luku gan kitikin nanange wusyep topo me Got pe, ki nanange na, ‘Yai Got, nam hriphrip me nin, tale, nam yukur ta e lenge miye sye naiye yende solombe, topo e miye hombo e,

17.28 Stt 18.20–19.25 **17.31** Mat 24.17–18, Mak 13.15–16 **17.32** Stt 19.26 **17.33** Mat 10.39, 16.25, Mak 8.35, Luk 9.24, Jon 12.25 * **17.35–36** Miye sye yainge wusyep 17.36 ta e le e: Miye hoi ka yende wah mele e. Noinde ka el, kut noinde ka gin.

topo e yende nin pinip yar, pakai. Nam hriphrip naiye nam yukur ta e miye pupwa naiye namba e wuhyau takis gan nal luku. ¹² Mise, nam masme nai topo e pinip nup hoi nato sande ilyeh ilyeh, topo e nye nyermbe nam mowor e wuhyau nam dom dom pe, nam yale nin namba ten hap.' ¹³ Kut miye pupwa luku naiye namba e wuhyau takis gan sikirp wohme kin pe, kin hi e embere sekete doundou gan. Yukur tatame naiye ka ahra e nembep kin e unuh, pakai. Kom kin nendere bip kin nanange na, 'Got na noihginirme nam. Nam miye pupwa.' ¹⁴ Jisas nanange na, "Nam mana yip, nupe naiye miye pupwa luku plihe nal moi kin pe, nal embep tikin Got pe, kin si bwore bwarme, kut Farisi luku pakai. Ta e luku pe, lahmende naiye ka ahra e nan kitikin pe, mindemboi Got se ka tule kin e guh. Kut lahmende naiye tale kitikin pe, mindemboi Got se ka ahra e kin e unuh hla."

Na e oto lemame tikin Got tu e la?

(Mat 19.13-15, Mak 10.13-16)

¹⁵ Lenge mitin sye yenge lahmakerep tinge yatme Jisas naiye ka ikil syep e unuh tinge no, ka ende mi mi me tinge. Kom lenge jetalah yeteke e nai uku pe, tinge jonome lenge yai mam yanange naiye yukur ka yende tu e luku, na pakai. ¹⁶ Kom Jisas gal lenge lahmakerep yatme kin pe, kin nanange na, "Yusme lenge lahmakerep ka yutme nam, kut yukur pa yupwai e tinge, na pakai. Detale, lemame tikin Got ki sai me mitin naiye yatme Got ta e lenge lahmakerep e e. ¹⁷ Ki ta e naiye lenge lahmakerep yarp syep lenge yai mam no, tinge yarp tuwihme yai mam tinge pe, lahmende naiye noihmbwaip tinge tejeime Got ta e lahmakerep uku pe, tinge se ka yi yoto lemame tikin Got no, se ka embepeteme lenge."

Ya mende tu e la nai ti ya murp bwore nye nyermbe

(Mat 9.16-30, Mak 10.17-31)

¹⁸ Miye embep lenge Juta ende nisilihme Jisas na, "Jetmam bwore, ma mende tu e lai ti ma murp bwore nyermbe nyermbe?"

¹⁹ Jisas nungwisme kin na, "Naiye nin noiheryembe nange nam miye nilyehme pe,

deta e lai ti ni gal nam bwore? Got kin ilyeh bwore. ²⁰ O nin si sisyeme wusyep ernjeme lalme le e. Yukur na ende nin pinip yar. Yukur na onombe miye ende ka ole. Yukur na ende njendei. Yukur na ininge wusyep hombo e ini e miye ende. Topo e yukur na ginyenme wusyep yai mam nin, na pakai." ²¹ Miye uku nanange na, "Somohon naiye nam lahmalaiah nate gere tukwini pe, wusyep ernjeme lalme luku nam si gwande." ²² Nupe naiye Jisas nasande wusyep miye uku pe, ki naname kin na, "Bwore mise. Kom nainde teter sai naiye na ende topo e. Ende windau me nai e nai e nin lalme pe, angange wuhyau el lenge nai pwa ni. Na ende tu e luku ti, na ember yitini nin e unuh moihla. Mi e pe, na ote gunde nam." ²³ Kom nupe naiye miye uku nasande ta e luku pe, kin noihmbwaip mane supule. Detale, kin miye lowe kuli.

²⁴ Jisas si sisyeme noihmbwaip miye uku pe, ki nanange na, "Ki nihe supule naiye miye lowe ka e oto lemame tikin Got."

²⁵ Mise supule, ki sikirp numwaiye naiye yowor embere kemel ka e oto map malaih sehau, kut ki nihme naiye miye lowe ka e oto lemame tikin Got." ²⁶ Lenge miye tuweinge naiye yasande wusyep uku yisilihme Jisas na, "Naiye ta e liki pe, lahmende tatame ka orp bwore nye nyermbe?" ²⁷ Jisas nungwisme lenge na, "Naimune naiye ki nihme miye pe, yukur ki nihme Got, pakai supule." ²⁸ O Pita nanange na, "Iyai, poi si masme nai e nai e poi lalme naiye ya gunde nin." ²⁹⁻³⁰ Jisas nana lenge na, "Kom nam mana yip, lahmende yip naiye njende wah me lemame tikin Got no, ki nasme moi lakai, tuwei lakai, to tatai lakai, yai mam lakai, talah pe, tukwini kekep e e Got se ka ungwisme nai e nai e wula wula sekete engelyembe nai e nai e naiye kin si nasme, topo e mindemboi ka orp bwore nye nyermbe."

Ni hun kin Jisas plihe nanange wusyep me nule kin

(Mat 20.17-19, Mak 10.32-34)

³¹ Jisas nenge lenge jetalah 12 kitikin nal tikihe pe, ki nana lenge na, "Yusyunde, poi ya mil Jerusalem. Kom wusyep lalme naiye

lenge profet yainge me nam, Talah tikin Miye pe, ka teñei esep bwore mise. ³² Tinge ka yember nam yil syep lenge haiten naiye ñoihmbwaip tinge yukur teñeime Got pe, tinge se ka yende wime nam, ka yininge wusyep pupwa me nam, ka chusyur tuhwa yalahe nam, ka yenge mwah yararahe nam, topo e ka pumbe nam ma mule. ³³ Kom ñup hun ka el mi e pe, ma plihe tuhur murp.” ³⁴ Kom lenge jetalah kin yukur sisysteme wusyep tehei naiye ki ñanange.* Ta e luku pe, wusyep tehei uku ki sai tasme tinge pe, tinge yukur sisysteme wusyep mune naiye Jisas ñanange.

*Jisas ñende mi me miye ñembep tangar
(Mat 20.29-34, Mak 10.46-52)*

³⁵ Sihei naiye Jisas ka pwar e oto Jeriko pe, miye embep tangare ende narp yañah tikiñ tangalme lenge miye tuweinge naiye ka yañe e ñai e ñai e. ³⁶ Ñupe naiye ki ñasande lenge miye tuweinge wondoh embere naiye yat yañah pe, ki ñisilih lenge mitiñ sye na, “Liki ñaimune?” ³⁷ Pe tinge yaname na, “Jisas tikin Nasaret uku nat nal ko.” ³⁸ Ta e luku pe, kin gal nal hla ñanange na, “Jisas, ñambaih tikin Dewit, ñoihginirme nam.” ³⁹ Lenge miye tuweinge naiye yat yerme wondoh embere luku yaname kin nange ka upwai e mut. Kom kin plihe tambah marnge na hla ñanange na, “Ñambaih tikin Dewit, ñoihginirme nam.” ⁴⁰⁻⁴¹ Ta e luku pe, Jisas na gan pe, ki ñana lenge naiye ka yamba e miye embep tangare luku yenge yutme kin. Ñupe naiye kin nate gere siheime Jisas pe, Jisas ñisilihme kin na, “Ni sande ma mende nin tu e la?” Kin ñanange na, “Lahmborenge, nam masande na ende mi me ñembep nam no, ma plihe meteke e ñai e ñai e.” ⁴² Pe Jisas ñaname kin na, “Ñoihmbwaip nin si teñeime nam, topo e nin si ñoiheryembe nange nam tatame ti, na plihe eteke e.” ⁴³ Nilyehe sai miye uku plihe ñeteke e ñai e ñai e pe, kin gande Jisas nirisukwarme Got. Pe ñupe naiye lenge miye tuweinge wondoh embere yeteke e ñai uku pe, tinge lalme topo e yirisukwarme Got.

* **18.34** Detale, tinge teter ñoiheryembe nange Jisas ka amba e luh embere embepeteme lenge Juta. **19.10** Mat 18.11

19

Sakius ñasande naiye ka eteke e Jisas

¹⁻⁴ Miye ondoh lenge miye naiye yamba e wuhyau takis pe, nan kin Sakius narp nato Jeriko pe, kin miye lowe ende. Kin de ka eteke e bepmohro Jisas no, ka sisysteme kin miye mune. Kom kin pupwa sehei e pe, yukur tatame naiye ka eteke e Jisas. Detale, mitiñ lalme tinge jan tatme kin. Ta e luku pe, ki gertetenge nal yerme lenge mitiñ lalme pe, kin nanah lou ende no, ka orp eteke e Jisas naiye ka ot el yañah uku. Ñupe naiye Jisas na noto Jeriko no, ka erñe el moi uku pe, ⁵ ki nat siheime lou naiye Sakius si ñanah narp pe, Jisas bep nanah ñaname kin na, “Sakius, hwiñwai ote guh. Tukwini nam da murp topo e nin mil yokoh nin.”

⁶ Ta e luku pe, Sakius hwiñwai gah nasme lou pe, kin nirisukwarme Jisas nenge kin nal yokoh kin. ⁷ Kom lenge miye tuweinge lalme yeteke e ñai uku pe, tinge jonome Jisas yanange na, “Hai, deta e lai ti Jisas nala orp yokoh miye pupwa luku.” ⁸ Pe tinge hindi ya jere yokoh pe, Sakius tahar gan hla ñaname Lahmborenge na, “Iyai, nam ma mowor e ñai e ñai e nam guh bumbere pe, ma mangange sye mil lenge ñaipwa ñi, topo e lahmende naiye nam si mende hombo me tinge no, nam mende ñendei me ñai e ñai e tinge pe, ma plihe mangange lenge ni hun mi munuh hla me ñai e ñai e tinge.” ⁹ Jisas ñaname kin na, “Tukwini Got si nat nungwisme lenge miye tuweinge naiye yarp yokoh e e pe, kin nongohe pupwa ñoihmbwaip tinge. Detale, miye e e ñoihmbwaip kin teñeime Got ta e naiye lounwah poi Abraham si ñende.” ¹⁰ Ta e pe, nam, Talah tikin Miye si mat naiye ma mahai e lahmende naiye si talai naiye ma mungwisme tinge.”

Miye wah bwore topo e miye wah pupwa

(Mat 25.14-30)

¹¹ O lenge miye tuweinge naiye yarp uku yasande wusyep pe, tinge ñoiheryembe wula wula. Sihei sihei naiye Jisas ka gere Jerusalem pe, tinge ñoiheryembe naiye

lemame tikin Got tukwini ka tus halhale no, kin ka embepeteme tinge. Kom Jisas si sisyeme n̄oihmbwaip tinge pe, kin neñel e n̄anange wusyep tapimbilme ende na, ¹² “Miye ondoh ende kin nala el moi embere wohe n̄aiye miye ondoh supule ka alaŋatme kin tu e n̄aiye kin mi e pe, ka plihe ot embepeteme lenge miye tuweinge moi kin. ¹³ Kom teter n̄aiye yukur kin nal pe, kin gal lenge miye wah 10 kin yat pe, kin nangange lenge wuhyau tem syepumbur ilyeh ilyeh tongonose.” * Pe ki n̄ana lenge na, ‘N̄upe n̄aiye ma mil pe, pa yende wah topo e wuhyau e e n̄aiye n̄am si yal yip yi tutume n̄aiye ma plihe mut.’ ¹⁴ Kom lenge miye sye n̄aiye moi ilyeh kin jarŋe kin pe, tinge yember miye sye yenge wusyep jande kin yal n̄aiye ka yinime miye ondoh supule na, ‘Poi gwarŋe miye e e. Yukur na alaŋatme kin ka miye mbep poi tu e n̄aiye kin, na pakai.’

¹⁵ Kom miye ondoh supule luku nalaŋatme kin miye ondoh kin pe, kin plihe nat moi kin. N̄upe n̄aiye kin na gere moi kin pe, kin gal lenge miye wah kin n̄aiye ka yut no, ka eteke e wuhyau yukuriye n̄aiye tinge si yende tasme wuhyau kin. ¹⁶ Pe miye wah n̄endehei nate n̄aname na, ‘Iyai, n̄am si mamba e wuhyau tem 50 manah hla me wuhyau tem syepumbur n̄aiye ni pwale.’ ¹⁷ Kin n̄aname miye wah uku na, ‘Bwore mi supule. Nin miye bwore n̄aiye n̄ende wah bwore, topo e n̄oihmbwaip nin sai me wah malaih ta e le e. Ta e luku pe, ma yule nin wah embere ende n̄aiye na orp miye mbep moi 10 n̄aiye sai tuwihme n̄am.’ ¹⁸ Pe miye wah n̄oinde nate n̄aname kin na ‘Iyai, n̄am mamba e wuhyau tem 25 nanah hla me wuhyau tem syepumbur n̄aiye ni si pwale.’ ¹⁹ Ta e pe, kin n̄aname miye wah kin uku na, ‘Bwore. Nin na embepeteme moi 5 n̄aiye sai tuwihme n̄am.’

²⁰⁻²¹ Mie pe, miye wah n̄oinde nate n̄aname na, ‘Iyai, wuhyau tem syepumbur tei e e. N̄am hi gwarŋe nin. Nin pwa miye wondohe sekete. Detale, nin namba e wuhyau yohe n̄aiye lenge mi-

tiŋ yende wah nihe yamba e, topo e nin namba e n̄ai e n̄ai e n̄aiye tinge worsyep yal wah nin. Ta e luku pe, n̄am si minise wuhyau nin ma moto n̄aiyuwat no, yukur ka talai, pakai.’ ²² Kom kin n̄aname miye wah kin uku na, ‘Nin miye wah pupwa yehe. Pe wusyep nitei e e ka plihe enge nin el na gin wusyep. N̄aiye nin si sisyeme n̄aiye n̄am miye pwa wondohe sekete, topo e n̄am mamba e wuhyau yohe n̄aiye lenge mitiŋ yende wah nihe yamba e, topo e n̄am talame n̄ai e n̄ai e n̄aiye tinge worsyep pe, nin de ta e luku tale?’ ²³ Deta e la n̄ai ti, nin yukur nember wuhyau uku nato yokoh n̄aiye yember wuhyau no, n̄upe n̄aiye ma plihe mut pe, ma mamba e wuhyau yohe sye topo e?”

²⁴ Mi e pe, kin n̄ana lenge mitiŋ sye n̄aiye jan siheime kin na, ‘Yusoihme wuhyau me miye iki pe, yaŋa e yilme miye wah n̄aiye n̄ende wah bwore namba e wuhyau tem 55.’ ²⁵ Kom tinge yaname kin na, ‘Iyai, kin si namba e wuhyau tem 55 kuli.’ ²⁶ Pe kin nungwisme wusyep tinge na, ‘Kom lahmende n̄aiye n̄ende wah bwore no, wah ka ende n̄embere pe, se ma maŋa e kin sye mi munuh hla topo e. Kut lahmende n̄aiye pakai supule pe, se ma mosoihme sikirp n̄aiye kin si namba e.’ ²⁷ Mi e pe, kin n̄ana lenge na, ‘O lenge wachaih n̄am n̄aiye tinge jarŋe n̄aiye ma murp miye ondoh, kin tinge pe, tinge yarp pa? Pa yi yamba e lenge yenge yut pe, yongomb lenge ka yule juh embep n̄am.’”

Jisas nato Jerusalem

(Mat 21.1-11, Mak 11.1-11, Jon 12.12-19)

²⁸ Jisas n̄anange wusyep uku mi e pe, ki nal yerme yaŋah nal Jerusalem. ²⁹ N̄upe n̄aiye kin si nat siheime moi hoi Betfage topo e Betani n̄aiye sai siheime hwate malaih n̄aiye tinge jalme Hwate Olip pe, kin nember jetalah kin hoi yal pe, kin n̄ana lenge hindi na, ³⁰ “Yi yoto moi n̄aiye sai nal luku pe, pa yeteke e yuwor donki umbwahe ende n̄aiye tinge si yupwai e no, kin gan. Wor donki luku yukur somohon miye ende narp n̄anah, pakai. Pe pa yesembele mwah yupwaihme pe, pa yenge

* **19.13** Miye ka ende wah tutume wundehei hun n̄aiye ka amba e wuhyau uku. **19.26** Mat 13.12, Mak 4.25, Luk 8.18 **19.27** Mat 25.14-30

yut. ³¹ Naiye miye ende ka isilih yip tehei kin naiye yip yesembele yowor iki pe, pa yinime kin na, 'Lahmborenge nasande yowor e e.' "

³² Pe jetalah Jisas hoi uku ya yoto moi uku pe, tinge yeteke e nai e nai e lalme luku sai gande naiye Jisas si nana lenge.

³³ Pe nupe naiye tinge yesembele mwah yanga me yuwor donki jan pe, miye tehei wordonki luku nate nana lenge na, "Deta e lai ti yip yesembele mwah yanga me wordonki liki?" ³⁴ Tinge hindi yungwisme wusyep kin yanange na, "Lahmborenge nasande naiye ka amba e."

³⁵ Ta e luku pe, tinge yamba e wordonki luku yenge yalme Jisas. Mi e pe, tinge yikil temhron sokoloh naiye tinge jah tas wicher ya yanah wordonki pe, tinge yungwisme Jisas nanah narp. ³⁶ Nupe naiye kin nal yanah na el Jerusalem pe, lenge miye tuweinge yirirme kin pe, tinge yangara temhron sokoloh tinge jah yanar nahwikin. ³⁷ Nupe naiye kin na gere Hwate Olip no, sihei naiye ka e oto Jerusalem pe, lenge jetalah kin wula wula hriphrip me Got, topo e tinge tambah yirisukwarme kin naiye tinge si yeteke e mirakel embere embere naiye Jisas si nende. ³⁸ Tinge yanange na, "Poi mirisukwarme kin naiye kin natme nanj tikin Lahmborenge.

Got Na Nah Moihla ka pul poi niohmbwaip numwaiye otme poi, lenge miye tuweinge kin."

³⁹ Kom lenge Farisi sye naiye jan yotop lenge wondoh embere luku yaname Jisas na, "Jetmam, indindirme lenge jetalah nin no, yukur ka yirisukwarme nanj nin, na pakai." ⁴⁰ Ta, Jisas nungwisme wusyep tinge na, "Nam mana yip, naiye lenge jetalah nam yukur yirisukwarme nam pe, neser e e tinge se ka tambah yirisukwarme nam kili!"

Jisas njilil me Jerusalem

⁴¹⁻⁴² Nupe naiye Jisas si nat sihei pe, kin bep na eteke e Jerusalem pe, ki njilil me moi uku nanange na, "O Jerusalem, nam masande naiye tukwini yip pa sisyme yanah naiye pa yamba e niohmbwaip numwaiye tikin Got no, ka ungwisme yip,

kom niohmbwaip yip teter bongol sekete. Ta e luku pe, yukur pa yeteke e. ⁴³ Nup ende ka ot naiye lenge wachaih yip ka tuhur jin yoyor me yip tu e naiye lem pe, tinge ka gise yanah naiye pa yi yoto tus moi uku. ⁴⁴ Tinge ka yuluwau lem, yokoh, nai e nai e tetehei lalme nato moi uku ka pupwa supule, topo e ka yende yumbune lenge miye tuweinge lalme. Yukur ka yusme nainde ka si, pakai. Detale, yip yukur yeteke e sisyme nup tikin Got si nember Miye nungwisme kin ka ot naiye ka ungwisme yip, pakai."

Jisas nato yukoh yirise

(Mat 21.12-17, Mak 11.15-19, Jon 2.13-22)

⁴⁵ Jisas nato yukoh yirise nal Jerusalem pe, kin ginyen lenge miye tuweinge naiye yende windau me nai e nai e ta e yowor topo e njinjet naiye ka yesekah yende ofa me Got. ⁴⁶ Kin nana lenge na, "Wusyep sai nato Tup tikin Got nanange na, 'Yukoh yirise nam ka yokoh tikin naiye pa yirisukwarme nam, topo e pa yininge wusyep topo me nam.' Kom yip si yimbilme yokoh uku ta e yokoh tase naiye lenge miye endei yarp yende wah tinge." ⁴⁷ Nup ilyeh ilyeh pe, Jisas nalanjatme nanange wusyep gan nato yukoh yirise. Ta e luku pe, lenge miye ondoh lenge pris, topo e lenge jetmam tikin wusyep erneme, topo e lenge miye mbep sye yahai e yanah naiye ka yonombe kin ka ole. Kom pakai. ⁴⁸ Tinge jinjame naiye ka yonombe kin tu e la. Detale, lenge miye tuweinge wula wula jan yonyor me kin yasande wusyep naiye kin nanange.

20

Miye ondoh lenge Jutayisilihme Jisas na, lahmende nalanjatme kin

(Mat 21.23-27, Mak 11.27-33)

¹⁻² Nup ende pe, Jisas nalanjatme wusyep bwore mise tikin Got nal lenge miye tuweinge gan nato yukoh yirise. Pe lenge pris ondoh, lenge jetmam tikin wusyep erneme, topo e lenge bwore bwore titinge Jutayate yaname Jisas na, "Ini poi,

lahmende nalanatme nin topo e yale bongol luku naiye nin de wah iki.” ³⁻⁴ Pe Jisas nungwis lenge na, “Kom nam da misilih yip wusyep ende yer ti. Pa yini nam, nupe naiye Jon giye lenge pinip pe, lahmende nalanatme kin, topo e nana e bongol uku naiye kin de wah uku? Lenge miye lakai Got?” ⁵ Pe tinge skau skau yanange wusyep teketenge yale yat tititinge na, “Ya mininge tu e la? Naiye ya mininge nange bongol uku natme Got pe, kin se ka isilihme poi na, ‘Deta e lai ti yukur yip yenerme wusyep Jon?’” ⁶ Kom naiye ya mininge nange bongol uku natme miye pe, mitinj lalme se ka yiche neser pumb poi. Detale, lenge miye tuweinge naiheryembe nange Jon kin profet mise.” ⁷ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi jinjame bongol uku natme lahmende.” ⁸ Pe Jisas nana lenge na, “Ta e pe, yukur ma mini yip lahmende pwale bongol le e no, nam mende wah uku.”

Wusyep tapimbilme lenge miye pupwa naiye yembepeteme wah wain
(Mat 21.33-46, Mak 12.1-12)

⁹ Jisas plihe nanange wusyep tapimbilme ende ta e le e, “Miye ende nononde wain nal wah. Nupe naiye kin de ka osme moi kin el wohe pe, kin nupwai e wusyep topo e lenge miye sye naiye ka yembepeteme wah kin. Pe kin nana lenge nange ka se yamba e wain esep sye tuwa e wah naiye ka yende. Mi e pe, kin nal narp wahtaip wula wula.

¹⁰ O nup tikin naiye wain si wuchende no, ka yasar e pe, yai tehei wah uku nember miye wah ende nalme lenge miye naiye yembepeteme wah wain kin uku nange ka nana e wain esep sye naiye kitikin. Kom lenge miye uku yonombe miye wah jinyenme kin nenge syepe nal. ¹¹ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yonombe topo e jonombai e kin pe, kin hi e. Mi e pe, tinge jinyenme kin nenge syepe nal topo e. ¹² Ni hun kin pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yende yumbune kin nahilyeh

ta e naiye tinge si yende yumbune hoi uku pe, tinge jinyenme kin ya tas wah worng.

¹³ Ta e luku pe, yai tehei wah wain uku naiheryembe na, ‘Ma mende tu e la? Nam sisyeme! Ma member talah esep ilieh naihmbwaip nam mil ti, tinge se ka yusyunde wusyep kin.’ ¹⁴ Kom nupe naiye lenge miye naiye yembepeteme wah wain uku yeteke e kin pe, tinge yanange yale yat tititinge na, ‘Liki talah tikin yai tehei wah e e. Ya monombe ka ole no, wah wain kin lalme le e ya mamba e minge poi.’ ¹⁵ Ta e luku pe, tinge yarpe yiche yate tas wah worng pe, tinge yonombe kin nule.”

Mi e pe, Jisas nsilih lenge na, “O yai tehei wah wain uku ka ende naimune me lenge miye naiye yembepeteme wah wain kin? ¹⁶ Ma mini yip tu e le e, kin se ka ote ongombe lenge miye lalme luku pe, ka bunjenge angange wah wain uku el lenge miye sye naiye ka yembepeteme.”

Nupe naiye lenge miye ondoh Juta yasande wusyep luku naiye Jisas nanange (pe, tinge sisyeme nange wusyep uku nalanatme tinge naiye tinge ta e lenge miye pupwa luku. Ta e)* pe, tinge yanange na, “Pakai. Yukur ya mende tu e luku. Pakai supule.” ¹⁷ Kom Jisas bep nal tinge pe, kin nsilih lenge na, “O yip sisyeme wusyep e e naiye sai Tup tikin Got naiye nanange na, Lenge miye naiye juhure yokoh jarng tumwange bwore pe, tinge yiche kin yal. Kom kin plihe tahar lou miye tumwange bwore.

¹⁸ O tehei kin ta e la? Nam mana yip, lahmende naiye ka tetenih tumwange luku no, ka tumbe pe, tumwange luku ka isyer e wahri kin sikirp sikirp no, ka ole. Topo e lahmende naiye tumwange luku ka guh anainge kin pe, wahri kin ka merkit no, ka ole.”

Miye hombo e sye da yiche kukwaime Jisas

(Mat 22.15-22, Mak 12.13-17)

¹⁹ Pe lenge jetmam tikin wusyep ernjeme topo e lenge pris ondoh sisyeme nange wusyep tapimbilme luku naiye Jisas nanange pe, kin ninei e tinge. Ta e luku pe,

tinge n̄oihmbwaip pupwa me kin pe, tinge yahai e yan̄ah n̄aiye ka syep yurpe kin ta, pakai. Detale, tinge hi jar̄nge lenge miye tuweinge n̄aiye hriphrip me kin. ²⁰ Pe tinge bep ern̄enge kin n̄aiye ka ininge wusyep pupwa owor e wusyep ern̄eme tinge no, ka yember kin yil syep lenge gavman. Ta e luku pe, tinge yul yember lenge miye sye n̄aiye ka yi yeteke e Jisas ta e n̄aiye tinge miye bwore. Kom tinge da yiche kukwaime kin. ²¹ Lenge miye hombo e luku yisilihme Jisas na, “Jetmam, poi si sisyeme wusyep n̄aiye nin nalan̄atme ki bwore mise, topo e nin yukur n̄ahra e miye sye, kut tale miye sye, pakai. Kom nin nalan̄atme wusyep bwore mise tikin Got nal lenge miye tuweinge lalme n̄asamb lenge yan̄ah bwore mise tikin Got. ²² Ta e luku pe, nin n̄oiheryembe ta e la, ki bwore n̄aiye ya miche wuhyau takis milme Sisa, miye ondoh supule titinge gavman lenge Rom, lakai pakai?” ²³⁻²⁴ Kom Jisas si sisyeme n̄oihmbwaip tinge n̄aiye tinge ya la yiche kukwaime kin pe, ki n̄ana lenge na, “Te pasam wuhyau ende, ma meteke. O nan̄ topo e bepmohro lahmende sai wuhyau iki?” Pe tinge yungwisme na, “Nan̄ topo e bepmohro tikin Sisa kuli.” ²⁵ Pe Jisas n̄ana lenge na, “Ta e luku pe, pa yan̄a e n̄ai e n̄ai e n̄aiye tikin Sisa yilme Sisa, kut n̄ai e n̄ai e n̄aiye tikin Got pe, yan̄a e Got.” ²⁶ Pe tinge gunguru plaime wusyep uku pe, ka plihe yininge wusyep tu e la? Pakai supule. Ta e luku pe, tinge yukur tatame n̄aiye ka yiche kukwaime kin no, ka yututusme kin n̄aiye ka owor e wusyep ern̄eme tinge e tus halhale n̄aiye mitin̄ lalme ka yisyunde.

Lenge Sadyusi topo e da yiche kukwaime Jisas

(Mat 22.23-33, Mak 12.18-27)

²⁷⁻²⁸ Pe lenge Sadyusi sye yatme Jisas. Tinge miye n̄aiye n̄oihyeryembe nange miye yule yukur ka plihe tuhur. Pe tinge yisilihme kin na, “Jetmam, wusyep ern̄eme Got n̄aiye Moses nange n̄anange ta e le e, ‘N̄aiye miye ende ka ole osme tuwei kin, topo e n̄aiye tinge hindi talah pakai pe, lenge to yuwon kin ka yenge n̄op uku no, ka yara e

talah miye ende n̄aiye ka amba e luh tatai kin.’ ²⁹⁻³² Kom n̄upe ende pe, lenge lahm̄iye 7 tata tata wim ilyeh yarp. Tatai tinge nenge tuwei, kom kin nule pe, yukur tinge hindi yara e talah ende, pakai. Pe n̄aiye gande kin plihe nenge n̄op uku, kom kin topo e nule pe, tinge hindi talah pakai topo e. O n̄ahilyeh nal lenge to yuwon kin syepumbur uku, n̄aiye tinge lalme yenge n̄op uku, kom tinge lalme yule, topo e yukur tinge yara e talah ende pakai. Pe yuwo kin tuwei uku topo e wule. ³³ Ta e luku pe, n̄upe n̄aiye tinge yarp kekep pe, lenge to yuwon lalme luku si ilyeh ilyeh yenge ti. Kom n̄up yuwo n̄aiye lenge miye yule ka tuhur yurp pe, lahmende tinge n̄aiye miye tata tata uku ka enge tuwei uku?”

³⁴ Pe Jisas nungwisme lenge wusyep na, “Mise, tukwini n̄aiye na gah kekep e e pe, lenge miye tuweinge dindi. ³⁵ Kom lenge miye tuweinge n̄aiye tatame ka yil moiha pe, n̄upe n̄aiye ka plihe tuhur yurp pe, yukur ka dindi, pakai. ³⁶ Tinge yukur ka plihe yule. Detale, ka tu e lenge walip hla pe, tinge ka tuhur talah tikin Got n̄upe n̄aiye tinge si tahar yarp. ³⁷ O n̄upe n̄aiye Moses nanah Hwate Sainai n̄eteke e nihilim n̄aiye tahar lou malaih ende pe, Got n̄aname Moses na, ‘N̄am Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.’ Wusyep uku pasam poi n̄aiye lenge miye uku si tahar yarp. Detale, tinge somohon yule, kom Got n̄anange nange kin Got tinge. ³⁸ Ta e luku pe, kin yukur Got titinge miye yule, pakai. Kut kin Got titinge lenge miye n̄aiye yarp laip. Pe nato embep tikin Got pe, poi miye tuweinge lalme, poi marp.”

³⁹ Mi e pe, lenge jetmam sye tikin wusyep ern̄eme yaname Jisas na, “Jetmam, wusyep n̄aiye ni n̄anange ki bwore mise kuli!” ⁴⁰ Kom tinge hi jar̄nge n̄aiye ka plihe yisilihme kin wusyep sye. Detale, nye nyermbe wusyep kin nengelyembe wusyep tinge.

Nambaih Dewit kin Miye alañatme tikin Got, Krai
(Mat 22.41-46, Mak 12.35-37)

⁴¹ Mi e pe, Jisas n̄silih lenge na, “Yip yanange ta e lai? Miye alaŋatme tikiŋ Got, Kraiŋ, kin n̄ambaiŋ tikiŋ Dewit ta e la? ⁴²⁻⁴³ Dewit somohonme n̄anange sai nato tup Wenersep ta e le e, Lahmborenge Got n̄aname Lahmborenge n̄am na, ‘Ote orp syep non n̄am pe, ma mende wachaiŋ nin ka yurp tuwihme nin.’

⁴⁴ O wusyep iki pe, Dewit galme kin Lahmborenge kin. Kom deta e lai n̄aiye Miye alaŋatme luku, kin n̄ambaiŋ tikiŋ Dewit topo e?”

(*Mat 23.1-36, Mak 12.38-40, Luk 11.37-54*)

⁴⁵⁻⁴⁶ Dindi uku n̄aiye lenge miye tuweinge ter yasande wusyep Jisas pe, ki n̄ana lenge jetalah kin na, “N̄oihme lenge jetmam tikiŋ wusyep ern̄eme. Tinge yale yat dende temhron̄ sokoloh n̄aiye mi supule pe, tinge yende niharar n̄aiye mitiŋ lalme ka yirisukwarme tinge yi yoto moi bumbe n̄aiye mitiŋ jahilyeh. Topo e tinge yende niharar n̄aiye ka yamba e luh bwore n̄upe n̄aiye mitiŋ sye yende n̄ai embere, topo e luh bwore yi yoto yukoh jahilyeh. ⁴⁷ Topo e tinge yanange wusyep yalme Got sokoloh sekete nange mitiŋ lalme ka yeteke e yisyunde. Tehei kin ta e le e, tinge yasande nange mitiŋ lalme ka yurume nange tinge miye bwore no, ka yahra e nan̄ tinge. Kom tinge hombo e yeh lenge tuweinge n̄ope nange ka yamba e yokoh, kekep topo e n̄ai e n̄ai e tinge lalme. Ta e luku pe, mindemboi se ka yamba e yitini pupwa pupwa supule, yengelyembe lenge mitiŋ lalme.”

21

Tuwei n̄ope ende wiche wuhyau ti lalme wende ofa

(*Mak 12.41-44*)

¹⁻² Jisas n̄anange wusyep uku mi e pe, kin bep na neteke e lenge miye lowe yate yember wuhyau tinge ya jah luh n̄aiye tinge yiche ofa ya yoto yukoh yirise, topo e kin plihe n̄eteke e tuwei n̄ope ende wate wember wuhyau n̄eser talah malaih hoi ti wa gwah. ³⁻⁴ Pe Jisas n̄anange na, “Bwore

mise! N̄am mana yip, wuhyau n̄aiye tuwei n̄ope luku wiche pe, kin nengelyembe mitiŋ lalme. Detale, lenge miye lowe tinge wuhyau embere topo e n̄ai e n̄ai e wula wula sekete. Pe tinge yowor e sye yende ofa, kut sye ter n̄anar yokoh tinge. O tuwei uku pe, ti n̄aipwa n̄i supule, kom wuhyau ti lalme luku, ti wende ofa.”

Wutu n̄aiye n̄up yuwo, ka tu e la n̄ai?
(*Mat 24.1-14, Mak 13.1-13*)

⁵⁻⁶ Tinge ter jan ya yoto yukoh yirise pe, lenge jetalah sye bep ya yeteke e n̄eser n̄aiye tinge yenge juhur e yukoh yirise luku dunduhur mi supule, topo e yitini tetehei n̄aiye lenge mitiŋ yan̄a e Got. Ta e luku pe, lenge jetalah uku yanange wusyep yurume yukoh yirise luku. Kom Jisas n̄anange na, “N̄up ende ka ot pe, n̄ai e n̄ai e lalme liki n̄aiye tukwini yip yeteke e pe, lenge wachaiŋ se ka yute yuluwau lalme. Yukur n̄eser ende ka tikir e unuh n̄eser ende, pakai supule.”

⁷ Tinge yisilihme Jisas na, “Jetmam, tumboi yukur n̄ai uku ka ot, topo e ya meteke e wutu mune no, ka pasam poi nange n̄up uku si nat sehei?” ⁸ Jisas nungwis lenge na, “N̄oihme n̄aiye lenge miye sye se ka yuta hombo e yeh yip. Miye wula wula se ka yut pe, ka yininge na, ‘Hai, tukwini n̄up kin. N̄am Miye alaŋatme tikiŋ Got ihei!’ Kom yukur pa junde tinge, na pakai. ⁹ N̄upe n̄aiye pa yusyunde wondoh topo e wachaiŋ embere ka tuhur kekep e e pe, yukur pa hi jirnge, na pakai. N̄ai uku ka ot yer, kom n̄up yuwo teter.” ¹⁰ Pe kin plihe n̄anange na, “Lenge miye tuweinge moi sambe ende ka yurmbe topo e lenge miye tuweinge moi sambe n̄oinde. Topo e kantri ende ka yurmbe topo e kantri ende. ¹¹ Yoime n̄embere ka tuhur, n̄asarp nimbot embere ka ongombe lenge miye tuweinge, topo e wahri epwa pupwa n̄embere ka sisil el e el e ende yumbune lenge miye tuweinge. Lenge miye tuweinge se ka yeteke e n̄ai e n̄ai e nange ka ende tinge n̄aiye ka hi jirnge, topo e ka yeteke e wutu supule n̄ambaran ka si unuh n̄aitem hla .

¹² Yer n̄endehei n̄aiye n̄ai e n̄ai e ta e luku ka ot pe, lenge wachaiŋ ka syep yurpe

yip, topo e ka yumbé yip yende yumbune. Pe ka yember yip yi yoto yukoh jahilyeh n̄aiye pa jin wusyep, topo e ka yember yip yil mwahupwai e, topo e ka yember yip pa jin wusyep yil n̄embep lenge miye ondoh, topo e lenge miye mbep lenge gavman titenge haiten. Tehei kin n̄aiye yip pa yamba e hwap uku ki ta e le e na, yip jande nam. ¹³⁻¹⁵ Kom n̄upe n̄aiye hwap uku ka ot pe, yukur pa n̄oihyeryembe wula wula, topo e pa yahai e yanah n̄aiye pa jin wusyep. Detale, ma se yul yip wusyep topo e sande teke e bwore n̄aiye pa yininge wusyep no, yukur lenge wachaih ka se yengelyembe yip, pakai. Ta e luku pe, n̄up uku ki bwore n̄aiye pa yininge wusyep bwore me nam, n̄aiye nam Miye nalanatme tikin Got.

¹⁶⁻¹⁷ O n̄up uku pe, mitin lalme se ka jirnge yip. Lenge yai mam, to tatai, bamtihei ilyeh yip topo e lenge n̄ime yip, se ka yember yip yil syep lenge miye ondoh no, ka yumb yip sye pe, pa yule. Tehei kin ta e le e na, yip jande nam. ¹⁸ Kom yukur ka yende yumbune laip bwore yip n̄aiye sai nye nyermbe, pakai supule. ¹⁹ Ta e luku pe, pa jin bongole no, pa yamba e laip bwore n̄aiye pa yurp nye nyermbe.”

Jisas nanange n̄aiye Jerusalem ka pupwa (Mat 24.15-21, Mak 13.14-19)

²⁰ “N̄upe n̄aiye pa yeteke e lenge miye wondoh ka yute yoyor me Jerusalem pe, yip pa sisysteme nange sehei ka yende yumbune Jerusalem pupwa supule. ²¹ Ta e luku pe, lahmende yip n̄aiye yarp ya yoto Jerusalem pa tus jirnge yusme moi uku, topo e lahmende n̄aiye yarp ya yoto provins Judia pa jirnge yi yunuh hwate, topo e lahmende n̄aiye yarp yal moi bwahe, yukur pa plihe yi yoto moi Jerusalem, na pakai. ²² Detale, n̄up uku pe, n̄up tikin Got n̄aiye ka tungwisme wachaih tu e n̄aiye wusyep tikin Got si nanange. ²³⁻²⁴ Pe ka nihe supule me lenge tuweinge n̄aiye talahe, topo e ka nihme lenge tuweinge n̄aiye yenge e talah wimbe. Detale, ka nihme tinge n̄aiye ka jirnge tupwaihme nihe syohe luku. Pe lenge haiten sye

se ka yenge n̄im yongomb lenge miye tuweinge, topo e ka syep yurpe lenge yenge yil kantri tinge yember yi yoto mwahupwai e. Ta e luku pe, nihe syohe luku ka apara e provins Judia lalme le e no, n̄oihmbwaip nihe tikin Got ka si lenge miye tuweinge Juta lalme. Pe Got se ka osme lenge haiten uku ka yende yumbune Jerusalem yi tutume n̄up tikin n̄aiye kin si nalanatme.”

Yende mi mi n̄aiye Miye Mise ka ot (Mat 24.29-31, Mak 13.24-27)

²⁵ Jisas nejele e nanange wusyep na, “Wutu supule se ka bunjenge n̄au, wundehei topo e nowas ka n̄oinde tikin. Pe na gah kekep, moiye moiye lalme se ka n̄oihyeryembe wula wula, topo e ka hi jirnge n̄upe n̄aiye ka yisyunde yeteke e n̄oloh pinip kotou behembuhu nale nale embere sekete. ²⁶ Lenge mitin n̄oihyeryembe wula wula me n̄aimune n̄aiye ka ot kekep e e pe, ka hi jirnge n̄embere sekete, topo e n̄embep tinge ka talalai. Detale, n̄au, wundehei, nowas topo e n̄ai e n̄ai e lalme n̄aiye sai nanah moihla pe, ka blohemblohe lalme. ²⁷ Dindi n̄up uku pe, lenge miye tuweinge n̄aiye yarp kekep se ka yeteke e nam, Talah tikin Miye ma mut topo e bongol, topo e yirise supule mute gwin munuh mwahit hla. ²⁸ N̄upe n̄aiye n̄ai e n̄ai e ta e luku ka tus pe, yip pa tuhur jin yahra e n̄ondoh bep yi yunuh hla. Detale, n̄upe n̄aiye Got ka ungwisme yip si nat sehei.”

Yip pa yamba e sisysteme yilme lou fik (Mat 24.32-35, Mak 13.28-31)

²⁹ Mi e pe, Jisas n̄ana lenge wusyep tapimbilme ende na, “N̄oihyeryembe lou herkep mip* topo e lou lalme. ³⁰ N̄upe n̄aiye yip pa yeteke e herkep mip ka owoh tup ambaran pe, yip pa sisysteme nange n̄au wa si. ³¹ Pe ka n̄ahilyeh tu e n̄upe n̄aiye pa yeteke hwap embere luku ka si kekep e e pe, yip pa sisysteme nange n̄up si nat sihei n̄aiye Got ka embepeme lenge miye tuweinge kin e oto lemame kitikin. ³² Nam mana yip bwore mise, yip miye tuweinge n̄aiye tukwini yarp e e yukur pa lalme yule, pakai.

^{21.13-15} Luk 12.11-12 ^{21.22} Hos 9.7 ^{21.25} Ais 13.10, Ese 32.7, Jol 2.31, Rev 6.12-13 ^{21.27} Dan 7.13, Rev 1.7 * ^{21.29} Luk nainge lou fik, kom poi member lou herkep mip.

Sye teter pa yurp pe, pa yeteke e ka yende yumbune Jerusalem yer ti, pa yule. ³³ Nai e nai e lalme nanah hla topo e gah kekep ka mi e, kom wusyep nam yukur ka mi e, pakai.

³⁴ Yip niohme! Yukur pa hetehetur yende bwili e bwula e, yono e pinip bongol yende kwite kwote, topo e nioheryembe wula wula me nai e nai e kekep e e, na pakai. Detale, nup uku se ka ot nilyehe si tu e naiye nombor esep notohote yip. ³⁵ Pe ka otme lenge miye tuweinge lalme moiye moiye kekep e e. ³⁶ Ta e luku pe, nyermbe nyermbe yende mi mi yurp jeteme nam, topo e pa yisil-ihme Got naiye ka ende bongolme yip no, pa yikirh mane luku naiye ka tus, topo e pa jin bongole yil nembep Talah tikin Miye .”

³⁷⁻³⁸ Nup ilyeh ilyeh nundu hondonge pe, mitin lalme sungul ya yoto yukoh yirise nange ka yisyunde wusyep naiye Jisas nalanjatme. Kin de wah uku nau ilyehme, kut nup pe, ki na tas nal Hwate Olip nanange wusyep topo me Got.

22

Judas nupwai e wusyep topo e lenge pris naiye ka angange Jisas el syep tinge

(Mat 26.1-5,14-16, Mak 14.1-2,10-11, Jon 11.45-53)

¹ Nup si nat sihei naiye lenge Juta ka yende nai embere naiye tinge jalme Pasova no, ka yono kakah naiye yis pakai. ² Pe lenge pris ondoh topo me lenge jetmam tikin wusyep erneme yekepe yanah naiye ka yonombe Jisas tise. Detale, tinge hi jarngelenge miye tuweinge. ³⁻⁴ Pe Satan gahanahme Judas Iskariot, jetalah ende tikin Jisas pe, kin na neteke e lenge pris ondoh, topo e lenge kokorohtup naiye yembepeteme yukoh yirise. Pe tinge jahilyeh yanange wusyep yekepe yanah naiye Judas ka ember Jisas el syep tinge. ⁵ Ta e luku pe, tinge chuchukwarme wusyep kin pe, tinge yotop kin taname naiye ka yana e wuhyau. ⁶ Pe Judas he me wusyep tinge pe, kin nioheryembe yanah naiye ka ember Jisas el syep tinge tisme lenge miye tuweinge no, yukur ka yeteke e.

21.37-38 Luk 19.47 22.1 Kis 12.1-27

Jisas nende mi mi naiye ka ono nai Pasova (Mat 26.17-25, Mak 14.12-21, Jon 13.21-30)

⁷ Nupe naiye nup embere si nat naiye lenge Juta ka yende kakah naiye yis pakai, topo e ka yongombe worsip umbwahe tikin Pasova yende ofa pe, ⁸ Jisas nember Pita hindi Jon yal nange ka yende mi mi nai Pasova naiye ka yono. ⁹ Kom tinge hindi yisilihme Jisas na, “O ni nasande ya mende mi mi murp pa?” ¹⁰ Pe ki nana lenge na, “Nupe naiye pa yi yoto Jerusalem pe, pa tetembuhu topo e miye ende naiye nikirh pinip nat. Pe pa junde kin yi yoto yokoh naiye kin nal pe, ¹¹ pa yinime yai yokoh uku na, ‘O jetmam Jisas da isilih nin na, yokoh dou ende naiye mitin ka yurp sai ya? Ki nasande nange ka ote orp ono nai Pasova topo e poi, jetalah kin.’ ¹² Mi e pe, miye uku ka asam yip dou embere ende nanah hla naiye tinge si yende mi mi nai e nai e ta e hendeinge maha nai nanar pe, pa yi yende mi mi me nai e nai e naiye ya mono nai.” ¹³ Mi e pe, tinge hindi yal yeteke e nai e nai e gande ta e naiye Jisas si nana lenge. Ta e luku pe, tinge yende mi mi me nai Pasova.

Jisas nono nai yuwo kin topo me lenge jetalah kin

(Mat 26.26-30, Mak 14.22-26, 1Ko 11.23-25)

¹⁴ Nup tikin naiye ka yono nai nat pe, Jisas topo e lenge jetalah kin ya yarp yoyor me hendeinge. ¹⁵ Pe ki nana lenge na, “O nam masande tikin naiye ma mono nai Pasova le e motop yip yer ti, ma mamba e nihe syohe. ¹⁶ Detale, yukur ma plihe mono nai Pasova mi tutume naiye tehei mise tikin Pasova ka tus halhale me lemame tikin Got.” ¹⁷ Pe Jisas namba e yokoh pinip pe, ki nanange wusyep hriphrip me Got me pinip wain uku. Mi e pe, ki nanange na, “Yamba e yokoh pinip e e pe, pa yono e tutume yip lalme. ¹⁸ Kom nam mana yip, yukur ma plihe mono e pinip wain mi tutume naiye lemame tikin Got ka ot.”

¹⁹ Pe kin namba e kakah ende pe, kin nanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nangange lenge pe, ki nana lenge na, “Le e ki ta e wahri

nam naiye nam yal yip no, ka ungwisme yip. Yamba e yono. Pe njupe naiye pa yende tu e le e pe, pa plihe niohyeryembe nam.” ²⁰ Tinge yono nai mi e pe, kin plihe namba e yokoh pinip wain nangange lenge pe, ki nana lenge na, “Got si nupwai e kontrak ambaran nange ka ungwisme miye tuweinge kitikin. Topo e Got si nupwai e wusyep naiye wim nam ka tus me yip lalme. ²¹ Kom miye naiye ka ember nam el syep lenge wachaih pe, kin narp hendeinge nono nai topo e nam. ²² Nam, Talah tikin Miye, ma mule tu e naiye Got si nalanatme, kom miye naiye ka ember nam el syep lenge wachaih pe, ka pupwa supulme kin!” ²³ Mi e pe, lenge jetalah sisilih yale yat titinge tongonose naiye lahmende ka ende nai uku.

Lenge jetalah tingilye nange lahmende kin nondoh me tinge

²⁴ Lenge jetalah tikin Jisas tingilye wusyep yale yat titinge naiye lahmende kin nondoh me tinge. ²⁵ Kom Jisas nana lenge na, “Lenge miye ondoh haiten jate bip yahra e nan tinge nange tinge bongol. Pe tinge yasande naiye lenge miye tuweinge ka jil lenge nange tinge miye naiye yungwis lenge miye tuweinge. ²⁶ Kom yukur pa niohyeryembe tu e liki, na pakai. O lahmende naiye ka tule kitikin tu e naiye to narp tuwihme tatai kin, topo e miye wah pakaiye pe, kin ka tuhur tu e miye ondoh ende. ²⁷ O niohyeryembe miye hoi, miye ondoh topo e miye wah kin. Lahmende tinge hindi kin miye bwore nengelyembe noinde? Miye ondoh uku naiye narp hendeinge nono nai, lakai miye wah naiye nana e nai me kin? Nam sisyeme, yip niohyeryembe nange miye ondoh uku, kom nam miye noinde tikin. Nam mate marp topo e yip ta e miye wah ende.

²⁸ Somohonme naiye ndendeheiyeh na tatame tukwini le e pe, yip yotop nam yarp, topo e yeteke e mane naiye nam mikirh. ²⁹ Kom tukwini nam malanatme yip naiye pa yembepeteme lenge miye tuweinge ta e naiye Got si nalanatme nam nange ma membepeteme lenge miye tuweinge kin

tu e kin. ³⁰ Ta e luku pe, yip pa yono nai topo e yono e pinip yurp hendeinge nam yi yoto lemame nam. Topo e pa yurp luh tu e naiye lenge kin pe, pa yembepeteme bantihei 12 lenge Israel tu e naiye miye iyar e tinge.”

Jisas nanange nange Pita ka inise nan kin (Mat 26.31-35, Mak 14.27-31, Jon 13.36-38)

³¹ Jisas naname Pita na, “O Saimon, Saimon, Satan si nsilihme Got nange tatame naiye ka ondol me yip lalme. Pe nondol me luku ka tu e naiye lenge miye yended-erme peperiyeh kakah no, yohe wenge hoporonge pupwa wal, kut nsesep bwore na gah nanar. ³² Kom Saimon, nam si misilihme Got naiye niohmbwaip nin ka tejeime nam bongole si no, yukur na talai, pakai. Kom njupe naiye nin plihe namba e niohmbwaip bwore no, na plihe otme nam pe, na se gin bongole, topo e na ende bongolme lenge to tatai nin.” ³³ Pita nungwisme Jisas na, “Lahmborenge, nam mende mi mi marp naiye ma mil mwahupwai e topo e nin pe, ma mule topo e nin kili!” ³⁴ Kom Jisas naname Pita na, “O Pita, nam mana nin, tukwini nup e e, teter naiye tuwet yukur nenger pe, nin na inise nan nam ni hun nange nin yukur sisyeme nam.”

Jisas nana lenge jetalah kin nange ka yende mi mi naiye hwap ka ot

³⁵ Pe Jisas nsilih lenge jetalah kin na, “Somohonme, njupe naiye nam member yip mal naiye pa yende wah nam pe, nam mana yip nange yukur pa yenge nai e nai e syep ta e wuhyau, tem sorh, topo e nhip hi, na pakai. O nup uku pe, yip sehei me nainde, lakai pakai?” Tinge yungwisme kin na, “Pakai. Poi tatame nai e nai e kuli.” ³⁶ Jisas si sisyeme nange mane embere se ka otme tinge. Ta e luku pe, kin nana lenge na, “Kom tukwini le e, lahmende yip naiye nember tem sorh, lakai wuhyau sye nanar pe, se ka enge topo e kin el. Topo e lahmende naiye nim pakai pe, ka ende windau me temhron sokoloh kin ti, ka amba e wuhyau pe, ka iche wuhyau amba e nim nombor

ende. ³⁷ Detale, wusyep ende naiye sai nato Tup tikin Got nanange na, 'Lenge mitin se ka yende yumbune kin tu e naiye miye pupwa naiye nowor e wusyep erneme.' Nam mana yip, wusyep uku nalanatme nam pe, sihei sihei se ka tenjei esep." ³⁸ Lenge jetalah yaname na, "O Lahmborenge, nim nombor hoi e e nanar ihi." Kin nungwisme tinge nanange na, "Wusyep iki sikei ta e lono."

Jisas nisilihme Got narp nanah Hwate Olip (Mat 26.36-46, Mak 14.32-42)

³⁹ Jisas plihe tas nasme moi Jerusalem nal Hwate Olip ta e naiye npup ilyeh ilyeh ki nende pe, lenge jetalah kin jande kin yal. ⁴⁰ Nupe naiye tinge ya jere luh uku pe, ki nana lenge na, "Yisilihme Got ti, ka ende bongolme yip, topo e yukur ka enge yip e oto nondol me naiye nihe supule." ⁴¹ Mi e pe, kin nasme tinge nal sikirp wohe ta e naiye 30 mita pe, ki nasar e nimbep nisilihme Yai Got. ⁴² Ki naname na, "Yai, naiye ni sande pe, amba e nihe syohe embere luku naiye ma mamba e pe, enge upwaihme nam. Kom ende naimune tu e naiye ni nasande, kut yukur na ende tu e naiye nam masande, na pakai." ⁴³ Nilyehe sai walip hla ende nate gah nende bongolme kin. ⁴⁴ O noihmbwaip Jisas kin mane nembere sekete me nihe syohe nembere naiye ka amba e. Ta e luku pe, ki nende wah nisilihme Got nembere bongol sekete nal pe, naisingihnim tas ta e naiye wim pe, ki bormbor na gah kekep.

⁴⁵ Nupe naiye ki nanange wusyep topo me Got mi e pe, ki plihe nal luh naiye lenge jetalah kin yarp pe, ki neteke lenge ta, tinge si yate posoh. Detale, noihmbwaip tinge mane nembere sekete pe, wahri tinge si netai. ⁴⁶ Pe Jisas nana lenge na, "Detale ti yip yate posoh? Tuhur yisilihme Got naiye ka ende bongolme yip, topo e yukur ka enge yip e oto nondol me naiye nihe supule."

Lenge wachaih syep yarpe Jisas

(Mat 26.47-56, Mak 14.43-50, Jon 18.3-11)

⁴⁷ Jisas teter nanange wusyep nal lenge jetalah kin pe, Judas, jetalah tikin Jisas ende, nelenjeime lenge wachaih wondoh embere yate jereme tinge. Pe Judas nal siheime Jisas naiye ka irirme kin no, ka sisysteme

nange kin miye ilyeh naiye ka yurpe loko. ⁴⁸ Kom Jisas naname kin na, "Judas, nin nat ta irirme nam nange na alangatme nam no, na ember nam, Talah tikin Miye el syep lenge wachaih lakai?" ⁴⁹ Nupe naiye lenge jetalah kin yeteke e naimune naiye ka ot me kin pe, tinge yisilihme na, "Lahmborenge, ya minge nim nombor poi mongomb lenge, lakai pakai?"

⁵⁰ Kom jetalah kin ende nenge nim nombor notombo nele e mungwim non miye wah ende tikin pris ondoh. ⁵¹ Jisas nana lenge na, "Sikei no! Pa yende tu e liki, na pakai." Mi e pe, ki nusuwa e mungwim miye wah uku pe, ki plihe bwore. ⁵² Lenge miye uku naiye yata yurpe Jisas pe, tinge lenge pris ondoh, lenge kokorohtup naiye yembepeteme yukoh yirise, topo e lenge bwore bwore tinge lenge Juta. Pe Jisas nana lenge na, "Deta e lai ti yip yenge nim nombor topo e lou yat ta e naiye nam miye pupwa naiye gwinyenme gavman?" ⁵³ Misei, somohon, npup ilyeh ilyeh nam motop yip marp halhale ma moto yukoh yirise. Pe deta e lai ti yip yukur syep yarpe nam npup uku? Kom le e npup yip tip, npup yepelmbe naiye miye pupwa nende wah kin."

Pita nanange kin yukur sisysteme Jisas

(Mat 26.57-58,69-75, Mak 14.53-54,66-72, Jon 18.12-18,25-27)

⁵⁴ Tinge syep yarpe Jisas pe, tinge yenge kin yal yokoh embere tikin pris ondoh. Pe Pita gande tinge nal, kom kin teter nat sikirp wohme tinge. ⁵⁵ O nupe naiye tinge ya yoto lem mele e naiye nowor me yokoh uku pe, lenge kokorohtup jasar nih. Pe Pita notop lenge mitin sye yarp me nih. ⁵⁶ O nupe naiye nih nanar e bepmohro Pita pe, tuwei wah ende tinge weteke e Pita pe, ti wusukumbe kin dilndil sai. Pe ti wanange na, "Miye iki, kin topo e somohonme narp topo me Jisas." ⁵⁷ Kom Pita nanange na, "Amai, nam yukur sisysteme kin, pakai." ⁵⁸ Tinge yarp sikirp pe, miye ende plihe neteke e Pita pe, ki naname Pita na, "Hai! Nin iki, nin miye ende naiye somohonme narp topo e Jisas kili." Kom Pita nungwisme wusyep kin na, "Hombo e. Nam

pakai.” ⁵⁹ Tinge ter yarp sikirp gwaingwai ta e naiye aua nilyeh pe, miye ende plihe nende wah nana nanange nanar na, “Hai, nam si sisyme nange miye iki, kin somohonme narp topo me Jisas. Detale, tinge hindi hoime miye tikin Galili distrik.” ⁶⁰ Kom Pita naname na, “Hombo e. Nam yukur sisyme wusyep naiye nin nange liki!” Dindi nupe naiye Pita teter nanange wusyep uku gan pe, tuwet nenger. ⁶¹ Mi e pe, Lahmborenge bunjenge bep dilndilme Pita sai pe, Pita plihe naih bwarme wusyep naiye somohonme Jisas naname kin na, “Dindi nup uku pe, teter naiye tuwet yukur nenger pe, na inise nan nam ni hun nange nin yukur sisyme nam.” ⁶² Mi e pe, Pita na tas wicher pe, ki buhu tangar gah nilil embere sekete naiye kin si njinise nan tikin Jisas.

Jisas gan wusyep nal sisinge woroh lenge Juta

(Mat 26.59-68, Mak 14.55-65, Jon 18.19-24)

⁶³⁻⁶⁴ O nup uku pe, lenge kokorohtup yanange wusyep pupwa yende wime Jisas, topo e yerneme naiyuwat yal tatme nembep kin ti, tinge yonombe kin. Pe tinge yisilih na, “Naiye nin profet mise pe, ni te ini poi na, lahmende yambe.” ⁶⁵ Pe tinge jonombai e kin pupwa supule.

⁶⁶ Nyermbe hondonge pe, lenge sisinge woroh lenge Juta ta e naiye bwore bworenge tinge, lenge pris ondoh, topo lenge jetmam tikin wusyep erneme yate jahilyeh. Pe lenge kokorohtup tikin yukoh yirise yarpe Jisas yenge yal naiye ka gin wusyep el nembep tinge. ⁶⁷ Pe tinge yaname Jisas na, “Te ini poi, nin Krai, Miye alanjatme tikin Got, lakai.” Kom Jisas plihe nungwisme wusyep tinge na, “Naiye ma mini yip pe, yukur pa se yenerme wusyep nam.” ⁶⁸ Topo e nam sisyme, naiye ma misilihme yip wusyep ende pe, yukur pa plihe yungwisme wusyep nam, pakai. (Ta e luku pe, yukur ma plihe mungwisme wusyep yip.)^{*} ⁶⁹ Kom dindi nup e e nenge nal pe, nam Talah tikin Miye, ma murp syep non tikin Got naiye bongol sekete.”

⁷⁰ Pe tinge lalme yaname na, “Nin Talah tikin Got, lakai pakai?” Jisas plihe nana lenge na, “Liki si yip yanange kili.” ⁷¹ Tinge yanange na, “Ya plihe gurunguru mekepe ti, yukur wusyep uku sai tase. Kin si nana poi nal halhale. Ta e luku pe, kin si njinei e kitikin kili.”

23

Jisas gan wusyep nal nembep tikin Pailat
(Mat 27.1-2,11-14, Mak 15.1-5, Jon 18.28-38)

¹⁻² Lenge sisinge woroh rar tahar pe, tinge yenge Jisas yalme miye nembep Pailat naiye ka yini e kin. Tinge yaname Pailat ta e le e na, “Poi meteke e miye e e nende wah nende yumbune naihmbwaip lenge miye tuweinge poi pe, ki nasambe lenge nahwikin pupwa, topo e ki nana lenge naiye yukur ka yiche wuhyau takis yilme gavman Rom. Pe kin topo e nana lenge nange kin Krai, Miye alanjatme tikin Got, topo e kin kin ende.” ³ Ta e luku pe, Pailat nsilihme Jisas na, “O nin kin lenge Juta lakai?” Pe Jisas nungwisme wusyep na, “Hei, ta e naiye nin si nanange kili.” ⁴ Pe Pailat nana lenge pris ondoh topo e lenge mitin lalme luku na, “Nam yukur meteke e nainde pupwa naiye ki nende no, kin si nowor e wusyep erneme ende, pakai.” ⁵ Kom tinge plihe yini e kin bongol sekete yanange na, “Kin nal e nal e nato Judia lalme nalanjatme wusyep nal lenge miye tuweinge poi naiye ka yende wachaihme gavman yip. O somohon nendeheiyeh kin nende wah uku narp Galili nate gere le e topo e.”

Pailat nember Jisas nalme kin Herot

⁶ Nupe naiye Pailat nasande nange Jisas nase Galili nat pe, ki nsilih lenge na, “O miye e e, kin miye tikin Galili lakai?” ⁷ Pe tinge yangange na, “Hei, kin miye tikin Galili kuli!” O nup uku pe, kin Herot si nate narp Jerusalem. Ta e luku pe, Pailat nember Jisas nalme kin. Detale, lenge miye tuweinge titenge Galili distrik yarp tuwihme syep kin Herot. ⁸ Nupe naiye Herot neteke e Jisas pe, kin hriphrip embere sekete. Tehei kin ta e le e, somohon somohonme kin si nasande wusyep me nan

* 22.68 Wusyep e e poi mainge naiye ka gondoume halhale.

Jisas, kom yukur kin nteke e kin, pakai. Pe kin n̄oheryembe nange ka eteke e Jisas ka ende mirakel ende. ⁹ Ta e luku pe, Herot n̄silihme Jisas wusyep wula wula, kom Jisas yukur nungwisme wusyep ende, pakai. ¹⁰ O lenge pris ondoh topo e lenge jetmam tikin wusyep ern̄eme n̄aiye jan sehei uku, yini e Jisas bongol sekete nange ki n̄ende pupwa. ¹¹ Herot topo e lenge miye wondoh kin yanange wusyep pupwa yende wime Jisas topo e jonombai e kin. Mi e pe, tinge jahme temhron sokoloh n̄aiye mi supule ta e kin pe, tinge yember kin plihe yalme Pailat. ¹² Somohonme kin Herot topo e Pailat tinge hindi wachaih, kom n̄upe n̄aiye tinge hindi yember Jisas yale yat gan wusyep pe, tinge hindi ta e n̄aiye n̄ime.

Tinge taname nange ka yonombe Jisas

(Mat 27.15-26, Mak 15.6-15, Jon 18.38-19.16)

¹³⁻¹⁴ Pailat gal lenge pris ondoh, lenge miye mbep lenge Juta, topo e lenge mitin sye yate jah ilyeh pe, ki n̄ana lenge na, “Yip yenge miye e e yatme n̄am pe, yip yanange ki n̄asambe lenge miye tuweinge n̄ahwikin pupwa n̄aiye ka yende wachaihme gavman poi Rom. Tukwini n̄am si miyar e kin gwan n̄embep yip lalme, kom n̄am yukur meteke e moworme n̄ainde pupwa n̄aiye kin n̄ende no, yip yini e kin, pakai. ¹⁵ Herot si n̄iyar e kin, kom kin yukur n̄eteke e pupwa ende pe, kin plihe nember kin natme poi. Ta e luku pe, n̄am n̄oihmeryembe nange miye e e yukur n̄ende n̄ainde pupwa ti, ma monombe ka ole. ¹⁶ Kom ma mini lenge miye wondoh n̄am n̄aiye ka yenge mwah jute kin mi e pe, ka el. Ka tu e loko.” ¹⁷ (Wahtaipe taipe nato n̄up tikin Pasova pe, lenge gavman yasme miye n̄ilyeh n̄aiye narp mwahupwai e nal hlaininge.)*

¹⁸ Ta e luku pe, lenge miye tuweinge lalme tambah yal hla yanange na, “Onombe miye iki ka ole, kut poi masande na ember Barabas ka el hlaininge.” ¹⁹ O Barabas kin miye ende n̄aiye tinge yini e kin nange somohonme kin nal yerme lenge miye tuweinge n̄aiye yende wachaih

ya yoto Jerusalem, topo e kin n̄onombe miye ende no, kin nule. Ta e pe, tinge si yember kin ya yoto mwahupwai e pe, kin narp neseperrhme n̄up tikin n̄aiye ka yonombe ka ole. ²⁰ Kom Pailat n̄asande ka ember Jisas ka el hlaininge. Ta e luku pe, kin plihe gal lenge miye tuweinge yat pe, ki n̄ana lenge wusyep n̄ahilyeh ta e n̄aiye sikei ki n̄anange. ²¹ Kom tinge plihe bemberer yat na, “Uluwei kin el loutungwarmbe! Uluwei kin el loutungwarmbe!” ²² Pailat si n̄ana lenge ni hoi nal ko, le e ni hun kin pe, kin plihe n̄ana lenge na, “Kin de n̄aimune pupwa? N̄am yukur meteke e pupwa n̄aiye kin de no, ma muluwei kin mil loutungwarmbe! N̄am masande n̄aiye ma munge mwah gute kin mi e pe, ma member kin ka el hlaininge. Ta e loko.” ²³⁻²⁴ Kom tinge tahar tambah yal hla yana yanange na, “Uluwei Jisas el loutungwarmbe.” Ta e luku pe, Pailat si n̄oih min me wusyep n̄aiye tinge yana yanange pe, kin n̄ende gande n̄oihmbwaip tinge. ²⁵ Ta e pe, kin nember Jisas nal syep tinge n̄aiye ka yende tu e n̄asande tinge, kut kin nasme Barabas, miye n̄aiye somohon narp mwahupwai e neseperrhme n̄aiye ka yonombe pe, kin nal hlaininge.

Tinge yuluwei Jisas yal loutungwarmbe

(Mat 27.32-44, Mak 15.21-32, Jon 19.17-27)

²⁶ N̄upe n̄aiye lenge miye wondoh Rom yenge kin yal pe, tinge ya titinihme Saimon, miye tikin moi Sairini ende. Pe kin nase moi kin plihe nato Jerusalem, kom tinge yeteke e pe, tinge yututusme kin n̄aiye ka ikirh loutungwarmbe Jisas gunde kin. ²⁷ Miye tuweinge wondoh embere jande kin pe, lenge tuweinge sye n̄aiye yal bumbumbe me tinge, n̄oihginirme kin, topo e tinge yilil embere sekete. ²⁸ Kom Jisas bunjenge n̄ana lenge na, “Yip lah-tuweinge Jerusalem, yukur pa yilil me n̄am, na pakai. Kut pa yilil me yip tip topo e talah yip. ²⁹ Detale, mindemboi n̄up ende ka ot n̄aiye lenge miye tuweinge ka yininge na, ‘Lenge tuweinge n̄aiye talah pakai, topo e lenge tuweinge n̄aiye yukur

* ^{23.17} Tup Luk sye yukur yember ves 17 ya yoto wusyep mele e, pakai.

yara e talah pe, yip pa hriphrip lalme.' Tehei kin ta e le e, tinge ka jirnge naiye talah tinge ka yamba e nihe syohe topo e.³⁰ Dindi nup uku pe, lenge miye tuweinge lalme ka yamba e nihe syohe pupwa pe, tinge se ka yisyunde naiye hwate ka kotou ongombe lenge no, ka yule hwihwaiye, topo e hwate ka kotou guh tutme no, ka enge lenge tupwaihme nihe syohe luku.³¹ Kom naiye tukwini tinge yende wachaih pupwa luku yatme nam, miye naiye yukur nende pupwa pe, pa niohyeryembe wachaih embere naiye mindemboi ka otme lenge miye tuweinge naiye yende pupwa. Ka nembere sekete ko."

³² Pe tinge yenge miye hoi naiye somohon yende pupwa yala yuluwei tinge hindi topo e Jisas yil loutungwarmbe. ³³ Nupe naiye tinge ya jere kekep naiye tinge jalme Nondoh Lupu pe, tinge yuluwei Jisas topo e miye pupwa hoi uku. Noinde tenjei nal syep non Jisas, kut noinde tenjei nal syep yangam kin. ³⁴ Mi e pe, lenge miye wondoh jate tup hun me hihiyilih Jisas naiye ka tuhur me miye ende no, ka enge kin. Pe Jisas galme Yai Got nanange na, "Yai, osme pupwa tinge. Tinge jinjame naimune naiye tukwini tinge yende me nam."

³⁵ Miye tuweinge lalme jan bep sai me Jisas, topo e lenge miye mbep lenge Juta yanange wusyep pupwa yende wime kin ta e le e na, "Nin si nungwisme lenge mitin sye. Ta e luku pe, naiye nin Krai, Miye alanjatme tikin Got pe, na nungwisme nitei!" ³⁶ Lenge miye wondoh topo e yende wime kin, topo e tinge yana e pinip wain telei naiye si nenyene. ³⁷ Pe tinge yaname na, "Naiye nin kin bwore mise lenge Juta pe, ungwisme nitei!" ³⁸ Pe tinge yendere bambalau malaih ya yanah loutungwarmbe naiye kin tenjei pe, tinge yainge wusyep ta e na, 'Le e kin lenge Juta.'

³⁹ O miye pupwa ende naiye tenjei nal loutungwarmbe topo e Jisas naname wusyep hi e nalme Jisas na, "Hai, nin Krai, Miye alanjatme tikin Got lakai? Ungwisme nitei no, na ungwisme poi topo e." ⁴⁰ Kom miye pupwa noinde plihe nhyele kin

naname na, "Nin hi garnge Got, lakai pakai? Nihe syohe naiye poi berei mamba e pe, ki nahilyeh ta e kin. ⁴¹ Bwore mise, poi berei mamba e nihe syohe gwande pupwa naiye poi mende. Kut kin pakai. Yukur ki nende nainde pupwa, pakai." ⁴² Mi e pe, ki naname Jisas na, "Nupe naiye na e oto lemame nin no, na tuhur kin pe, na niohyeryembe nam." ⁴³ Pe Jisas naname kin na, "Bwore mise, tukwini nin na orp topo me nam e unuh Moi Yilihe."

Jisas nule

(Mat 27.45-56, Mak 15.33-41, Jon 19.28-30)

⁴⁴⁻⁴⁵ Nau nanar bumbumbe, kom ki nup yepelmbe supule napara e kekep lalme na tatame nau namba e hun. Topo e naiyuwat naiye tenjei tatme nahwikin naiye ka yi yoto yukoh yirise pe, kin nowor gah sai bumbe (nange kin de yanah naiye miye tuweinge ka yi yoto nembep tikin Got).[†] ⁴⁶ Pe Jisas gal marng na hla nanange na, "Yai, nam member yipihinge nam mal syep nin." Nupe naiye ki nanange ta e luku mi e pe, kin nule. ⁴⁷ Mi e pe, miye ondoh uku naiye nembepeme lenge miye wondoh 100 neteke e naimun naiye nende me Jisas pe, ki nahra e nan tikin Got nanange na, "Bwore mise, miye e e yukur nende pupwa ende, pakai. Kin miye bwore bwarme." ⁴⁸ Nupe naiye lenge mitin naiye jahilyeh jan uku yeteke e naimun naiye nende me Jisas pe, tinge lalme syep yendere niohmbwaip tinge niohginirme kin pe, tinge plihe yal moi tinge. ⁴⁹ Kom lahmende naiye sisyme kin, topo e lenge tuweinge naiye somohon jande kin yase Galili yat pe, tinge teter jan yal wohe bep sai me nai uku.

Tinge yinise Jisas ya yoto neser map

(Mat 27.57-61, Mak 15.42-47, Jon 19.38-42)

⁵⁰⁻⁵¹ Mi e pe, miye ende titinge moi Arimatea nato Judia, nan kin Josep, kin narp Jerusalem nup uku. Pe kin miye sisinge woroh ende titinge Juta, kom kin yukur top lenge nupwai e wusyep naiye ka yonombe Jisas, pakai. Kin miye bwore

^{23.30} Hos 10.8, Rev 6.16 ^{23.34} Sng 22.18 ^{23.35} Sng 22.7 ^{23.36} Sng 69.21 ^{23.44-45} Kis 26.31-33
[†] ^{23.44-45} Wusyep e e poi mainge naiye ka gondoume halhale. ^{23.46} Sng 31.5 ^{23.49} Luk 8.2-3

bwarme, topo e kin narp neseperhme Miye alañatme tikin Got ñaiye ka ot embepeteme lemame tikin Got. ⁵² Pe kin nalme Pailat ñisilihme kin ñaiye ka amba e wahri Jisas. ⁵³ Ta e luku pe, lenge mitin sye yungwisme kin yamba e wahri Jisas yenge jah pe, tinge yupwai e wahri kin topo e ñaiyuwat ende pe, tinge yenge ya yonorh ya yoto ñeser map ambaran ñaiye somohon yukur tinge yonorh miye yule ende, pakai. ⁵⁴ O ñup uku pe, ñup titinge lenge Juta yende mi mi me Sabat ñaiye ka tuhur nyermbe.

⁵⁵ Pe lenge tuweinge sye ñaiye somohon yotop Jisas yase Galili yat pe, tinge yotop Josep yal ñeser map ñaiye ka yeteke e ka yonorh wahri Jisas yi yoto ka tihi. ⁵⁶ Mi e pe, tinge plihe yal moi tinge nange ka yende mi mi me pinip winye ñaiye naihe sengehrepe no, ka plihe yut yihyete wahri Jisas. Kom ñau si mi e pe, ñup tikin Sabat si nat sihei. Ta e luku pe, yukur tinge plihe ya yende wah uku, pakai. Pe tinge yamba e yohe jande wusyep erneme ñanange nange tinge yukur tatame ka yende wah yi yoto ñup tikin Sabat, pakai.

24

Jisas plihe tahar

(Mat 28.1-10, Mak 16.1-8, Jon 20.1-10)

¹ Sande hondo hondonge pe, lenge tuweinge luku plihe tahar yenge pinip winye uku ñaiye tinge si yende mi mi pe, tinge yala yil ñeser map ñaiye wahri Jisas tahai. ² Nupe ñaiye tinge ya jere luku pe, tinge yeteke e ñeser si tenenem nal nupwaihme ñeser map. ³ Ta e luku pe, tinge ya yoto, kom yukur tinge yeteke e wahri Lahmborenge Jisas, pakai. ⁴ Pe tinge ñoihyeryembe wula wula me ñaimun ñaiye ñende me wahri Jisas jan pe, nilyehe sai miye hoi ñaiye dende hihiyilih wukau wukauwe ta e ñaiye plai gah yate jan siheime tinge. ⁵ Ta e luku pe, lenge tuweinge luku hi jarnge embere sekete pe, tinge doundou jan bepmohro na gah kekep. Pe lenge walip hla hoi uku yana lenge na, “Deta e lai ti yip yat luh lenge miye yule

yekepe miye ñaiye narp laip? ⁶ Kin yukur ñanar e e, kin si tahar mi e. Yip si ñoihsipe wusyep ñaiye somohonme ki ñana yip ñanar Galili lakai? ⁷ Kin ñana yip na, ‘Ka yember Talah tikin Miye yilme lenge miye pupwa pe, se ka yonombe kin no, ka yuluwei kin yil loutungwarmbe no, ka ole. Kom ñup hun kin pe, ka plihe tuhur.’” ⁸ Ta e luku pe, lenge tuweinge plihe ñoih bwar wusyep mune ñaiye somohonme Jisas ñana lenge.

⁹ Nupe ñaiye lenge tuweinge luku plihe yasme ñeser map pe, tinge ya yana lenge jetalah 11 tikin Jisas, topo e lenge lah-mende ñaiye jande Jisas me ñaimune ñaiye si tinge yeteke e. ¹⁰ O lenge tuweinge luku ñaiye si ya yana lenge jetalah tikin Jisas pe, nan tinge Maria ñaiye moi ti Makdala, Johana topo e Maria, mam tikin Jems, yotop lenge tuweinge sye. ¹¹ Kom lenge jetalah tikin Jisas yukur tenerme wusyep lenge tuweinge nange bwore mise. Tinge yanange nange pupwa luh paka pakaiye. ¹² Kom Pita tahar pe, ki gertetenge nal ñeser map. Pe kin gan ñeser map geih gah bep nato pe, ki neteke e ñaiyuwat ñaiye somohonme tinge yupwai e wahri Jisas ñilyehme ñanar. Pe ki bunjenge plihe nal moi ñoihyeryembe wula wula me ñaimune ñaiye si ñende me wahri Jisas.

Miye hoi yeteke e Jisas yanar yañah ñaiye nal moi Emeus

(Mak 16.12-13)

¹³ Dindi ñup uku pe, lenge jetalah hoi tikin Jisas yala yil moi Emeus ñaiye sai ta e ñaiye 11 kilomita wohme Jerusalem. ¹⁴ Tinge hindi yanange wusyep tuwase yal yañah me ñaimune ñaiye tinge si yende me Jisas. ¹⁵ O nupe ñaiye tinge hindi yanange wusyep uku yal pe, Jisas nat siheime tinge hindi pe, kin ñotop lenge nal. ¹⁶ Tinge hindi yeteke e kin, kom tinge yukur sisysteme nange kin Jisas, pakai. Ki ta e ñaiye Got si tatme ñembep ñaiye ka yeteke e kin yoworme. ¹⁷ Mi e pe, Jisas ñana lenge hindi na, “Liki yip hindi yende wah yana yanange ñaimun tuwase?” Pe lenge miye hoi uku ñoihmbwaip tinge hindi mane supule pe, tinge hindi dire jan. ¹⁸ Pe miye

noinde, nan kin Kliopas, plihe n̄silihme Jisas na, “Hai, ta e nin miye esep ilyeh Jerusalem n̄aiye yukur sisyme n̄ai e n̄ai e n̄aiye misei somohon n̄ende sai e e, lakai pakai?”

¹⁹ Jisas n̄silih lenge hindi na, “N̄aimune?” Tinge hindi yaname na, “Poi manange wusyep me Jisas, miye tikin Nasaret. Kin profet ende n̄aiye somohonme Got hriphrip me kin no, kin n̄ana e kin bongol n̄aiye ka iche wusyep, topo e kin n̄ende mirakel wula wula. Ta e luku pe, lenge mitin lalme, tinge hriphrip me kin. ²⁰ Kom lenge pris ondoh topo e lenge sisinge woroh yenge kin yalme Pailat pe, tinge yini e kin pe, tinge yuluwei kin yil loutungwarmbe no, kin nule. ²¹ Pe poi n̄oihmeryembe nange kin Miye al̄anatme luku n̄aiye ka ote unguwis poi Israel no, ya murp hlaininge. Kom tinge si yonombe kin n̄up hoi nal ko, o le e pe, hun kin no. ²²⁻²³ Pe tukwini hondonge le e, lenge tuweinge sye n̄aiye tinge topo e jande kin, tinge yenge wusyep yat n̄aiye n̄ende poi gunguru plai embere sekete. Tinge yal n̄eser map n̄aiye somohon wahri Jisas tahai, kom tinge yukur yeteke e wahri kin n̄anar uku, pakai. Pe tinge yate yana poi jetalah me n̄ai uku, topo e n̄aiye tinge si yeteke walip hla yate yana lenge nange Jisas si tahar narp. ²⁴ Ta e luku pe, lenge mitin poi sye plihe yal n̄eser map, kom tinge topo e yukur yeteke e wahri Jisas, pakai. Ki sai n̄ahilyeh ta e n̄aiye lenge tuweinge si yanange.”

²⁵ Pe Jisas n̄ana lenge na, “N̄oihmbwaip yip tutuhe, topo e n̄oiheryembe yip sehei e pe, kin gwaingwaiye n̄aiye pa yenerme wusyep n̄aiye somohonme lenge profet yainge sai tup. ²⁶ Tinge si yanange nange Miye al̄anatme, Krais, se ka amba e nihe syohe luku yer ti, ka amba e luh yirise kitikin.” ²⁷ Mi e pe, Jisas n̄aname tinge hindi n̄anange n̄owor e n̄ember wusyep n̄endehei Moses, topo e lenge profet lalme n̄aiye sai noto Tup tikin Got. Pe ki n̄asambe lenge wusyep uku n̄aiye lenge profet si yainge me kitikin, topo e n̄aimune n̄aiye ka ende me kin. ²⁸ N̄upe n̄aiye tinge ya jere siheime moi Emeus pe, Jisas nikil e nala el. ²⁹ Kom tinge hindi yaname na, “N̄au si da mi e. Sihei ka

n̄up nom, ote orp topo me poi.” Ta e luku pe, kin na top lenge narp. ³⁰ N̄upe n̄aiye Jisas n̄otop lenge narp hendeinge n̄aiye ka yono n̄ai pe, kin namba e kakah ende n̄anange wusyep hriphrip me Got me kakah uku. Mi e pe, kin n̄owor e nangange lenge n̄aiye ka yono. ³¹ Nilyehe sai, tinge yeteke e yoworme nange kin Jisas pe, ki bilyeu talai ko. ³² Mi e pe, tinge hindi yanange wusyep yale yat titinge na, “Sikeime n̄aiye kin n̄anange wusyep tuwase n̄otop poi nat yanah no, kin nesembe wusyep tehei n̄aiye sai nato Tup tikin Got pe, wusyep kin bongol sekete, topo e n̄otohote n̄oihmbwaip poi kili.”

³³ Mi e pe, nilyehe sai tinge hindi plihe yal Jerusalem pe, tinge yeteke e lenge jetalah 11 tikin Jisas jahilyeh yarp uku topo e lenge miye sye. ³⁴ O lenge mitin n̄aiye si jahilyeh yarp uku yanange na, “Bwore mise, Lahmboreng si tahar narp kili! Detale, sikeime kin si n̄asambe kitikin nalme Saimon.” ³⁵ Mi e pe, lenge jetalah hoi uku topo e yana lenge n̄aimune n̄aiye si n̄ende me tinge n̄anar yanah, topo e n̄upe n̄aiye Jisas n̄owor e kakah nangange lenge pe, tinge yeteke e yoworme nange kin Jisas.

*Jisas plihe natme lenge jetalah kin
(Mat 28.16-20, Mak 16.14-18, Jon 20.19-23)*

³⁶ Teter n̄aiye lenge jetalah yana yanange wusyep me n̄ai uku pe, nilyehe sai Jisas nate gan bumble me tinge. Pe ki n̄anange na, “N̄oihmbwaip n̄umwaiye tikin Got ka si topo me yip lalme.” ³⁷ Kom tinge gunguru plai topo e hi jarng embere sekete. Detale, tinge n̄oihyeryembe nange tinge si yeteke e mai yipihinge ende. ³⁸ Kom Jisas n̄ana lenge na, “Detale lai ti yip gunguru plai, topo e n̄oihyeryembe wula wula me n̄aimune n̄aiye yip yeteke e no, yip hi jarng? ³⁹ Bep yute yeteke e wutu sehau n̄aiye sai n̄hip syep n̄am e e. N̄am n̄ilyeh li ehei! O lenge yipihinge yukur yamba e wahri ta e n̄aiye miye, pakai. Kom pa yute yusuwa e n̄am ti, pa sisyme nange n̄am miye mise.” ⁴⁰ N̄upe n̄aiye Jisas n̄ana lenge wusyep uku pe, kin nasambe lenge n̄hip syep kin. ⁴¹ Pe tinge hriphrip embere sekete, kom tinge teter n̄oihyeryembe wula

wula topo e ɲoihmbwaip hoi hoi. Ta e luku pe, Jisas da asamb lenge nange kin miye mise. Ta e pe, kin ɲisilih lenge na, “O ɲai sye ɲanar ɲaiye ma mono, lakai pakai?” ⁴²⁻⁴³ Pe tinge yaɲa e ɲuyo buyende ende pe, kin namba e ɲono gah ɲembep tinge lalme.

⁴⁴ Mi e pe, ki ɲana lenge na, “ɲai e ɲai e luku ɲaiye misei, somohon ɲende me ɲam pe, kin gande wusyep ɲaiye somohonme ɲam mana yip ɲupe ɲaiye ɲam teter motop yip marp. ɲam si mana yip nange ɲai e ɲai e lalme se ka tus gunde wusyep erɲeme tikin Moses, wusyep lenge profet, topo e tup Wenersep ɲaiye sai nato Tup tikin Got.” ⁴⁵ Mi e pe, Jisas nangange lenge ɲoihmbwaip ɲaiye ka sisyme gondoume wusyep tehei ɲaiye wusyep tikin Got. ⁴⁶ Pe ki ɲana lenge na, “Wusyep tikin Got ɲaiye somohonme tinge yainge nange mindemboi Miye alañatme tikin Got, Krai, ka amba e nihe syohe no, ka ole. Kom ɲup hun kin pe, ka plihe tuhur orp. ⁴⁷ Topo e tinge yainge nange ka yamba e bongol ɲam ti, ka yininge yalañatme wusyep ɲam ɲaiye mitiŋ ka yimbilme ɲoihmbwaip yusme pupwa ɲoihmbwaip tinge ti, Got se osme pupwa tinge. ɲendehei kin pe, ka yininge wusyep ɲam yinir Jerusalem yer ti, ka yil e yil e kekep lalme yininge wusyep. ⁴⁸ Ta e luku pe, ɲam member yip mal ɲaiye pa yil la yini lenge mitiŋ me ɲaimune ɲaiye yip si yasande yeteke e. ⁴⁹ Kom teter pa yurp yoto Jerusalem yeseperhme Yohe Yirise ɲaiye Yai si nupwai e wusyep nange ka ember kin ote guh no, ka ende bongolme yip.”

tinge ya yoto yukoh yirise yanange wusyep yahra e naŋ tikin Got.

Jisas plihe nanah moihla
(Mak 16.19-20, Apo 1.9-12)

⁵⁰ Mi e pe, kin nenge lenge tas nasme Jerusalem pe, tinge yal siheime moi Betani. ɲupe ɲaiye tinge ya jere luh uku pe, kin nikil syep nanah tinge pe, kin nisilihme Got ɲaiye ka uru e bwore kin ote guhme tinge. ⁵¹ Teter kin ɲanange wusyep uku gan pe, Got namba e kin nasme tinge nenge nanah moihla. ⁵² Ta e luku pe, tinge yirisukwarme kin mi e pe, tinge plihe yal Jerusalem, topo e hriphrip embere sekete papararme tinge. ⁵³ Pe ɲup ilyeh ilyeh

Wusyep bwore tikin Jon

Talah tikin Got kin wusyep tehei naiye laip

¹ Nendeheiyeh kin naiye Got yukur nende nai e nai e lalme pe, Wusyep si narp yer. Kin narp topo e Got, topo e kin nahilyeh ta e Got.

² Somoho somohonme naiye nendeheiyeh kin pe, Wusyep kin narp topo e Got.

³ Pe Got naname Wusyep naiye ka ende nai e nai e lalme pe, kin nende.

Nai e nai e lalme naiye nate sai pe, yukur kin nat yajah noinde nate sai, pakai.

⁴ Wusyep uku kin tehei naiye laip, topo e laip uku kin yirise naiye nanar e nal lenge miye tuweinge lalme.

⁵ Pe yirise luku kin nanar e nato yepelmbe pe, yepelmbe yukur tatame ka oipe yirise luku naiye nanar e.

⁶ Got nember miye ende nat, nan kin Jon. ⁷ Kin nat naiye ka ininge alanjatme wusyep me yirise luku el lenge miye tuweinge no, ka yisyunde wusyep uku pe, noihmbwaip tinge ka tenjeime wusyep uku. ⁸ Miye uku pe, kin yukur yirise luku, pakai. Kin nat naiye ka ininge alanjatme wusyep me yirise luku.

⁹ Yirise le e pe, kin yirise bwore mise naiye si nate gah kekep pe, kin nanar e gah lenge miye tuweinge lalme.

¹⁰ Wusyep si nate gah narp kekep. Got topo e Wusyep ilyeh uku, tinge hindi yende kekep lalme, kom lenge miye tuweinge gah kekep yukur yeteke e yoworme kin.

¹¹ Kin nate noto kekep naiye moi jeheinge kitikin, kom lenge moi ilyeh kin yukur hriphrip naiye ka yurp topo e kin.

¹² O lenge miye tuweinge sye hriphrip me kin,

topo e tinge yamba e kin pe, noihmbwaip tinge tenjeime kin.

Ta e luku pe, kin nangange lenge luh naiye ka yurp tu e talah tikin Got.

¹³ Tinge yukur tahar talah tikin Got jande yajah lenge yai mam naiye timbit yate yarp ilyeh no, yara lenge, topo e yukur gande nasande tikin miye naiye kekep, pakai.

Kom Got nende lenge tahar nambaran pe, ka yurp tu e talah kin.

¹⁴ Wusyep uku kin nat ta e miye hi pe, kin narp topo e poi.

Noih mi mi topo e noihmbwaip mise paparme kin.

Poi si meteke e yirise mi kin.

Yai naja e wutu nalme Talah esep ilyeh uku naiye kin nember nat.

¹⁵ Jon tambah nal hla nanange wusyep me kin ta e le e, "Kin miye ilyeh uku naiye somohon nam manange wusyep. Nam manange na, 'Kin ka ot gunde nam, kom kin nengelyembe nam. Detale, kin somoho somohonme si narp yerme nam.' "

¹⁶ Noih mi mi pe, kin paparar supulme miye uku.

Pe naiye noih mi mi kin uku pe, kin nende bworerme poi lalme.

¹⁷ Got naja e wusyep ernjeme nalme syep Moses

naiye ka angange el lenge miye tuweinge. Kom naiye nato Jisas Krais pe, lenge miye tuweinge lalme

yamba e noih mi mi topo e noihmbwaip mise.

¹⁸ Yukur miye lakai tuwei ende yeteke e Got.

Talah esep ilyeh tikin Got uku pe, kin Got pe, kin narp sehei me Yai.

Ta e luku pe, kin ilyehe naiye pasam poi Got.

Jon tikin Baptais nanange nalanjatme wusyep

(Mat 3.1-12, Mak 1.7-8, Luk 3.15-17)

¹⁹ Lenge miye embep tikin Juta yember lenge pris topo lenge Livai yasme Jerusalem yate yisilihme Jon na, "Nin lah-mende liki?" ²⁰ Jon yukur garnge naiye ka ungwisme wusyep tinge. Kin nana lenge bwore bwarme na, "Nam yukur miye ilyeh

ɲaiye Got nalanatme nange ka ungwisme lenge miye tuweinge kin.” ²¹ Ta e luku pe, tinge yisilihme na, “ɲaiye ta e liki pe, nin lahmende? Ta e nin Elaija lakai?” Jon nungwisme wusyep na, “ɲam pakai.” Pe tinge yisilihme na, “Ta e nin profet ilyeh ɲaiye poi marp meseperhme lono?” Kin nungwisme wusyep tinge na, “Pakai.” ²² Ta e luku pe, tinge yisilihme na, “Ini poi ɲaiye nin lahmende. Poi ya plihe menge wusyep plihe mila mini lenge mitin ɲaiye yember poi mat. O ɲaiye nin pe, ni ɲanange nin lahmende?” ²³ Jon nungwisme wusyep tinge gande wusyep tikin profet Aisaia ɲaiye nainge na, “ɲam wonge tikin miye ende gal gal narp na tas moi gungurar ɲaiye miye mitin pakai. Yiche yihyete ɲahwikin ka yelme ɲaiye Lahmborenge ka ot.”

²⁴ Lenge miye sye uku pe, lenge Farisi yember lenge yat. ²⁵ Pe tinge yate yisilihme Jon na, “ɲaiye nin yukur miye ilyeh ɲaiye Got nalanatme nange na ungwisme lenge miye tuweinge kitikin, topo e nin yukur Elaija, lakai profet ende pe, deta e lai ti nin gihye e pinip lenge miye tuweinge?” ²⁶ Jon nungwisme wusyep tinge na, “ɲam gwihye e lenge pinip pakaiye. Kom miye ende kin narp bumbe me yip pe, yukur yip sisyme kin. ²⁷ Kin miye ilyeh uku ɲaiye nat gande ɲam. Kom ɲam yukur bwore tatame ɲaiye ma mesembe mwah ɲaiye ɲihip hi kin.” ²⁸ Jon ɲotop lenge miye uku ɲanange wusyep ɲanar moi Betani, nal ɲumbur e ɲaiye mih Jordan, luh moi ɲaiye Jon gihye e pinip lenge miye tuweinge.

Jisas kin Worsip Talah tikin Got

²⁹ Nyermbe pe, Jon ɲeteke e Jisas natme kin pe, Jon ɲanange na, “Yeteke e! Kin Worsip Talah tikin Got, ɲaiye nongohe ɲoihmbwaip pupwa lenge miye tuweinge tikin kekep! ³⁰ Kin ɲilyeh e e ɲaiye ɲam mende wah manange wusyep me kin na: miye ende ka ot gunde ɲam, kom kin nengelyembe ɲam. Detale, kin somoho somohonme si narp yerme ɲam. ³¹ Somohon ɲam yukur sisyme kin lahmende. Kom ɲam mate gwihye e pinip lenge miye tuweinge Israel no, ka sisyme ɲaiye kin lahmende.” ³² Jon ɲanange ɲowor e

ember na, “ɲam meteke e Yohe Yirise nase moiha gah ta e jesumbihnip nate narp kin. ³³ Teter ɲam jinjame nange kin miye ilyeh uku. Kom somohon ɲupe ɲaiye Got nember ɲam mat ɲaiye ma gwihye e pinip lenge miye tuweinge pe, kin ɲana ɲam ta e le e, ‘Na eteke e Yohe Yirise ka ote guh orp miye ende pe, kin miye ilyeh ɲaiye ka gihye e Yohe Yirise el lenge miye tuweinge.’” ³⁴ Jon ɲanange na, “ɲam si meteke e ɲai uku ɲaiye ɲende me Jisas pe, ɲam mana yip ɲaiye kin Talah tikin Got.”

Nendeheiyeh ɲaiye Jisas namba lenge jetalah

³⁵ Nyermbe ɲaiye Jon gan uku pe, lenge jetalah kin hoi jan yotop kin. ³⁶ O ɲupe ɲaiye kin ɲeteke e Jisas nat nal pe, kin ɲanange na, “Yeteke e! Luku Worsip Talah tikin Got.” ³⁷ Lenge jetalah hoi tikin Jon yisande wusyep ɲaiye Jon ɲanange pe, tinge yal topo e Jisas. ³⁸ Jisas bunjenge ɲeteke e tinge hindi ɲaiye jande kin yal pe, kin ɲisilih lenge na, “Yip hindi yahai e ɲaimune?” Tinge yungwisme wusyep kin na, “Jetmam, nin narp pa?” ³⁹ Jisas nungwisme wusyep tinge na, “Yip yute yeteke e.” Pe tinge yal topo e kin ya yeteke e luh moi ɲaiye kin narp pe, tinge yarp topo e kin ɲaiye ɲau yungwiris yeh uku. Ki ta e ɲaiye ɲau amba e hoye hoye ɲaiye yungwiris. ⁴⁰ Miye ɲoinde ɲaiye tinge hindi hoime yisande wusyep Jon pe, nan kin Andru. Kin to tikin Saimon Pita. ⁴¹ Nilyehe sai, kin nal ɲeteke e tatai kin Saimon pe, kin ɲaname na, “Poi si meteke e Mesaia.” Nan tehei Mesaia pe, ki ta e le e, Miye ɲaiye Got nalanatme nange ka ungwisme lenge miye tuweinge kitikin. ⁴² Mi e pe, Andru namba e Saimon nenge nalme Jisas. Jisas ɲembep nal ɲusukumbe mi e pe, kin ɲaname na, “Nin Saimon, talah tikin Jon. Kom ma gwil nan nin Sipas.” Nan uku ki ɲahilyeh ta e Pita, topo e nan tehei kin ɲeser.

Jisas gal lenge Filip hindi Nataniel

⁴³ Nyermbe pe, Jisas ɲoiheryembe ɲaiye ka el distrik Galili. Kin ɲeteke e Filip pe, kin ɲaname na, “Ot topo me ɲam!” ⁴⁴ Filip kin miye tikin moi embere Bet-saida ɲaiye moi jeheinge tititinge Andru

hindi Pita. ⁴⁵ Filip nal nteke e Nataniel pe, kin nname na, “Poi si meteke e miye naiye Moses nainge wusyep me kin sai nato tup tikin wusyep erneme, topo e lenge profet yainge wusyep me kin. Kin Jisas tikin moi embere Nasaret, topo e kin talah Josep.” ⁴⁶ Nataniel nange na, “Nam sisyme, yukur nde bwore ka tuhur si oto Nasaret.” Pe Filip nname na, “Ni ote eteke e!”

⁴⁷ Nupe naiye Nataniel nate nteke e Jisas pe, Jisas nname na, “Yeteke e! Kin miye Israel bwore mise. Yukur nde pupwa hombo e sai nato kin.” ⁴⁸ O Nataniel nsilihme Jisas na, “Nin sisyme nam ta e lai?” Jisas nungwisme wusyep kin na, “Teter naiye Filip yukur gal nin naiye na ot pe, nam si meteke nin naiye nin narp lou np tuwihe.”* ⁴⁹ Nataniel nungwisme wusyep kin na, “Jetmam, nin talah tikin Got! Nin kin tinge lenge Israel!” ⁵⁰ Jisas nungwisme wusyep kin na, “Nam mana nin nange nam meteke nin narp lou np tuwihe pe, luku tehei naiye noihmbwaip nin tejeime nam, lakai? Mindemboi na eteke e nai e nai e sye ki nembere nengelyembe le e.” ⁵¹ Pe Jisas nana lenge na, “Nam mana yip bwore mise! Pa yeteke e moihla ka hohou si pe, lenge walip hla tikin Got ka juh yunuh jin luh naiye Talah tikin Miye narp.”

2

Miye ende dindi nato moi embere Kana

¹ Nup hoi nal mi e pe, tinge yende nai embere naiye dindi nal moi Kana nato distrik Galili. O mam Jisas warp topo e pe, ² tinge yisilihme Jisas topo lenge jetalah kin yate yarp yoto nai embere naiye dindi. ³ Nupe naiye tinge yangang lenge wain yal no, ki mi e pe, mam tikin Jisas waname kin na, “Tinge sehei e wain.” ⁴ Jisas nungwisme wusyep mam kin na, “Nin yukur na ini nam naimune naiye ma mende. Nup nam teter ka ot.” ⁵ Ta e luku pe, mam Jisas wana lenge miye wah na, “Yende naimune junde naiye kin nana yip.”

⁶ Lenge Juta jande wusyep erneme wula wula naiye tangarh pinip. Ta e luku pe, nato yokoh uku marp neser syepumbur ilyeh naiye pinip sai nato ki tate. O pinip naiye sai marp neser ilyeh ilyeh uku ki tatame 100 lakai 120 lita. ⁷ Jisas nana lenge miye wah na, “Yuwil e pinip yi juh marp lalme luku de ka paparar.” Tinge yuwil e yal jah de pe, marp lalme luku paparar supule. ⁸ Mi e pe, ki nana lenge na, “Pa yepe pinip sye pe, yenge yilme miye naiye bepeteme nai embere.” Ta e luku pe, tinge yamba e pinip sye yenge me miye uku yal. ⁹ Kin saipe pinip uku pe, ki si bunjenge nal ta e wain. Kom kin yukur sisyme luh naiye tinge yamba e wain uku yenge yat. O lenge miye wah naiye si yuwil e pinip uku tinge sisyme. Ta e luku pe, miye naiye bepteme nai embere luku nname miye naiye dindi na, ¹⁰ “Lenge miye lalme, tinge yiyar e wain bwore naiye tinge yisande yer. O nupe naiye lenge miye si yono e pinip wain wula sekete mi e pe, tinge yiyar e wain naiye sikirp bwore hwal e yangang lenge naiye ka yono e. Kom naiye nin pe, nin nupwai e wain bwore luku nember nanar nate tatame tukwini.”

¹¹ Jisas nde mirakel ndehei kin uku nanar Kana nato distrik Galili. Nai uku naiye kin nde pe, kin nasambe wutu embere topo e bongol kitikin. Pe noihmbwaip lenge jetalah tejeime kin. ¹² Mi e pe, Jisas topo e mam kin, topo e to yuwon, topo e lenge jetalah kin yal Kaperneam pe, tinge yarp np sye.

Jisas ginyen lenge miye naiye yende windau me nai e nai e yarp yoto yukoh yirise
(Mat 21.12-13, Mak 11.15-17, Luk 19.45-46)

¹³ Sehei naiye np tikin Pasova pe, Jisas nal Jerusalem. ¹⁴ Nato lem mele e naiye yukoh yirise pe, kin nteke lenge miye sye yende windau me yowor kau, topo e sip-sip, topo lenge njinet. Topo e kin nteke e lenge miye naiye bunjenge wuhyau Rom yal wuhyau Juta yarp hendeinge.* ¹⁵ Kin namba e mwah hro e pe, kin nde ta e winje pe, kin ginyen lenge sipsip, topo e

* **1.48** Jon nainge lou fik, kom poi mainge lou np. **1.51** Stt 28.12 **2.12** Mat 4.13 **2.13** Kis 12.1-27 * **2.14** Lenge miye uku yarp naiye ka bunjenge wuhyau Rom yil wuhyau lenge Juta naiye ka yiche wuhyau takis yil yukoh yirise.

lenge yuwor kau tinge. Pe tinge yasme lem mele e naiye yukoh yirise yal. Topo e Jisas nuwil e hendeinge lenge miye naiye bunjenge wuhyau pe, neser wuhyau tinge turu nal e nal e. ¹⁶ Topo e kin nanange wusyep bongol nal me lenge miye naiye yende windau me ninjet sumbihnip na, “Yamba e ninjet sumbihnip yip yenge yil tus. Yip yukur pa yende yukoh yirise Yai nam ka el tu e naiye yukoh windau!” ¹⁷ Lenge jetalah kin nioheryembe yal wusyep naiye sai nato Tup tikin Got naiye nanange na, “Nam mende nihararme yukoh nin Got pe, nam mende wah nihe naiye yukoh nin ka si bwore.”

¹⁸ Lenge miye embep tikin Juta plihe yatme kin pe, tinge yisilihme kin na, “Na ende wah mune bongol pasam poi naiye lahmende yale bongol ti, nin nate nende nai ta e liki?” ¹⁹ Jisas nungwisme wusyep tinge na, “Yuluwau yukoh yirise le e pe, ma plihe guhur e moto nup hun.” ²⁰ Tinge yisilihme kin na, “Nin tatame na plihe guhur e yukoh yirise le e oto nup hun? O ki namba lenge wahtaip 46 supule naiye lenge miye juhur e yukoh yirise le e.” ²¹ Kom yukoh yirise naiye Jisas nanange pe, kin nanange nalme wahri kitikin. ²² Ta e luku pe, nupe naiye Jisas plihe tahar nasme neheh pe, lenge jetalah kin plihe nioheryembe yal wusyep uku naiye somohon kin nanange. Topo e niohmbwaip tinge tejeime wusyep naiye sai Tup tikin Got, topo e wusyep naiye Jisas nanange.

Jisas si sisysteme naimune naiye lenge miye tuweinge nioheryembe

²³ Nup tikin Pasova pe, Jisas kin narp Jerusalem pe, lenge miye tuweinge wula wula yana e niohmbwaip tinge yalme kin. Detale, tinge yeteke e mirakel naiye kin nende. ²⁴ Kom niohmbwaip Jisas yukur sai me tinge. Detale, kin si sisysteme niohmbwaip lenge miye lalme luku yukur tejeime kin. ²⁵ Jisas yukur sehei e sande teke e no, miye ende ka se inime sisysteme niohmbwaip lenge miye naiye nioheryembe, pakai. Kitikin si sisysteme niohmbwaip lenge miye tuweinge ilyeh ilyeh.

3

Jisas nanange wusyep topo e Nikodemus

¹ Miye embep ende Juta, nan kin Nikodemus pe, kin narp. Kin tikin Farisi. ² O naiye nup pe, miye uku kin nate neteke e Jisas pe, kin naname na, “Jetmam, poi sisysteme nange nin jetmam ende naiye Got nember nin nat. Pe mirakel luku naiye nin nende pe, ki pasam poi nange Got nember nin nat.” ³ Jisas nungwisme wusyep kin na, “Nam mana nin bwore mise, naiye miye ende yukur plihe tahar nambaran pe, kin yukur tatame ka se eteke e lemame tikin Got.” ⁴ Nikodemus nungwisme wusyep kin na, “Deta e lai naiye miye si miyen mi e na ka plihe tuhur nambaran? Kin yukur tatame naiye ka plihe el oto tihi tem naiye mam kin no, ta plihe wara e kin ni hoi!”

⁵ Jisas nungwisme wusyep kin na, “Nam mana nin bwore mise. Naiye miye yukur tahar nambaran nato pinip, topo e Yohe Yirise pe, kin yukur tatame ka se el oto lemame tikin Got. ⁶ Lenge yai mam yara poi naiye wahri sai. Kut Yipihinge bwore tikin Got nende yipihinge naiye narp nato poi narp laip. ⁷ Nin yukur na se gunguru plaime wusyep naiye nam mana nin, nange yip lalme pa plihe tuhur nambaran. ⁸ Yohe, ki supur e nal e nal e ta e naiye nasande kin. Ni nasande naiye ki supur e wahri, kom nin yukur sisysteme luh naiye kin nat, topo e kin nala el tu e lai. Ki nahilyeh ta e mitin naiye si tahar nambaran yal yoto Yohe Yirise.” ⁹ Nikodemus nisilihme na, “Pe nai iki ka ot tu e la?”

¹⁰ Jisas nungwisme wusyep kin na, “Nin jetmam ende titinge Israel naiye lenge miye tuweinge Israel bep jahyanahme, kom nin yukur sisysteme wusyep e e? ¹¹ Nam mana nin bwore mise, poi manange wusyep me naimune naiye poi sisysteme, topo e poi manange wusyep me naimune naiye poi meteke e. Kom yip yukur yende mi mi naiye pa yamba e wusyep poi. ¹² Nupe naiye nam manange wusyep me nai e nai e naiye kekep e e malme yip pe, niohmbwaip yip yukur tejeime nam. Naiye ta e liki pe, nupe naiye ma mininge wusyep me nai e nai e naiye moihla milme yip pe,

ñoihmbwaip yip yukur ka se teñeime wusyep uku. ¹³ Topo e miye ende yukur nanah moihla, pakai. Talah tikin Miye ilyeh nase moihla nate gah kekep.

¹⁴ Somohon Moses ñahra e yipihinge hwan ñaiye kin nenge ñeser bras ñende pe, kin ñupwai e nal lou ñanar moi gungurar. Pe yanah ilyeh ñaiye ka yahra e Talah tikin Miye. ¹⁵ Ta e luku pe, lenge mitin lalme ñaiye ñoihmbwaip tinge teñeime ñam pe, ka yamba e laip bwore ñaiye sai nye nyermbe. ¹⁶ Got kin ñende nihararme lenge miye tuweinge lalme ñaiye yarp kekep pe, kin nember Talah esep kin ilyeh uku nate gahme tinge. Pe lahmende ñaiye ñoihmbwaip tinge teñeime kin pe, yukur ka yule, pakai. Kut ka yamba e laip bwore ñaiye sai nye nyermbe.

¹⁷ Got yukur nember Talah kin nate gah kekep ñaiye ka orp tu e miye ñaiye ñiyar e ñaimune lenge miye tuweinge ñaiye yende, pakai. Kom kin nat ñaiye ka ungwisme lenge miye tuweinge. ¹⁸ Lenge miye tuweinge ñaiye ñoihmbwaip teñeime Talah pe, yukur ka jin wusyep kot. Kut lahmende ñaiye ñoihmbwaip tinge yukur teñeime kin pe, tinge ka jin wusyep kot pe, ka tumble. Detale, ñoihmbwaip tinge yukur teñeime Talah esep ilyeh tikin Got. ¹⁹ Wusyep tehei ñaiye kot lenge mitin ñaiye yarp kekep pe, ki ta e le e: Yirise si nate gah kekep lalme, kom lenge miye tuweinge yende nihararme yepelmbe supule. Kut tinge jarng yirise. Detale, tinge miye ñaiye yende hwap. ²⁰ Lenge miye tuweinge ñaiye yende hwap pe, tinge yende wachaihme yirise pe, yukur ka plihe yut yirise. Detale, tinge jarng hwap tinge luku ka tus halhale. ²¹ Kut lahmende ñaiye ñende ñaimune mise pe, tinge yisande ñaiye yirise luku ka anar e guh tinge. Topo e luku ki sambe wah kin ñaiye kin ñende gande ñasande tikin Got.”

Jon tikin Baptais ñanange ñowor e ember ñaiye Jisas kin lahmende

²² Mie pe, Jisas ñotop lenge jetalah kin yal provins Judia. Kin narp ñotop lenge miye tuweinge ñup sye gihe lenge

pinip. ²³ Jon topo e gihe pinip lenge miye tuweinge gan moi Ainon sehei me moi Salim. Detale, pinip wula sekete sai luh uku. Lenge miye tuweinge yatme kin ñaiye ka gihe lenge pinip. ²⁴ Ñup uku pe, Jon yukur nato mwahupwai e. ²⁵ Wusyep teketenge ende tahar bumble me lenge jetalah tikin Jon topo e miye Juta ende. Tinge yanange teketenge wusyep ñaiye yanah mune ñaiye ka junde tungurh pinip no, ka tuhur bwore yil nembep tikin Got. ²⁶ Lenge jetalah yalme Jon pe, tinge yaname na, “Jetmam, nin ñoiheryembe miye ñaiye somohon kin narp topo e nin nal umbur ñaiye mih Jordan no, nin ñanange nalanatme wusyep me kin? Miye uku, tukwini kin gihe pinip lenge miye tuweinge pe, tinge lalme yalme kin.”

²⁷ Jon nungwisme wusyep tinge na, “Ñaiye Got yukur nanja e ñainde me miye ende pe, ka se amba e tu e lai? ²⁸ Yip iki, yip si yisande wusyep ñam ñaiye somohon ñam mana yip: ñam e e yukur miye ñaiye Got nalanatme nange ma mungwisme lenge miye tuweinge kin. Kom Got nember ñam mat yerme kin. ²⁹ Ñaiye miye ende ka enge tuwei pe, ti ta tuwei tikin miye uku ñaiye nenge ti. Pe miye yanam kin gan hla nember mungwim ñasande wusyep ñaiye miye yanam kin si nenge tuwei pe, kin hriphrip ñotop kin. Ñahilyeh ta e tukwini le e pe, hriphrip ki paparar nato ñoihmbwaip ñam. ³⁰ Pe nan kin ka sisil ende embere unuh hla, kut nan ñam ka guh guh.

³¹ Miye ñaiye narp anah hla no, kin nat pe, kin nembere sekete nengelyembe lalme. Lahmende ñaiye tikin kekep e e pe, kin ñanange wusyep me ñai e ñai e tikin kekep e e. Kom miye ñaiye nase moihla nat pe, kin tahar e ñai e ñai e lalme. ³² Kin ñanange nalanatme wusyep me ñai e ñai e ñaiye kin si ñeteke e, topo e ñasande. Kom lenge miye tuweinge yukur yisande wusyep kin. ³³ Lahmende ñaiye ñasande wusyep uku no, kin namba e nohor tahai ñoihmbwaip kin pe, ki sambe nange Got kin ñanange wusyep mise. ³⁴ Miye ñaiye Got nember nat pe, miye uku ñanange nalanatme

wusyep Got. Detale, Got si nuwil e Yohe Yirise nate gahanahme kin supule. ³⁵ Yai n̄ende nihararme Talah pe, kin nāa e n̄ai e n̄ai e lalme nalme kin n̄aiye ka embep̄teme. ³⁶ Lahmende n̄aiye n̄oihmbwaip tēneime Talah pe, ka amba e laip bwore n̄aiye sai nye nyermbe. Kut lahmende n̄aiye nenge-lyembe wusyep Talah pe, yukur ka amba e laip bwore. Kom ka orp n̄aiye ka amba e n̄oihmbwaip nihe tikin Got.”

4

Jisas n̄anange wusyep topo e tuwei Samaria

¹ Lenge Farisi yisande wusyep n̄aiye Jisas gihe e pinip lenge miye wula wula pe, lenge miye uku tahar jetalah kin. Pe wutu tinge nengelyembe wutu lenge jetalah Jon. ² Kom kitikin Jisas yukur gihe e pinip lenge miye tuweinge luku. Lenge jetalah kin tinge yende. ³ Nupe n̄aiye Jisas n̄asande wusyep n̄aiye lenge miye tuweinge yanange me kin pe, kin nasme Judia, kut kin plihe nal distrik Galili. ⁴ Nal yānah uku n̄aiye kin gande nal pe, kin nal nowor e nal bumbumbe me distrik Samaria. ⁵ Nato Samaria pe, kin nal gere moi embere ende n̄aiye tinge jalme Sikar. Moi Sikar ki sai sehei me kekep n̄aiye Jekop somohon nāa e talah kin Josep. ⁶ Nau n̄anar moikin bumbumbe pe, Jisas kin nange yānah nal pe, wahri kin n̄atai. Ta e luku pe, kin namba e yohe narp sehei me pinip n̄eh̄eh tikin Jekop n̄aiye somohon n̄iche sai moi uku.

⁷ O tuwei ende titi Samaria wat n̄aiye ta wele pinip pe, Jisas n̄aname ti ta e le e, “Amai, pule pinip ma mono e!” ⁸ O lenge jetalah tikin si yal yoto moi embere luku yala yamba e n̄ai. ⁹ Tuwei ti gunguru plai. Detale, lenge Juta yukur jahilyeh topo e lenge Samaria. Pe ti wungwisme wusyep Jisas na, “Nin Juta, kut n̄am tuwei Samaria le e. Deta e lai n̄aiye nin n̄isilih n̄am nange ma yule pinip na ono e?” ¹⁰ Jisas nungwisme wusyep ti na, “N̄aiye na sisyeme n̄aimune n̄aiye Got nangang lenge miye tuweinge, topo e na sisyeme lahmende n̄aiye n̄ana nin nange na āna e pinip ka ono e pe, nin na

isilihme n̄aiye ka yule pinip tikin laip pe, se ka yule.” ¹¹ Tuwei wungwisme wusyep kin na, “Lahmborenge! Nin pinip marp pakai e e, topo e pinip n̄eh̄eh e e ki na gah nal supule. Ta e luku pe, pinip tikin laip n̄aiye nin n̄anange liki, na se amba e inirai?” ¹² Mwan poi Jekop kin pwal poi pinip n̄eh̄eh e e. Kin n̄otop lenge talah kin, topo e lenge yuwor kau, topo e sipsip pe, tinge lalme yono e pinip jah pinip n̄eh̄eh e e. Nin yukur nengelyembe Jekop.” ¹³ Jisas nungwisme wusyep ti na, “Lahmende n̄aiye ka ono e pinip e e n̄aiye sai n̄eh̄eh pe, se ka plihe usyunde wonge salah. ¹⁴ Kut lahmende ka ono e pinip n̄aiye ma māa e kin pe, yukur ka plihe usyunde wonge salah. Pinip n̄aiye ma māa e pe, ka tu e pinip n̄eh̄eh n̄aiye ka si el oto kin. Pinip uku ka tus tus nye nyermbe pe, ka āna e laip n̄aiye sai nye nyermbe.”* ¹⁵ Tuwei wungwisme wusyep na, “Lahmborenge, pule pinip iki no, n̄am yukur ma se plihe musyunde wonge salah. Topo e n̄am yukur ma se plihe muta mele pinip e e.”

¹⁶ Jisas n̄aname ti na, “Nin el gilme miye nin ka ot pe, nin na plihe ot!” ¹⁷ Ti wungwisme wusyep kin na, “N̄am miye pakai.” Jisas nungwisme wusyep ti na, “Nin n̄anange bwore mise n̄aiye nin miye pakai. ¹⁸ Nin n̄indi e lenge miye syepumbur pe, miye n̄aiye tukwini nin narp topo e kin pe, liki kin yukur miye nin. Nin n̄ana n̄am bwore mise.” ¹⁹ Tuwei wungwisme wusyep kin na, “Lahmborenge, tukwini n̄am sisyeme nange nin profet ende. ²⁰ Lenge mwan ka n̄am Samaria yahra e nān yirisukwarme Got yarp hwate le e. Kom yip lenge Juta yanange nange Jerusalem, ki moi luh n̄aiye poi ya mirisukwarme Got.”

²¹ Jisas n̄aname ti na, “Tuwei, n̄oihmbwaip nin ka tēneime wusyep n̄am. Nup ende ka ot n̄aiye lenge miye tuweinge yukur ka yirisukwarme Yai yurp hwate le e, lakai yurp Jerusalem. ²² Yip lenge Samaria yukur sisyeme lahmende n̄aiye yip yirisukwarme. Kom poi lenge Juta sisyeme lahmende n̄aiye poi mirisukwarme. Detale,

4.5 Stt 33.19, Jos 24.32 4.9 Esr 4.1-5, Neh 4.1-2 * 4.14 Jisas ki n̄anange wusyep me gihe lenge pinip, topo e wah tikin Yohe Yirise.

Got si nalanjatme poi Juta naiye ya mil yerme wah naiye yungwisme lenge miye tuweinge. ²³ Kom nup ka ot, topo e si nat mi e naiye bongol Yohe Yirise tikin Got ka ende lenge miye tuweinge ka yirisukwarme Yai junde niohmbwaip mise. Topo e lenge miye tuweinge ka yirisukwarme kin bwore mise tu e naiye kin nasande. ²⁴ Got kin yipihinge. Ta e luku pe, lenge miye tuweinge naiye yirisukwarme kin pe, ka yirisukwarme kin topo e bongol tikin Yohe Yirise topo e niohmbwaip mise naiye kin nasande.” ²⁵ Tuwei waname kin na, “Nam sisysteme nange Mesaia ka ot. Tinge jalme kin Krais.† Topo e nupe naiye ka ot pe, kin ka ini poi nai e nai e lalme.” ²⁶ Jisas nungwisme wusyep ti na, “Nam nilyeh li ihei! Nam e e naiye manange wusyep topo me nin.”

²⁷ Dindi uku pe, lenge jetalah Jisas yate jere pe, tinge gunguru plai supule naiye tinge yeteke e Jisas nanange wusyep topo e tuwei ende. Kom lahende tinge yukur nisilihme kin na, “Nin nasande naimune?” Lakai, yisilihme kin na, “Deta e lai ti nin nanange wusyep notop ti?” ²⁸ Ta e luku pe, tuwei uku wasme marp pinip ti gwah wanar pe, ti wal woto moi embere luku wana lenge miye tuweinge naiye yarp moi uku na, ²⁹ “Yute yeteke e miye naiye si nana nam nai e nai e tetehei naiye somohon nam mende. Ta e kin Mesaia lakai?” ³⁰ Ta e luku pe, tinge lalme tahar yasme moi embere pe, tinge lal yate yeteke e Jisas.

³¹ Dindi uku pe, lenge jetalah yisilih yisilihme Jisas na, “Jetmam, amba e nai ono!” ³² Kom Jisas nungwisme wusyep tinge na, “Nai nam nanar, kom yip yukur sisysteme.” ³³ Ta e luku pe, lenge jetalah yisilih yale yat tititinge na, “Ta e lahende si nenge me nai nat?”

³⁴ Jisas nana lenge na, “Nai nam pe, ma gunde nasande tikin Got. Kin nember nam mat naiye ma mende mi e wah kin naiye ki pwale ma mende. ³⁵ Yip yanange ta e le e, ‘Wundehei hoye hoye teter sai naiye nup tikin nai bin.’ Kom nam mana yip naiye pa bep juhe juh me wah. Nai lalme si sasarme mi e sai. ³⁶ Miye njende wah

naiye talame nai pe, kin si namba e yitini kin. Nai uku naiye kin talame pe, lenge miye tuweinge naiye ka yamba e laip bwore naiye sai nye nyermbe. Ta e luku pe, miye naiye worsyep nai hindi miye naiye talame nai pe, tinge hindi hriphrip. ³⁷ Ta e luku pe, wusyep uku ki bwore mise, ‘Miye ende ka worsyep, kut miye ende ka talame.’ ³⁸ Nam si member yip mal naiye pa talame nai jin wikinge yil yoto wah naiye yip yukur somohon yende. Lenge mitinj sye yende wah uku pe, yip yal yoto talame nai naiye mitinj sye si yende wah nihe.”

³⁹ Lenge mitinj wula nato moi embere Samaria yisande wusyep me Jisas naiye tuwei uku wanange pe, niohmbwaip tinge tejeime Jisas. Detale, tinge yisande wusyep tuwei uku wanange na, “Kin si nana nam nai e nai e lalme naiye somohon nam mende.” ⁴⁰ Ta e pe, nupe naiye lenge Samaria yatme kin pe, tinge yisilihme bongol naiye ka orp otop tinge pe, Jisas narp nup hoi notop tinge. ⁴¹ Topo e mitinj wula wula yisande wusyep Jisas pe, niohmbwaip tinge tejeime wusyep kin. ⁴² Ta e luku pe, tinge yiname tuwei uku ta e le e, “Poi yukur misande wusyep nin nilyehme no, niohmbwaip poi tejeime miye uku, pakai. Potopoi masande wusyep kin pe, poi sisysteme nange kin miye ilyeh uku naiye ka ungwisme lenge miye tuweinge lalme tikin kekep.”

Jisas njende mi me wahri epwa talah miye tikin miye wah kin

⁴³ Jisas narp nup hoi mi e pe, kin nasme moi uku pe, kin nal Galili. ⁴⁴ Topo e kikin Jisas nanange ta e le e, “Lenge miye tuweinge nato moi jeheinge tikin profet ende yukur ka se hriphrip me kin.” ⁴⁵ Nupe naiye Jisas nate gere Galili pe, lenge miye tuweinge lalme hriphrip me kin. Tehei kin ta e le e, tinge topo e si yal nup embere tikin Pasova nato Jerusalem pe, tinge yeteke e nai e nai e lalme naiye kin njende dindi nup uku.

⁴⁶ Mi e pe, Jisas plihe nal moi Kana nato Galili, luh moi naiye kin nimbilme pinip nal njende wain. Nup uku pe, miye wah ende

† 4.25 Nan tehei Mesaia Krais. 4.44 Mat 13.57, Mak 6.4, Luk 4.24 4.45 Jon 2.23 4.46 Jon 2.1-11

tikin kin narp moi embere Kaperneam pe, talah miye kin nende wahri epwa. ⁴⁷ Npupe naiye kin nasande nange Jisas si nasme Judia nate gere Galili pe, kin nalme Jisas jisilihme nange ka ot Kaperneam ende mi me wahri epwa talah miye kin naiye sehei kin de ka ole. ⁴⁸ Jisas naname miye uku na, “Naiye yip lenge miye tuweinge yukur yeteke nam, naiye nam mende mirakel topo e wutu supule bongol pe, noihmbwaip yip yukur ka tejeime nam.” ⁴⁹ Miye wah kin uku nungwisme wusyep Jisas na, “Lahmborenge, ot topo e nam hihwaiye na talah miye nam sehei ka ole!” ⁵⁰ Jisas naname miye uku na, “Ni el! Talah nin ka orp laip.” Noihmbwaip miye uku tejeime wusyep Jisas pe, kin nal. ⁵¹ Nal yajah naiye kin mwande nala el moi pe, lenge miye wah kin yate yeteke e yanar yajah pe, tinge yiname wusyep na, “Talah miye nin kin narp laip.” ⁵² Pe kin jisilih lenge na, “Nau namba e yukuriye no, wahri epwa talah miye uku mi e?” Pe tinge yungwisme wusyep kin, “Misei nau nhuylme namba e njilyeh nal umbur pe, wahri nihe luku mi e.” ⁵³ Ta e luku pe, yai plihe noihmbwar nal misei nup ilyeh uku naiye Jisas naname na, “Talah nin ka orp laip.” Pe kin topo e lenge tuweinge talah kin lalme yaja e noihmbwaip tinge yalme Jisas. ⁵⁴ Le e wah bongol supule nihoi naiye kin nende, npupe naiye Jisas nase Judia nate gere Galili.

5

Jisas nende mi me wahri epwa miye ende nanar pinip neheh embere Betesda

¹ Mi e pe, Jisas nal Jerusalem nala el orp oto nup embere ende tikin lotu lenge Juta naiye ki tahar. ² Nato Jerusalem pe, pinip neheh nembere ki sai sehei me kohmap embere tikin lem naiye tinge jalme Kohmap Titinge Lenge Worsip. O nan pinip neheh uku naiye wusyep Hibru pe, tinge jalme Betesda. Topo e sehei me pinip neheh uku pe, yukoh yohe syepumbur ki sai. ³ Lenge miye tuweinge wula wula naiye yende wahri epwa yate yarp yukoh yohe luku: lenge mitinj naiye nembep tangar, njhip pupwa, topo e lenge mitinj naiye lupu

nule. (Tinge yarp yeseperhme pinip naiye ka kotou.* ⁴ Nup sye pe, walip hla tikin Lahmborenge nate gah pinip neheh nende pinip kotou. Pinip uku kotou nal mi e pe, lahmende nendehei naiye nal gah pinip yer pe, wahri epwa mune naiye sai kin o ti pe, ka mi e.)

⁵ Ta e luku pe, miye ende naiye narp uku, si nende wahri epwa nal tatame wahtaip 38. ⁶ Jisas neteke e naiye kin si nate narp pe, kin sisysteme nange miye uku somohonme nende wahri epwa nup sokolohe nenge nat. Ta e luku pe, Jisas jisilihme na, “Nin nasande naiye na plihe tuhur bwore?” ⁷ Miye naiye nende wahri epwa luku nungwisme wusyep kin na, “Lahmborenge, lahmende yukur narp e e naiye ka se ungwisme amba nam ohor el guh pinip naiye ka kotou. Nam mala mil guh, kom lenge mitinj sye tinge yusungurh nam yal jah pinip yer.” ⁸ Jisas naname kin na, “Tuhur gin hla amba e luh nin pe, nin el.” ⁹ Ta e luku pe, nilyehe sai wahri miye uku si bwore pe, kin namba e luh kin pe, kin nal. Kin nende nai uku gah nup tikin Sabat.

¹⁰ Npupe naiye lenge miye embep titinge lenge Juta yeteke e miye uku naiye kin si bwore pe, tinge yiname miye uku na, “Le e nup tikin Sabat pe, nin nengelyembe wusyep erneme poi naiye nenge luh nin.” ¹¹ Kin nungwisme wusyep tinge na, “Miye naiye nende mi e wahri epwa nam, nana nam nange ma mamba e luh nam pe, ma mil.” ¹² Tinge yisilihme kin na, “Lahmende miye uku naiye nana nin nange na amba e luh nin no, na el?” ¹³ Kom miye uku naiye si tahar bwore luku yukur sisysteme Jisas, kin lahmende. Detale, lenge mitinj naiye yarp uku wula sekete pe, Jisas si tas nal.

¹⁴ Nyermbe pe, Jisas neteke e miye uku nanar nato yukoh yirise pe, kin naname na, “Usyunde, tukwini nin si bwore mi e. Pe yukur na se plihe el ende hwap. Naiye na ende pe, nainde pupwa embere ende minde ka ende yumbune nin.” ¹⁵ Ta e luku pe, miye uku nasme tinge pe, kin nal naname lenge miye Juta na, “Jisas njilyeh uku naiye si nende mi e wahri epwa nam”. ¹⁶ Ta e luku pe, tinge yende wachaihme

* **5.3** Wusyep uku sai me tup sye. **5.10** Neh 13.19, Jer 17.21

Jisas naiye kin si nende nai uku gah nup tikin Sabat. ¹⁷ Jisas nungwisme wusyep tinge na, “Yai nam nye nyermbe kin nende wah nate tatame tukwini pe, nam topo e ma mende wah.” ¹⁸ Lenge miye embep Juta yisande wusyep kin uku pe, tinge yisande tikin naiye ka yonombe ka ole. Detale, kin yukur nowor e wusyep erneme tikin Sabat nilyehme, pakai. Kin plihe nanange nange Got, kin yai kin. Pe wusyep uku kin nende kin nahilyeh ta e Got.

Got nanja e nan embere nalme Talah kin

¹⁹ Ta e luku pe, Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Talah yukur ka se ende naimune gunde noihmbwaip kitikin. Kin nende naimune gande naiye kin neteke e Yai kin nende. Naimune naiye Yai nende pe, Talah plihe nende topo e. ²⁰ Yai, kin nende nihararme Talah pe, kin nasambe kin nai e nai e lalme naiye Yai nende. Yai ka asambe Talah wah bongol embere sye engelyembe wah e e naiye tukwini yip yeteke e mi e pe, ka ende yip pa gunguru plai. ²¹ Ki nahilyeh ta e Yai naiye nahra e lenge mitin naiye si yule no, nangang lenge laip bwore. Pe ki ta e Talah naiye nangang lenge laip bwore nal lenge miye tuweinge gande nasande kitikin. ²² Yai nam yukur niyar e lenge miye tuweinge nal wusyep kot. Kin si pwale wah lalme naiye niyar e lenge miye tuweinge lalme nal wusyep kot gah syep nam naiye Talah kin. ²³ Ta e luku pe, lenge miye tuweinge lalme ka yahra e yirisukwarme nan Talah tu e naiye tinge yirisukwarme nan Yai. Lahmende miye tuweinge naiye yukur yirisukwarme Talah pe, yukur yirisukwarme Yai naiye nember Talah nat. ²⁴ Nam mana yip bwore mise. Lahmende naiye nasande wusyep nam no, noihmbwaip kin tenjeime Yai naiye nember nam mat pe, kin ka amba e laip bwore naiye sai nye nyermbe. Kin yukur ka gin wusyep kot, pakai. Kin si nasme nule, kut kin si narp laip.

²⁵ Nam mana yip bwore mise, nup sehei ka ot, topo e tukwini si nat mi e naiye lenge miye tuweinge lalme naiye somohon yule ka yisyunde wonge Talah tikin

Got. Topo e lenge miye tuweinge naiye ka yisyunde luku pe, ka yamba e laip bwore. ²⁶ Laip bwore sai nato kitikin Yai. Ki nahilyeh naiye Yai si pwale bongol naiye ma mende lenge miye tuweinge lalme ka yurp laip. ²⁷ Topo e kin nanja e wutu nan embere nalme Talah naiye ka ende wusyep iyar e naimune naiye lenge miye tuweinge yende. Detale, kin Talah tikin Miye. ²⁸ Yip yukur pa noiheryembe wula wula me wusyep uku. Nup ka ot naiye lenge miye yule lalme ka yisyunde wonge tikin Talah. ²⁹ Tinge ka yusme neheh pe, ka yute tus. Lenge miye tuweinge naiye yende nai e nai e bwore jande noihmbwaip bwore pe, tinge ka plihe tuhur yurp yamba e laip bwore. Kut lenge miye tuweinge naiye yende nai e nai e jande noihmbwaip pupwa pe, tinge ka tuhur, kom ka jin wusyep kot pe, ka yamba e syohe.”

Tinge yanange yowor e yal halhale naiye Jisas kin Talah tikin Got

³⁰ Jisas plihe nanange wusyep me lenge miye embep Juta na, “Nam yukur mase mende naimune gunde noihmbwaip nam. Nam gwande wusyep naiye Yai nana nam pe, nam miyar e lenge miye tuweinge gwande naimune naiye tinge yende. Ta e luku pe, nupe naiye ma murpe wusyep kot nam pe, ka bwore bwarme. Tehei kin ta e le e, nam yukur mende naimune gwande naiye nam masande. Pakai! Kom nam mende gwande nasande tikin Yai naiye nember nam mat. ³¹ Naiye ma ilyeh mininge mowor e member wah topo e noihmbwaip nam pe, noihmbwaip lenge miye tuweinge yukur ka se tenjeime wusyep uku. ³² Kom miye ende topo e kin narp naiye kin namba e luh nam no, kin nanange wusyep me nam. Topo e naimune naiye kin nanange luku pe, nam sisyme nange kin bwore mise. ³³ Somohon yip yember lenge miye wah sye yalme Jon, naiye ka yusyunde wusyep kin. Pe wusyep naiye kin nanange me nam pe, ki bwore mise. ³⁴ Nam yukur noiheryembe nange wusyep miye pakaiye ende ka se ininge wusyep ende bongolme wusyep nam. Nam manange wusyep e e naiye noihmbwaip yip ka tenjeime nam pe,

Got ka ungwisme yip. ³⁵ Jon kin ta e nih lam naiye taimbe riri nanar e yirise. Pe yip hriphrip me yirise kin naiye nup sikirp e e.

³⁶ Wah naiye nam mende topo e sande teke e nam pe, ki nengelyembe Jon. Wah uku Yai pwale naiye ma mende. Topo e naimune naiye nam mende pe, ki nasambe nange Yai nam nember nam mat.

³⁷ Topo e Yai naiye nember nam mat pe, kin plihe nanange wusyep me nam. Yip yukur yisande wonge kin lakai, yeteke e bepmohro kin de sikirp, pakai supule. ³⁸ Topo e yip yukur yohor wusyep kin tahai naihmbwaip yip. Tehei kin ta e le e, naihmbwaip yip yukur tenjeime miye naiye Yai nember kin nat.

³⁹ Yip jonose wusyep naiye sai Tup tikin Got pe, yip naiheryembe nange wusyep naiye sai tup uku, se ka yul yip laip bwore naiye sai nye nyermbe. Ta e luku pe, wusyep uku naiye sai Tup tikin Got nanange nalanatme nam. ⁴⁰ Kom yip yukur yisande nange pa yut me nam no, pa yamba e laip bwore naiye sai nye nyermbe. ⁴¹ Nam yukur masande naiye lenge miye tuweinge ka pule nan embere. ⁴² Kom nam sisyeme yip lenge miye tuweinge liki. Nam sisyeme nange nato naihmbwaip mele e yip iki pe, yip yukur yende nihararme Got. ⁴³ Detale, nam mat topo e nan tikin Yai nam pe, yip yukur yisande wusyep nam. Kom nupe naiye miye ende ka ot topo e nan kitikin pe, nilyehe sai se pa yisyunde wusyep kin.

⁴⁴ Nupe naiye lenge miye tuweinge ka hriphrip me yip no, ka yul yip nan embere pe, yip yisande. Kom yip yukur yende jande yanah naiye Got ka yul yip nan embere. Naiye pa yende naihmbwaip tu e luku pe, naihmbwaip yip ka se tenjeime nam tu e lai? ⁴⁵ Yip yukur pa naiheryembe nange nam e e ma mende wusyep kot me yip mil nembep Yai nam. Moses, kin miye naiye yip naiheryembe nange ka ungwisme yip. Kom pakai, kin miye naiye ka ende wusyep kot me yip. ⁴⁶ Naiye naihmbwaip yip ka tenjeime Moses pe, ka tenjeime nam topo e. Detale, kin nainge wusyep me nam. ⁴⁷ Kom naihmbwaip yip yukur tenjeime wusyep naiye

kin nainge pe, deta e lai naiye naihmbwaip yip ka se tenjeime wusyep nam tu e la?"

6

Jisas nangange nai lenge miye 5.000

(Mat 14.13-21, Mak 6.30-44, Luk 9.10-17)

¹ Mi e pe, Jisas nerne nal umbur pinip umun Galili. Nan umbur e kin pe, pinip umun Taiberias. ² Lenge miye tuweinge wula wula, si yeteke e mirakel naiye kin nende mi e wahri epwa pe, tinge jande kin yal. ³ Jisas notop lenge jetalah kin yal yanah hwate pe, tinge lalme yarp ilyeh. ⁴ Dindi nup uku pe, nup tikin Pasova si nat sehei. ⁵ Jisas nahra e nondoh anah bep nal e nal e pe, kin neteke e mitin wondoh embere yatme kin. Ta e luku pe, kin nisilihme Filip na, "Yukoh windau sai ya naiye ya mamba e kakah muta mangang lenge miye tuweinge le e ka yono?" ⁶ Jisas nanange wusyep e e naiye kin da ondol me Filip. Kut kin si sisyeme naimune naiye kin da ende. ⁷ Filip nungwisme wusyep kin na, "Naiye ya miche wuhyau embere sekete mamba e kakah wula pe, lenge mitin ilyeh ilyeh se ka yamba e kakah sikirp yono."* ⁸ O jetalah tikin Jisas ende, nan kin Andru pe, kin to tikin Saimon Pita nanange na, ⁹ "Lahyambe ende naiye gan e e pe, kin nenge kakah bali syepumbur topo e nuyo hoi. Kom nai uku yukur ka se dindi me tinge lalme le e."†

¹⁰ Jisas nana lenge na, "Yini lenge miye tuweinge lalme ka juh yurp." Ta e luku pe, lenge mitin wondoh embere jah yarp peperiyeh naiye gere sai. O wutu lenge miye ilyehme pe, tatame 5,000. ¹¹ Jisas namba e kakah nanange wusyep nirisukwarme Got mi e pe, kin niyar e nangange lenge mitin lalme naiye yarp uku. Kin nende nahilyeh nalme nuyo topo e. Tinge lalme yono yal tatame naiye tinge tapam. ¹² Nupe naiye tinge si tapam mi e pe, kin nana lenge jetalah kin na, "Jarase nai si sinde naiye dur gah nanar pe, yukur ya se mende yupu yupur nai sye." ¹³ Ta e luku pe, tinge jarase kakah si

^{5.37} Mat 3.17, Mak 1.11, Luk 3.22 * ^{6.7} Miye ka ende wah wundehei syepumbur hun naiye ka amba e wuhyau embere liki. † ^{6.9} Kakah bali pe, kin nahilyeh ta e wit pe, nai tinge naihpa ni.

sinde naiye lenge miye si yono kakah bali syepumbur no, dur gah pe, tinge yohor jah sorh syepumbur umbur hoi nal nhip. ¹⁴ Lenge miye tuweinge yeteke e wah bongol naiye Jisas nende pe, tinge yanange na, “Bwore mise! Le e kin profet naiye Got nanange nange ka ember ot kekep.” ¹⁵ Jisas si sisyme naiye tinge yala yende bongol yurpe kin yututusme naiye ka orp kin. Ta e luku pe, kin nasme moi uku pe, kin ilyeh nal hwate.

*Jisas nange nanah pinip umun hla
(Mat 14.22-33, Mak 6.45-52)*

¹⁶ Dir nala yungwiris nup pe, lenge jetalah tikin Jisas ya jah pinip umun. ¹⁷ Tinge yal yoto loubil pinip pe, tinge yerne yala yil Kaperneam. Kin nala nup, kom Jisas yukur nate gereme tinge. ¹⁸ Yohe embere tahar bongol nusupur e pinip embere luku tahar kotou. ¹⁹ Lenge jetalah yenenem loubil pinip yal tatame kilomita syepumbur lakai syepumbur ilyeh. Nupe naiye tinge yeteke e Jisas nange nanah pinip hla nat sehei me loubil pinip tinge pe, tinge hi jarng pupwa supule. ²⁰ Jisas nana lenge na, “Yukur pa hi jirng! Nam ilyeh li ihei.” ²¹ Ta e luku pe, tinge hriphrip naiye ka yamba e kin yenge yil yoto loubil pinip. Topo e nilyehe sai loubil pinip nal gere luh moi naiye tinge yala yil.

Lenge miye tuweinge yahai e Jisas

²² Nyermbe pe, lenge miye tuweinge lalme ilyeh uku teter yarp yal pinip umun umbur uku. Tinge sisyme nange Jisas yukur nal loubil pinip topo e lenge jetalah kin. Tinge yasme kin, kut tinge ilyehme yal. ²³ Kom lenge loubil pinip sye titinge Taiberias si yat sehei me luh uku naiye Lahmborenge somohon nanange wusyep njirisukwarme Got me kakah no, lenge miye tuweinge yono. ²⁴ Nupe naiye lenge miye tuweinge yeteke e nange Jisas topo e lenge jetalah kin yukur yarp pe, tinge plai yanah loubil pinip uku pe, tinge yal Kaperneam yahai e Jisas.

Jisas kin kakah tikin moiha

6.31 Kis 16.4,15, Sng 78.24

²⁵ Nupe naiye lenge miye tuweinge yeteke e Jisas pe, tinge yiname na, “Jetmam, tumboiya nin nat e e?” ²⁶ Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Yip yono kakah naiye nam yal yip depe yip tapam pe, luku tehei naiye yip yahai e nam. Kom yip jinjame tehei tikin wutu supule naiye yip yeteke e pe, noihmbwaip yip yukur tejeime nam. ²⁷ Yip yukur pa yende wah naiye yamba e nai naiye ka pupwa! Napakai! Yip pa yende wah naiye yamba e nai tikin laip bwore naiye sai nye nyermbe. Le e nai naiye Talah tikin Miye ka yul yip. Detale, Got Yai si nana e wutu me kin naiye ka ende tu e luku.”

²⁸ Ta e luku pe, tinge yisilihme Jisas na, “Ya mende naimune naiye ki tatame ka gunde nasande tikin Got?” ²⁹ Jisas nungwisme wusyep tinge na, “Naimune naiye Got nasande yip pa yende pe, noihmbwaip yip ka tejeime miye naiye Got nember kin nat.” ³⁰ Tinge yungwisme wusyep na, “Mirakel mune naiye na ende ti, ya meteke e no, noihmbwaip poi ka tejeime nin? Na ende wutu mune?” ³¹ Lenge mwan ka poi yono mana yarp moi gungurar. Ki gande wusyep naiye sai Tup tikin Got nanange, ‘Kin nangang lenge kakah tikin moiha naiye ka yono.’”

³² Jisas nanange na, “Nam mana yip bwore mise. Moses yukur yal yip kakah tikin moiha, pakai. Yai nam, kin da yul yip kakah mise tikin moiha. ³³ Kakah naiye Got da yul yip pe, kin nase moiha gah. Pe ka angange laip bwore el lenge miye tuweinge lalme guh kekep.” ³⁴ Tinge yisilihme Jisas na, “Lahmborenge, pul poi kakah e e nye nyermbe!”

³⁵ Jisas nana lenge na, “Nam kakah naiye manja e laip. Lahmende naiye ka otme nam pe, yukur ka usyunde nimbot. Topo e lahmende naiye noihmbwaip kin ka tejeime nam pe, yukur ka usyunde wonge salah. ³⁶ Tukwini yip si yeteke e nam, kom noihmbwaip yip yukur tejeime nam. ³⁷ Lenge miye tuweinge lalme naiye Yai nam pwale pe, tinge ka yutme nam. Topo e nam yukur ma gwenyenme

lahmende naiye si yatme nam. ³⁸ Nam mase moihla gwah naiye ma mende nai e nai e gunde nasande tikin Yai naiye nember nam mat. Nam yukur ma mende gunde nasande nam, pakai. ³⁹ Yai naiye nember nam mat pe, kin nasande tikin naiye yukur ma se musme lahmende naiye kin si pwale nam. O naiye nup yuwo pe, ma mahra e lenge lalme ka yamba e laip bwore nye nyermbe. ⁴⁰ Yai nam ki nasande ta e le e, lenge miye tuweinge lalme naiye yeteke e Talah no, niohmbwaip tinge teणेime kin pe, ka yamba e laip bwore naiye sai nye nyermbe. Topo e naiye nup yuwo pe, ma plihe mahra e tinge.”

⁴¹ Lenge miye tuweinge Juta tuhwar yanange wusyep sekete naiye tinge yisande Jisas nanange na, “Nam kakah naiye nase moihla gah.” ⁴² Tinge yanange na, “Miye e e pe, kin Jisas, talah tikin Josep lakai? Poi sisysteme lenge yai mam kin. Deta e lai ti kin nanange nange kin nase moihla gah?”

⁴³ Jisas nungwisme wusyep tinge na, “Yip yukur pa yininge wusyep sekete yile yut yip tip. ⁴⁴ Miye lakai tuwei ende yukur tatame ka se yutme nam junde nasande tinge, pakai. Yai ka ahra e niohmbwaip ti, lakai kin naiye ka enge tinge yutme nam. O naiye nup yuwo pe, ma mahra e kin, lakai ti naiye ka yamba e laip bwore. ⁴⁵ Lenge profet yainge wusyep ta e le e, ‘Got ka alanjatme lenge miye tuweinge naiye ka yamba e sande teke e.’ Lahmende miye tuweinge naiye yisande wusyep Yai no, yamba e sisysteme pe, ka yutme nam. ⁴⁶ Miye ende yukur nteke e Yai. Miye ilyeh uku naiye si narp topo e Got no, kin nat pe, kin ilyeh si nteke e Yai. ⁴⁷ Nam mana yip bwore mise. Miye tuweinge naiye niohmbwaip tinge teणेime nam pe, ka yamba e laip bwore naiye sai nye nyermbe. ⁴⁸ Nam kakah naiye manja e laip bwore. ⁴⁹ Lenge mwan ka yip yono mana yarp moi gungurar, kom tinge yule. ⁵⁰ Kom kakah naiye nase moihla gah pe, kin njoinde tikin naiye lahmende ka yono pe, yukur ka yule. ⁵¹ Nam kakah laip bwore naiye mase moihla gwah. Lahmende naiye ka ono kakah e e pe, ka orp bwore nye nyermbe. Kakah naiye ma

manja e pe, wahri nam. Nam mangange malme lenge miye tuweinge lalme tikin kekep naiye ka yamba e laip bwore.”

⁵² Lenge Juta yisande wusyep uku pe, tinge tuhwar teketenge wusyep yale yat tititinge. Tinge yisilih na, “Deta e lai ti miye e e ka pul poi wahri kin ya mono?”

⁵³ Jisas nana lenge na, “Nam mana yip bwore mise. Naiye yip yukur yono wahri tikin Talah tikin Miye, topo e yono e wim kin pe, laip bwore yukur sai nato yip.

⁵⁴ Lahmende naiye ka ono wahri nam, topo e ono e wim nam pe, ka amba e laip bwore naiye sai nye nyermbe. Topo e nup yuwo pe, ma mahra e kin ka orp laip.

⁵⁵ Ta e luku pe, wahri nam ki nai bwore mise, topo e wim nam ki pinip bwore mise.

⁵⁶ Lahmende naiye ka ono wahri nam, topo e ono ewim nam pe, kin narp njoto nam topo e nam marp moto kin. ⁵⁷ Yai naiye narp laip nye nyermbe nember nam mat. Topo e kin tehei ti nam marp nye nyermbe. Ta e luku pe, yanah ilyeh naiye miye ka ono nam pe, ma mende kin naiye ka orp laip. ⁵⁸ Kakah njilyeh e e si nase moihla nate gah. Kin yukur nahilyeh ta e kakah naiye somohon lenge mwan ka yip yono, kom nup sye nal mi e pe, tinge yule. Lahmende naiye ka ono kakah e e pe, ka orp laip nye nyermbe.” ⁵⁹ Jisas nanange wusyep uku narp nato yukoh jahilyeh naiye sai nato moi embere Kaperneam.

Wusyep tikin laip bwore naiye sai nye nyermbe

⁶⁰ Lenge jetalah Jisas wula wula yisande wusyep naiye kin nanange pe, tinge yanange na, “Wusyep e e ki nihe sekete. Lahmende tatame ka isyunde wusyep iki?” ⁶¹ Kom nato niohmbwaip Jisas pe, kin sisysteme naiye lenge jetalah kin yanange wusyep sekete me wusyep uku naiye kin nanange. Pe kin nana lenge na, “Wusyep uku njende yum-bune nioheryembe mise yip lakai? ⁶² O naiye mindemboi pa yeteke e Talah tikin Miye ka el unuh moihla naiye somohon kin narp yer pe, luku ka tu e la? ⁶³ Yipihinge tikin Got ki nangange laip bwore nal lenge miye tuweinge lalme naiye tinge yarp. O naiye bongol lenge miye tuweinge ilyehme pe,

yukur ka ende lenge ka yurp. Wusyep naiye nam mana yip pe, ki yal yip laip bwore naiye ka si nye nyermbe. ⁶⁴ Kom yip sye iki, niohmbwaip yip yukur tejeime nam.” Jisas si sisyme lenge miye tuweinge naiye niohmbwaip tinge yukur tejeime kin. Topo e miye naiye ka ember kin el syep lenge wachaih. ⁶⁵ Ta e luku pe, kin nanange na, “Le e tehei kin naiye nam mana yip na, yukur lahende tatame ka otme nam. Kom naiye Yai ka ana e bongol elme kin pe, kin tatame ka otme nam.”

⁶⁶ Jisas nanange wusyep uku pe, lenge jetalah Jisas wula wula plihe bunjenge yisar e yal. Topo e tinge yukur tatame ka plihe yil yotop kin. ⁶⁷ Ta e luku pe, kin nisilih lenge jetalah 12 kin na, “Ta e yip topo e yala yusme nam no, pa yil lakai?” ⁶⁸ Saimon Pita nungwisme wusyep kin na, “Lahmborenge, poi ya mil me lahmende? Wusyep nin, kin nenyel yanah nal laip bwore naiye sai nye nyermbe. ⁶⁹ Pe tukwini niohmbwaip poi tejeime nin. Topo e poi sisyme nange nin miye bwore bwarme holi nilyeh uku naiye Got nember nat.” ⁷⁰ Jisas nungwisme wusyep na, “Nam si malanatme yip jetalah 12 iki, kom noinde yip iki pe, kin Satan.” ⁷¹ Wusyep uku kin nanange nalme Judas, talah tikin Saimon Iskariot. Judas kin jetalah 12 ende, kom mindemboi ka ember Jisas el syep lenge wachaih.

7

Lenge to yuwon Jisas yukur yana e niohmbwaip tinge yalme Jisas

¹ Mi e pe, Jisas nale nale noto distrik Galili, kom kin garnge naiye ka el e el e el oto provins Judia. Tehei kin ta e le e, lenge Juta yala yonombe ka ole. ² Nup embere titinge lenge Juta naiye ka juhilyeh si nat sehei. Luku nup embere naiye lenge miye tuweinge yende yukoh yohe. ³ Ta e luku pe, lenge to yuwon tikin Jisas yiname na, “Na osme moi e e pe, na el Judia no, lenge jetalah nin ka yeteke e naimune naiye na ende. ⁴ Naiye miye ende nasande nange lenge mitinj lalme ka yisyunde yeteke e kin pe, yukur ka se ende nainde tise, pakai.

Naiye nin da ende nai e nai e luku pe, na ende guh nembep lenge miye tuweinge lalme ka yeteke e.” ⁵ Niohmbwaip lenge to yuwon kin yukur tejeime kin. ⁶ Jisas nana lenge na, “Le e yukur nup nam. Kom nup lalme le e pe, nup yip. ⁷ Detale, lenge miye tuweinge lalme naiye yarp kekep yukur ka yende wachaihme yip. Kom tinge ka yende wachaihme nam naiye nam manange mowor e ember naimune pupwa naiye tinge yende. ⁸ Yip yil nup embere luku naiye mitinj lalme ka juhilyeh. Nam yukur mase mut nup embere liki. Detale, liki yukur nup nam.” ⁹ Kin nanange wusyep uku mi e pe, kin narp Galili.

¹⁰ Nupe naiye lenge to yuwon kin si yal nup embere luku pe, Jisas gande lenge nal topo e. Kom kin yukur nal halhale, kin syumbe yul nal tase. ¹¹ Lenge miye embep lenge Juta yende wah naiye yahai e kin yoto nup embere luku. Tinge yisilih na, “Miye uku narp a?” ¹² Lenge miye tuweinge wula wula syumbe skau skau yanange wusyep me kin. Miye tuweinge sye yanange na, “Kin miye bwore.” Kut sye yanange na, “Pakai, kin hombo e naih lenge miye tuweinge.” ¹³ Kom lahende yukur nanange wusyep marngel nal hla naiye mitinj lalme ka yisyunde. Tehei kin ta e le e, tinge hi jarngel lenge miye embep lenge Juta.

¹⁴ Nup embere luku nal bumbumbe naiye ka mi e pe, Jisas nal noto yukoh yirise nanange nasambe wusyep nal lenge miye tuweinge. ¹⁵ Lenge miye embep yeteke e pe, tinge gunguru plai yanange na, “Deta e lai naiye miye e e yukur nal namba e sande teke e ta e poi naiye mamba e, kom sande teke e kin nembere sekete?” ¹⁶ Jisas nungwisme wusyep tinge na, “Naimune naiye nam manange masambe yip pe, yukur kin nat gande nasande nam tanam, pakai. Kom kin natme Got, naiye nember nam mat. ¹⁷ Lahmende nasande tikin naiye ka gunde nasande tikin Got pe, kin se ka sisyme gondoume wusyep tehei naiye nam manange malanatme luku. Kin ka sisyme na, wusyep uku natme Got, lakai kin tas niohmbwaip nam tanam. ¹⁸ Lahmende naiye

kin njanange wusyep tas njoihmbwaip kitikin pe, kin de ka ahra e nan kitikin. Kom miye nala ahra e nan miye naiye nember kin nat pe, kin miye bwore mise topo e bwarme. Kin yukur miye hombo e. ¹⁹ Bwore mise, Moses yal yip wusyep erneme, kom lahende yukur nasande no, kin gande wusyep erneme luku. Kut deta e lai naiye yip yala pumbe ma mule?" ²⁰ Lenge miye tuweinge jonombai e wusyep kin na, "Yip-ihinge pupwa ende narp nato nin. O lah-mende de ka yumbe na ole?"

²¹ Jisas nungwisme wusyep tinge na, "Nam mende mirakel mende mi me wahri epwa moto nup tikin Sabat pe, yip lalme gunguru plai topo e njoiheryembe wula wula. ²² Moses yal yip wusyep erneme naiye pa yotombo wahri hi lenge lahmiye naiye lahwimbe yoto nup Sabat. Bwore mise, Moses yukur nal yer naiye nende nai uku. Kom lenge mwan ka yip yal yer naiye yende nai uku. ²³ Ta e luku pe, yip yotombo wahri hi lenge lahmiye naiye nup tinge yamba e syepumbur hun. O naiye nup uku nup tikin Sabat pe, yip jande wusyep erneme tikin Moses. Ta e luku pe, naiye ma mende mi e wahri epwa miye ende moto nup tikin Sabat pe, detale ti yip tuhwarme nam? ²⁴ Yukur pa yenge nembep yip nilyehme yeteke e nai e nai e no, pa yiyar e yininge. Kom yiyar e junde naimune naiye ki bwore mise."

Lenge miye tuweinge yala sisysteme na, Jisas kin lahmende

²⁵ Lenge miye tuweinge sye naiye yarp Jerusalem yanange na, "Ta e kin miye ilyeh naiye lenge miye embep yala yonombe ka ole? ²⁶ Yeteke e! Kin njanange wusyep gan halhale pe, yukur tinge yanange wusyep ende yalme kin. Pe lenge miye embep poi ka sisysteme tu e la nai na, kin Miye nungwisme ilyeh uku lakai? ²⁷ Kom nupe naiye Miye alangatme Krais ka ot pe, yukur miye ende ka se sisysteme moi jeheinge kin. Kom poi lalme sisysteme moi jeheinge Jisas." ²⁸ Ta e luku pe, Jisas njanange nalanatme wusyep gan nato yukoh yirise pe, kin tambah marng e njanange

na, "Yip lalme liki sisysteme nam, topo e moi jeheinge nam lakai? Nam yukur mat gwande nasande nam, pakai. Yai nember nam mat pe, kin bwore mise. Kom yip yukur sisysteme kin. ²⁹ Kut nam sisysteme kin. Nam marp motop kin pe, kin nember nam mat." ³⁰ Ta e luku pe, lenge miye tuweinge sye yala yurpe yupwai e nhip syep kin. Kom nup kin teter pe, yukur lahende nahra e syep naiye narpe kin. ³¹ Kom lenge mitin wondoh embere naiye jan uku yana e njoihmbwaip tinge yalme kin pe, tinge yanange na, "Nupe naiye Miye alangatme Krais ka ot pe, kin ka ende mirakel wula wula engelyembe miye e e naiye si nende lakai?"

Tinge yember lenge kokorohtup yat naiye ka yurpe Jisas

³² Lenge Farisi yisande wusyep naiye lenge miye tuweinge wula wula skau skau yanange me Jisas pe, tinge topo e lenge pris ondoh yember lenge kokorohtup tikin yukoh yirise yat naiye ka yurpe Jisas. ³³ Jisas njanange na, "Ma motop yip murp wundehei sye mi e pe, ma plihe milme Yai naiye kin nember nam mat. ³⁴ Pa yahai e nam, kom yukur pa yeteke e nam. Detale, yip yukur pa yil luh moi naiye ma mil murp." ³⁵ Lenge miye embep lenge Juta yanange na, "Kin ka el lai ti, poi yukur tatame ya meteke e kin? Ta e kin ka el lenge bamtihei poi naiye yarp yoto kekep Grik? Pe ta e se ka ininge asamb lenge wusyep el lenge Grik, lakai? ³⁶ Kin njanange nange ya mahai e kin, kom yukur ya meteke e kin, topo e yukur ya mila murp luh moi naiye kin nala orp. Luku kin njanange ta e lai uku?"

Jisas nangange pinip tikin laip

³⁷ Nup yuwo naiye nup embere tikin lotu luku nala mi e pe, Jisas tahar gan hla pe, kin tambah marng e nal hla njanange na, "Lahmende naiye wonge salah pe, ka otme nam naiye ka ono e pinip. ³⁸ Ki ta e wusyep naiye sai nato Tup tikin Got njanange na, 'Lahmende naiye njoihmbwaip kin tejeime nam pe, pinip ka owe tus njoihmbwaip kin, ot el pe, ka orp laip nye nyermbe.' " ³⁹ Jisas

ņanange wusyep me Yohe Yirise. Lahmende ļaiye ļoihmbwaip tinge teņeime kin pe, ka yamba e Yohe Yirise. Dindi ņup uku pe, Jisas yukur tahar nasme nule nanah namba e naņ embere no, Yohe Yirise ka ot, teter pakai.

Lenge miye tuweinge yowor e tititinge yal hoime

⁴⁰ Lenge miye tuweinge sye yisande wusyep ļaiye Jisas ņanange pe, tinge yanange na, “Miye e e kin profet bwore mise!” ⁴¹ O sye tinge yanange na, “Kin miye ļaiye Got nalaņatme nange ka ungwisme lenge miye tuweinge kin.” Kom sye yanange na, “Miye ļaiye Got nalaņatme yukur ka ot Galili, pakai.”

⁴² Wusyep ļaiye sai nato Tup tikin Got ņanange na, Miye ļaiye Got nalaņatme luku, ka ot bamtihei tikin kin Dewit.

Pe mam ta wara e kin, winir Betlehem, moi ļaiye somohon Dewit narp.*

⁴³ Ta e luku pe, nato ļoihmbwaip lenge miye tuweinge pe, tinge ļoiheryembe wula wula me Jisas pe, tinge yowor e tititinge hoime.

⁴⁴ Mitin sye yala yurpe kin yupwai e ņihip syep kin, kom yukur lahende ņahra e syep anah ļaiye ka ende, pakai.

ņoihmbwaip lenge miye embep Juta yukur teņeime Jisas

⁴⁵ ņupe ļaiye lenge kokorohtup tikin yukoh yirise plihe yal pe, lenge pris on-doh, topo e lenge Farisi yisilih lenge na, “Deta e lai ti yukur yip yenge kin yat?”

⁴⁶ Lenge kokorohtup yungwisme wusyep tinge na, “Somohonme miye ende yukur ņanange wusyep ta e miye e e ļaiye tukwini ņanange.” ⁴⁷ Lenge Farisi yisilih lenge na, “Ta e se ka hombo e yeh yip topo e liki?” ⁴⁸ Yip sisysme nange yukur lahende poi, ta e miye on-doh ende, lakai Farisi ende naņa e ļoihmbwaip kin nalme kin. Pakai supule! ⁴⁹ Lenge miye tuweinge ļaiye ļoihmbwaip tinge teņeime Jisas pe, tinge yukur sisysme wusyep eņeme tikin Moses. Ta e luku pe, Got se ka ende yumbune tinge.” ⁵⁰ Farisi ende ļaiye narp uku

pe, naņ kin Nikodemus. Miye uku somohon kin nal ņeteke e Jisas. Kin ņanange wusyep nalme tinge luku na, ⁵¹ “Wusyep eņeme poi ki ņanange na: ņendehei ya misyunde meteke e ņaimune ļaiye miye ņende ti, ya mende wusyep miyar e kin.” ⁵² Tinge yungwisme wusyep na, “Bwore, nin iki, nin topo e nase Galili nat lakai? Kom gonose wusyep ļaiye sai nato Tup tikin Got bworerme ti, na sisysme nange profet ende yukur ka se ose Galili ot.”

Miye sande teke e sye ļoiheryembe nange wusyep sai bumbe me 7.53-8.11 yukur Jon nainge. Miye ende ki nainge gande.

⁵³ Mi e pe, lenge mitin lalme yal yukoh tinge ilyeh ilyeh.

8

Tingeyate yamba e tuwei ļaiye wende nin pinip yar yenge yatme Jisas

¹ Kut Jisas nal hwate Olip. ² Tahar nyermbe ļaiye hondo hondonge pe, kin plihe nal yukoh yirise. Lenge miye tuweinge lalme yatme kin pe, kin gah narp pe, kin ņanange wusyep nalme tinge. ³ Lenge jetmam tikin wusyep eņeme topo e lenge Farisi yenge tuwei ende ļaiye wende nin pinip yar wotop miye titi tuwei ende. Pe tinge yember ti gwan ņembep lenge mitin lalme. ⁴ Tinge yiname Jisas na, “Jetmam, tuwei e e tinge yeteke e ti wende nin pinip yar wotop miye titi tuwei ende. ⁵ O ļaiye wusyep eņeme poi pe, Moses ņanange nange tuwei ļaiye wende ļai ta e luku pe, ya miche ņeser mongombe ta wule. O ļaiye nin pe, na ininge tu e la?”

⁶ Tinge yanange wusyep uku yala hombo e yehme Jisas no, ka ininge wusyep ende pe, ka yende wusyep me kin. Kom Jisas geih na gah kekep pe, kin nenge syep lombo kin nainge gah kekep. ⁷ Tinge jan e jan e yisilih yisilihme pe, kin tahar gan ņana lenge na, “Lahmende miye ļaiye gah bumbe yip iki yukur ņende hwap pe, kin ka iche ņeser ņendehei elme tuwei uku.”

⁸ Mi e pe, kin geih nal gah pe, kin nainge gah kekep. ⁹ Tinge yisande wusyep uku

7.42 2Sam 7.12, Mai 5.2 * **7.42** Maria wara e Jisas wanar Betlehem nato Judia, kom miye tuweinge wula wula ļoiheryembe nange mam wara e kin wanar Nasaret nato distrik Galili pe, ki wohme Betlehem. **7.50** Jon 3.1-2 **8.5** Wkp 20.10, Lo 22.22-24

pe, tinge ilyeh ilyeh yasme moi uku pe, tinge yal. Lenge miye bwore bworenge pe, tinge yal yer. Tinge yasme tuwei uku gwan topo e Jisas. ¹⁰ Kin tahar gan pe, kin njaname na, “Lenge miye uku jan a? Miye ende yukur gan e e naiye ka ende wusyep me nin?” ¹¹ Ti wungwisme wusyep kin na, “Lahmborenge, miye ende yukur gan e e.” Jisas nungwisme wusyep ti na, “Nam topo e yukur ma mende wusyep me nin. Ni el, kom yukur na plihe ende hwap uku.”

Jisas kin yirise tikin kekep

¹² Jisas plihe njanange wusyep nal lenge miye tuweinge na, “Nam yirise tikin kekep lalme. Lahmende naiye ka gunde nam pe, ka amba e yirise bwore tikin laip naiye sai nye nyermbe. Topo e yukur ka yile yut yoto yepelmbe.” ¹³ Lenge Farisi yiname na, “Nin njanange wusyep me wah topo e nitei. Yukur miye ende njanange nange wusyep nin ki bwore mise.”

¹⁴ Jisas nungwisme wusyep tinge na, “Bwore mise, nam manange wusyep me nam tanam, kom lenge miye tuweinge se ka yusyunde wusyep nam. Tehei kin ta e le e, nam sisyme luh moi naiye nam tahar mat, topo e luh moi naiye ma mil. O yip yukur sisyme moi jeheinge nam, topo e luh moi naiye nam mala mil. ¹⁵ Yip yiyar e lenge miye tuweinge jande yanah tikin kekep e e. Kom tukwini nam yukur miyar e naimune naiye miye ende nende. ¹⁶ Kom naiye ma miyar e naimune naiye miye ende nende pe, luku ki bwore bwarme. Detale, nam njilyeh yukur miyar e kin. Yai naiye nember nam mat pe, kin nende wah notop nam. ¹⁷ Nato wusyep erneme yip pe, wusyep ki sai ta e le e: Naiye miye hoi ka hindi yininge wusyep esep ilyeh pe, wusyep tinge hindi ki bwore mise. ¹⁸ Nam manange wusyep me nam tanam, topo e nai e nai e naiye nam mende. Topo e Yai naiye nember nam mat pe, kin njanange wusyep me nam, topo e nai e nai e naiye nam mende.”

¹⁹ Tinge yisilihme na, “O yai nin narp a?” Jisas nungwisme wusyep tinge na, “Naiye yip yukur sisyme nam pe, yip yukur pa sisyme Yai topo e. Naiye pa

sisyme nam pe, yip se pa sisyme Yai nam topo e.” ²⁰ Jisas njanange wusyep nasambe lenge miye tuweinge gan nato yukoh yirise naiye sehei me wurmbu wuhyau naiye Tate. Pe kin njanange wusyep lalme luku. Topo e yukur lahende syep narpe kin, detale, nup kin teter.

Jisas njanange nange lenge miye tuweinge yukur tatame ka yil luh moi naiye kin nala el

²¹ Jisas plihe nana lenge miye tuweinge na, “Nam ma mil pe, yip pa yahai nam. Hwap yip teter ka si pe, yip pa yule. Kom yip yukur pa yil luh moi naiye nam mala mil.” ²² Lenge Juta yisande wusyep uku pe, tinge yanange na, “Kin njanange nange poi yukur ya mil luh moi naiye kin nala el. Pe luku kin nala ininge nange ka onombe kitikin ka ole?” ²³ Jisas nungwisme wusyep tinge na, “Yip nate gah tuweihe, kut nam nanah hla. Topo e yip tikin kekep e e, kut nam nanah moihla. ²⁴ Le e tehei kin naiye nam mana yip nange pa yule me hwap naiye yip yende. Wusyep naiye nam manange me nam tanam, naiye nam miye ilyehei ihei no, naiye noihmbwaip yip yukur tejeime nam pe, hwap yip teter ka si pe, pa yule.”

²⁵ Tinge yisilihme na, “Nin lahmende?” Jisas nungwisme wusyep tinge na, “Nam miye ilyeh naiye somohon nendeheiyeh naiye nam si mana yip. ²⁶ Nam wusyep wula wula naiye ma mininge milme naimune mune naiye yip yende. Topo e wusyep wula wula naiye ma miyar e yip. Nam mana lenge miye tuweinge lalme gwande naimune naiye nam masande matme Yai. Detale, kin miye naiye nember nam mat pe, kin bwore mise topo e bwarme.”

²⁷ Tinge yukur sisyme naiye Jisas njanange wusyep me Yai kin nanah moihla. ²⁸ Ta e luku pe, kin nana lenge na, “Nupe naiye pa yahra e Talah tikin Miye pe, pa sisyme Nam njilyeh naiye manange nange Nam Li Ehei pe, luku pa sisyme nange nam yukur mende naimune gwande nasande nam. Kom nam manange wusyep gwande naimune naiye Yai nana nam nange ma mininge. ²⁹ Topo e Yai naiye nember nam mat pe, kin narp topo e nam. Kin yukur

nasme nam nilyehme, pakai. Detale, nye nyermbe nam mende nai e nai e naiye nende kin hriphrip.” ³⁰ Lenge miye tuweinge wula wula naiye yisande wusyep Jisas uku pe, noihmbwaip tinge tejeime kin.

Wusyep mise nende lenge miye tuweinge yarp bwore hlaininge

³¹ Ta e luku pe, Jisas nana lenge lahmende naiye noihmbwaip tinge tejeime kin na, “Naiye pa yisyunde wusyep nam e e no, pa junde pe, yip pa yurp tu e jetalah nam supule. ³² Yip pa sisysteme wusyep mise pe, wusyep mise luku ka ende yip pa yurp hlaininge.” ³³ Tinge yungwisme wusyep kin ta e le e, “Poi loumwah tikin Abraham. Yukur nup ende poi marp ta e miye wah pakaiye tikin miye ende, pakai. Ta e luku pe, deta e lai ti nin nanange nange yip pa yurp bwore hlaininge?”

³⁴ Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Lenge miye tuweinge lalme naiye yende hwap pe, tinge ka yurp miye tuweinge wah tikin naiye yende hwap. ³⁵ Lenge miye tuweinge wah yukur nye nyermbe yotop yai tehei yarp yukoh kin. Pakai. Kom talah tiheinge kin narp yukoh uku nye nyermbe. ³⁶ Naiye Talah ka ende yip pa yurp hlaininge pe, yip pa yurp hlaininge supule. ³⁷ Nam sisysteme nange yip loumwah tikin Abraham. Kom yip yukur yamba e wusyep nam naiye nam manange pe, yip yala pumbe ma mule. ³⁸ Nam manange wusyep me nai e nai e naiye nam meteke e nupai naiye nam marp topo e Yai nam. Kom yip yende nai e nai e jande naimune naiye yip yisande yatme yai yip.”

³⁹ Tinge yungwisme wusyep kin na, “Yai poi Abraham.” Jisas nungwisme wusyep tinge na, “Naiye yip nambaih talah tikin Abraham pe, yip pa yende nai e nai e nahilyeh tu e Abraham naiye nende. ⁴⁰ Nam manange malaŋatme wusyep mise lalme naiye nam masande matme Got. Kom yip yala pumbe ma mule. O Abraham yukur nende nai ta e liki! ⁴¹ Yip yende nai e nai e luku jande yai yip naiye nende.” Tinge yungwisme wusyep kin na, “Mam poi yukur wara e poi ta e naiye talah yanjah. Got nilyeh

kin Yai poi, topo e poi talah kin bwore mise.”

⁴² Jisas nana lenge na, “Naiye Got kin yai yip bwore mise pe, yip pa yende ni-hararme nam. Detale, nam marp topo e Got ti, nam mat. Nam yukur mat ta e naiye nasande nam, kom kin nember nam mat.

⁴³ Deta e lai ti yip yukur yisande gondoume wusyep naiye nam manange? Tehei kin ta e le e, yip jarngae naiye pa yisyunde wusyep nam. ⁴⁴ Yip talah tikin Satan, kin yai yip. Yip yisande naiye pa junde nasande yai yip. Somohon naiye nendeheiyeh pe, kin miye naiye nongomb lenge miye yule. Topo e kin yukur gan topo e wusyep mise. Detale, wusyep mise yukur sai nato kin. Nupai naiye kin nanange wusyep hombo e pe, kin nende gande naimune naiye si sai wim topo e noihmbwaip kin. Detale, kin miye tehei tikin naiye nanange wusyep hombo e, topo e kin nende noihmbwaip lenge mitin naiye tinge yende hombo e. ⁴⁵ Kom nupai naiye nam manange malaŋatme wusyep mise malme yip pe, noihmbwaip yip yukur tejeime wusyep nam. ⁴⁶ Yip noiheryembe nange nam mende hwap lakai? Naiye pa noiheryembe tu e liki pe, pa yininge yowor e yember hwap nam yil halhale. Topo e naiye ma mininge malaŋatme wusyep mise pe, deta e lai naiye noihmbwaip yip yukur tejeime nam? ⁴⁷ Lenge talah tikin Got yisande wusyep tikin Got. Yip yukur talah tikin Got no, pa yisyunde wusyep kin.”

Jisas somohonme narp yerme Abraham

⁴⁸ Lenge Juta yini e Jisas na, “Poi manange bwore mise naiye nin miye Samaria, topo e yipihinge pupwa ende narp nato nin pe, luku ki bwore mise lakai?” ⁴⁹ Jisas nungwisme wusyep tinge na, “Pakai! Yipihinge pupwa yukur narp nato nam. Nam mahra e nan Yai nam ma manah, kom yip tale nan nam ya jah. ⁵⁰ Nam yukur mahra e nan nam tanam. Miye ende kin nala ahra e nan nam pe, kin Got, miye iyar e. ⁵¹ Nam mana yip bwore mise, lahmende naiye nende naimune gande wusyep naiye nam maname pe, yukur ka ole.” ⁵² Tinge yiname na, “Tukwini poi si sisysteme nange yipihinge pupwa ende narp nato nin!

Abraham si nule, topo e lenge profet si yule. Kom nin nanange na, lahmende naiye ka gunde wusyep nin pe, yukur ka ole. ⁵³ Pe nin nanange nange nin nengelyembe yai poi Abraham, lakai? Lenge profet topo e si yule. O nin lahmende liki?"

⁵⁴ Jisas nungwisme wusyep tinge na, "Naiye ma mahra e nan nam tanam pe, nan nam uku ka el luh paka pakaiye. Kom Yai nam nahra e nan nam. Kin nilyehe sai naiye yip yanange kin Got yip. ⁵⁵ Yip yukur sisyme kin, kom nam sisyme kin. O naiye ma mininge nange nam yukur sisyme kin pe, liki nam miye hombo e ta e yip. Kom nam sisyme kin pe, nam gwande wusyep kin lalme. ⁵⁶ Mwan yip Abraham kin narp nesep rhme nup uku naiye ma mut pe, ka hriphrip naiye ka eteke nam. Nupe naiye ka eteke e mi e pe, noihmbwaip kin ka bwore supule." ⁵⁷ Tinge yiname na, "Wah-taip nin teter yukur namba e 50 pe, nin si nteke e Abraham lakai?" ⁵⁸ Jisas nungwisme wusyep tinge na, "Nam mana yip bwore mise, nupe naiye mam teter yukur wara e Abraham pe, Nam e e somohonme marp yer." ⁵⁹ Mi e pe, tinge yamba e neser naiye ka yiche yonombe kin, kom Jisas ninise kitikin pe, kin nasme yukoh yirise.

9

Jisas nende mi me miye nembep tangar

¹ Jisas nanga nal pe, kin nteke e miye ende naiye somohon mam wara e kin pe, nembep kin tangar. ² Lenge jetalah tikin Jisas yisilihme na, "Jetmam, lahmende nende hwap ti, nupe naiye mam wara e kin pe, nembep kin tangar? Miye uku nende hwap, lakai lenge yai mam kin yende hwap?"

³ Jisas nungwisme wusyep tinge na, "Tehei naiye nembep kin tangar pe, yukur hwap kin, topo e hwap lenge yai mam kin, pakai. Nembep kin tangar naiye lenge mitin ka yeteke e bongol tikin Got ka ende wah oto kin. ⁴ Tukwini naiye teter nau sai pe, poi ya mende wah nihe naiye mende wah tikin Got naiye nember nam mat. Nup yepelmbe ka ot naiye lahende yukur ka ende wah.

⁵ Nupe naiye teter nam marp kekep e e pe, nam yirise tikin kekep e e."

⁶ Kin nanange wusyep uku mi e pe, kin kusyur tuhwa nal gah kekep. Kin nimbilme kekep topo e tuhwa mi e pe, kin namba e kekep uku njindir e nal nembep miye uku. ⁷ Pe kin naname miye uku na, "El ungurhme nembep mohro nin el guh pinip neheh Siloam!" Wusyep tehei Siloam ki ta e le e, "Tinge yember kin nal". Ta e luku pe, miye uku nal nungurhme bepmohro kin. Pe nembep kin tana bwore pe, kin nteke e nai e nai e.

⁸ Ta e luku pe, lenge moi ilyeh kin, topo e lenge miye tuweinge sye naiye somohonme yeteke e kin narp mbep tangare yanange na, "Ta e kin miye mbep tangare ilyeh e e naiye somohon narp tangal lenge mitin naiye ka yana e wuhau lakai?"

⁹ Mitin sye yanange na, "Kin nilyeh liki li." Kom sye yanange na, "Pakai, liki yukur kin, o kin nahilyeh ta e miye iki." Ta e pe, miye uku nanange na, "Nam miye ilyeh li ihei." ¹⁰ Tinge yisilihme na, "Deta e lai ti nembep nin si tana bwore naiye ni nteke e?" ¹¹ Kin nungwisme wusyep tinge na, "Miye naiye tinge jalme Jisas namba e kekep sye nimbilme topo e tuhwa pe, kin njindir e nal nembep nam. Pe kin nana nam nange ma mil mungurhme bepmohro nam mil pinip neheh Siloam. Ta e luku pe, nam mal mungurhme bepmohro nam pe, nembep nam tana bwore pe, nam meteke e nai e nai e." ¹² Tinge yisilihme na, "O miye uku kin narp a?" Kin nungwisme wusyep tinge na, "Nam yukur sisyme."

Lenge Farisi yisilihme miye naiye nembep kin si bwore

¹³ Mi e pe, tinge yamba e miye naiye somohon nembep kin tangar yenge yal lenge Farisi. ¹⁴ Nup uku naiye Jisas namba e kekep njindir e nal nembep kin no, nembep kin bwore pe, luku nup tikin Sabat. ¹⁵ Lenge Farisi plihe yisilihme miye uku na, "Nembep nin ki tana bwore ta e lai?" Kin nana lenge na, "Jisas namba e kekep naiye kin nimbilme topo e tuhwa kin pe, kin njindir e nal nembep nam. Nam mal mungurhme nembep nam pe, tukwini nam

meteke e nai e nai e.” ¹⁶ Lenge Farisi sye yanange na, “Miye naiye nende nai uku pe, Got yukur ka ember kin ot. Detale, kin yukur gande wusyep erneme tikin Sabat.” O lenge sye yanange na, “Miye naiye si nende hwap pe, kin yukur tatame ka ende wah bongol tu e luku!” Pe tinge yowor e tititinge yal hoime.

¹⁷ Ta e luku pe, lenge Farisi plihe yisilihme miye uku ninde na, “O nin nanange nange kin nende nembep nin tana bwore pe, nin noiheryembe ta e laime miye uku.” Miye uku nungwisme na, “Kin profet ende.” ¹⁸ Nembep miye uku somohon tangar bwore mise, kom tukwini kin si ningilise nembep kin gah. Kom noihmbwaip lenge Juta ki sai bongol nange miye uku pupwa nende hombo e. Ta e luku pe, tinge jalme lenge yai mam tikin miye uku yat. ¹⁹ Tinge yisilih lenge na, “Le e talah yip? Yip yanange nange somohon naiye mam wara e kin pe, nembep kin tangar ta e luku? Deta e lai ti kin tatame ka ingilise nembep kin eteke e?” ²⁰ Lenge yai mam kin yungwisme wusyep na, “Poi hindi sisysteme nange le e talah poi hindi. Topo e poi sisysteme naiye somohon mam wara e kin pe, nembep kin tangar. ²¹ Kom poi yukur sisysteme naiye tukwini le e kin ningilise nembep kin gah no, kin tatame ka eteke e. Topo e poi yukur sisysteme lahmende naiye nende bworerme nembep tangar kin uku. Yisilihme kitikin! Kin si nende miye gah tatame naiye kitikin ka ininge wusyep.” ²² Lenge yai mam hi jarngelenge miye embep Juta pe, tinge yanange wusyep uku. Lenge Juta si yupwai e wusyep nange lahmende naiye nanange nange noihmbwaip kin tejeime Jisas, naiye kin Miye alangatme Krai pe, ka jinyen lenge yi tus yanga me lotu tinge. ²³ Luku tehei kin naiye lenge yai mam yanange na, “Kin si nende miye gah tatame naiye kitikin ka ininge wusyep. Yisilihme kitikin!”

²⁴ Tinge plihe jalme miye naiye somohon nembep kin tangar uku nat pe, tinge yiname na, “Nin na gil nan Got pe, na upwai e wusyep bongol topo e kin nange wusyep naiye ni nanange pe, ki bwore mise! Poi sisysteme nange miye uku kin nende

hwap.” ²⁵ Miye uku nungwisme wusyep na, “Nam yukur sisysteme naiye kin nende hwap, lakai pakai. Naisep ilyeh naiye nam sisysteme pe, tukwini nam mingilise nembep nam gwah pe, nam meteke e.” ²⁶ Tinge yisilihme na, “Kin nende nin ta e la? Kin ningilise nembep nin gah ta e la?” ²⁷ Kin nungwisme wusyep tinge na, “Nam si mana yip kuli. Kom ta e yip jarngelenge naiye pa yisyunde? Deta e lai ti yip tepeli tepelih me yanar? Ta e yip topo e plihe yala yurp tu e jetalah kin lakai?”

²⁸ Lenge Farisi yihyele wusyep pupwa me miye uku na, “Nin jetalah kin, kut poi jetalah tikin Moses. ²⁹ Poi sisysteme nange Got nanange wusyep nalme Moses. O miye iki naiye tinge jalme Jisas pe, poi yukur sisysteme kin miye mune.” ³⁰ Miye uku nungwisme wusyep tinge na, “Hei, nam gunguru plaime wusyep iki! Yip jinjame kin miye mune, kom kin nende bworerme nembep nam naiye tangar! ³¹ Poi sisysteme nange Got yukur nasande wusyep lenge miye naiye yende hwap. Kom kin nasande wusyep lenge miye tuweinge naiye yirisukwarme kin, topo e yende naimune jande naiye Got nana lenge ka yende. ³² Somoho somohonme nate gere tukwini le e pe, poi yukur misande wusyep me miye ende naiye nende bwore me nembep miye ende naiye mam wara e kin no, nembep kin tangar. ³³ Naiye Got ka ember miye uku ot pe, lono. Tu pakai pe, miye iki yukur ka se ende nainde.”

³⁴ Tinge yini e kin yiname na, “Mam wara e nin pe, nin bworengelenge nato hwap supule. Pe nin nala ininge alangat poi wusyep lakai?” Pe tinge jinyenme kin nasme yukoh lotu.

Lahmende naiye noihmbwaip tinge kute

³⁵ Jisas nasande wusyep naiye tinge si jinyenme miye uku pe, kin na nahai e kin pe, ki neteke e pe, Jisas nisilihme na, “Noihmbwaip nin tejeime Talah tikin Miye, lakai pakai?” ³⁶ Miye nungwisme na, “Lahmborengelenge, ini nam na, kin lahmende no, noihmbwaip nam ka tejeime kin!” ³⁷ Jisas naname kin na, “Nin si neteke e kin pe, kin nilyeh e e naiye nanange wusyep notop nin tukwini.” ³⁸ Pe miye uku nanange na,

“Lahmborenge, ɲoihmbwaip ɲam teɲeime nin.” Pe kin ɲasar e ɲimbep ɲirisukwarne Jisas.

³⁹ Jisas ɲanange na, “ɲam mat kekep e e ɲaiye ma miyar e ɲaimune ɲaiye lenge miye tuweinge yende. Ta e luku pe, lenge miye tuweinge ɲaiye ɲembep tinge tangar pe, ka plihe yingilise ɲembep juh yeteke e. O lenge mitiɲ ɲaiye yeteke e pe, ɲembep tinge ka tingir.” ⁴⁰ Lenge Farisi sye yarp sehei me Jisas pe, tinge yisande wusyep uku ɲaiye Jisas ɲanange. Pe tinge yisilihme na, “O nin ɲanange nange poi topo e ɲembep si tangar lakai?” ⁴¹ Jisas ɲana lenge na, “ɲaiye ɲembep yip si tangar pe, Got yukur ka iyar e pupwa yip. Kom yip yanange na, ‘ɲembep poi e e sai pe, poi meteke e, topo e poi miye bwore mise.’ Ta e luku pe, hwap yip teter sai nal ɲembep tikiɲ Got.”

10

Jisas kin miye embepɲeme lenge worsip

¹ Jisas ɲanange na, “ɲam mana yip bwore mise. Miye ende topo e miye ɲaiye bule ɲonombe kete ɲai e ɲai e miye ende pe, yukur ka yil yoto yukoh map tikiɲ lem lenge worsip. Kom ka tahar e lem yil juh umbur ɲaiye ka yil yoto. ² Miye ɲaiye nato yukoh map pe, kin miye embepɲeme lenge worsip. ³ Miye ɲaiye gan keteme kohmap pe, ki kumbur kohmap me kin. Lenge worsip yisande di kin ɲaiye kin gal lenge naɲ ilyeh ilyeh pe, kin nenge lenge nate tas. ⁴ ɲupe ɲaiye kin si nenge lenge nate tas mi e pe, kin nal yerme tinge, kut lenge worsip jande kin. Detale, tinge si sisysteme di wonge kin. ⁵ Tinge yukur ka se plihe junde miye ɲoinde. ɲaiye miye ende ka gil lenge pe, lenge worsip ka jirnge kin yil. Detale, tinge yukur sisysteme di wonge kin.”

⁶ Jisas ɲana lenge wusyep tap e e, kom tinge yukur sisysteme ɲaimune ɲaiye kin ɲanange. ⁷ Ta e luku pe, Jisas plihe ɲanange na, “ɲam mana yip bwore mise. ɲam kohmap titinge lenge worsip. ⁸ Lenge mitiɲ lalme ɲaiye yat yer me ɲam pe, tinge mitiɲ ɲaiye yende ɲendei, topo e lenge mitiɲ ɲaiye bule yonombe jete ɲai e ɲai e lenge mitiɲ. Kom lenge worsip yukur yisande

wonge tinge. ⁹ ɲam kohmap. Lahmende ɲaiye ka oto ɲam pe, Got ka ungwisme kin. Pe kin ka ote tus ɲaiye ka amba e ɲai. ¹⁰ Tehei ɲaiye miye ende nat pe, kin nat ɲaiye ka ende ɲendei lenge worsip, topo e ka ongombe ende yumbune ɲaiye ka yule. Kom ɲaiye ɲam pe, ɲam mat ɲaiye ma mende yip pa yurp bwore supule nye nyermbe.

¹¹ ɲam miye embepɲeme bwore titinge lenge worsip. Miye embepɲeme bwore titinge worsip pe, kin se ka aɲa e laip kitikiɲ el ɲaiye ka ungwis lenge worsip.

¹² ɲaiye miye ɲende wah wuhyau ɲilyehme, kut kin yukur miye embepɲeme mise lenge worsip, topo e kin yukur yai tehei lenge worsip pe, ɲupe ɲaiye ka eteke e ɲumbwat telpei ka ot pe, kin se ka osme lenge worsip, kut se ka girnge. O ɲumbwat telpei se ka kukwame lenge worsip el e el e pe, se ka ongomb lenge worsip sye ono. ¹³ Miye uku se ka ende tu e luku. Detale, kin ɲende wah wuhyau ɲilyehme. Kin yukur ɲoiheryembe lenge worsip.

¹⁴ ɲam miye embepɲeme bwore lenge worsip. ɲam sisysteme lenge worsip ɲam. Topo e lenge worsip ɲam tinge sisysteme ɲam. ¹⁵ Kin ɲahilyeh ta e ɲaiye Yai kin sisysteme ɲam, topo e ɲam sisysteme Yai. Topo e ɲam masande ɲaiye ma maɲa e laip ɲam ɲaiye ma mungwisme lenge worsip. ¹⁶ Worsip sye tinge tanam, kom tinge yukur jan ya yoto lem e e. ɲam ma melenjeime lenge mende mute moto topo e. Tinge ka yisyunde di ɲaiye wonge ɲam. Pe lenge worsip uku ka lalme jin ɲilyeh, topo e miye embepɲeme ilyeh ɲaiye ka embepɲeme tinge lalme.

¹⁷ Yai kin ɲende nihararme ɲam. Detale, ɲam masande ma maɲa e laip ɲam no, ma mule, kom se ma plihe tuhur murp. ¹⁸ Yukur lahende tatame ɲaiye ka se ongohe laip bwore ɲam. ɲaiye ɲasande ɲam tanam pe, ma mule. Bongol ɲam sai ɲaiye ma mule, topo e bongol ɲam sai ɲaiye ma plihe tuhur murp. Yai ɲam si ɲanange bongol, nange ma mende tu e luku.”

¹⁹ Lenge Jutta yisande wusyep uku pe, tinge plihe yowore tititinge yal hoime.

²⁰ Lenge mitin wula yanange na, “Yipihinge pupwa narp kin. Kin ta e kwote le e. Yip yember mungwim yalme wusyep kin tale?” ²¹ Kom sye yanange na, “Miye naiye yipihinge pupwa narp kin pe, yukur ka se ininge wusyep tu e le e. O yipihinge pupwa se ka ende bworerme nembep lenge miye naiye si tangar tu e la?”

Lenge Juta yende wachaihme Jisas

²² Nup uku pe, wundehei tikin mwate pe, nup embere ende naiye lenge mitin yate jahilyeh yarp Jerusalem. Nup uku tinge naiheryembe yal naiye somohon tinge yalanatme yukoh yirise luku yalme Got. ²³ O Jisas kin nange nal noto lem wicher naiye yukoh yirise nal yukoh yohe tikin Solomon. ²⁴ Lenge Juta yate jan yoyor me kin pe, tinge yisilihme na, “Tumboiya tikin naiye na ini poi el halhale naiye nin lahmende? Na ini poi bwore mise naiye nin Miye nalanatme Krais lakai?”

²⁵ Jisas nungwisme wusyep tinge na, “Nam si mana yip mi e, kom naihmbwaip yip yukur tejeime nam. Wah lalme naiye nam mende moto nan Yai nam pe, luku ki yasam yip naiye nam lahmende. ²⁶ Kom yip yukur worsip nam, ta e luku pe, naihmbwaip yip yukur tejeime nam. ²⁷ Worsip nam yisande di naiye wonge nam. Nam sisysteme tinge pe, tinge jande nam. ²⁸ Nam mangang lenge laip bwore naiye sai nye nyermbe pe, yukur ka yule. Topo e yukur lahende ka se ongohe tinge anga me syep nam. ²⁹ Yai nam ki nembere tahar e miye tuweinge lalme. Lahmende tinge naiye Yai pwale pe, yukur miye ende ka se ongohe tinge anga me syep nam. ³⁰ Yai topo e nam pe, poi hindi naisep ilyeh.”

³¹ Mi e pe, lenge miye tuweinge plihe yamba e neser naiye yala yiche yonombe Jisas. ³² Jisas nana lenge na, “Nam si mende wah bwore wula wula naiye Yai pwale nange ma mende guh nembep yip. O wah mune bwore luku naiye nam mende ti, yip yala yiche neser pumbe?” ³³ Lenge Juta yungwisme wusyep kin na, “Poi yukur mala miche neser yumbe naiye ni nende naimune bwore, pakai. Kom nin nanange

wusyep pupwa gonombai e Got. Nin miye pakaiye le e, kom nin nala ende nitei el tu e naiye na amba e luh Got.”

³⁴ Jisas nungwisme wusyep tinge na, “Yainge naiye sai nato wusyep erneme yip pe, wusyep tikin Got sai ta e le e, ‘Nam manange ta e le e, yip ta e got’. ³⁵ Poi sisysteme nange wusyep naiye sai nato Tup tikin Got, ki bwore mise supule, topo e yukur ki bunje bunjenge. Topo e somohon Got nangange wusyep erneme nal me lenge miye embep tinge Juta pe, kin gal lenge nange tinge ta e got. ³⁶ O naiye nam pe, Yai nalanatme nam pe, kin nember nam mate gwah kekep. Ta e luku pe, nup naiye nam manange nange nam Talah tikin Got pe, deta e lai ti naiye yip yanange nange nam gwonombai e Got? ³⁷ Naiye yukur nam mende wah me Yai nam pe, naihmbwaip yip yukur ka tejeime nam. ³⁸ Kom nam mende wah me kin. Kut naiye naihmbwaip yip yukur tejeime wusyep nam pe, naihmbwaip yip ka tejeime mirakel naiye nam mende. Ta e luku pe, yip pa sisysteme bworerme nange Yai kin narp nato nam, topo e nam marp ma moto Yai.”

³⁹ Tinge yala syep yurpe Jisas ninde topo e, kom kin syul tas syep tinge nal. ⁴⁰ Jisas plihe nal nerne nal mih Jordan. Kin na gere luh naiye somohon Jon gihye e pinip lenge miye tuweinge pe, kin narp uku. ⁴¹ Lenge miye tuweinge wula yatme kin pe, tinge yanange na, “Bwore mise, Jon yukur nende mirakel ende. Kom wusyep lalme naiye kin nanange nalme miye e e pe, ki bwore mise.” ⁴² Pe naihmbwaip lenge miye tuweinge wula wula naiye jan uku tejeime kin.

11

Lasarus si nule

¹ Miye ende naiye narp moi Betani pe, nan kin Lasarus, kin nende wahri epwa. Mihyen kin Maria hindi tatai ti, Mata tinge yarp moi Betani. ² Ti Maria nilyeh uku naiye wuru e pinip winye gwah nihip Jisas no, ti wenge ndoh waih ti wihyete. Pe moi ti Lasarus nende wahri epwa. ³ O lenge tuweinge to tataime hoi uku yember

wusyep yalme Jisas yanange na, “Lahmborenge, nimeini nɛnde wahri epwa.”

⁴ Nɛpe ɛaiye Jisas ɛasande pe, kin ɛanange na, “Wahri epwa luku yukur ka onombe Lasarus ka ole yehe, pakai. Luku ka ende lenge miye tuweinge ka yeteke e bongol tikin Got no, ka yaɛa e naɛ embere yilme kin. Topo e ɛaiye nato yaɛah ilyeh uku pe, Talah tikin Got ka amba e naɛ embere.” ⁵ Jisas ɛende nihararme Mata hindi to ti topo e Lasarus. ⁶ Kom ɛupe ɛaiye kin ɛasande wusyep nange Lasarus kin ɛende wahri epwa pe, kin plihe narp nato moi uku ɛup hoi topo e.

⁷ Mi e pe, kin ɛana lenge jetalah kin na, “Ya plihe mil provins Judia.” ⁸ Lenge jetalah yiname na, “Jetmam, yukur ɛup wula si nal ɛaiye lenge Juta yala yiche ɛeser yumbe na ole. O ni plihe ɛoiheriyembe ɛaiye na el Judia lakai?” ⁹ Jisas ɛanange na, “Ta e aua 12 nato ɛau ilyeh ilyeh, lakai pakai? ɛaiye miye ka oho anga ɛaiye ɛembep ɛauwe pe, yukur ka tumbe. Detale, kin si ɛeteki e yirise tikin kekep e e.” ¹⁰ Kom ɛaiye ka oho anga yaɛah oto yepelmbe pe, se ka tumbe. Detale, yirise yukur naɛar e.”

¹¹ Jisas ɛanange luku mi e pe, kin plihe ɛanange na, “Nimeini poi Lasarus kin nate posoh, kom ɛam ma mila mahra e kin.”

¹² Lenge jetalah yungwisme wusyep kin na, “Lahmborenge, ɛaiye kin nate posoh pe, wahri epwa kin se ka plihe mi e pe, ka bwore.” ¹³ Lenge jetalah yukur sisiyeme ɛaiye Jisas kin ɛanange ɛaiye Lasarus si nule. Kom tinge ɛoiheriyembe nange Jisas kin ɛanange nange Lasarus kin nate posoh. ¹⁴ Ta e luku pe, Jisas ɛowor e ɛanange nal na, “Lasarus si nule. ¹⁵ Kom tehei ɛaiye yip ti, ɛam hriphrip ɛaiye yukur ɛam mal marp topo e kin. Detale, yip pa yeteke e ɛai uku pe, ɛoihmbwaip yip ka teɛime ɛam. Tuhur, ya milme kin.” ¹⁶ Tomas, naɛ umbur e kin Didimus, ɛana lenge jetalah na, “Tuhur, ya mil topo e jetmam no, ya mule motop kin.”

Jisas kin tehei ɛaiye plihe ɛahra e lenge miye tuweinge no, kin nangange laip bwore

¹⁷ Nɛpe ɛaiye Jisas nate gere Betani pe, kin ɛasande wusyep nange ɛup hoye hoye si nerɛe nal mi e ɛaiye tinge yinise Lasarus.

¹⁸ Betani ki sai sehei me Jerusalem. Wohe

kin ta e kilomita hun. ¹⁹ Pe lenge miye tuweinge wula lenge Juta si yate yarp yotop Mata hindi Maria. Tinge yate yenge lenge hindi yarp yanange wusyep bwore yende bongolme tinge hindi ɛaiye moi tinge si nule.

²⁰ Nɛpe ɛaiye Mata wasande nange Jisas nat pe, ti wal tas wa weteke e kin. Kut Maria warp yukoh. ²¹ Mata waname Jisas na, “Lahmborenge, ɛaiye na orp e e pe, moi ɛam yukur ka ole. ²² Kom tukwini ɛam sisiyeme nange Got se ka yule ɛaimune ɛaiye na isilihme.” ²³ Jisas ɛaname ti na, “Moih nin ka plihe tuhur orp laip.” ²⁴ Ti wungwisme wusyep na, “ɛam sisiyeme ɛaiye ɛup yuwo ka tuhur.” ²⁵ Jisas ɛanange na, “ɛam ilyeh, ɛam tehei ɛaiye mahra e lenge miye tuweinge no, mangang lenge laip bwore. Lahmende ɛaiye ɛoihmbwaip kin teɛime ɛam pe, kin ka orp laip. Kin ka ole, kom ka tuhur orp laip. ²⁶ Topo e lahmende ɛaiye narp laip no, ɛoihmbwaip kin teɛime ɛam pe, yukur ka ole. O ɛoihmbwaip nin teɛime wusyep uku, lakai pakai?” ²⁷ Ti wungwisme wusyep na, “Hei, Lahmborenge! ɛoihmbwaip ɛam teɛime nin, Talah tikin Got topo e miye ɛaiye Got nalaɛatme, nange ka ot kekep ungwisme lenge miye tuweinge kin.”

Jisas ɛoiheriyembe Lasarus pe, kin ɛilil

²⁸ Mata wanange wusyep uku mi e pe, ti syumbe yul wa waname to ti Maria. Ti waname na, “Jetmam si nat pe, kin ɛisilih nin.” ²⁹ Nɛpe ɛaiye Maria wasande wusyep uku pe, ti bambarar tahar hihwai wala weteke e kin. ³⁰ Jisas yukur nate ɛoto gere moi. Teter kin gan luh ɛaiye Mata si wa weteke e yer. ³¹ Lenge miye tuweinge ɛaiye yenge Maria yarp yukoh uku yeteke e ɛaiye ti bambarar tahar hihwaiye wal pe, tinge tahar jande ti ya tas. Tinge ɛoiheriyembe nange ta e ti wala wilil wurp ɛeh. ³² Maria ti wa gwere luh ɛaiye Jisas narp pe, ti weteke e Jisas. Ti wasar e ɛhip mbep gwah sehei me ɛhip Jisas pe, ti waname na, “Lahmborenge, ɛaiye na orp e e pe, moi ɛam yukur ka ole.” ³³ Jisas ɛeteki e ɛaiye Maria wilil, topo e kin ɛeteki e lenge Juta ɛaiye yat yotop ti yahra e yilil lalme pe, ɛoihmbwaip kin ginir supule,

topo e kin de ka ilil. ³⁴ Jisas n̄isilih lenge na, “Yip yinise kin yala?” Tinge yaname na, “Lahmborenge, ote eteke e!” ³⁵ Pe Jisas n̄ilil. ³⁶ Lenge miye tuweinge yanange na, “Yeteke e, kin n̄ende nihararme miye uku supule!” ³⁷ Kom mitiñ sye yanange na, “Kin n̄umbuse n̄embep me miye n̄aiye n̄embep kin tangar pe, kin plihe n̄eteke e. Kom deta e lai n̄aiye yukur kin nungwisme Lasarus no, kin nule?”

Jisas n̄ahra e Lasarus pe, kin plihe tahar narp laip

³⁸ Jisas kin plihe n̄oihmbwaip mane supule pe, kin nal gere n̄ehéh. O n̄ehéh uku pe, ki map ende sai nato n̄eser pe, n̄eser bimbaiye embere ende tatme n̄ehéh map. ³⁹ Jisas n̄anange na, “Yenenem n̄eser yil yanga me!” Mata, mihyen tikin miye nule luku wungwisme wusyep kin na, “Lahmborenge! Le e n̄ende n̄up hoye hoye kin n̄aiye tahai n̄ehéh tukwini. Ta e luku pe, misip kin se ka iriwih ihe tekepe pupwa supule.” ⁴⁰ Jisas n̄aname ti na, “N̄am si mana nin mi e. N̄aiye n̄oihmbwaip nin ka teñei bongole pe, se na eteke e yirise topo e bongol embere tikin Got.”

⁴¹ Tinge yenenem n̄eser yal yanga me. Jisas n̄embep nanah moihla pe, kin n̄anange na, “Yai, n̄am hriphrip me nin n̄aiye ni n̄asande wusyep n̄am. ⁴² N̄am sisyeme nange nye nyermbe ni n̄asande wusyep n̄am. Kom n̄am n̄oiheryembe lenge miye tuweinge n̄aiye jan e e pe, n̄am manange wusyep e e n̄aiye tinge ka sisyeme bwor-erme nange nin nember n̄am mate e.” ⁴³ Kin n̄anange wusyep uku mi e pe, kin gal marngé na, “Lasarus, ni tus!” ⁴⁴ Ta e luku pe, Lasarus plihe tahar tas. Tinge yenge n̄aiyuwat yupwai e n̄ihip, syep topo e n̄embep mohro kin. Jisas n̄ana lenge na, “Yesembe n̄aiyuwat yanga me pe, yusme ka el!”

Lenge miye embep yupwai e wusyep n̄aiye ka yonombe Jisas ka ole
(Mat 26.1-5, Mak 14.1-2, Luk 22.1-2)

⁴⁵ Lenge mitiñ wula n̄aiye si yate yeteke e Maria, yeteke e n̄aimune n̄aiye Jisas n̄ende pe, n̄oihmbwaip tinge teñeime kin. ⁴⁶ Kom

lenge mitiñ sye plihe yal yana lenge miye embep titinge Farisi me n̄aimune n̄aiye Jisas si n̄ende.

⁴⁷ Ta e luku pe, lenge Farisi topo e lenge pris ondoh yate jahilyeh yotop lenge bwore bworenge tititinge lenge sisinge woroh pe, tinge yanange na, “Ya mende tue lai? Yeteke e mirakel wula wula n̄aiye miye e e n̄ende! ⁴⁸ N̄aiye ya musme ka se ende gunde yanah ilyeh uku pe, lenge mitiñ lalme le e, n̄oihmbwaip tinge ka teñeime kin. Pe lenge Rom ka yute yende yumbune yukoh yirise poi, topo e lenge miye tuweinge poi.” ⁴⁹ Miye ende n̄aiye gah bumbe tinge luku, nan kin Kaiafas pe, kin miye ondoh lenge pris n̄aiye dindi wahtaipe uku. Kin n̄ana lenge ta e le e, “Yip yukur sisyeme n̄ainde sai ya! ⁵⁰ Ta e yip yukur sisyeme n̄ainde bwore n̄aiye ka ungwisme yip. Ki bwore n̄aiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole. Kut n̄aiye ka yende yumbune lenge mitiñ lalme pe, na pakai.” ⁵¹ Kaiafas yukur n̄anange wusyep tas n̄oihmbwaip kitikin, pakai. Kin narp miye ondoh lenge pris dindi wahtaipe uku pe, kin n̄anange wusyep profet uku n̄aiye Jisas ka ole ungwis lenge miye tuweinge Juta.* ⁵² Topo e yukur ka ole berme tinge ilyehme, pakai. Kin ka ole n̄aiye ka garase lenge talah tikin Got lalme n̄aiye yarp tirtatar yal e yal e enge ote oto bantihei n̄ilyeh.

⁵³ Dindi n̄up uku nenge nal pe, lenge miye embep Juta yarp wusyep yahai e yanah n̄aiye ka yonombe Jisas. ⁵⁴ Ta e luku pe, Jisas yukur nal halhale nato lenge Juta. Kin nasme moi uku pe, kin nal moi n̄aiye lenge mitiñ pakai. Moi embere luku tinge jalme Efraim pe, kin narp n̄otop lenge jetalah kin.

⁵⁵ O n̄up embere n̄aiye Pasova si nat sehei pe, lenge miye tuweinge wula wula n̄aiye moiye moiye lalme yal Jerusalem n̄aiye ka yende mi mi tititinge n̄aiye ka bwore prihe mi supule yil n̄embep tikin Got n̄aiye n̄up tikin Pasova. ⁵⁶ Tinge yende wah yahai e Jisas n̄aiye ka yeteke e. Topo e n̄aiye tinge

* **11.51** Kaiafas kin miye pupwa, topo e wusyep profet n̄aiye kin n̄anange pupwa, kom mindemboi Got ka imbilme wusyep uku n̄aisep ka teñei.

jan yal yoto lem mele e naiye yukoh yirise pe, tinge yisilih yale yat tititinge na, “Yip nioheryembe ta e la? Ka se ote eteke e nup embere naiye Pasova le e, lakai pakai?”
⁵⁷ Lenge pris ondoh topo e lenge Farisi si yana lenge miye tuweinge lalme ta e le e, “Naiye miye ende ka sisysteme luh naiye Jisas narp pe, ka hihwai jereme poi no, ya syep murpe kin mupwai e.”

12

Maria wiwile pinip winye gwah nhip Jisas

(Mat 26.6-13, Mak 14.3-9)

¹ Nup syepumbur ilyeh teter sai naiye nup Pasova ka ot pe, Jisas nal Betani, moi jeheinge Lasarus, miye luku naiye Jisas nahra e kin gah neheh. ² Tinge yende nai mi mi naiye hriphrip me Jisas yanar moi uku. Mata ti wohor nai, kut Lasarus kin narp notop lenge miye naiye yono nai yotop Jisas. ³ Mi e pe, Maria wamba e pinip winye botol ende naiye wuhyau kin nembere sekete naiye na iche amba e. Ti wiwile gwah nhip Jisas pe, ti wenge ndoh waih ti wihyete. Misip naiye pinip winye uku nuruwih anah pe, ki naihe dindi me nato yukoh mele e uku.

⁴ Jetalah tikin Jisas ende, Judas Iskariot, kin miye naiye mindemboi ka ember Jisas el syep lenge wachaih nanange na, ⁵ “Ki bwore naiye ya mende windau me pinip winye e e no, ya mamba e silwa wuhyau 300. Pe ya tungwar mangange wuhyau uku milme lenge naipwa ni.” ⁶ Judas naiye nanange wusyep uku pe, yukur kin niohginirme lenge naipwa ni, pakai. Kom kin pupwa miye endei. Kin miye naiye bep-saime wuhyau pe, nup sye kin nende nende me wuhyau nungwisme kitikin. ⁷ Kom Jisas nanange na, “Yusme tuwei iki. Ti wiwile pinip winye uku wende mi mi wahri nam naiye ma mule no, ka yinise nam. ⁸ Nye nyermbe lenge naipwa ni ka yurp yotop yip, kut nam yukur ma murp motop yip.”

Lenge pris ondoh yupwai e wusyep naiye ka yonombe Lasarus ka ole

⁹ Lenge mitin wula wula yisande nange Jisas kin narp Betani pe, tinge yal luku. Tinge yukur yal naiye ka yeteke e Jisas nilyehme, kom tinge yala yeteke e Lasarus naiye Jisas si nahra e kin tahar neheh. ¹⁰ Ta e luku pe, lenge pris ondoh yupwai e wusyep naiye ka yonombe Lasarus topo e. ¹¹ Tehei sai naimune naiye Jisas nende me Lasarus ti, luku nende me lenge Juta wula jarng lenge pris ondoh pe, niohmbwaip tinge tenjeime Jisas.

Jisas nato Jerusalem ta e kin

(Mat 21.1-11, Mak 11.1-11, Luk 19.28-40)

¹² Nyermbe pe, lenge miye tuweinge wondoh embere si yal Jerusalem naiye ka yeteke e nup embere tikin Pasova. Pe lenge miye tuweinge yisande nange Jisas kin ka ot Jerusalem topo e. ¹³ Ta e luku pe, tinge yamba e mikwot tup yenge yal yeteke e kin yanar yajah. Tinge wilye wiwawau yanange na,

“Hriphrip me Got! Got ka nioh mi mi me kin

naiye nat nan tikin Lahmborenge!
 Kin kin naiye ka embepeme Israel.”

¹⁴ Jisas neteke e yowor donki ende pe, kin nanah narp donki nal. Ki gande wusyep naiye sai tup nanange:

¹⁵ Yip lenge miye tuweinge tikin moi embere Saion.

Yip yukur pa hi jirng.

Kin yip e e tukwini nat. Kin narp nanah donki numbwahe nat.

¹⁶ Yerendehei kin pe, lenge jetalah yukur sisysteme wusyep tehei naiye wusyep uku. Kom nupe naiye Got nahra e Jisas nanah e nan embere nalme kin pe, tinge niohmbwar wusyep naiye sai nato tup nanange me kin, topo e naimune naiye lenge miye yende me kin.

¹⁷ Nupe naiye Lasarus si nule no, kin tahai neheh pe, lenge miye tuweinge wula tinge yarp topo e Jisas pe, tinge yeteke e Jisas naiye galme Lasarus no, ki nase neheh tas. Ta e luku pe, lenge miye tuweinge luku yende wah naiye yana yanange wusyep me naimune naiye Jisas nende. ¹⁸ Lenge miye tuweinge yisande nange Jisas si nende mirakel uku pe, tinge

yal yeteke e yanar yanah. ¹⁹ Lenge Farisi yanange wusyep yale yat tititinge na, “Yip yeteke e! Poi yukur tatame naiye ya se mende naimune! Topo e yip yeteke e, lenge miye tuweinge lalme si jande kin e e!”

Lenge Grik sye yala yeteke e Jisas

²⁰ Gah bumbe lenge miye tuweinge lalme naiye yat Jerusalem naiye ka juhilyeh yoto nup embere tikin Pasova pe, lenge Grik sye yat topo e. ²¹ Tinge yalme Filip, kin miye Betsaida nato distrik Galili pe, tinge yiname na, “Lahmborenge, poi mala meteke e Jisas.” ²² Filip nal naname Andru pe, tinge hindi hoime yala yisilihme Jisas. ²³ Kom Jisas nana lenge na, “Nupe naiye Talah tikin Miye ka amba e nan embere pe, si nat mi e. ²⁴ Nam mana yip bwore mise, naiye wit esep yukur nangah kekep no, kin nye, kin ilyeh ka orp. Kom naiye ka ole pe, kin ka gere unuh tehei naisep wula wula. ²⁵ Lahmende naiye ka ende ni-hararme kitikin ende naimune gunde naiye kin nasande pe, kin ka talai supule. Kom lahmende garnge naiye ka ende nihararme narp bwore kitikin, topo e nai e nai e kekep e e pe, kin ka amba e laip bwore nye nyermbe. ²⁶ Lahmende naiye kin nala ende wah me nam pe, ka gunde nam. Luh mune naiye ma murp pe, miye wah nam ka orp topo e. Topo e Yai nam ka anja e nan embere elme lahmende naiye nende wah me nam.

Jisas nanange wusyep me nule kin

²⁷ Tukwini noihmbwaip nam ki mane sekete pe, wusyep mune sai naiye ma mininge? Tatame naiye ma mininge na: Yai, tatame naiye na enge nam tupwaihme nup pupwa luku naiye ma mamba e nihe syohe? Kom luku tehei naiye nam mat e e. ²⁸ Yai nam, ende nan nin ka sisil ende nembere!” Mi e pe, Got nanange wusyep nase moihla nat na, “Nam si mende nan nam si sisil nende nembere. Pe nam ma plihe mende topo e menge mil.” ²⁹ Lenge mitin lalme naiye jan uku yisande wusyep pe, sye tinge yanange nange luku dululul. Kut sye yanange na, “Walip hla ende nanange wusyep natme kin.” ³⁰ Kom Jisas

nana lenge na, “Wonge luku naiye nanange wusyep pe, yukur ka ungwisme nam, ka ungwisme yip. ³¹ Tukwini Got ka ende wusyep kot me lenge miye tuweinge lalme. Topo e Got ka ginyenme miye embep naiye bepeteme kekep e e. ³² Nupe naiye ka yahra e nam yusme kekep yenge yil yunuh hla pe, ma kwete lenge miye tuweinge lalme mut me nam!” ³³ Nupe naiye Jisas nanange wusyep uku pe, kin nanange nasambe yanah naiye ka ole el loutungwarmbe.

³⁴ Lenge mitin lalme naiye jan uku yungwisme wusyep kin na, “Nato wusyep erneme Got naiye poi gwonose pe, Miye naiye Got nalanatme nange ka ungwisme lenge miye tuweinge kin naiye ka ot pe, ka orp nye nyermbe. Deta e lai naiye ni nanange nange tinge ka yahra e Talah tikin Miye yenge yil yunuh? Talah tikin Miye uku pe, kin lahmende?” ³⁵ Jisas nungwisme wusyep tinge na, “Yirise nam ka anar e guh me yip sikirp. Tukwini teter yirise luku nanar e gah yip pe, pa yile yut yoto yirise luku. Tu pakai pe, yepelmbe se ka ote aparase yip. Lahmende naiye nange yanah nato yepelmbe pe, kin yukur sisyme yanah naiye kin nal. ^{36a} Nupe naiye yirise nanar e gah yip pe, noihmbwaip yip ka tejeime yirise luku. Pe yip pa yurp tu e talah tikin yirise.”

Lenge mitin wula Juta, noihmbwaip tinge yukur tejeime Jisas

^{36b} Nupe naiye Jisas nanange wusyep uku mi e pe, kin nal tase narp luh naiye tinge yukur sisyme. ³⁷ Kin nende mirakel wula gah nembep tinge, kom noihmbwaip tinge yukur tejeime kin. ³⁸ Ta e luku pe, wusyep naiye profet Aisaia si nanange ki bwore mise.

Lahmborenge, noihmbwaip lahmende tejeime wusyep poi?

Topo e lahmende si neteke e wah bongol embere

naiye tukwini Lahmborenge nende?

³⁹ Kom noihmbwaip tinge yukur tejeime Jisas. Detale, tinge yukur tatame. Ki gande wusyep noinde naiye Aisaia nanange na:

⁴⁰ Got si nɛnde yumbune nɛmbɛp tinge ɲaiye ka yeteke e,
topo e kin si nusukute ɲoihmbwaip tinge
ɲaiye yukur ka sisysteme gondoume ɲai e
ɲai e bworerme.

Topo e Got ɲanange na:

Tinge yukur yimbilme ɲoihmbwaip yatme
ɲam no,

ma mende tinge ka tuhur bwore.

⁴¹ Aisaia ɲanange wusyep uku. Detale,
kin si nɛteke e yirise topo e bongol em-
bere tikin Jisas. ⁴² Bwore mise ɲoihmbwaip
lengɛ miye embɛp wula Juta tɛɲɛime Jisas.
Kom tinge hi jarngɛ lengɛ Farisi pɛ, tinge
yukur yanangɛ wusyep yal halhale no,
ka jinyen lengɛ tus yanga mɛ yukoh lotu
tingɛ. ⁴³ Tinge yisandɛ ɲaiye lengɛ miye
tuweingɛ ka yahra e naɲ tinge, kut tinge
jarngɛ ɲaiye Got ka ahra e naɲ tinge.

*Jisas ɲanangɛ wusyep ɲaiye ka iyar e yarp
lengɛ miye tuweingɛ*

⁴⁴ Jisas ɲanangɛ wusyep marngɛ na, “Lah-
mende ɲaiye ɲoihmbwaip kin tɛɲɛime ɲam
pɛ, yukur ki tɛɲɛime ɲam ilyɛh, pakai.
Nɔihmbwaip kin tɛɲɛime Yai ɲaiye nɛmber
ɲam mat topo e. ⁴⁵ Lahmende ɲaiye nɛteke e
ɲam pɛ, kin nɛteke e Yai ɲaiye nɛmber ɲam
mat topo e. ⁴⁶ ɲam si mat e e ta e yirise
ɲaiye naɲar e nal kekep ɲaiye yepɛlmbe.
Lahmende ɲaiye ɲoihmbwaip kin tɛɲɛime
ɲam pɛ, yukur ka pliɛhɛ orp oto yepɛlmbe.
⁴⁷ Topo e lahmende ɲaiye ɲasandɛ wusyep
ɲam no, yukur kin gande pɛ, tukwini ɲam
yukur mat ta e miye iyar e ɲaiye ma mi-
yar e kin. ɲam yukur mat ɲaiye ma murp
tu e miye iyar e lengɛ miye tuweingɛ
kekep, pakai. Kom ɲam mat ɲaiye ma
mungwisme tinge. ⁴⁸ Kut lahmende ɲaiye
garngɛ ɲam, topo e yukur ɲasandɛ wusyep
ɲam pɛ, miye iyar e endɛ narp ɲaiye ka
iyar e kin. O ɲaiye ɲup yuwo pɛ, wusyep
uku ɲaiye ɲam manangɛ pɛ, ka orp tu e
miye iyar e kin. ⁴⁹ Luku ki bwore mise,
ɲam yukur manangɛ wusyep ɲaiye ki tas
ɲoihmbwaip ɲam tanam, pakai. Yai ɲaiye
nɛmber ɲam mat pɛ, kin syɛp ɛrɲɛm ɲam
wusyep lalme ɲaiye ma miningɛ. ⁵⁰ Ta e
luku pɛ, ɲam sisysteme nangɛ wusyep lalme

ɲaiye Yai syɛp ɛrɲɛm ɲam pɛ, luku ɲam man-
angɛ. Topo e ka endɛ lengɛ miye tuweingɛ
ka yurp laip nye nyermbe.”

13

Jisas nungurhɛ ɲihip lengɛ jɛtalɛh

¹ O ɲup ilyɛh sai ɲaiye ɲup embɛrɛ tikin
Pasova ka ot. Topo e Jisas si sisysteme nangɛ
ɲup kin ɲaiye ka osɛmɛ kekep e e si nat sɛ-
hɛi mi e ɲaiye ka elɛmɛ Yai. Nye nyermbe
kin nɛndɛ nihararmɛ lengɛ miye tuweingɛ
kitikin ɲaiye yarp kekep e e. Kin nɛndɛ ni-
hararmɛ tinge nal gɛrɛ ɲupɛ ɲaiye kin nule.
² Dir nala yungwiris ɲup pɛ, Jisas nengɛ
lengɛ jɛtalɛh kin yono ɲai yarp. O Satan
si nɛmber ɲoihmbwaip kin nato ɲoihmbwaip
Judas, talɛh tikin Saimon Iskariot ɲaiye ka
ɛmber Jisas el syɛp lengɛ wachaiɛh. ³ Jisas
sisysteme ɲaiye Yai si naɲa e bongol ɲaiye ka
bɛpɛtɛmɛ ɲai e ɲai e lalɛmɛ. Kin sisysteme
nangɛ Got nɛmber kin nat pɛ, ka pliɛhɛ
elɛmɛ Got. ⁴ Ta e luku pɛ, Jisas nasɛmɛ
ɲai tahar gan pɛ, kin nungul ɲaiyuwat
sokoloɛhɛ, kut kin nɛrɲɛmɛ tawol nal mon-
dom kin. ⁵ Mi e pɛ, Jisas ɲuru e pinip syɛ
nangɛh yan endɛ pɛ, kin nungurhɛ ɲihip
lengɛ jɛtalɛh kin. Topo e kin niɛyɛtɛ ɲihip
tingɛ topo e tawol ɲaiye kin nɛrɲɛmɛ sai
mondɛm kin.

⁶ Jisas natɛmɛ Saimon Pita pɛ, Pita
ɲisilihɛmɛ Jisas na, “Lahmbɛrɛngɛ, dɛta e lai
ti nin nala ungurhɛ ɲihip ɲam?” ⁷ Jisas
nungwisme wusyep kin na, “Tukwini
nin yukur sisysteme ɲaimunɛ lɛ e ɲaiye
ɲam mɛndɛ lɛ e. Kom mindɛmboi sɛ na
sisysteme.” ⁸ Pita ɲanangɛ na, “Nin yukur
tatamɛ na ungurhɛ ɲihip ɲam! ɲam
manangɛ pakai supulɛ!” Jisas nungwisme
wusyep kin na, “Naiye ta e liki pɛ, nin
yukur na orp tu e jɛtalɛh ɲam.” ⁹ Saimon
Pita ɲaname na, “Lahmbɛrɛngɛ, yukur
na ungurhɛ ɲihip ɲam ilyɛhɛmɛ. Na
ungurhɛ syɛp topo e ɲondɔh topo e!”
¹⁰ Jisas ɲaname na, “Miye ɲaiye si tangarɛ
pinip pɛ, yukur ka pliɛhɛ tungurɛ pinip
nindɛ. Kin ka ungurhɛ ɲihip ilyɛhɛmɛ pɛ,
ka bwore priɛhɛ supulɛ. Topo e yip lalɛmɛ si
bwore priɛhɛ, kut miye ɛsɛp ilyɛhɛ.” ¹¹ Jisas
si sisysteme lahmɛndɛ ɲaiye ka ɛmber kin el
syɛp lengɛ wachaiɛh. Luku tɛhɛi ɲaiye kin

ɲanange wusyep na, yip lalme le e yukur si bwore prihe mi supule.

¹² Jisas nungurhme ɲhip tinge mi e pe, kin plihe gah temhron sokoloh kin uku pe, kin plihe nangah narp luh kin ɲono ɲai. Kin ɲisilih lenge na, “Yip sisysteme ɲaimune le e ɲaiye tukwini ɲam mende me yip e e? ¹³ Yip jalme ɲam nange jetmam topo e Lahmborenge. Pe luku ki bwore ɲaiye yip jalme ɲam ta e luku. Detale, ɲam ɲilyeh li ihei. ¹⁴ ɲam Lahmborenge topo e jetmam yip ɲaiye si mungurhme ɲhip yip. Yip topo e pa plihe yungurhme ɲhip lenge miye tuweinge poi sye. ¹⁵ ɲam si masambe yaɲah uku malme yip pe, pa yende yaɲah ilyeh tu e ɲaiye ɲam mende me yip. ¹⁶ ɲam mana yip bwore mise. Miye wah yukur tahar e miye embep kin. Topo e walip ende yukur narp anah hla me miye ɲaiye nember kin nal. ¹⁷ Tukwini yip si sisysteme wusyep tehei ɲaiye wusyep ɲam pe, ɲaiye pa junde bworerme pe, pa hriphrip!

¹⁸ ɲam yukur manange malme yip lalme. ɲam si sisysteme lahmende ɲaiye ɲam malaɲatme. Kom wusyep ɲaiye sai nato Tup tikin Got pe, ki ɲanange ta e le e, ‘Miye ɲaiye ɲono kakah ɲotop ɲam pe, kin ka ende wachaihme ɲam.’ Pe ɲai iki sehei ka tus bwore mise. ¹⁹ ɲai e e teter ka ot, kom tukwini ɲam mana yip. Nupe ɲaiye ɲai uku ka ot pe, ɲoihmbwaip yip ka tenjeime ɲam e e ɲaiye ɲam ilyeh li ihi. ²⁰ ɲam mana yip bwore mise. Lahmende ɲaiye namba e miye wah ende ɲaiye ɲam member mal no, kin bepteme kin bworerme pe, kin namba e ɲam topo e. Topo e lahmende ɲaiye namba e ɲam pe, kin namba e Yai ɲaiye nember ɲam mat.”

Jisas ɲanange ɲaimune ɲaiye ka ende me kin (Mat 26.20-25, Mak 14.17-21, Luk 22.21-23)

²¹ Jisas ɲanange wusyep uku mi e pe, ɲoihmbwaip kin mane sekete pe, kin ɲanange ɲowor e nal halhale na, “ɲam mana yip bwore mise. Lahende yip e e ka ember ɲam el syep lenge wachaih.” ²² Lenge

jetalah susukum yale yat tititinge pe, tinge he wohme lahmende ɲaiye ka ende ɲai uku.

²³ O jetalah ende ɲaiye Jisas ɲende ni-hararme pe, kin narp sehei me Jisas. ²⁴ Pe Saimon Pita nenge ɲondoh ɲisilihme na, “Liki ki ɲaname lahmende?” ²⁵ Ta e luku pe, jetalah uku bunjenge bepmohro kin nalme Jisas pe, kin ɲisilihme na, “Lahmborenge, nin ɲanange lahmende?” ²⁶ Jisas nungwisme wusyep kin na, “Miye ɲaiye ma mohor kakah sikirp mil guh yukoh no, ma maɲa e li. Kin miye ilyeh uku.” Ta e luku pe, kin namba e kakah nohor nangah mi e pe, kin naɲa e Judas, talah tikin Saimon Iskariot. ²⁷ Nupe ɲaiye Judas namba e kakah uku ɲono mi e pe, Satan nate gahanahme kin. Jisas ɲaname na, “Hi-hwai el ende ɲaimune ɲaiye nin nala ende!” ²⁸ Lenge miye lalme ɲaiye yarp luh uku yisande wusyep, kom tinge yukur sisysteme wusyep tehei ɲaiye Jisas ɲanange nalme Judas.

²⁹ O Judas kin bepteme wuhyau tem pe, tinge sye ɲoiheryembe nange Jisas ɲaname kin nange ka el la iche wuhyau amba e ɲai e ɲai e sye ɲaiye ɲup embere tikin Pasova, lakai ka angange lenge ɲaipwa ɲi. ³⁰ Judas namba e kakah uku pe, kin hihwai na tas. O si yepelmbe ko.

Jisas nangange wusyep erneme ɲambaran nalme lenge jetalah

³¹ Judas si nal mi e pe, Jisas ɲanange na, “Tukwini Talah tikin Miye ka amba e naɲ embere. ɲai e ɲai e luku ka ende me ɲam pe, Got ka amba e naɲ embere. ³² Topo e ɲaiye Got ka amba e naɲ embere ot me Talah pe, Got ka aɲa e naɲ embere elme Talah tikin Miye pe, kin ka ende tu e luku nilyehe si. ³³ Lenge talah ɲam, ɲam yukur ma motop yip murp gwaingwai. Pe yip pa talalai yahai ɲam. Kom ma mini yip wusyep ilyeh ɲaiye ɲam si mana lenge Juta. Yip yukur pa yil luh moi ɲaiye ɲam mala mil.

³⁴ Topo e tukwini ma mini yip wusyep erneme ɲambaran. Yip pa yende nihararme lenge miye tuweinge ɲam tu e ɲaiye ɲam mende nihararme yip. Pe pa plihe yende

ṅahwikin ilyeh uku ṅaiye pa yende ni-hararme miye tuweinge ṅam. ³⁵ Naiye pa yende niharar lenge miye tuweinge ṅam pe, tinge lalme ka sisysteme nange yip lenge jetalah ṅam.”

Jisas ṅanange nange Pita ka aṅa e teket me kin
(Mat 26.31-35, Mak 14.27-31, Luk 22.31-34)

³⁶ Saimon Pita ṅisilihme Jisas na, “Lahmborenge, nin na el la?” Jisas nungwisme wusyep kin na, “Moi ṅaiye ṅam mala mil pe, tukwini nin yukur na gunde ṅam el, kom mindemboi na gunde ṅam el.” ³⁷ Pita ṅisilihme na, “Lahmborenge, deta e lai ṅaiye yukur tukwini ma gunde nin mil? ṅam mende mi mi ṅaiye ma mule mungwisme nin!” ³⁸ Jisas nungwisme wusyep kin na, “Nin ṅoiheryembe nange nin tatame na ole ungwisme ṅam lakai? ṅam mana nin bwore mise. Teter ṅaiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame ṅam.”

14

Jisas kin ṅahwikin ṅaiye lenge miye tuweinge ka yilme Yai

¹ Jisas plihe ṅana lenge na, “Yip yukur pa ṅoih mane no, pa ṅoiheryembe wula wula. ṅoihmbwaip yip ka tenjeime Got topo e ṅam. ² Nato yukoh ṅaiye Yai ṅam pe, luh wula wula sekete, topo e ṅam mala mil ṅaiye ma mende mi mi me luh yip. ṅaiye luku ka pakai pe, yukur ma se mini yip wusyep e e. ³ ṅuṅpe ṅaiye ma mila mende mi mi luh moi yip mi e pe, ma plihe muta mamba e yip menge mil moi ṅaiye ṅam marp. ⁴ Yip sisysteme yaṅah ṅaiye nal moi ṅaiye ṅam mala mil.”

⁵ Tomas ṅaname na, “Lahmborenge, poi yukur sisysteme moi ṅaiye nin nala el pe, ya se sisysteme yaṅah tu e lai ṅaiye ya mil gwere luku?” ⁶ Jisas nungwisme wusyep kin na, “ṅam e e ṅahwikin, topo e tehei ṅaiye wusyep mise, topo e ṅam tehei ṅaiye maṅa e laip bwore mal lenge miye tuweinge. O ṅahwikin ṅoinde yukur sai ṅaiye lenge miye tuweinge ka yilme Yai, pakai. ṅam ilyeh ṅahwikin.” ⁷ Kin ṅana lenge na, “Tukwini yip si sisysteme ṅam pe, yip sisysteme Yai topo e.

Pe ṅaiye tukwini nenge nal pe, yip sisysteme kin, topo e yip si yeteke e kin.”

⁸ Filip ṅaname na, “Lahmborenge, na pasam poi Yai pe, luku ta e ṅaiye ka oiṅpe ṅoih poi.” ⁹ Jisas nungwisme wusyep kin na, “Filip, ṅam motop yip marp somohonme menge mat, kom nin teter jinjame ṅam e e? Lahmende ṅaiye kin ṅeteke e ṅam pe, kin si ṅeteke e Yai topo e. Deta e lai ṅaiye ni ṅanange na, ‘Pasam poi Yai?’ ¹⁰ Filip, ta e ṅoihmbwaip nin yukur tenjeime ṅam ṅaiye ṅam marp moto Yai pe, poi hindi ṅaiseṅ ilyeh.” Jisas ṅana lenge jetalah kin na, “Wusyep ṅaiye ṅam si mana yip pe, yukur tas ṅaiye ṅoihmbwaip ṅam, pakai. Yai ṅaiye narp nato ṅam pe, ki ṅende ṅam mende wah kitikin. ¹¹ ṅoihmbwaip yip ka tenjeime wusyep uku ṅaiye ṅam manange na, ṅam marp moto Yai pe, poi hindi ṅaiseṅ ilyeh. ṅaiye pakai pe, pa ṅoiheryembe yil mirakel ṅaiye ṅam mende pe, luku ka ende bongolme ṅoiheryembe mise yip. ¹² ṅam mana yip bwore mise. Lahmende ṅaiye ṅoihmbwaip kin tenjeime ṅam pe, ka ende wah tetehei gunde ṅaiye ṅam mende. Topo e kin ka ende wah embere enge-lyembe wah ṅaiye ṅam mende. ṅam mala milme Yai, ¹³ mi e pe, ṅaimune ṅaiye pa yisilih yoto naṅ ṅam pe, se ma mende. Ta e luku pe, Yai ka amba e naṅ embere otme Talah kin. ¹⁴ Nai e nai e lalme ṅaiye pa yisilih yoto naṅ ṅam pe, se ma mende gunde.

Jisas ṅanange ṅaiye ka ember Yohe Yirise ot

¹⁵ Naiye pa yende nihararme ṅam supule pe, pa junde wusyep erṅeme ṅam bworerme pe, ¹⁶ ma misilihme Yai ṅaiye ka yul yip nungwisme ende ṅaiye ka orp otop yip supule. ¹⁷ Kin Yohe Yirise mise ṅaiye ṅanange wusyep mise. Lenge miye tuweinge tikiṅ kekep yukur ka se yamba e kin. Detale, tinge yukur yeteke e kin, topo e tinge yukur sisysteme kin. Kom yip sisysteme kin. Detale, kin narp topo e yip pe, min ka orp oto yip.

¹⁸ ṅam yukur ma musme yip no, pa yurp wuhliye, pakai. ṅam ma plihe mut me yip. ¹⁹ Sehei lenge miye tuweinge gah kekep yukur ka plihe yeteke e ṅam. Kom yip pa yeteke e ṅam. Ta e luku pe, ṅam ma plihe

murp laip, topo e yip pa yurp laip. ²⁰ Nup uku pe, pa sisysteme nange nam marp mal moto Yai nam, topo e yip yarp ya yoto nam. Ki nahilyeh ta e naiye nam marp moto yip. ²¹ Lahmende naiye nasande wusyep erneme nam no, kin gande pe, kin uku nende nihararme nam. Yai nam ka ende nihararme lahmende naiye kin nende nihararme nam. Pe nam topo e ma mende nihararme kin pe, ma masambe nam milme kin.”

²² Judas njoinde naiye yukur Iskariot nanange na, “Lahmborenge, deta e lai naiye na asambe nitei otme poi, kut yukur na asambe nitei ot el lenge miye tuweinge kekep?” ²³ Jisas nungwisme wusyep kin na, “Lahmende naiye nende nihararme nam pe, kin se ka gunde wusyep nam bwor-erme. Yai nam ka ende nihararme kin, topo e poi ya hindi muta murp motop kin. ²⁴ Lahmende naiye yukur nende nihararme nam pe, kin yukur gande wusyep nam. Topo e wusyep naiye yip yisande pe, yukur wusyep nam. Kin natme Yai naiye nember nam mat.

²⁵ Nupe naiye teter nam marp motop yip pe, nam mana yip nai e nai e luku. ²⁶ Yai ka ember Yohe Yirise kin oto nan nam naiye ka ungwisme yip. Kin ka ininge asamb yip nai e nai e lalme, topo e ka ende yip pa njoiheryembe wusyep lalme, naiye somohon nam mana yip.

²⁷ Njoihmbwaip numwaiye nam le e, nam mala musme topo e yip. Le e njoihmbwaip numwaiye nam naiye nam mala yul yip. Njoihmbwaip numwaiye nam yukur ki nahilyeh ta e njoihmbwaip numwaiye lenge miye tuweinge kekep naiye yangang lenge mitinj sye. Yukur pa yamba e njoihmbwaip wula wula topo e worhe. ²⁸ Yip si yisande wusyep naiye nam mana yip. Nam ma musme yip pe, ma mil. Kom nam ma plihe mutme yip. Naiye pa yende nihararme nam pe, yip pa hriphrip naiye nam mala milme Yai. Detale, Yai kin Lahmborenge sekete nengelyembe nam. ²⁹ Nai e nai e luku teter ka ot pe, tukwini nam si mana yip. Nupe naiye nai uku ka ot pe, pa yaja e njoihmbwaip yip yilme wusyep nam. ³⁰ Nam yukur

mase mininge wusyep topo e yip gwaiye. Detale, miye embep naiye bepteme kekep e e nat. Bongol kin yukur tatame naiye ka ende naimun me nam. ³¹ Kom lenge miye tuweinge kekep, ka sisysteme nange nam mende nihararme Yai. Luku tehei naiye nam mende nai e nai e lalme gwande naiye kin nana nam ma mende. Tuhur, ya mil musme luh e e.”

15

Jisas kin lou wain bwore mise

¹ Jisas plihe nanange na, “Nam e e lou wain bwore mise, kut Yai nam kin Yai tehei naiye wah wain.* ² Yai notombo lou lombo lalme nam naiye yukur tehei nesep pe, ki niche nal. Topo e kin notombo ndendhyenge lou lombo naiye tehei nesep pe, ka tehei esep wula wula. ³ Wusyep lalme naiye nam mana yip pe, ki nende yip naiye pa tehei esep bwore mi supule. ⁴ Yip pa yurp tongor yutme nam pe, nam ma murp tongor mil me yip. Naiye lou wain lombo yukur nonombe nal lou orope pe, lombo luku yukur ka se tehei esep. Naiye ka onombe el lou orope pe, liki se ka tehei esep. Kin nahilyeh naiye yip yukur yonombe yat nam pe, yukur pa se tehei esep.

⁵ Nam lou wain orope, kut yip lou wain lombo. O lahmende naiye tongor nat nam no, nam tongor mal kin pe, kin se ka tehei esep wula wula. Naiye yukur yip tongor yat nam pe, yukur pa se yende nainde.

⁶ Naiye miye ende yukur nate tongor nat nam pe, ka yiche kin yil tu e naiye tinge yiche lou lombo yal yanar no, ki telei. Ta e luku pe, tinge jarase lou lombo naiye si telei uku yate yisye yal ilyeh pe, tinge yesekheh.

⁷ Naiye pa tongor yut nam no, wusyep nam ka tihi oto yip, topo e naiye pa yisilihme Yai nange ka yul yip naimune naiye yip yisande pe, kin se ka yul yip. ⁸ Yip pa tehei naisep wula wula. Detale, pa yurp jetalah mise nam pe, Yai nam ka amba e nan embere.

⁹ Nam mende nihararme yip nahilyeh ta e Yai naiye nende nihararme nam. Yurp tongor yut nam no, nam ma mende nihararme yip. ¹⁰ Pa junde wusyep nam pe, ma plihe

* **15.1** Got si nasamb lenge miye tuweinge Juta yajah naiye naisep ka tejeime kin. Tinge ta e lou wain tikin Got, kom naisep yukur tehei, kut naisep ka tejeime Jisas.

mende nihararme yip. Ki nahilyeh ta e naiye nam gwande wusyep tikin Yai nam pe, kin nende nihararme nam.

¹¹ Nam masande naiye hriphrip nam ka si el oto yip, topo e hriphrip uku ka paparar kwer supule oto noihmbwaip yip. Luku tehei naiye nam mana yip wusyep uku. ¹² Wusyep erneme nam ki ta e le e: Pa yende niharar lenge mitin tu e naiye nam mende nihararme yip. ¹³ Nupe naiye miye ende nende nihararme lenge nemei kin no, kin nule berme tinge pe, luku kin nengelyembe yanah noinde naiye yende niharar lenge miye tuweinge. ¹⁴ Ta e luku pe, naiye pa yende nai e nai e junde wusyep naiye nam mana yip pe, yip nime nam. ¹⁵ Miye wah yukur sisyme naimune naiye miye embep ka ende. Ta e luku pe, nam yukur ma plihe gwil yip nange miye wah, pakai. Nam ma gwil yip nime. Tehei kin ta e le e, nam si mana yip nai e nai e lalme naiye nam mamba e mat me Yai nam. ¹⁶ Yip yukur yalanatme nam. Nam malanatme yip naiye pa yi tus tehei esep wula wula. Naisep uku ka tehei nye nyermbe. Ta e luku pe, Yai ka yul yip naimune naiye pa yisilihme kin yoto nan nam. ¹⁷ Nam yal yip wusyep erneme ende ta e le e, yip ilyeh ilyeh pa yende niharar lenge miye tuweinge nam.”

Lenge miye tuweinge kekep ka yende wachaihme lenge jetalah

¹⁸ “Naiye lenge miye tuweinge kekep ka yende wachaihme yip pe, pa noiheryembe tu e le e, tinge si yende wachaihme nam yer. ¹⁹ Naiye pa yurp tu e lenge miye tuweinge tikin kekep e e pe, lenge miye tuweinge tikin kekep e e, ka yende nihararme yip tu e naiye yip tititinge. Kom nam si malanatme yip pe, yip yukur tikin kekep e e pe, luku tehei kin naiye lenge miye tuweinge kekep yende wachaihme yip.

²⁰ Noiheryembe wusyep naiye nam mana yip. Miye wah yukur lahmborengentahar e miye embep kin. Naiye ka yende yumbune nam pule nihe syohe pe, yip topo e se ka yende yumbune yip yul yip nihe syohe. O naiye ka yisyunde wusyep nam no, ka junde

pe, yip topo e se ka yisyunde wusyep yip. ²¹ Tinge sisyme nange yip jande nam pe, se ka yende nai e nai e pupwa luku yilme yip. Detale, tinge yukur sisyme Yai naiye kin nember nam mat. ²² Naiye yukur nam mate manange wusyep malme tinge pe, hwap naiye tinge yende pe, se ka yininge nange tinge yukur yende hwap. Kom tukwini tinge yukur ka yininge nange tinge yukur yende hwap, pakai. ²³ Lahmende naiye nende wachaihme nam pe, kin nende wachaihme Yai topo e. ²⁴ Naiye nam yukur mende mirakel uku naiye miye ende yukur somohon nende pe, tinge yukur ka yininge nange tinge hwap pakai. Kom tinge si yeteke e mirakel uku naiye nam mende pe, tinge yende wachaihme nam topo e Yai nam. ²⁵ Tinge yende nai e nai e ya yanah yikil e wusyep ende naiye sai nato wusyep erneme tinge naiye nanange ta e le e, ‘Lenge miye yende wachaihme nam paka pakaiye supule.’

²⁶ Yohe Yirise mise luku naiye ma member mutme yip no, ka ungwisme yip pe, kin narp topo e Got. Kin ka ininge wusyep mise tikin Got. Kin ka ote ininge wusyep me wah, topo e nai e nai e naiye nam mende. ²⁷ Yip topo e pa yininge wusyep me nam naiye nendeheiyeh yip yarp yotop nam yate jere tukwini.”

16

¹ “Nam gwarngae naiye pa yusme noihmbwaip yip naiye tenjeime nam pe, luku tehei kin naiye nam mana yip wusyep uku. ² Tinge ka jinyen yip naiye pa yute juhilyeh yotop lenge yoto yukoh lotu titinge lenge Juta. Nup ende ka ot naiye lenge miye naiye ka yumbip pa yule pe, ka noiheryembe nange naimune naiye tinge yende luku pe, tinge yende wah tikin Got. ³ Lenge miye tuweinge yukur sisyme Yai topo e nam pe, ka yende nai e nai e luku yilme yip. ^{4a} Kom nam si mana yip nai e nai e luku naiye ka ot. Nup uku ka ot naiye lenge miye ka yende nai uku yut me yip pe, pa noiheryembe yil wusyep mune naiye nam si mana yip.

Jisas njanange wusyep me wah tikin Yohe Yirise

^{4b} Somohonme naiye nendehiyeh nenge nat pe, nam yukur mana yip nai uku. De-tale, nam marp motop yip. ⁵ Kom tukwini nam mala mil me Yai naiye nember nam mat. Topo e yukur ende yip iki nisilih nam na, 'Na el la?' ⁶ Topo e tukwini nam si mana yip pe, noihmbwaip yip ginir supule. ⁷ Kom nam mana yip bwore mise. Ki bwore naiye ma mil manga me yip. O naiye yukur ma mil pe, Nungwisme yukur ka otme yip. Kom naiye ma mil pe, ma member kin ka otme yip. ⁸ Topo e nuppe naiye ka ot pe, ka ende lenge miye tuweinge gah kekep ka sisyme yoworme hwap tinge naiye yende. Topo e ka sisyme yanah tehei naiye yarp bwore bwarme, topo e yanah tehei naiye Got ka ende wusyep kot me poi. ⁹ Tehei naiye tinge yende hwap pe, noihmbwaip tinge yukur tejeime nam. ¹⁰ Nuppe naiye ma milme Yai pe, yip yukur pa yeteke nam. Kom yip pa sisyme tehei naiye yende nai e nai e jande noihmbwaip bwore bwarme. ¹¹ Tehei naiye Got ka ende wusyep kot pe, ki ta e le e, miye embep naiye bepteme kekep e e, kin si tambe wusyep mi e.*

¹² Wusyep nam wula naiye nam mala mini yip. Kom se ka wula sekete naiye pa yisyunde. ¹³ Nuppe naiye Yipihinge bwore mise tikin Got ka ot pe, kin ka ende yip pa sisyme wusyep lalme naiye ki bwore mise. Kin yukur ka ininge wusyep tus noihmbwaip kitikin. Kom kin ka ininge wusyep me naimune naiye kin nasande, topo e ka ini yip naimune naiye mindemboi ka ot. ¹⁴ Kin ka amba e naimune naiye ma mininge pe, ka ini yip. Pe luku ka pule bongol topo e nan embere otme nam. ¹⁵ Nai e nai e lalme naiye Yai nenge pe, luku nai e nai e nam lalme topo e. Luku tehei kin naiye nam manange na, Yipihinge bwore mise ka amba e wusyep nam lalme naiye nam manange pe, ka ini yip."

Tukwini lenge jetalah tinge noihmbwaip mane, kom mindemboi ka hriphrip

* **16.11** Lenge miye naiye yarp kekep yeteke e Jisas naiye nule pe, tinge noiheryembe nange Jisas si tambe wusyep kot. Kom naiye nembep tikin Got pe, Jisas yukur tambe wusyep kot. Nuppe naiye Jisas nule pe, Got kin nende wusyep me Satan pe, kin tale bongol kin nangah supule.

¹⁶ "Sehei woh yukur pa plihe yeteke e nam. Kom nup sye ka el mi e pe, se pa plihe yeteke nam." ¹⁷ Lenge jetalah tikin sye yisilih yale yat tititinge na, "Luku kin njanange ta e la? Luku kin nana poi nange sehei yukur ya meteke e kin? O nup sye ka mi e pe, ya plihe meteke e kin. Topo e kin plihe njanange na, 'Tehei naiye luku pe, nam mala milme Yai.'" ¹⁸ Pe tinge yanange na, "Luku naiye kin njanange na, sehei woh pe, luku ki ta e la? Poi yukur sisyme naimune naiye kin njanange liki."

¹⁹ Jisas si sisyme wusyep mune naiye tinge yala yisilihme kin pe, kin nana lenge na, "Nam manange no, nup sehei naiye yukur pa yeteke e nam, topo e nup sye ka mi e pe, pa yeteke e nam. Luku wusyep naiye yip yisilih yale yat yip tip oko? ²⁰ Nam mana yip bwore mise, yip pa yilil jonos jonos, kom lenge miye tuweinge kekep ka hriphrip. Yip pa noihmbwaip mane, kom noihmbwaip mane yip uku ka plihe bun-jenge el ende hriphrip. ²¹ Nup titi tuwei naiye ti da wara e talah ka ot pe, ti ta noihmbwaip mane supule naiye ta wamba e nihe syohe. Kom nuppe naiye ti si wara e talah mi e pe, ti noihsipe noihmbwaip mane, topo e nihe syohe luku. Kom ti hriphrip naiye ti si wara e talah wat wal kekep e e. ²² Kin nahilyeh me yip. Tukwini yip noihmbwaip mane, kom nam ma plihe meteke yip pe, noihmbwaip yip ka hriphrip supule. Lahende yukur tatame ka se on-gohe hriphrip uku el anga me yip. ²³ Nuppe naiye ma plihe murp topo e yip pe, yukur pa yisilih nam nainde. Nam mana yip bwore mise, naiye pa yisilihme Yai nainde yoto nan nam pe, Yai se ka yul yip. ²⁴ Somohon nate gere tukwini pe, yukur yip yisilih, naiye pa yamba e nainde yoto nan nam. Pa yisilih pe, pa yamba e no, hriphrip uku ka papaparar si el oto yip."

Jisas si yohme bongol tikin kekep e e

²⁵ "Nam minge tap wusyep mana yip nai e nai e luku. Kom nup ende ka ot naiye yukur ma plihe mininge taptap. Ma

mininge mowor e ember mil halhale minime yip naimune naiye Yai nasande. ²⁶ Nup uku ka ot pe, pa yisilihme kin yoto nan nam. Topo e nam yukur manange nange ma mamba e luh yip mininge wusyep misilihme kin, naiye ka ungwis me yip, pakai. ²⁷ Detale, Yai kitikin nende nihararme yip pe, kin nasande nsilih yip. Yip yende nihararme nam ti, kin nende nihararme yip. Topo e niohmbwaip yip tejeime nam nange Got nember nam mat. ²⁸ Nam masme Yai pe, nam mate gwah kekep. Ta e luku pe, tukwini nam plihe masme kekep pe, nam mala milme Yai.”

²⁹ Mi e pe, lenge jetalah kin yiname na, “Tukwini nin nana poi halhale. Yukur nin nanange taptap. ³⁰ Tukwini poi sisysteme nange nin si sisysteme nai e nai e lalme. Nin yukur na eseperhme miye ende naiye ka isilih nin ti, na ungwisme nsilih kin. Ta e luku pe, niohmbwaip poi tejeime nin, naiye nin narp topo e Got ti, nin nat.”

³¹ Jisas nungwisme wusyep tinge na, “Tukwini niohmbwaip yip tejeime nam lakai?

³² Yusyunde! Nup si nat sehei. Topo e si nat mi e, naiye ka yandalam yip pe, pa tangalai ilyeh ilyeh yil moi yip tongonose. Kut nam ma ilyeh murp. Kom yukur nam ilyeh marp, Yai kin narp topo e nam. ³³ Tehei kin naiye nam mana yip wusyep uku pe, nam masande naiye yip pa tongor yut nam no, pa yurp niohmbwaip numwaiye. Lenge miye tuweinge kekep ka yende yip pa yamba e nihe syohe. Kom jin hi loluwe! Nam si yohme bongol tikin kekep e e!”

17

Jisas nanange wusyep nalme Got naiye ka ungwis lenge jetalah kin

¹ Jisas nanange wusyep uku mi e pe, kin nembep nanah moihla pe, kin nanange na, “Yai, nup si nat mi e. Tukwini na ana e nan embere elme Talah nin no, Talah nin ka plihe yule nan embere. ² Nin si nana e wutu tikin nan embere, naiye ka embepeme lenge miye tuweinge lalme. Ta e luku pe, kin ka angange laip bwore naiye sai nye nyermbe el lenge miye tuweinge naiye nin si nana e kin. ³ O laip bwore

naiye ka yurp nye nyermbe pe, ki ta e le e, ka sisysteme nin Got bwore mise, topo e ka sisysteme Jisas Krai naiye nin nember nat. ⁴ Wah lalme naiye nin pwale, naiye ma mende pe, nam si mende lalme mi e. Me yanah uku nam si masambe bongol topo e nan embere nin mal lenge miye tuweinge lalme. ⁵ Yai, nupe naiye kekep yukur nate sai pe, nam marp topo e nin pe, nan embere ki sai me nam. Tukwini nam masande na plihe pule nan embere liki otme nam no, ma murp topo me nin.

⁶ Nam si manange nan nin malme lenge miye tuweinge tikin kekep, naiye nin si pwale nam. Tinge nin, kom nin si pwale nam. Tinge si jande wusyep nin. ⁷ Topo e tukwini tinge sisysteme nange nai e nai e lalme naiye nin si pwale pe, kin natme nin. ⁸ Wusyep lalme naiye nin nana nam pe, nam si mana lenge pe, tinge si yamba e yohor yoto niohmbwaip tinge. Tinge sisysteme bwore mise nange poi berei marp ti, nam mat. Topo e niohmbwaip tinge tejeime nam, naiye nin nember nam mat.

⁹ Nam manange wusyep malme nin, naiye na ungwisme tinge naiye nin si pwale nam. Detale, tinge luku pe, tititinge nin. Nam yukur manange wusyep misilihme nin naiye na ungwis lenge miye tuweinge lalme tikin kekep. ¹⁰ Nai e nai e lalme nam pe, tititinge nin. Topo e nai e nai e lalme naiye nin pe, tinge tanam. Pe nai e nai e lalme luku tinge yasamb lenge mitin me nan embere nam.

¹¹ Topo e tukwini nam matme nin. Nam yukur ma se plihe murp kekep e e. Kom tinge se ka yurp kekep e e. Yai, nin holi bwore mise supule pe, na embepeme tinge oto bongol nin. Bongol uku naiye ni pwale. Ta e luku pe, tinge ka ilyeh supule tu e naiye poi berei njilyeh. ¹² Nupe naiye nam marp motop tinge pe, nam membepeme lenge moto bongol naiye ni pwale. Nam bep mernenge tinge bworerme pe, lahende tinge yukur talai. Kut kin miye esep ilyeh tikin hel pe, ka talai. Luku ki gande wusyep nin naiye sai tup ki mise.

¹³ Topo e tukwini nam matme nin pe, nam manange wusyep e e malme nin, naiye

teter nam marp kekep. Ta e luku pe, hriphrip nam ka paparar supule el oto noihmbwaip mele e tinge. ¹⁴ Wusyep nin nam si mana lenge jetalah naiye nin pwale. Ta e luku ti, lenge miye tuweinge lalme gah kekep, tinge yende wachaihme lenge jetalah. Detale, lenge miye tuweinge naiye nam pe, tinge yukur miye tuweinge tikin kekep e e. Ki nahilyeh ta e nam yukur miye tikin kekep e e, pakai. ¹⁵ Nam yukur manange wusyep misilih nin, naiye na ginyen lenge anga me kekep e e. Kom nam manange wusyep misilih nin, naiye na bepsime tinge bworerme naiye miye pupwa yukur ka se ende yumbune tinge. ¹⁶ Ki nahilyeh ta e nam yukur tikin kekep e e. Topo e tinge yukur tikin kekep e e. ¹⁷ Wusyep nin ki bwore mise supule. Ta e luku pe, na ende wusyep mise nin uku, ka ende wah oto noihmbwaip tinge pe, lenge miye tuweinge nin uku ka yurp holi bwore mise supule. ¹⁸ Nam member lenge mal kekep lalme nahilyeh, ta e naiye nin nember nam nate gah kekep. ¹⁹ Nam mana e nam tanam malme nin supule. Ta e luku pe, tinge topo e ka yana e tititinge yilme nin naiye ka yurp holi bwore mise supule.

²⁰ Nam yukur manange wusyep misilihme nin, naiye na ungwisme lenge miye tuweinge luku nilyehme, pakai. Kom nam manange wusyep misilih nin, naiye na ungwisme lenge miye tuweinge naiye mindemboi ka yisyunde wusyep lenge jetalah no, noihmbwaip tinge ka tenjeime nam. ²¹ Nam manange wusyep misilih nin, naiye tinge lalme luku ka yurp noihmbwaip ilyeh. Ki ta e naiye nin Yai narp noto nam, topo e nam marp moto nin. Topo e nam masande naiye tinge ka yurp yoto poi berei. Ta e luku pe, noihmbwaip lenge miye tuweinge lalme tikin kekep ka tenjeime nin, naiye ni nember nam mat.

²² Nam mangang lenge nan embere, topo e bongol ilyeh uku, naiye nin si pwale nam no, tinge ka noihmbwaip ilyeh tu e naiye poi berei noihmbwaip ilyeh. ²³ Nam marp moto tinge pe, nin narp noto nam. Ka yende tu e luku no, ka noihmbwaip ilyeh supule. Ta e luku pe, lenge miye tuweinge lalme naiye yarp kekep, ka sisysteme nange

nin nember nam mat. Topo e nin nende nihararme tinge nahilyeh ta e naiye nin nende nihararme nam. ²⁴ Yai, lenge miye tuweinge naiye nin si pwale nam pe, nam masande naiye ka yotop nam yurp moi uku, naiye nam mala murp no, ka yeteke e yirise bongol embere, topo e nan embere nam, naiye nin si pwale. Detale, nin si nende nihararme nam yer ti, kekep nate sai. ²⁵ Yai bwore mise, lenge miye tuweinge lalme tikin kekep yukur sisysteme nin, kom nam sisysteme nin. Topo e lenge jetalah uku tinge sisysteme naiye nin nember nam mat. ²⁶ Nam manange mowor e member nan nin mal halhale me tinge. Pe ma plihe mininge mowor e ember nan nin menge mil e mil e. Ta e luku pe, tinge ka yamba e sisysteme yajah naiye yende niharar lenge mitin tu e naiye nin nende nihararme nam. Topo e nam tatame naiye ma murp moto tinge.”

18

Judas member Jisas nal syep lenge wachaih
(Mat 26.47-56, Mak 14.43-50, Luk 22.47-53)

¹ Jisas nanange wusyep nisilihme Got nai e nai e luku mi e pe, kin notop lenge jetalah kin yerne yal tongoro Kidron. Nal luh uku pe, wah olip ende ki sai pe, Jisas notop lenge jetalah kin yal yoto wah uku. ² Judas, miye naiye ka ember Jisas el syep lenge wachaih, si sisysteme wah uku. Tehei kin ta e le e, nup wula wula Jisas nal gahilyeh notop lenge jetalah kin nanar wah uku. ³ Ta e luku pe, Judas namba lenge miye wondoh sye tititinge Rom, topo e lenge kokorohtup naiye lenge miye ondoh pris, topo e lenge Farisi naiye yember tinge yat pe, ki nenge lenge nal wah uku. Tinge yenge nih lam, topo e yulpou, topo e sehyikal ombor. ⁴ Jisas si sisysteme nai e nai e lalme, naiye ka ende me kin. Ta e luku pe, kin nate tas nal sehei me tinge pe, kin nisilih lenge na, “Yip yahai e lahmende?” ⁵ Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.” Kin nungwisme wusyep tinge na, “O nam Jisas nilyeh li ihei.” O Judas, miye naiye ka ember Jisas el syep tinge, si gan notop tinge. ⁶ Nupe naiye Jisas nana lenge na, “Nam

Jisas njilyeh li ihei” pe, lenge miye uku plihe tutunyu yal teket yal pe, tinge tambe ya jah kekep. ⁷ Jisas plihe nsilih lenge na, “Yip yahai e lahmende?” Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.” ⁸ Jisas nungwisme wusyep tinge na, “Nam si mana yip naiye nam Jisas njilyeh li ihei. Naiye yip yahai nam pe, yusme lenge miye lalme le e ka yil.” ⁹ Kin nende nai uku nanah nikil e wusyep, naiye somohon kin nanange, “Yai, lenge miye naiye nin si pwale nam uku pe, lahende tinge yukur talai.”

¹⁰ O Saimon Pita nenge nim nombor ende nat pe, ki kwura e kete nim nombor kin nanah pe, kin niche nal notombo mungwim nom tikin miye wah pris ondoh. Nan miye wah uku Malkus. ¹¹ Jisas naname Pita na, “Plihe inyer nim nombor nin el guh luh kin! Nam da mono e pinip guh yukoh tikin nihe syohe uku naiye Yai nam si pwale.”

Tinge yenge Jisas yalme Anas

¹² Lenge miye wondoh Rom yotop lenge miye embep tinge, topo e lenge kokorohtup lenge Juta syep yarpe Jisas pe, tinge yupwai e syep kin topo e mwah hro e. ¹³ Mi e pe, tinge yenge kin yalme Anas yer. Kin yongwah tikin Kaiafas. O Kaiafas kin narp miye ondoh lenge pris wahtap uku. ¹⁴ Kin Kaiafas ilyeh uku, naiye nana lenge miye ondoh sye Juta na, “Ki bwore, naiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole me tinge.”

Pita nanange nange kin yukur sisysteme Jisas

(Mat 26.69-70, Mak 14.66-68, Luk 22.55-57)

¹⁵ Saimon Pita hindi jetalah ende jande Jisas yal. Jetalah ende luku kin sisysteme pris ondoh pe, kin gande Jisas nato lem mele e, naiye yukoh tikin pris ondoh sai. ¹⁶ O Pita narp nate tas kohmap naiye lem. Ta e luku pe, jetalah nainde luku plihe nate tas wicher naname tuwei uku, naiye bepweteme kohmap lem uku pe, kin namba e Pita nenge nal noto mele e. ¹⁷ Tuwei, naiye bepweteme kohmap uku waname Pita na, “Ta e nin topo e jetalah ende tikin miye uku?” Pita nungwisme ti na, “Pakai. Nam

yukur jetalah kin.” ¹⁸ Luh uku ki mwate sekete pe, lenge miye wah topo e lenge kokorohtup jasar nih pe, tinge lalme jan yoyor me yikilme wahri tinge naiye ka nihe. Ta e luku pe, Pita nal gan notop tinge nikilme wahri kin nal nih.

Pris ondoh nende wusyep me Jisas

(Mat 26.59-66, Mak 14.55-64, Luk 22.66-71)

¹⁹ Pris ondoh nsilihme Jisas na, “Lenge jetalah nin tinge lahmende, topo e wusyep mune naiye nin nanange nalanjatme?” ²⁰ Jisas nungwisme wusyep kin na, “Nam manange wusyep mal lenge miye tuweinge lalme gwan halhale. Nam manange wusyep masambe lenge miye tuweinge gwan mal moto yukoh jahilyeh lenge Juta, topo e yukoh yirise, naiye lenge mitinj lalme yate jahilyeh. Nam yukur manange wusyep ende tase. ²¹ Deta e lai ti nin nsilih nam? Isilih lenge miye tuweinge lalme naiye tinge yisande wusyep nam. Isilih lenge wusyep mune naiye nam mana lenge. Tinge sisysteme wusyep naiye nam manange.” ²² Nupe naiye Jisas nanange wusyep uku mi e pe, kokorohtup ende nangalai syep gate pe, kin naname na, “Lahmende nana nin, naiye ni nungwisme wusyep ta e luku nalme pris ondoh?” ²³ Jisas nungwisme wusyep kin na, “Naiye nam manange wusyep ende naiye ki pupwa pe, ininge wusyep mune pupwa naiye nam manange luku el lenge mitinj lalme el halhale. Kom naiye nam manange wusyep bwore mise pe, deta e lai ti nin pwambe?” ²⁴ Ta e luku pe, Anas nember Jisas nalme pris ondoh Kaiafas. O tinge yukur yesembebe mwah hro e naiye tinge si yupwai e syep kin.

Pita plihe nanange nange kin yukur sisysteme Jisas

(Mat 26.71-75, Mak 14.69-72, Luk 22.58-62)

²⁵ Saimon Pita gan me nih nikilme wahri kin. Pe tinge plihe yisilihme kin na, “Ta e nin jetalah ende tikin miye uku?” Kom Pita nanange na, “Pakai. Nam yukur jetalah kin.” ²⁶ Miye wah ende tikin pris ondoh gan uku topo e. Kin bamtihei tikin miye

ñaiye Pita si ñotombo mungwim kin. Kin ñanange wusyep ñisilihme Pita na, “Ta e ñam meteke nin ñaiye nin gan topo e Jisas nato wah uku lakai?” ²⁷ Pe Pita plihe ñanange na, “Pakai!” O dindi ñup uku pe, tuwet nenger.

Tinge yenge Jisas yalme Pailat

(*Mat 27.1-2,11-26, Mak 15.1-15, Luk 23.1-25*)

²⁸ O hondo hondonge pe, tinge yamba e Jisas yasme yukoh Kaiafas pe, tinge yenge kin yal yukoh gavman tikin Rom. Lenge Juta yukur ya yoto yukoh gavena. Tehei kin ta e le e, tinge jarng, ñaiye lenge mitiñ ka yeteke e nange tinge yal yoto yukoh tikin haiten miye pe, luku tinge si yende hwap yal ñembep tikin Got. Ta e luku pe, tinge tupwaihme ñaiye ka se yono ñai embere Pasova. ²⁹ Ta e luku pe, Pailat nate tas ñeteke lenge pe, kin ñisilih lenge na, “O miye e e kin ñende ñaimune ti, yip yala yende wusyep me kin?” ³⁰ Tinge yungwisme wusyep kin na, “Ñaiye kin yukur miye ñaiye ñende hwap pe, le e yukur ya se menge kin mutme nin.” ³¹ Pailat ñana lenge na, “Yip yamba e kin yenge yil yende wusyep me kin junde wusyep erneme yip ñaiye ñanange.” Tinge yungwisme wusyep kin na, “Yip lenge Rom tatame ñaiye pa yonombe miye ka ole. O poi lenge Juta pakai.” ³² Ñai e ñai e luku kin nat bwore mise gande wusyep, ñaiye somohon Jisas ñanange nalme nule, ñaiye ka ole.

³³ Pailat plihe nato yukoh gavman pe, kin galme Jisas nate ñoto pe, kin ñisilihme kin na, “Nin kiñ lenge Juta lakai?” ³⁴ Jisas nungwisme wusyep kin na, “Nitei ñoiheriyembe ti, nin ñanange wusyep uku, lakai lenge mitiñ sye si yana nin me ñam?” ³⁵ Pailat nungwisme wusyep kin na, “Nin ñoiheriyembe nange ñam miye ende Juta lakai? Lenge mitiñ nitei, ñaiye Juta, topo e lenge pris onдох ñaiye yember nin natme ñam. Nin ñende ñaimune ti?” ³⁶ Jisas ñanange na, “Lemame ñam yukur tikin kekep e e. Ñaiye lemame ñam tikin kekep e e pe, tatame ñaiye lenge miye wah ñam ka yurmbe ñaiye yungwisme ñam pe, miye yukur ka se ember ñam el

syep lenge wachaih. Kom pakai, lemame ñam yukur tikin kekep e e.” ³⁷ Ta e luku pe, Pailat plihe ñisilihme na, “Ñaiye ta e liki pe, nin kiñ bwore mise lakai?” Jisas nungwis wusyep kin na, “Wusyep uku ñaiye yanange ñam kiñ pe, wusyep nin ñanange. Mam ti wara e ñam ñaiye ñam mat kekep e e, ñaiye ma mende wah esep ilyeh. Pe luku ma mininge malanjatme wusyep mise. Lahmende miye tuweinge ñaiye jande wusyep mise luku pe, tinge yisande wusyep ñam.” ^{38a} Pailat ñisilihme na, “O wusyep mise pe, ki ñaimune tikin?”

Pailat ñanange ñaiye ka yuluwei Jisas yil loutungwarmbe

^{38b} Pailat plihe nate tas lenge miye tuweinge pe, kin ñana lenge na, “Ñam yukur masande meteke e hwap ende ñaiye kin ñende.” ³⁹ Kom yip si sisysteme yanah ñaiye ñam gwande. Nato ñup embere tikin Pasova ñaiye wahtaip ilyeh ilyeh pe, ñam masme miye pupwa ende ñaiye narp ñoto mwahupwai e mat mal gwande ñasande yip tip ñaiye yalanjatme. Ta e luku pe, yip yisande ma musme kiñ lenge Juta milme yip?” ⁴⁰ Tinge tambah marng yungwisme wusyep kin na, “Kin na pakai! Kut poi masande ñaiye na osme Barabas!”* Kin miye ende ñaiye narmbe topo e ñende ñendei.

19

¹ Pailat ñana lenge kokorohtup ñaiye ka yenge mwahjute Jisas. ² Lenge kokorohtup yamba e mwah senge pe, tinge yende ta e gala tikin kiñ pe, tinge yanar e jah ñondoh kin. Mi e pe, tinge yungunu me ñaiyuwat yaihe jah kin. ³ Topo e tinge yat sehei me kin pe, tinge yiname na, “Ñau bwore, kiñ lenge Juta.” Pe tinge yangalai syep jate kin. ⁴ Pailat plihe na tas ninde nal lenge miye tuweinge pe, kin ñana lenge na, “Yusyunde! Ñam ma menge kin mute tus me yip no, pa sisysteme tu e le e, ñam yukur masande topo e meteke e hwap ende ñaiye kin ñende.” ⁵ Ta e luku pe, Jisas nate tas tanar mwah senge luku, ñaiye ta e gala kiñ,

18.32 Jon 3.14, 12.32 * **18.40** Lenge miye sande teke e sye ñoiheriyembe nange Barabas kin miye ende ñaiye ñotop lenge miye sye yarmbe ñaiye ka jinyenme gavman lenge Rom yi tus kantri Juta.

topo e naiyuwat yaihe. Pailat nana lenge na, “Yeteke e! Miye ihi!” ⁶ Nupe naiye lenge pris ondoh, topo e lenge kokorohtup yeteke e kin pe, tinge tambah yanange na, “Yuluwei kin yil loutungwarmbe! Yuluwei kin yil loutungwarmbe!” Pailat nana lenge na, “Yip tip yamba e kin pe, yuluwei kin yil loutungwarmbe. Kom nam yukur masande meteke e hwap naiye kin nende.” ⁷ Lenge miye tuweinge lalme plihe yungwisme wusyep kin na, “Wusyep erneme poi ki sai ta e le e, miye ta e luku ka ole. Tehei kin ta e le e, kin nanange nange kin Talah tikin Got.”

⁸ Nupe naiye Pailat nasande wusyep ta e luku pe, kin hi garnge nembere sekete. ⁹ Kin plihe nato yukoh gavena pe, kin nisilihme Jisas na, “Nin nase lai nat?” Kom Jisas yukur nungwisme wusyep kin. ¹⁰ Pailat naname kin na, “Nin na ungwisme wusyep nam lakai? Nin sisysteme, nam ilyeh e e bongol tatame naiye ma member nin na el hlaininge, lakai ma muluwei nin mil loutungwarmbe.” ¹¹ Jisas nungwisme wusyep kin na, “Got yale bongol uku pe, nin tatame, naiye na uluwei nam el loutungwarmbe. Ta e luku pe, miye naiye nember nam nal syep nin pe, hwap kin nembere sekete nengelyembe nin.” ¹² Nupe naiye Pailat nasande wusyep uku pe, kin nahai e yajah naiye ka ember Jisas el hlaininge. Kom lenge miye tuweinge Juta tambah yanange na, “Naiye na ember Jisas ka el hlaininge pe, nin yukur nime i tikin Sisa! Miye naiye nanange nange kin kin pe, kin wachaih tikin Sisa!”

¹³ Nupe naiye Pailat nasande wusyep uku pe, kin namba e Jisas nenge nate tas wicher. Pailat narp luh tikin miye naiye nihar e wusyep. Luh uku tinge si yenge neser wula wula yate yungwau yende bongolme luh uku naiye lenge miye tuweinge jan. Nato wusyep nimeser Hibrup, tinge jalme Gabata. ¹⁴ Ki sehei naiye nau anar moikin bumbumbe pe, nup uku tinge yende mi mi nai embere tikin Pasova. Pe Pailat nana lenge miye tuweinge na, “Yeteke e kin yip ihi!” ¹⁵ Tinge tambah yungwisme wusyep kin na, “Yamba e kin yenge yil! Yamba e kin yenge yil! Yuluwei

kin yil loutungwarmbe!” O Pailat nisilih lenge na, “Yip yisande naiye ma muluwei kin yip mil loutungwarmbe?” Lenge pris ondoh yungwisme wusyep kin na, “Poi kin nainde pakai! Kut kin ilyeh naiye narp pe, Sisa!” ¹⁶ Ta e luku pe, Pailat nember Jisas nal syep tinge naiye ka yuluwei kin yil loutungwarmbe pe, tinge yenge Jisas yal.

Tinge yuluwei Jisas yal loutungwarmbe (Mat 27.32-44, Mak 15.21-32, Luk 23.26-43)

¹⁷ Kin nikirh loutungwarmbe kin na tas moi embere luku nal luh, naiye tinge jalme Kekep tikin Nondoh Lupu. Wusyep nimeser Hibrup, tinge jalme Golgota. ¹⁸ Nal kekep uku pe, tinge yuluwei Jisas yal loutungwarmbe. Topo e tinge plihe yuluwei miye hoi yal umbur umbur, kut Jisas tenai bumbe me tinge hindi. ¹⁹ Pailat nainge wusyep sye pe, tinge yonote yal yajah loutungwarmbe. Kin nainge ta e le e, “Jisas tikin Nasaret, kin titinge lenge Juta.” ²⁰ Tinge yainge wusyep uku yal yoto wusyep nimeser Hibrup, topo e wusyep nimeser Rom, topo e wusyep nimeser lenge Grik. Luh naiye tinge yuluwei Jisas yal loutungwarmbe luku pe, ki sai sehei me moi embere. Ta e luku pe, lenge mitin wula Juta yate jonose wusyep uku. ²¹ Lenge pris ondoh yiname Pailat na, “Yukur na inge tu e le e, ‘Kin titinge lenge Juta’, na pakai! Kut na inge tu e le e, ‘Miye e e nanange ta e le e, Nam kin titinge lenge Juta’.” ²² Pailat nungwisme wusyep tinge na, “Wusyep mune naiye nam si mainge pe, ka si tu e luku.”

²³ Nupe naiye lenge miye wondoh si yuluwei Jisas yal loutungwarmbe mi e pe, tinge yamba e hihiyilih kin pe, tinge yiyar e yal dom hoye hoye pe, lenge kokorohtup hoye hoye luku yamba e ilyeh ilyeh. Tinge plihe yamba e temhron nainde naiye kin gah nato mele e pe, temhron uku somohon tuwei ende wenge wende naiyuwat nilyeh. Ti yukur wenge naiyuwat wula wula naiye gwerenge temhron uku. ²⁴ Lenge kokorohtup yanange wusyep yale yat titinge na, “Yukur ya mowor e temhron iki, na pakai. Ya gute tup hun no, ya meteke e, lahmende

ka yohe naiye ka amba e.” O tinge yende nai uku yanah yikil e wusyep ende naiye sai nato Tup tikin Got nanange na, Tinge yiyar e hihyilih nam jah bumble me tinge, topo e tinge jate tup hun me temhron nam nato mele e. Ta e luku pe, luku naimune naiye lenge kokorohtup yende.

²⁵ Lenge tuweinge naiye jan sehei me loutungwarmbe Jisas pe, Maria naiye mam tikin Jisas, topo e mam embere tikin Jisas, topo e Maria naiye tuwei tikin Klopas, topo e Maria titi moi embere Makdala. ²⁶ Jisas neteke mam kin topo e jetalah naiye kin nende nihararme gan uku pe, kin naname mam kin na, “Kin talah nin.” ²⁷ Mi e pe, kin naname jetalah uku na, “Ti mam nin.” Dindi nup uku pe, jetalah uku namba e ti nenge nal pe, ti warp yukoh kin.

Jisas nule
(Mat 27.45-56, Mak 15.33-41, Luk 23.44-49)

²⁸ Jisas si sisyme nange wah lalme naiye kin nende pe, tukwini mi e. Pe kin nanange ta e le e, “Wonge nam hwai e.” Kin nanange wusyep uku nanah nikil e wusyep ende naiye sai nato Tup tikin Got. ²⁹ O marp ende tikin paparar me pinip wain naiye tikin nenyene supule tate sehei. Ta e luku pe, tinge yamba e naiyuwat syum yohor yal jah pinip wain uku yupwai e yal lou ende pe, tinge yanah e Jisas jah mut. ³⁰ Jisas nono e wain uku pe, kin nanange na, “Ki mi e ko!” Mi e pe, kin dou ondoh nate gah pe, kin nule ko.

Kokorohtup ende nenge nombor gere Jisas nal melseh

³¹ Lenge Juta yisilihme Pailat, naiye ka ini lenge kokorohtup kin no, ka yisar e nihip lenge miye naiye tinge yuluwei lenge yal loutungwarmbe no, ka yule hihwaiye pe, ka yukul lenge yenge juh. Tehei kin naiye tinge yisilih pe, tinge yende mi mi nup tikin Sabat naiye si nat. Ta e luku pe, tinge jarngge wahri lenge miye yule naiye ka tenjei el unuh loutungwarmbe oto nup embere tikin Sabat. ³² Ta e luku pe,

lenge kokorohtup ya yisar e nihip lenge miye hoi naiye tinge yuluwei lenge tenjei yotop Jisas yal burmbur. ³³ Kom nup naiye tinge yat sehei me Jisas pe, tinge yeteke e ta e naiye kin si nule. Pe tinge yukur yisar e nihip kin. ³⁴ O kokorohtup ende njinyer nombor nanah gere melseh Jisas pe, nilyehe sai wim topo e pinip turu tas. ³⁵ Miye naiye neteke e nai uku pe, kin nainge wusyep me naimune naiye kin si neteke e. Wusyep mune naiye kin nainge pe, ki bwore mise. Ta e luku pe, naihmbwaip yip ka tenjeime wusyep naiye nam manange me Jisas. ³⁶ Nai e nai e lalme luku kin nende gande wusyep ende naiye sai nato Tup tikin Got, ki bwore mise, “Yukur ka yisar e lupu kin.” ³⁷ Topo e wusyep ende naiye plihe sai nato Tup tikin Got nanange ta e le e, “Lenge miye tuweinge ka yeteke e miye uku naiye tinge si yenge nombor jere.”

Tinge yember wahri Jisas yal yoto neser map
(Mat 27.57-61, Mak 15.42-47, Luk 23.50-56)

³⁸ Mi e pe, Josep tikin moi embere Ari-matea nal jisilihme Pailat naiye tatame ka amba e wahri Jisas. Josep kin jetalah ende tikin Jisas, kom kin hi garngge lenge miye embep Juta pe, kin njinise naihmbwaip mise kin, naiye tenjeime Jisas. ³⁹ Nikodemus kin miye naiye nat nup nate neteke e Jisas pe, kin nal topo e Josep. Kin nenge sanda sye naiye misip ki naihe sengehrepe mi supule, topo e aloe sye. Tinge yenge lou mbir hoi uku yuluwihme yal jahilyeh. Mane sanda luku tatame 33 kilogram. ⁴⁰ Lenge miye hoi uku yukul wahri Jisas yenge jah pe, yindir e sanda luku jah wahri kin. Mi e pe, tinge yupwai e kin topo e naiyuwat naiye bwore supule. Tinge yende jande yanah lenge Juta naiye yinise lenge miye yule tinge. ⁴¹ Sehei me luh naiye tinge yuluwei Jisas yal loutungwarmbe pe, wah ende ki sai. O nato wah uku pe, neser map ende ki sai. Map uku yukur tinge yohor miye yule ende yal yoto. ⁴² Luku nup tikin naiye lenge Juta yende mi mi nai e nai e naiye nup tikin Sabat. Ta e luku pe, lenge miye hoi uku

yamba e wahri Jisas yenge yal yohor ya yoto njeser map uku, naiye sai seheiye luku.

20

Jisas plihe tahar

(Mat 28.1-8, Mak 16.1-8, Luk 24.1-12)

¹ O tahar njundu Sande hondo hondonge naiye nau tambaram anah pe, Maria titi moi Makdala wal neheh pe, ti weteke e naiye tinge si yenenem njeser yangame neheh map. ² Ti plihe bunjenge gwertenge walme Saimon Pita hindi jetalah ende naiye Jisas njende nihararme pe, ti wana lenge hindi na, “Tinge si yosoko Lahmborenge yal yoto neheh. Topo e poi yukur sisyme luh naiye tinge yember kin.” ³ Ta e luku pe, Pita hindi jetalah uku yasme moi uku pe, tinge hindi yal neheh. ⁴ Tinge hindi jertenge yal, kom jetalah uku gertenge marngé nusungurhme Pita pe, kin nal gere neheh yer. ⁵ Kin gan bep nal noto neheh pe, kin njeteke e naiyuwat sye naiye somohon tinge yupwai e Jisas njilyehme nanar. Kom kin yukur nato neheh. ⁶ O Saimon Pita gande kin nat pe, kin nikil e nal noto neheh. Kin njeteke e naiyuwat sye njilyehme nanar. ⁷ Topo e kin plihe njeteke e naiyuwat njinde naiye tinge yenge yupwai e njondoh kin. Naiyuwat uku ta e naiye miye ende si nasar e nember nanar kitikin. ⁸ Ta e luku pe, jetalah uku naiye si nal yer nal neheh plihe nato neheh topo e. Kin njeteke e nai uku pe, njohmbwaip kin tenjeime. ⁹ Somohonme njup uku nate tatame tukwini le e pe, tinge yukur sisyme wusyep tikin Got bworerme naiye sai nato Tup naiye njanange nange Jisas ka plihe tuhur. ¹⁰ Mi e pe, lenge jetalah hoi uku plihe yal yukoh.

Maria titi moi Makdala weteke e Jisas

(Mat 28.9-10, Mak 16.9-11)

¹¹ O Maria teter gwan tas neheh wicher pe, ti wilil. Nupe naiye ti wilil wilil pe, ti geih gwah bep wal woto neheh mele e. ¹² Pe ti weteke e lenge walip hla hoi dende hiyilih wukauwe yarp luh, naiye somohon tinge yember wahri Jisas. Njinde narp anah luh onдох, kut njinde narp gah luhip. ¹³ Tinge hindi yisilihme ti na, “Amai, ni njilil me njaimune?” Ti wungwisme wusyep

tinge na, “Tinge si yate yamba e Lahmborenge nam yenge yal! Pe nam yukur sisyme luh, naiye tinge yenge kin ya yember!” ¹⁴ Ti wanange ta e luku mi e no, ti bunjenge pe, ti weteke e miye ende si nategan. Kom Maria yukur sisyme nange liki Jisas. ¹⁵ Jisas njisilihme ti na, “Amai, deta e lai ti ni njilil? Nin nahai e lahmende?” Ti njoheryembe nange kin miye, naiye njende wah gan nato wah uku. Ta e luku pe, ti waname na, “Lahmborenge, naiye nin si namba e kin nenge nal pe, ini nam luh naiye nin na nember kin. Pe ma mila mamba e kin.”

¹⁶ Jisas galme nan ti njanange na, “Maria!” Ti bunjenge bep wal kin pe, ti wenge wusyep Hibru wanange na, “Rabonai!” Wusyep uku ki ta e le e, jetmam. ¹⁷ Jisas njaname ti na, “Yukur na orpe wahri nam. Tehei kin ta e le e, nam teter yukur malme Yai nam, pakai. Kom na plihe el lenge to yuwon nam pe, na ini lenge tu e le e, nam ma mil munuh hla milme Yai nam topo e Yai yip naiye Got nam, topo e Got yip.” ¹⁸ Ta e luku pe, Maria titi moi Makdala wal weteke e lenge jetalah pe, ti wana lenge gwande, naiye ti si weteke e Lahmborenge. Topo e ti wana lenge wusyep, naiye Lahmborenge si njaname.

Lenge jetalah yeteke e Jisas

(Mat 28.16-20, Mak 16.14-18, Luk 24.36-49)

¹⁹ Sande njup uku pe, lenge jetalah hi jarnge lenge Juta pe, tinge jase kohmap yukoh naiye tinge yarp uku bongol supule. Nilyehe sai Jisas nategan bumble tinge lalme pe, kin njana lenge na, “Njohmbwaip yip ka tihi njumwaiye.” ²⁰ Kin njanange ta e luku mi e pe, kin nasamb lenge syep topo e melseh kin. Lenge jetalah yeteke e Lahmborenge pe, njohmbwaip tinge hriphrip supule. ²¹ Jisas plihe njana lenge na, “Njohmbwaip yip ka syumbe tihi njumwaiye. Ki ta e naiye Yai nember nam mat pe, nam plihe member yip mal.” ²² Kin njanange ta e luku mi e pe, kin njusupur e yohe kin nalme tinge pe, kin njana lenge na, “Yamba e Yohe Yirise!” ²³ Naiye pa yusme hwap lenge miye tuweinge naiye yende pe, hwap tinge luku

se ka mi e. O naiye yukur pa yusme hwap tinge naiye yende pe, hwap tinge liki teter se ka si.”

Tomas neteke e Jisas

²⁴ Nupe naiye Jisas nate gere me lenge jetalah kin pe, jetalah noinde naiye 12 yukur narp notop tinge luku. Kin Tomas, nan umbur e kin Didimus. (Nan tehei uku mam wara lenge hindi hoime.) ²⁵ Lenge jetalah lalme luku yiname kin na, “Poi si meteke e Lahmborenge!” Kom Tomas nana lenge na, “Naiye yukur nam meteke e wutu tikin sehau, naiye tinge yendere jah syep kin, topo e yukur nam minyer syep lombo nam mal wutu tikin sehau, topo e naiye yukur nam syep marpe melseh kin pe, noihmbwaip nam yukur ka tejeime wusyep naiye yip yanange, pakai supule.”

²⁶ Sande ende supule nal mi e pe, lenge jetalah lalme plihe jahilyeh yal yoto yukoh pe, Tomas narp notop tinge. O kohmap si tinge jase bongol supule, kom nilyehe sai Jisas nate gan bumbe tinge. Pe kin nana lenge na, “Noihmbwaip yip ka tihi numwaiye.” ²⁷ Mi e pe, kin naname Tomas na, “Enge syep lombo nin ote usuwa e wutu, naiye sai syep nam e e. Topo e kite syep nin ote orpe melseh nam no, noihmbwaip nin yukur ka hoihoi, ka tehei bongol supule!”

²⁸ Tomas nungwisme wusyep kin na, “Nin Lahmborenge nam, topo e nin Got nam!”

²⁹ Jisas naname kin na, “Nin neteke e nam ti, noihmbwaip nin tejeime nam. Lenge miye tuweinge naiye yukur yeteke nam, kom noihmbwaip tinge tejeime nam pe, tinge ka hriphrip supule.”

Tehei naiye tinge yainge tup e e

³⁰ Jisas nende mirakel wula sekete gah nembep lenge jetalah nupe naiye tinge yarp yotop kin. Kom nam yukur mainge wusyep lalme gwah tup e e. ³¹ Kom wusyep e e naiye nam mainge pe, nam mainge naiye noihmbwaip yip ka tejeime Jisas, kin miye ilyeh uku, naiye Got si nalaratme nange ka ungwisme lenge miye tuweinge kin. Kin Talah tikin Got. Naiye noihmbwaip yip ka tejeime kin pe, pa yamba e laip bwore yoto nan kin.

21

Jisas plihe nate nasambe kitikin nal lenge jetalah syepumbur hoi

¹ Luku mi e pe, Jisas plihe nate gere me lenge jetalah kin ninde nanar pinip umun Galili. Le e yanah naiye kin nate nasambe kitikin nal lenge jetalah. ² Saimon Pita, Tomas, nan umbur e kin Didimus, topo e Nataniel tikin moi Kana nal Galili, topo e lenge talah hoi tikin Sebedi, topo e lenge jetalah noinde hoi tikin Jisas yarp topo e. ³ Saimon Pita nana lenge tinge lalme luku na, “Nam mala mil mahai e nuyo.” Tinge yiname kin na, “Poi ya mut topo me nin.” Ta e luku pe, tinge lalme yal yanah loubil pinip pe, tinge yal. Kom naiye nup sokoloh uku nenge nat pe, tinge yukur jete nuyo ende, pakai.

⁴ Sehei naiye nau tambaram anah pe, Jisas nate gan nal pinip umun tiki. Kom lenge jetalah yukur sisyme nange luku Jisas. ⁵ Mi e pe, Jisas gal lenge na, “Lenge lahyambe, yip si jite nuyo sye lakai?” Tinge yungwisme wusyep kin na, “Pakai.”

⁶ Kin nana lenge na, “Yiche tem yil juh loubil pinip umbur naiye syep non pe, pa jite nuyo sye.” Ta e luku pe, tinge yiche tem yal jah pinip pe, tinge yukur tatame naiye ka plihe jite tem yute yunuh. Detale, nuyo wula wula sekete si yate jah tem.

⁷ O jetalah, naiye Jisas nende nihararme, naname Pita na, “Lahmborenge ilyeh iki li!” Somohon Pita si nungul temhron mwate naiye kin nende wah. Nupe naiye Pita nasande nange luku Lahmborenge pe, kin plihe gah temhron mwate kin pe, kin papalai nangah nende taijele nal pinip umun tiki.

⁸ O lenge jetalah sye yarp yanah loubil pinip pe, tinge yat pinip umun tiki, jite tem naiye tikin papararme nuyo. Tinge yukur yarp wohme pinip umun tiki. Ki ta e naiye 100 mita.

⁹ Nupe naiye tinge yate jere pinip umun tiki pe, tinge yeteke e nih ende susyu topo e nuyo tikir anah nih, topo e kakah nanar. ¹⁰ Mi e pe, Jisas nana lenge na, “Yenge nuyo sye naiye tukwini yip jite liki yut.” ¹¹ Ta e luku pe, Saimon Pita nal plai anah

loumbil pinip pe, kin kete tem ɲaiye pa-pararme ɲuyo embere lalme nate ɲanah pinip umun tiki. Wutu tinge lalme luku tatame ɲuyo 153, kom tem yukur ginir. ¹² Jisas ɲana lenge na, “Yip yute yamba e ɲai yono.” O jetalah ende yukur ɲisilihme kin na, “Nin lahmende liki?” Detale, tinge hi jarngge topo e tinge si sisysteme nange liki Lahmborengge. ¹³ Ta e luku pe, Jisas namba e kakah nangang lenge mi e pe, kin plihe namba e ɲuyo pe, kin nangang lenge topo e. ¹⁴ Le e nihun kin ɲaiye Jisas nate gereme lenge jetalah kin, ɲupe ɲaiye kin si nule mi e no, kin plihe tahar.

Jisas ɲaname Pita na, “Nin na embepteme lenge worsip ɲam”

¹⁵ Tinge yono ɲai mi e pe, Jisas ɲaname Saimon Pita na, “Saimon, talah tiki Jon, nin ɲende nihararme ɲam ɲembere nenge-lyembe lenge miye lalme le e, lakai?” Kin nungwisme wusyep Jisas na, “Hei, Lahmborengge, nin sisysteme nange ɲam mende nihararme nin kili.” Jisas ɲaname na, “Embepteme lenge worsip ɲumbwahe ɲam bworerme.”

¹⁶ Nihoi ɲaiye Jisas plihe ɲaname kin na, “Saimon, talah tiki Jon, nin ɲende nihararme ɲam?” Pita nungwisme wusyep Jisas na, “Hei, Lahmborengge, nin sisysteme nange ɲam mende nihararme nin.” Jisas ɲaname na, “Embepteme lenge worsip ɲam bworerme.”

¹⁷ Nihun kin Jisas ɲaname na, “Saimon, talah tiki Jon, nin ɲende nihararme ɲam?” Pita sikirp ɲoih mane ɲaiye Jisas ɲisilihme kin ni hun ɲaiye kin ɲende nihararme kin. Ta e luku pe, Pita ɲaname kin na, “Lahmborengge, nin sisysteme ɲai e ɲai e lalme. Nin sisysteme nange ɲam mende nihararme nin!” Jisas ɲaname Pita na, “Embepteme lenge worsip ɲam bworerme. ¹⁸ ɲam mana nin bwore mise. ɲupe ɲaiye nin lahyambe no, nin ɲende mi mi ɲaiye nin nala el lai ɲaiye nin ɲasande pe, nin nal ko. Kom ɲaiye nin miyen pe, na ahra e syep nin unuh, ɲaiye miye ende ka erɲeme mwah el nin pe, ka enge nin el luh ɲaiye nin garngge nange na el.” ¹⁹ Jisas ɲanange wusyep uku nalme yaɲah ɲaiye Pita ka ole no, ka aɲa e naɲ

embere elme Got. Mi e pe, Jisas ɲaname Pita na, “Gunde ɲam!”

Wusyep tiki jetalah ɲaiye Jisas ɲende nihararme

²⁰ Pita bunjenge pe, kin ɲeteke e jetalah uku, ɲaiye Jisas ɲende nihararme gande tinge hindi nat. Kin miye ilyeh uku, ɲaiye tinge yono ɲai yarp no, kin hwai nal tuwur hehernge Jisas, topo e kin ɲisilihme na, “Lahmborengge, lahmende ka ember nin el syep lenge wachaih?” ²¹ ɲupe ɲaiye Pita ɲeteke e miye uku pe, kin ɲisilihme Jisas na, “Lahmborengge, o deta e laime miye e e?” ²² Jisas nungwisme wusyep kin na, “ɲaiye ɲam masande nange ka orp tutume ɲaiye ma mut pe, luku ki ɲainde nin lakai? Nin gunde ɲam!” ²³ Ta e luku pe, wusyep sisil nal e nal e lenge jetalah sye tiki Jisas nange jetalah ilyeh uku yukur ka ole. Kom Jisas yukur ɲanange nange jetalah uku yukur ka ole, pakai. Kin ɲanange na, “ɲaiye ɲam masande nange kin ka orp tutume ɲaiye ma mut pe, le e yukur ɲainde nin?” ²⁴ Kin jetalah ilyeh uku, ɲaiye kin ɲanange nalanatme wusyep e e, topo e kin nainge wusyep e e gah tup. Pe poi sisysteme nange ɲaimune ɲaiye kin ɲanange no, kin nainge pe, ki bwore mise.

Jisas ɲende ɲai e ɲai e wula wula sye topo e

²⁵ O ɲai e ɲai e wula wula sye ɲaiye Jisas ɲende topo e. Kom ɲaiye ka yinge tup junde ɲai e ɲai e lalme ilyeh ilyeh, ɲaiye kin ɲende pe, ta e dou ɲaiye kekep poi lalme le e, yukur tatame ɲaiye ya se member tup e e.

Wah lenge aposel tikin Jisas

Jisas nanange naiye ka ember Yohe Yirise ka ot

¹ Tiopilus, nato tup nendehei* nam naiye nam member nin mal pe, nam mainge nai e nai e tetehei lalme naiye Jisas nende, topo e wusyep naiye kin nanange nalanjatme. ² Bongol tikin Yohe Yirise sai topo e kin pe, kin nana lenge aposel naiye kin nalanjatme naimune naiye kin nasande naiye ka yende. Mi e pe, Got namba e kin nenge nanah moihla. ³ Kom nupe naiye Jisas teter narp kekep no, kin nule pe, kin plihe tahar pe, kin nale nat neteke e lenge aposel kin, topo e kin nanange wusyep me lemame tikin Got na tatame nup 40. Pe kin nende nai e nai e wula wula nasambe kitikin nal lenge nange kin si tahar narp laip.

⁴ Nup ende pe, kin nate narp nono nai topo e tinge nanange wusyep ta e le e na, "Pa yusme Jerusalem, na pakai! Pa yurp jeteme Yohe Yirise, yitini tikin Yai nam naiye somohonme kin nanange nange se ka yul yip. Liki ta e naiye somohon nam manange. ⁵ Jon jaih yip pinip pakaiye, kom sihei Got ka jih yip topo e Yohe Yirise kin."

⁶ Nupe naiye lenge jetalah jahilyeh topo e Jisas pe, tinge yisilihme kin na, "Lahmborenge, tukwini na ginyen lenge wachaih no, na amba e luh gavman nange poi Israel ya plihe gwin bongol potopoi tu e naiye somohonme poi gwan?" ⁷ Kom Jisas nungwisme wusyep tinge na, "Yukur yip pa sisyeme nau lakai nup uku, pakai. Yai nam, kin ilyeh nalanjatme nai e nai e ta e luku pe, nup uku sai me Yai bepeteme. ⁸ Kom nupe naiye Yohe Yirise ka guhunuhme yip pe, yip pa papararme bongol tikin Got pe, pa yininge wusyep nam yil e yil e yi yoto Jerusalem, topo e moi lalme naiye sai nato Judia, topo e Samaria, topo e moiye moiye naiye kekep lalme."

Got namba e Jisas nenge nanah moihla (Mak 16.19-20, Luk 24.50-53)

⁹ Nupe naiye Jisas nana lenge wusyep mi e pe, Got namba e kin nenge nanah moihla. Pe tinge bep dilndilme kin sai ya tatame naiye mwahit tatme kin. ¹⁰ Nembep tinge sai me kin ya yanah naitem naiye kin nal pe, nilyehe sai tinge bep hwai beriyeu yeteke e miye hoi dende hihiyilih wukauwe yate jan siheime tinge. ¹¹ Pe miye hoi uku yanange na, "Yip miye titinge distrik Galili, yukur pa jin iki bep dilndilme naitem, na pakai. Jisas miye ilyeh naiye tukwini yip yeteke e no, Got namba e nenge nanah moihla pe, min-demboi ka plihe ot nahilyeh tu e naiye tukwini yip yeteke e kin nanah moihla."

Tinge yalanjatme miye ende ka amba e luh Judas

¹² Mi e pe, lenge jetalah tikin Jisas yasme Hwate Olip plihe yala yil moi embere Jerusalem. Hwate luku sai siheiyen moi embere Jerusalem, ta e naiye kilomita nilyeh. ¹³ Tinge ya yoto Jerusalem pe, tinge ya yanah yokoh dininde nanah hla ende naiye nye nyermbe tinge yarp. Lenge jetalah naiye yarp ya yoto yokoh uku pe, nan tinge Pita, Jon, Jems pe, Andru, Filip, Tomas, Bartolomyu, Matyu pe, Jems talah tikin Alpius, Saimon naiye tinge jalme Selot pe, Judas talah tikin Jems noinde. ¹⁴ To tikin Jisas topo e mam kin, Maria, topo e tuweinge sye yarp topo lenge miye uku. Ta e pe, tinge noihmbwaip ilyeh pe, tinge yisilihme Yai.

¹⁵ Nupe uku pe, Pita tahar gan hla de ka ininge wusyep el lenge miye tuweinge luku naiye yarp uku, tinge 120. Pe Pita nana lenge na, ¹⁶ "Iyai amai mende, somohon Yohe Yirise gahanahme Dewit no, kin nanange wusyep me miye ende pe, wusyep tikin Got naiye sai Tup si nat bwore mise nupe naiye Judas nember Jisas nal syep lenge wachaih. ¹⁷ Judas kin miye poi ende naiye somohon Jisas nalanjatme kin naiye kin nende wah notop poi. ¹⁸ Wuhyau naiye Judas namba e naiye kin nende wah

1.1 Luk 1.1-4 * 1.1 Tup uku Wusyep Bwore tikin Luk. 1.4 Luk 24.49 1.5 Mat 3.11, Mak 1.8, Luk 3.16, Jon 1.33 1.8 Mat 28.19, Mak 16.15, Luk 24.47-48 1.9 Mak 16.19, Luk 24.50-51 1.13 Mat 10.2-4, Mak 3.16-19, Luk 6.14-16 1.18 Mat 27.3-8

pupwa luku pe, kin n̄iche namba e kekep ende. Kin na tuwei mwah pe, tapam kin nowor pe, hap tongolohme tas.” ¹⁹ Lenge miye tuweinge lalme n̄aiye yarp ya yoto Jerusalem yasande n̄ai uku pe, tinge jalme kekep uku Akeldama. Wusyep tehei kin, kekep wim.

²⁰ Pe Pita n̄anange na, “Wusyep nato tup Wenersep n̄anange ta e le e, ‘Yokoh kin ka si pakaiye supule. Yukur miye ende ka orp e oto, na pakai!’ Rop ende kin ta e le e, ‘Miye ende ka amba e luh kin n̄aiye ka ende wah uku.’” ²¹⁻²² Ta e luku pe, ya malanjatme miye ende n̄aiye ka amba e luh kin no, ya mende wah mininge wusyep mil e mil e me nule tikin Jisas no, kin plihe tahar. Kin ka miye ende n̄aiye kin narp topo e poi n̄up wula wula, nal n̄endeheiyeh kin n̄aiye Jon Baptais gihye kin pinip, na tatame n̄aiye Got namba e Jisas nenge nanah moihla.”

²³ Pe tinge yalanjatme miye hoi, Matias topo e Josep n̄aiye tinge jalme Barsabas (nan umbur e kin Jastus). ²⁴⁻²⁵ Pe tinge yanange wusyep yisilihme Lahmborenge na, “Got, nin sisysteme n̄oihmbwaip poi lalme. Pe tukwini na pasam poi lahmende n̄aiye nin si nalanjatme n̄aiye ka en̄el e wah nin tu e n̄aiye aposel nin no, ka amba e luh Judas. Detale, Judas kin si garng e wah nin pe, kin si nal luh kitikin.” ²⁶ Mi e pe, tinge yiche n̄eser talah hoi pe, n̄eser taharme Matias n̄aiye ka ende wah top lenge aposel 11 tikin Jisas.

2

Nupe n̄aiye Yohe Yirise nat

¹ Mi e pe, n̄up tikin Pentikos nat pe, lenge miye tuweinge lalme n̄aiye n̄oihmbwaip tinge tejeime Jisas yate jahilyeh yal luh ilyeh. ² Nupe n̄aiye tinge yarp pe, tinge yasande titire nase n̄aitem nat ta e n̄aiye yohe bimbilye me tahar pe, kin nato yokoh n̄aiye tinge yarp. ³ Pe tinge yeteke e ta e nihilim n̄aiye nate sai me tinge ilyeh ilyeh tongonose. ⁴ Lahmborenge n̄ember Yohe Yirise nate gahanahme tinge lalme pe, Yohe Yirise n̄ende lenge tatame n̄aiye ka yininge wusyep n̄imeser moiye moiye.

⁵ Dindi n̄up uku, lenge miye tuweinge Juta sye n̄aiye jande wusyep ern̄eme tikin Got si yase moiye moiye yat pe, tinge yarp Jerusalem. ⁶ Nupe n̄aiye miye tuweinge luku yasande titire pe, tinge yate jahilyeh. Tinge yasande lenge jetalah tikin Jisas yanange wusyep n̄imeser tititinge miye tuweinge luku pe, ⁷ tinge gunguru plai. Pe tinge yanange na, “Lenge miye tuweinge liki n̄aiye yanange wusyep ta e liki, lenge miye tuweinge Galili lakai?” ⁸ Deta e lai ti luku tinge yanange wusyep n̄imeser poi tongonose? ⁹ Poi sye mase moi Partia, Midia topo e Elam mat, o sye poi mase Mesopotemia, Judia topo e Kapadosia mat, o sye poi mase Pontus topo e Esia, ¹⁰ sye poi mase Frigia topo e Pamfilia, sye poi mase Isip topo e moi sye Libia n̄aiye sai siheime Sairini, poi sye mase Rom mat, ¹¹ sye poi lenge Juta, topo me lenge haiten n̄aiye bunjenge n̄oihmbwaip tahar jande lotu lenge Juta, tinge yase Krit topo e Arebia yat, kom poi lalme masande tinge yenge wusyep n̄imeser poi ilyeh ilyeh tongonose yanange wah embere n̄aiye Got n̄ende.”

¹² Tinge n̄oihyeryembe wula wula pe, tinge plihe yisilih yale yat tititinge na, “Liki n̄aimune?” ¹³ Kom lenge mitin sye yende wi me lenge miye uku yanange na, “Tinge yono e pinip wain ti, tinge yende kwite kwote kuli!”

Wusyep tikin Pita

¹⁴ Mi e pe, Pita top lenge aposel 11 tahar jan hla pe, kin yohe timbiya gahme lenge miye tuweinge n̄aiye jahilyeh na, “Hei, yip Juta topo e lahmende n̄aiye yarp ya yoto Jerusalem, mungwim gale si no, ma mini yip n̄ai tehei kin!” ¹⁵ Poi yukur mono e pinip kwote ta e n̄aiye yip n̄oihyeryembe. Le e teter hondonge, n̄au namba e syepumbur hoye hoye. ¹⁶ Kom le e ta e wusyep tikin Joel, profet tikin Got ende, n̄aiye somohonme kin n̄anange. ¹⁷ Kin n̄anange ta e le e na, Mindemboi, n̄up yuwo pe, Got ka uru e Yohe Yirise kin e guh me lenge miye tuweinge lalme. Lenge lahmiye yip topo e lenge lahtuweinge yip,

ka yininge wusyep tikin Got tu e lenge profet.

Pe Got ka asambe lenge lahyambe yip yip-ihinge supule,
topo e ka asambe lenge miye bworenge yip yate tange.

¹⁸ Dindi nup uku pe, Got ka uru e Yohe Yirise kin e guhme
lenge miye wah kin topo e tuweinge wah kin pe,

tinge ka yininge wusyep Got tu e lenge profet.

¹⁹ Kin ka ende mirakel si e unuh naitem,
topo e ka ende wutu ambaran si e guh kekep no,
pa yeteke e yoworme.

Pa yeteke e wim topo e nih pe, nihnom ka nembere gumunge supule.

²⁰ Na nah naitem hla pe,
nau ka imbilme tu e naiye nup el yepelmbe supule.

O wundehei ta wimbilme yaihe tu e naiye wim.

Lahmborenge ka ember nai e nai e tu e luku ot yer ti,

nup uku naiye ka ot pe, nup uku ka bongol yirise supule.

²¹ Kom lahmende naiye ka yuwor yilme Lahmborenge

nange ka ungwisme tinge pe, Got se ka ende.”

²² Pita plihe nanange na, “Miye tuweinge lenge Israel, yisyunde wusyep e! Jisas, miye Nasaret uku, kin miye naiye Got nalanatme kin naiye kin nende wah bongol supule, mirakel topo e wutu supule ta e naiye yip si yasande yeteke e. Liki ki yasam yip nange Got naja e bongol luku nal me Jisas topo e kin nember kin nat. ²³ Got nember Jisas nal syep yip naiye yip yututisme lenge wachaih naiye yukur jande wusyep ernjeme naiye ka yuluwei kin yil loutungwarmbe. Got kin si sisyeme nai e nai e luku naiye ka ot. ²⁴ Kom Got plihe nahra e kin pe, kin narp hlaininge. Yukur kin narp ta e miye nule no, yukur tatame

naiye nule ka orpe kin, pakai. ²⁵ O ta e Dewit somohonme nanange wusyep me Jisas. Kin nanange na,

Nam sisyeme Lahmborenge gan siheime nam nyermbe nyermbe,
yukur ma tumble.

²⁶ Nohimbwaip nam hriphrip supule pe, nam miri musukwarme Got.

Nam sisyeme nange nin se na plihe ahra e wahri nam,

ma tuhur musme nule.

²⁷ Got, nin yukur na se osme nam nup e naiye ma mule,

topo e yukur na se osme miye wah bwore nin no,

wahri kin ka nye tihi e guh neheh, pakai.

²⁸ Nin si pasam nahwikin naiye ma murp nyermbe nyermbe pe,

hriphrip nin na paparar me nam,

detale, nin na orp siheime nam.”

²⁹ Pita plihe nana lenge na, “Lenge to tatai nam, nam da mini yip wusyep moworme. Somohonme lounwah poi Dewit nule pe, tinge yinise kin. Tukwini neheh kin e e teter sai. ³⁰ Kom kin profet tikin Got pe, kin sisyeme wusyep tupwai tikin Got naiye bwore mise. Got nupwai e wusyep naiye mindemboi ka plihe aja e luh tikin kin Dewit el nambaih talah kin ende Krai. ³¹ Dewit neteke e naimune naiye mindemboi Got ka ende. Ta e luku pe, kin nanange nange Got ka plihe ahra e Miye alangatme kin, Krai nup e naiye ka ole. Kin yukur tatame naiye ka osme Krai ka tihi e guh neheh, moi lenge miye yule no, wahri kin ka si nye, pakai. ³² Got si nahra e Jisas pe, poi lalme manange wusyep me wah e e naiye Got nende. Detale, poi si meteke e. ³³ Got nahra e kin nanah narp syep non kin. Pe kin naja e Krai Yohe Yirise gande wusyep tupwai kin naiye ka uru e unuh poi topo e. Ta e luku pe, tukwini yip si yasande yeteke e yitini tikin Got uku. ³⁴⁻³⁵ Dewit yukur nanah moihla ta e Jisas, kom kin nanange na,

Lahmborenge naname Lahmborenge* nam na,

‘Ote orp syep non nam pe,

2.23 Mat 27.35, Mak 15.24, Luk 23.33, Jon 19.18 **2.24** Mat 28.5-6, Mak 16.6, Luk 24.5 **2.25** Sng 16.8-11 **2.30** Sng 132.11, 2Sam 7.12-13 **2.34-35** Sng 110.1 * **2.34-35** Lahmborenge nendehei pe, kin Got, o Lahmborenge hoi kin pe, Jisas.

ma mende wachaih nin ka yurp tuwihme nin.'

³⁶ Ta e luku pe, yip miye tuweinge lalme Israel pa sisyme bworerme. Jisas miye naiye somohon yip yuluwei kin yal loutungwarmbe pe, Got si nende kin Lahmborenge, topo e Miye alanjatme kin."

³⁷ Nupe naiye tinge yasande ta e luku pe, wusyep uku notohote noihmbwaip tinge pe, tinge yisilihme Pita topo e lenge aposel sye na, "To tatai, ya mende naimune?"

³⁸ Pe Pita nungwis lenge wusyep na, "Yip ilyeh ilyeh pa yimbilme noihmbwaip yusme pupwa yip, topo e yamba e pinip yoto nan tikin Jisas Krai ti, Got ka osme pupwa yip. Yende tu e le e pe, pa yamba e Yohe Yirise, yitini tikin Got. ³⁹ Yip Juta, topo e lenge talah yip, topo e lenge haiten, topo e lahmende naiye Got ka gil lenge pe, Got si yal yip wusyep tupwai kin."

⁴⁰ Pita plihe nanange wusyep wula wula pe, kin syep erneme lenge nanange na, "Pa yisilihme Got naiye ka ungwisme yip-tip naiye yukur pa yamba e yitini pupwa tu e naiye lenge miye tuweinge pupwa le e naiye ka si yamba e."

⁴¹ Lenge lahmende naiye tenerme wusyep Pita pe, tinge yamba e pinip. Nup uku wutu lenge miye tuweinge naiye yimbilme noihmbwaip yalme Jisas tatame 3,000. ⁴² Nyermbe nyermbe tinge jahilyeh yamba e sande teke e yatme lenge aposel, o tinge jahilyeh yono nai, o tinge jahilyeh yanange wusyep topo me Got.

Lenge miye tuweinge tikin Krai tinge yarp noihmbwaip ilyeh

⁴³ Nupe naiye mitin lalme yeteke e mirakel topo e wutu supule naiye Got nende gah syep lenge aposel tikin Jisas pe, tinge gunguru plai. ⁴⁴ Lenge miye tuweinge naiye noihmbwaip tinge tejeime Jisas jahilyeh pe, tinge yiyar e nai e nai e tinge. ⁴⁵ Tinge yember nai e nai e tinge ya tas naiye ka yamba e wuhyau yungwisme lenge miye tuweinge naiye sehei me nai e nai e. ⁴⁶ Nup lalme tinge yate jahilyeh yal yukoh yirise. O nup sye tinge jahilyeh yal yokoh tititinge pe, tinge yono nai. Ta e luku pe, tinge hriphrip yarp, topo e tinge

noihmbwaip ilyeh. ⁴⁷ Nyermbe nyermbe tinge yahra e nan tikin Got pe, lenge miye tuweinge lalme hriphrip me tinge. Ta e luku pe, nup ilyeh ilyeh Got nungwisme miye tuweinge nambaran sye pe, kin nember tinge yate jahilyeh topo me lenge miye tuweinge naiye si yimbilme noihmbwaip yalme Jisas.

3

Miye lupu nule plihe bwore

¹ Nup ende yungwiris naiye nau namba e hun pe, nup tikin naiye ka yisilihme Got pe, Pita hindi Jon yal yukoh yirise. ² Nal Kohmap Yilihe tikin yukoh yirise luku pe, miye wahri epwa ende naiye njhip lupu nule narp. Wahri epwa luku somohonme sai nupe naiye mam wara e kin. Nyermbe nyermbe tinge yikirh kin ya yember yal kohmap naiye ka isilihme wuhyau me lenge miye tuweinge naiye tinge yala yi yoto yukoh yirise.

³ Nupe naiye Pita hindi Jon de ka yi yoto pe, kin nisilihme lenge nange ka hindi yana e wuhyau. ⁴ Tinge hindi bep yal kin pe, Pita naname na, "Bep ot poi hindi!" ⁵ Kin bep nal tinge pe, kin noiheryembe nange kin de ka amba e nainde me tinge hindi. ⁶ Kom Pita naname na, "Nam wuhyau pakai supule, kut nam da yule naimune naiye sai me nam. Nato nan tikin Jisas Krai, miye tikin Nasaret topo e bongol kitikin, ni tuhur el." ⁷ Mi e pe, Pita narpe syep non kin nahra e kin nanah pe, nilyehe sai njhip lupu kin bongol. ⁸ Kin tahar gan pe, kin nange yanah sisaibe njhip kin. Mi e pe, kin nato yukoh yirise topo e Pita hindi Jon pe, kin hriphrip nembere sekete papalai nale nat pe, kin chuchukwarme Got. ⁹⁻¹⁰ Nupe naiye lenge miye tuweinge yeteke e miye uku gan hla topo e chuchukwarme Got pe, tinge sisyme nange kin miye ilyeh uku naiye somohon narp Kohmap Yilihe tikin yukoh yirise naiye nisilih lenge wuhyau. Pe tinge gunguru plai noiheryembe wula wula me naimune naiye si nende me kin.

Pita nanange wusyep gan nato yukoh yirise

¹¹ Miye uku tetar narpe syep Pita hindi Jon nal dou ende nato yukoh yirise luku naiye tinge jalme yokoh mwah tikin Solomon. Pe lenge miye tuweinge lalme gunguru plai pe, tinge sungul yatme tinge. ¹² Nupe naiye Pita nteke lenge miye tuweinge luku pe, kin nanange na, "Hei, miye tuweinge lenge Israel, deta e lai ti yip yenge plaime nai e e no, yip pusukum poi sai? Yip noihyeryembe nange poi miye bwore bwarme no, le e bongol potopoi naiye poi mende miye e e bwore lakai?" ¹³ Got titinge Abraham, Aisak, Jekop topo e lenge mwan ka poi lalme nende miye wah kin Jisas namba e nan embere nato mirakel uku. Yip yember kin yal syep lenge wachaih no, kin na gan wusyep nal me Pailat. Pe sihei ka ember kin e tus, kom yip yanange nange kin miye pupwa. ¹⁴ Jisas kin bwore bwarme, holi mise supule, kom yip jarne kin pe, yip yaname Pailat nange ka ember miye pupwa Barabas e tus osme mwahupwai e. Barabas kin miye naiye nonombe lenge miye yule. ¹⁵ Yip yonombe miye naiye kin pwal poi laip. Kom Got plihe nahra e kin. Ta e luku pe, poi si meteke e nai e nai e ta e luku pe, poi ya si mininge wusyep nange kin si tahar narp laip. ¹⁶ Nohmbwaip poi tejeime nan tikin Jisas ti, bongol kin nende miye uku bwore. Yip sisyme miye uku naiye somohon nende wahri epwa, kom tukwini yip si yeteke e kin tahar bwore. Tehei kin ta e le e, noihmbwaip poi tejeime Jisas topo e bongol tikin nan kin.

¹⁷ Lenge to tatai nam, nam sisyme, yip top lenge miye mbep, yukur yip sisyme naiye kin lahmende. ¹⁸ Got somohonme nanange wusyep kin nal me lenge profet kin naiye mindemboi Miye alangatme Krai ka amba e nihe syohe pe, ka ole. ¹⁹ Yusme pupwa yimbilme noihmbwaip yip yilme Got ti, kin ka ongohe pupwa naiye sai noihmbwaip yip. ²⁰ Pa yende tu e luku ti, Lahmborenge ka ende noihmbwaip yip ka yirise no, pa yamba e bongol nambaran tikin, topo e ka ember Jisas, Miye alangatme kin elme yip. ²¹ Kom

kin tetar ka orp moihla e tutume nup tikin naiye Got ka ende nai e nai e lalme ka plihe bwore supule. Liki ka tu e naiye somoho somohonme lenge profet holi mise supule kitikin yanange. ²² Ki ta e naiye Moses nanange na, 'Got, Lahmborenge poi, mindemboi ka ember profet ende tu e nam. Pe miye uku ka wim ilyeh poi. Yip pa yisyunde naimune naiye ka ininge. ²³ Tu, lahmende naiye yukur nende gande naimune naiye kin nanange pe, kin ka ihyenme kin pe, yukur ka si orp tu e miye tuweinge tikin Got, pakai. Se ka talai.' ²⁴ Tahar Samuel nenge nate gere tukwini pe, lenge profet lalme yanange yalanatme naimune naiye nende tukwini. ²⁵ Kontrak naiye somohonme Got nupwai e top lenge profet pe, luku kontrak poi topo e. Got nupwai e kontrak topo e mwan ka poi naiye ka ende bwore me poi pe, poi mamba e kontrak uku. Ta e naiye somohonme kin naname Abraham na, 'Naimune bwore bwore naiye nam mende me lenge nambaih talah nin, mindemboi ma plihe mende mi me lenge miye tuweinge lalme mi guh kekep.' ²⁶ Ta e luku pe, Got nalanatme miye wah bwore kin Jisas nember natme yip Juta yer nange ka ende mi me yip, naiye yip lalme pa yimbilme noihmbwaip yusme nai e nai e pupwa naiye yip yende."

4

Pita hindi Jon jan wusyep

¹ Pita hindi Jon tetar yanange wusyep yalme lenge miye tuweinge pe, lenge pris, topo e kokorohtup ondoh tikin yukoh yirise, topo e lenge Sadyusi sye yate jere. ² Tinge yasande wusyep naiye lenge aposel yana lenge miye tuweinge nange Jisas si nule mi e no, kin plihe tahar pe, tinge noihmbwaip pupwa. Detale, wusyep naiye tinge yalanatme yasamb lenge miye tuweinge nange nupe naiye ka yule pe, tinge topo e min ka plihe tuhur. ³ Tinge yarpe Pita hindi Jon naiye ka jin wusyep ta, sehei de nup pe, tinge yember lenge ya yoto yarp mwahupwai e ya tatame nyermbe. ⁴ Kom lenge miye tuweinge wula wula naiye si

yasande wusyep uku pe, ñoihmbwaip tinge teñeime Jisas. Pe wutu lenge miye uku tatame 5,000.

⁵ Nyermbe kin pe, lenge miye mbep Juta, topo e lenge bwore bworengenge tititinge, topo e lenge jetmam ñaiye yalanatme wusyep erneme tikin Got yate jahilyeh ya yoto Jerusalem. ⁶ Tinge jahilyeh topo e Anas, miye ondoh lenge pris topo e Kaiafas pe, Jon pe, Aleksander topo me miye sye ñaiye wim ilyeh tikin pris ondoh. ⁷ Tinge yenge lenge aposel tikin Jisas hoi uku yate jan wusyep pe, tinge yisilih lenge na, “Yip yende miye uku tahar bongol ta e la? Bongol topo e nan lahmende ti, yip yende ñai uku?”

⁸ Yohe Yirise gahanahme Pita pe, kin nungwis wusyep lenge ta e na, “Yip ñaiye miye mbep topo e bwore bworengenge poi Israel. ⁹ Ñaiye tukwini poi gwan wusyep nange ya mini yip ñaimune tehei ñaiye poi ñoihginirme miye lupu nule no, ki tahar bwore pe, ¹⁰ tukwini yip topo e mitin lalme ñaiye yarp yoto Israel pa sisysteme tehei kin. Poi mende ñai uku ma moto nan topo e bongol tikin Jisas Krais, Miye alanatme tikin Got. Kin miye tikin Nasaret ñaiye yip yuluwei kin yal loutungwarmbe, kom Got plihe ñahra e kin. Ta e luku pe, bongol ilyeh uku ñaiye ñahra e Jisas plihe ñende mi mi miye iki ñaiye tukwini gan nembep yip iki. ¹¹ Luku ta e wusyep Got ñanange me Jisas ñaiye sai nato Tup kin. Kin ñanange na, Yip miye ñaiye juhur e yokoh, yip jarngenge tumwange bwore luku pe, yip yiche kin yal. Kom kin plihe tahar lou miye bwore.

¹² Got yukur nalanatme miye ende ñaiye ka ungwisme poi. Jisas kin ñilyeh ñahwikin ñaiye Got si nalanatme pe, kin ñilyehe sai tatame ñaiye ka ungwisme poi.”

¹³ Lenge miye mbep uku yeteke e Pita hindi Jon jan bongole yanange wusyep pe, tinge ñoihyeryembe wula wula. Tinge ñoihyeryembe ta e le e na: Kii! Tinge hindi miye pakaiye. Yukur tinge yamba e sande teke e nembere yal skul, pakai. Kom sande teke e tinge hindi nembere sekete. O tinge sisysteme nange somohon tinge hindi yarp

topo me Jisas. ¹⁴ Kom lenge sisinge woroh uku yukur tatame ñaiye ka yininge wusyep ende yi tus halhale, pakai. Detale, tinge yeteke e miye e e ñaiye Got si ginyenme wahri epwa kin gan topo e tinge hindi. ¹⁵ Mi e pe, lenge miye embep yana lenge nange ka hindi yusme yokoh lenge sisinge woroh yi tus wicher. Pe tinge ya yahai e ñoihmbwaip tititinge.

¹⁶ Tinge yisilih yale yat tititinge na, “Ya mende tu e lai me miye hoi uku? Lenge miye tuweinge lalme Jerusalem si sisysteme nange tinge yende mirakel uku pe, yukur tatame ñaiye ya mininge pakai. ¹⁷ Kom ya mindindirme lenge pe, ya syep ernem lenge ñaiye yukur ka yininge wusyep me Jisas, na pakai. Tu pakai pe, wusyep uku ka sisil el moiye moiye.”

¹⁸ Pe tinge plihe jal lenge hindi ya yoto pe, tinge yana lenge na, “Yukur pa plihe yininge wusyep o, yalanatme wusyep yil lenge miye tuweinge me Jisas, na pakai.”

¹⁹ Kom Pita hindi Jon yungwisme wusyep tinge na, “Yip yiyar e yi yoto ñoihmbwaip yip ilyeh ilyeh tongonose. Ñaimune bwore me nembep tikin Got: ñaiye poi ya misyunde wusyep yip, lakai ya misyunde wusyep Got? ²⁰ Kom yukur ya mupwai e mut me ñaimune bwore ñaiye poi si masande meteke e, pakai.”

²¹⁻²² Lenge mitin lalme yirisukwarme Got ñaiye kin si ñahra e miye uku ñaiye somohon ñende wahri epwa wahtaipe 40. Kom lenge miye mbep yasande nange ka yangange lenge hindi nihe syohe. Kut tinge hi jarngenge ñaiye lenge miye tuweinge lalme luku ka ñoihmbwaip pupwa me tinge ñaiye ka yende tu e luku. Ta e luku pe, tinge syep erneme lenge aposel bongol nange ka plihe yende ñai tu e luku pe, se ka yongomb lenge. Mi e pe, tinge yasme tinge hindi yal.

Lenge Kristen yisilihme Got ñaiye ka ende bongolme tinge

²³ Nupe ñaiye Pita hindi Jon yasme yokoh sisinge woroh pe, tinge plihe ya jere lenge Kristen miye tuweinge. Pe tinge yana lenge wusyep ilyeh ñaiye lenge miye ondoh lenge pris, topo e lenge bwore bworengenge tititinge Juta si yanange.

²⁴ Nupe naiye tinge yasande wusyep uku pe, tinge lalme yanange wusyep topo me Got. Tinge yanange na, “Lahmborenge, nin bongol supule. Nin nende moihla, kekep, nloh pinip topo e nai e nai e tetehei naiye sai uku. ²⁵ Somohonme Yohe Yirise nende loumwah poi Dewit, miye wah nin njanange na,

Lenge haiten yahra e niohmbwaip nihme Got pe, tinge yupwai e wusyep naiye ka yende nai e nai e pupwa.

Kom tinge yende pakaiye.

²⁶ Pe lenge miye ondoh naiye yembepeteme lenge miye tuweinge kekep

yende mi mi naiye ka yurmbe, topo e ka juhilyeh yende wachaihme Lahmborenge

topo e Miye alanjatme kin.

²⁷ Ta e le e bwore mise. Nato moi oho, Herot hindi Pontius Pailat yate jahilyeh yotop lenge haiten topo lenge Juta pe, tinge lalme yende wachaihme miye wah bwore bwarme nin, Jisas. Kin miye naiye nin Got si nalanjatme naiye ka ungwisme poi. ²⁸ Bwore mise, nai e nai e tetehei naiye tinge yende, ki gande nioheryembe nin naiye ka si nye nyermbe. ²⁹ Lahmborenge, tukwini na nioheryembe wusyep pupwa naiye tinge yanange ka yende yumbune poi. Pe na ungwisme poi, miye wah nin naiye poi ya mininge wusyep nin bongole. ³⁰ Lahmborenge, na ember bongol yip hindi Jisas, miye wah bwore bwarme nin pe, na ende mi me wahri epwa, topo e na ende mirakel e oto nan tikin miye wah bwore bwarme Jisas.” ³¹ Nupe naiye tinge yisilihme Got mi e pe, yoime nondol me luh uku. Yohe Yirise gahanahme tinge lalme pe, yukur tinge hi jarng nange ka yamba e hwap pupwa, pakai. Mi e pe, tinge yal e yal e yanange wusyep tikin Got bongole.

Miye tuweinge naiye niohmbwaip tenjeime Jisas ka niohmbwaip ilyeh topo e tinge tungwisme tititinge

³² Lenge miye tuweinge luku naiye niohmbwaip tenjeime Jisas, niohyeryembe

topo e niohmbwaip tinge nahilyeh. Yukur miye ende nioheryembe naiye ka tukwainge nai e nai e kin, pakai. Tinge lalme yiyar e nai e nai e tinge yale yatme tititinge. ³³ Bongol tikin Jisas gahanahme lenge aposel pe, tinge yanange yalanjatme wusyep me Jisas naiye somohon kin nule no, kin plihe tahar. Pe Got nuru e nioh mimi embere kin gahme lenge miye tuweinge lalme. ³⁴⁻³⁵ Ta e luku pe, yukur miye ende ka sehei me nainde, pakai. Lenge mitin naiye tinge tatame kekep, topo e yokoh pe, tinge yende windau me nai e nai e luku. Pe tinge yamba e wuhyau me nai e nai e yenge yate yangange lenge aposel tikin Jisas pe, tinge yiyar e wuhyau uku pe, tinge yangange lenge miye tuweinge naiye sehei me nai e nai e.

³⁶ Luku ta e naiye Josep, kin miye tikin Saiprus ende, kin bamtihei lenge Livai pe, kin miye bwore naiye lenge aposel yember nan kin Banabas. Nan tehei Banabas ta e le e, miye naiye nende bongolme lenge miye tuweinge. ³⁷ Kin nende windau me kekep kin topo e pe, kin nenge wuhyau lalme nate nangange lenge aposel tikin Jisas.

5

Ananias hindi Safaira

¹ Kut miye nainde, nan kin Ananias hindi tuwei kin Safaira plihe yende windau me kekep tinge hindi. ² Kom Ananias tukwainge wuhyau sye pe, kin yul njinise, kut kin nenge sye na nangange lenge aposel tikin Jisas. O tuwei kin ti si sisyme nange kin njinise wuhyau sye.

³ Nupe naiye Ananias nangange wuhyau uku nal lenge aposel pe, kin nana lenge na, “Wuhyau lalme le e.” Kom Pita naname kin na, “Ananias, nin nende pupwa. Nin tukwainge wuhyau sye naiye nin namba me kekep nin. O wusyep naiye nin njanange nainde tikin. Nin nasme yipihinge pupwa Satan si gahanahme niohmbwaip nin. Ta e luku pe, nin hombo e yehme Yohe Yirise.

⁴ Liki somohon kekep nin! Nupe naiye nin nende windau me kekep uku no, nin

namba e wuhyau pe, luku wuhyau nin lalme. Kom detale ti nin nange nin si pwale wuhyau lalme? Yukur nin hombo e yehme miye, pakai. Nin hombo e yehme Got kuli!” ⁵⁻⁶ Ananaias nasande wusyep uku pe, kin gunge na gah kekep pe, kin nule. Pe lenge lahyambe yenge naiyuwat ende yate yupwai e wahri kin pe, tinge yikirh ya tas wicher ya yononde. Pe lenge miye tuweinge lalme naiye yeteke e nai uku topo e yasande wusyep uku pe, tinge hi jarng nembere sekete.

⁷ O tuwei kin Safaira yukur sisysime naimune naiye si nende me miye ti, pakai. Nau si na gah umbur pe, Safaira ti wata woto yokoh naiye Pita narp. ⁸ Pe Pita nisilihme ti na, “Ini nam, le e wuhyau lalme naiye yip hindi miye nin si yamba me kekep naiye yip hindi yende windau ta e loho?” Ti wungwisme wusyep kin na, “Hei, wutu kin tatame ta e luku li!” ⁹ Pe Pita plihe naname na, “Deta e lai ti yip hindi miye nin si yupwai e wusyep nange yip da hombo e yehme Yohe Yirise tikin Lahmborenge? Lenge miye e e naiye sikeime yononde miye nin, sihei yata yoto pe, ka plihe yikirh nin yi tus yononde topo e.” ¹⁰ Nilyehe sai ti gunge wa hrap wal nihip kin pe, ti wule. Lenge lahyambe yate yoto yeteke e naiye ti si wule wanar pe, tinge yikirh ti ya tas yononde sai siheime miye ti. ¹¹ Pe lenge miye tuweinge sios topo e lenge mitin lalme naiye yasande wusyep uku, hi jarng nembere sekete.

Mirakel tikin Got

¹²⁻¹⁴ Nyermbe nyermbe lenge miye tuweinge naiye noihibwaip tinge tenjeime Jisas, tinge jahilyeh yal yokoh mwah tikin Solomon, naiye nenel e nal lem tikin yukoh yirise. Mitin sye yasande wusyep me Ananaias pe, tinge hi jarng naiye ka juhilyeh yotop tinge. Kom lenge mitin lalme noihibyembe nange lenge miye tuweinge naiye noihibwaip tinge tenjeime Jisas, tinge bwore. Ta e luku pe, miye tuweinge wula wula yimbilme noihibwaip tinge yalme Lahmborenge. Got nende bongolme lenge aposel pe, tinge yende mirakel, topo e wutu supule jah nembep lenge miye tuweinge. ¹⁵⁻¹⁶ Lenge miye

tuweinge Jerusalem topo e moi sye naiye sai siheime, yasande naimune naiye lenge aposel tikin Jisas yende. Ta e luku pe, tinge yikirh lenge mitin naiye yende wahri epwa embere, topo e tinge yenge lenge mitin naiye yipihinge pupwa gahanahme tinge yat. Tinge yangara luh yember lenge yanar yanah pe, tinge yasande nange Pita ka ende mi me wahri epwa tinge. O sye noihibyembe nange yipihinge kin tatame ka hlaime tinge pe, wahri epwa tinge ka mi e. Ta e luku pe, lenge mitin lalme naiye yende wahri epwa, topo e lenge mitin naiye yipihinge pupwa gahanahme tinge, tinge lalme si tahar bwore.

Tinge yember lenge aposel tikin Jisas yal mwahupwai e

¹⁷ Kom miye ondoh lenge pris topo e lenge nemei kin Sadyusi, tinge noihibwaip pupwa me lenge aposel tikin Jisas pe, ¹⁸ tinge syep yarpe tinge yember yal mwahupwai e. ¹⁹ Kom nup uku pe, walip hla tikin Lahmborenge ende nate kumbur kohmap mwahupwai e pe, kin nenge lenge na tas wicher. ²⁰ Pe kin nana lenge na, “Yi jin yukoh yirise tikin Got pe, yini lenge miye tuweinge me yanah bwore le e naiye yip jande.” ²¹ Tahar nundu hondonge pe, tinge ya yoto yukoh yirise yanange yalanatme wusyep tikin Got yal lenge miye tuweinge ta e naiye walip hla nanange.

Nupe naiye miye ondoh lenge pris, topo e lenge nemei kin yate jahilyeh pe, tinge jal lenge bwore bworeng tititinge Israel nange tinge topo e ka lalme yiyar e wusyep lenge aposel tikin Jisas. Mi e pe, tinge yember lenge kokorohtup yal mwahupwai e nange ka yamba e lenge aposel yenge yut me tinge.

²² Kom nupe naiye lenge kokorohtup ya jere pe, tinge yukur yeteke e lenge aposel yarp mwahupwai e. Ta e luku pe, tinge plihe yenge wusyep ya yana lenge na, ²³ “Nupe naiye poi ma pwar mal yokoh mwahupwai e pe, poi meteke e lenge kokorohtup jan bep yernenge kohmap bongol supule. Kom nupe naiye tinge chumbur kohmap pe, yukur poi meteke e miye ende narp na noto koh mele e, pakai!” ²⁴ Nupe naiye lenge pris, topo e miye ondoh lenge

kokorohtup ñaiye bepyeteme yukoh yirise yasande ta e luku pe, tinge ñoihyeryembe wula wula sekete me ñaimune ñaiye si ñende me lenge aposel tikin Jisas. ²⁵ Pe miye ende nato pe, kin ñana lenge na, “Yisyunde! Lenge miye e e ñaiye yip si yember lenge yal mwahupwai e luku jan ya yoto yukoh yirise yanange yalanatme wusyep yal lenge miye tuweinge kuli!” ²⁶ Ta e luku pe, miye ondoh lenge kokorohtup plihe nember lenge kokorohtup kin ya yamba lenge aposel tikin Jisas yenge lenge yat. Tinge yukur yupwai e ñhip syep tinge o, tinge yongomb lenge, pakai. Detale, tinge hi jarng nange lenge miye tuweinge luku se ka yiche ñeser yongomb lenge.

²⁷ Tinge yenge lenge aposel ya yoto yokoh ñaiye ka jin wusyep yil nembep lenge sisinge woroh. Pe pris ondoh ñisilihme lenge wusyep sye. ²⁸ Kin ñanange na, “Poi si syep ernem yip bongol nange yukur pa plihe yininge yalanatme wusyep Jisas yilme lenge miye tuweinge. Kom yip si yengelyembe wusyep poi pe, yip yanange yalanatme wusyep uku yal lenge miye tuweinge Jerusalem lalme topo e yip yini e poi nange poi monombe kin no, kin nule.”

²⁹ Pe Pita top lenge aposel sye yungwisme wusyep yanange na, “Poi ya gunde wusyep Got, kut yukur ya gunde wusyep yip. ³⁰ Somohon yip yonombe Jisas no, yip yuluwei kin yal loutungwarmbe, kom Got lenge loumwah poi plihe ñahra e kin. ³¹ Mi e pe, Got ñahra e kin nenge nanah pe, kin naña e kin luh bongol nal syep non Got. Ta e luku pe, Jisas tahar miye ondoh supule, topo e Miye nungwisme ti, kin tatame ñaiye ka ongohe pupwa ñoihmbwaip lenge miye tuweinge Israel ñaiye ka yimbilme ñoihmbwaip yilme kin. ³² Ta e luku pe, poi topo e Yohe Yirise manange mowor e mal halhale ñai e ñai e luku. O Yohe Yirise, kin yitini tikin Got ñaiye kin nangange lenge miye tuweinge ñaiye jande wusyep kin.”

³³ Nupe ñaiye lenge sisinge woroh yasande ta e luku pe, ñoihmbwaip tinge nihe supule. Tinge yasande ñaiye ka yongomb lenge ka yule. ³⁴ Kom miye ende, nan

kin Gamaliel, kin Farisi topo e jetmam tikin wusyep erneme tikin Got ñaiye lenge miye tuweinge lalme yanange nange kin miye bwore. Ta e pe, kin tahar gan hla nato yokoh sisinge woroh ñana lenge kokorohtup nange ka yember lenge aposel yi tus wicher. ³⁵ Tinge si yal tas wicher mi e pe, kin ñana lenge sisinge woroh na, “Yip miye mbep lenge Israel, ñoihme sikirp me ñaimune ñaiye pa yende me lenge miye iki. ³⁶ Ñoihyeryembe, somohon Teudas nate ñana lenge miye tuweinge nange kin Lahmborenge pe, miye tuweinge 400 tahar jande kin. Kom tinge yonombe kin si nule pe, lenge miye tuweinge ñaiye jande kin tangalai yal e yal e pe, wah kin uku si nal luh pakaiye. ³⁷ O ñup ende ñaiye tinge jonos lenge miye tuweinge pe, miye Galili ende, nan kin Judas, nelenjeime lenge mitin wula wula nange ka jinyenme gavman. Kom tinge yonombe kin nule topo e pe, miye tuweinge lalme luku tangalai yal e yal e. ³⁸ Ta e luku pe, tukwini ñam mana yip, pa yende wachaihme lenge miye iki, na pakai. Yusme tinge ka yil. Ñaiye wah uku nat gande ñoihmbwaip miye ilyehme pe, se ka talai. ³⁹ Kom ñaiye wah uku natme Got pe, yukur tatame ñaiye pa yotombo wah tinge. Ñaiye pa yende pe, yip pa yende wachaihme Got.”

⁴⁰ Ta e luku pe, lenge sisinge woroh lalme jande wusyep Gamaliel. Pe tinge jal lenge aposel yate yoto pe, tinge yana lenge kokorohtup nange ka yongomb lenge. Tinge yongomb lenge mi e pe, tinge plihe syep ernem lenge nange yukur ka plihe yi yini lenge miye tuweinge me Jisas, na pakai. Mi e pe, tinge yasme lenge ya tas yal.

⁴¹ Nupe ñaiye lenge aposel yasme lenge sisinge woroh pe, tinge hriphrip supule. Detale, Got si nalanatme tinge nange ka yikirh hwap yoto nan tikin Jisas. ⁴² Pe ñup ilyeh ilyeh tinge yal yukoh yirise topo e yokoh lenge miye tuweinge tongonose pe, tinge yanange yalanatme wusyep bwore mise me Jisas Krais, Miye alanatme tikin Got.

6

Tinge yalanatme lenge miye syepumbur hoi naiye ende wah yungwis lenge miye tuweinge

¹ Nup uku pe, lenge miye tuweinge naiye jande Jisas si tahar wula wula sekete. Pe tuhwar nembere sai bumbe lenge Juta naiye yanange wusyep Grik, topo e lenge Juta naiye yanange wusyep Juta. Detale, lenge Juta uku naiye yanange wusyep Grik yana lenge na, “Yip yukur yembepeteme lenge tuweinge nopo poi bworerme yangange nai topo me wuhyau, pakai.” ² Ta e luku pe, lenge aposel 12 jal lenge miye tuweinge lalme naiye jande Jisas yate jahilyeh pe, tinge yana lenge na, “Yukur tatame naiye ya musme syep wah naiye ya mininge wusyep Lahmborenge no, ya mende wah mangange lenge nai. ³ Ta e luku pe, lenge to tatai nam, yalanatme miye syepumbur hoi naiye naihmbwaip tinge bwore bwarme juh bumbe yiptip naiye sande teke e tinge nembere, topo e tinge si papararme Yohe Yirise pe, ya member lenge ka bepyeteme wah uku. ⁴ O wah embere poi naiye ya dohmeteme top Got mininge wusyep, topo e ya mininge malanatme wusyep kin mil e mil e.”

⁵ Mi e pe, lenge miye tuweinge lalme hriphrip me wusyep naiye lenge aposel yanange. Ta e luku pe, tinge yalanatme Stiven, miye naiye naihmbwaip kin tenji bongolme Jisas, topo e Yohe Yirise gahanahme kin supule. Tinge yalanatme kin topo e Filip, Prokorus, Nikanor, Timon, Parmenas, topo e Nikolas. Nikolas kin miye Antiok ende naiye bunjenge naihmbwaip tahar gande bilip lenge Juta. ⁶ Tinge yate yasamb lenge yal aposel pe, tinge lalme yikil syep ya yanah tinge yisil-ihme Lahmborenge naiye ka ungwisme tinge naiye ka yende wah uku.

⁷ Ta e luku pe, wusyep tikin Got tingisil ende embere pe, lenge miye tuweinge wula naiye yarp yoto Jerusalem jande Jisas. O lenge pris sye topo e, naihmbwaip tinge tenjeime Jisas pe, tinge jande kin.

Tinge syep yarpa Stiven

7.2 Stt 12.1

⁸ Got nuru e naih mi mi topo e bongol kin na gah Stiven pe, ki papararme Yohe Yirise. Ta e luku pe, kin nende mirakel, topo e wutu supule gah embep lenge miye tuweinge. ⁹ Kom lenge Juta sye tuh-warme kin pe, tinge teketenge wusyep topo me kin. Lenge miye uku, sye yase moi Sairini yat no, sye Aleksandria, sye Silisia topo e sye yase Esia yat. Pe tinge miye tikin yokoh jahilyeh ende naiye tinge jalme yokoh jahilyeh lenge miye hlain-inge. ¹⁰ Kom Yohe Yirise naja e Stiven sande teke e nembere pe, wusyep tinge yukur tatame naiye ka engelyembe wusyep kin, pakai.

¹¹ Pe tinge yul yututusme miye sye yanange na, “Yip pa yininge wusyep hombo e yini e kin tu e le e: Stiven nanange wusyep pupwa me Moses topo e Got.”

¹² Ta e luku pe, lenge miye uku yanange wusyep yal lenge bwore bworenge tititinge Israel, topo e lenge jetmam tikin wusyep erneme, topo e lenge miye tuweinge naiye ka ende naihmbwaip tinge ka nihe supule. Pe tinge syep yarpa Stiven yenge kin yal lenge sisinge woroh. ¹³ Mi e pe, tinge yamba e miye sye yenge ya yoto naiye ka si yininge wusyep hombo e. Pe tinge yanange na, “Nyermbe nyermbe miye e e kin nanange wusyep pupwa me yokoh yirise tikin Got topo me wusyep erneme naiye Got naja e Moses. ¹⁴ Poi masande kin nanange nange Jisas tikin moi Nasaret ka uluwau yokoh yirise, topo e ka uhyulme wusyep erneme naiye Moses pwal poi!”

¹⁵ Mitinj lalme naiye yarp ya yoto yokoh sisinge woroh uku nembep dilndilme Stiven sai pe, tinge yeteke e bepmohro kin yirise nahilyeh ta e naiye bepmohro tikin walip hla ende.

7

Stiven nanange wusyep nal lenge sisinge woroh

¹ Pe pris ondoh nisilihme Stiven na, “Wusyep e e bwore mise, lakai pakai?”

² Stiven nungwisme na, “Lenge yai mam,

to tatai nam, yisyunde wusyep e e! Somo-hon somohonme naiye mwan poi Abraham yukur na narp moi Haran no, kin narp moi Mesopotemia pe, Got yirise bongol supule nate nteke e kin. ³ Pe kin naname na, 'Osme lenge bamtihei nin topo e moi jeheinge nin, kut el kekep naiye ma yasam nin.' ⁴ Ta e luku pe, ki tahar nasme moi jeheinge kin Kaldia na narp nato moi Haran. Npupe naiye yai kin si nule mi e pe, Got nember kin nate narp kekep naiye tukwini poi marp oho.

⁵ Got yukur nana e kekep sikirp malaih ende nal me Abraham ta e naiye kekep ki-tikin, pakai supule. Kut kin si nupwai e wusyep nange ka ana e kekep e e elme kin topo e lenge nambaih talah kin. Kom dindi npup uku, Abraham talah pakai. ⁶ Got plihe naname kin na, Lenge nambaih talah nin ka yila yurp moi ende pe, ka yurp tu e naiye yuwore yi tutume wah-taip 400 pe, tinge ka yamba e nihe syohe, topo e ka yende wah nihe tu e mitin naiye yarp mwahupwai e.

⁷ Kom Got plihe nanange na, Nam ma plihe mungwisme yitini pupwa mil me miye tuweinge luku naiye yende gamare me nambaih talah nin. Mindemboi pe, nambaih talah nin ka yute tus yusme moi luku pe, tinge ka yurp moi e e yirisukwarme nam.

⁸ Mi e pe, Got hindi Abraham yupwai e kontrak nange ka otombo wahri lenge lah-miye. Ta e luku pe, npupe naiye Sara wara e Aisak no, sande ende supule si nal mi e pe, Abraham notombo wahri talah kin, Aisak. Aisak topo e, kin notombo wahri lahmiye kin Jekop, topo e Jekop notombo wahri lenge lahmiye kin 12, lenge miye sambe ilyeh poi Israel.

⁹ Lenge lahmiye 11 tikin Jekop uku, tinge noihmbwaip pupwa me to tinge Josep pe, tinge yende windau me kin naiye ka yenge kin yil moi Isip nange ka orp miye wah pakaiye tititinge Isip. Kom Got narp

topo e kin ¹⁰ pe, kin nungwisme Josep bworerme npupe naiye kin namba e hwap. Got nana e sande teke e topo e noihmbwaip bwore kin nal me Josep pe, miye ondoh lenge Isip, Fero hriphrip me kin. Ta e luku pe, kin nalanatme Josep miye mbep naiye ka embepeteme moi embere Isip, topo e nai e nai e nato yukoh tikin Fero. ¹¹ Nup tikin naiye nasarp embere nat moi Isip topo e moi Kenan lalme pe, tinge lalme nimbot nongomb lenge. Ta e luku pe, lenge mwan ka poi yukur tatame naiye ka ya-hai e nai naiye ka yende yono, pakai supule. ¹² Kom npupe naiye Jekop nasande nange nai sye nanar nal moi Isip pe, kin nember lenge lahmiye kin nange ka yil moi uku yahai e nai. Liki nendeheiyeh naiye tinge ya jere moi uku. ¹³ O npupe naiye tinge plihe yal moi Isip ninde pe, Josep nana lenge to tatai kin nange kin Josep. Pe kin nasambe Fero lenge wim ilyeh kin. ¹⁴⁻¹⁵ Mi e pe, Josep nember wusyep nal me yai kin Jekop naname nange ka ot topo e bamtihei kin lalme. Ta e luku pe, Jekop topo e bamtihei kin tahar yal Isip. Wutu lenge miye tuweinge luku tatame 75 naiye tinge yal. Jekop notop lenge tatai ondoh poi yarp moi uku ya tatame naiye tinge yule. ¹⁶ Tinge si yule mi e pe, nambaih talah tinge yenge lupu tinge yal moi Sikem pe, tinge yinise ya jah nehheh tikin Abraham naiye somohon kin njiche wuhyau namba e me bamtihei lenge Hamor.

¹⁷ Nup si sihei naiye Got ka ende wusyep tupwai tikin naiye somohon kin naname Abraham ka tus halhale pe, lenge miye tuweinge poi Israel naiye yarp Isip si tahar wula wula sekete. ¹⁸ Pe kin noinde plihe namba e luh nembepeteme Isip, kom kin yukur sisyme Josep. ¹⁹ Ta e luku pe, kin nende hombo me lenge mwan ka poi pe, kin nende yumbune tinge, topo e ntututisme tinge nange ka yember lahmiye wimbe tinge yi tus wicher nange ka yule.

²⁰ Dindi npup uku, mam wara e Moses pe, kin talah bwore mi supule nal nembep tikin

7.4 Stt 11.31, 12.4 **7.5** Stt 12.7, 13.15, 15.18, 17.8 **7.6** Stt 15.13-14 **7.7** Kis 3.12 **7.8** Stt 17.10-14, 21.2-4, 25.26, 29.31-35.18 **7.9** Stt 37.11, 28, 39.2, 21 **7.10** Stt 41.39-41 **7.11** Stt 42.1-2 **7.13** Stt 45.1, 16 **7.14-15** Stt 45.9-10, 17-18, 46.1-7, 27, 49.33 **7.16** Stt 23.3-16, 33.19, 50.7-13, Jos 24.32 **7.17** Kis 1.7-8 **7.19** Kis 1.10-11, 22
7.20 Kis 2.2 **7.21** Kis 2.3-10

Got. Yai mam kin, tinge yembepeteme kin yarp yokoh tititinge wundehei hun. ²¹ Kom njupe naiye mam wember kin wa tas wicher pe, talah tuwei tikin Fero wamba e kin wa wembepeteme ta e naiye talah wim titi. ²² Tinge yaname yalanatme nai e nai e tetehei lalme pe, kin namba e sande teke e nembere tititinge Isip. Ta e luku pe, wusyep naiye kin nanange, topo e wah naiye kin nende pe, bongol supule.

²³ Njupe naiye Moses wahtaip kin 40 pe, kin njoiheryembe nange ka el eteke lenge bamtihei kin, lenge Israel. ²⁴ Kin na gere luh naiye tinge yarp pe, kin neteke e miye Isip ende nende wachaih nal me miye Israel ende. Ta e luku pe, Moses na ungwisme kin pe, kin nonombe miye Isip uku nule. ²⁵ Moses njoiheryembe nange lenge miye tuweinge kitikin uku ka yisyunde yeteke e nange Got nalanatme kin naiye ka ungwisme tinge no, ka enge lenge e tus osme moi uku. Kom tinge yukur sisyme nai uku. ²⁶ Nyermbe pe, Moses neteke e miye Israel hoi hindi yarmbe pe, kin de ka ungwisme tinge hindi naiye ka hindi njoihmbwaip njilyeh. Kin nana lenge na, 'Yip hindi yarmbe tale? Yip hindi to tataiye kili!'

²⁷ Kom miye uku naiye si nonombe miye njoinde ntumbu e Moses nal. Pe kin naname Moses ta e le e na, 'Lahmende si nalanatme nin nange nin na orp tu e miye ondoh topo e miye iyar e poi? Pakai! ²⁸ Nin de na pumbe tu e naiye misei nin nonombe miye Isip lakai?' ²⁹ Njupe naiye Moses nasande ta e luku pe, kin garnge nasme Isip na narp moi Midian. Kin narp moi ambaran uku pe, kin nenge tuwei ende pe, tinge hindi yara e lahmiye hoi.

³⁰ Moses narp moi uku na tatame wahtaip 40. Nup ende pe, Moses nende hlaihlai nal kekep gungurar ende naiye mitinj pakai. Kekep uku sai siheime hwate Sainai. Mi e pe, walip hla ende nate gereme kin. Walip hla uku nat ta e nihilim naiye tahar nanah lou senge malaih ende. ³¹ Moses kin neteke e nai uku pe, kin gunguru plai. Njupe naiye kin nala el si-

heime lou senge malaih uku no, ka eteke e bworerme pe, kin nasande Lahmborenge nanange wusyep. ³² Lahmborenge nanange na 'Nam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.' Moses hi garnge nembere sekete pe, yukur tatame naiye ka embep el eteke e nai uku. ³³ Pe Lahmborenge naname kin na, 'Na ungul njhip hi nin, detale, kekep e e yirise! ³⁴ Nam si meteke e mane topo e nembep pinip naiye sai me lenge miye tuweinge nam naiye yarp ya yoto Isip. Nam si masande meteke e nihe syohe naiye tinge yas jal pe, nam si mat naiye ma mungwisme tinge member lenge mil hlaininge. Ta e luku pe, ni ot. Ma member nin na el Isip.'

³⁵ Moses kin miye uku naiye somohon lenge miye tuweinge Israel jarng nange yukur ka orp tu e miye ondoh, topo e miye iyar e tinge. Kom njupe naiye walip hla uku natme lou senge malaih uku pe, Got nalanatme Moses nange ka orp miye ondoh, topo e ka enge lenge ote tus hlaininge. ³⁶ Pe Moses plihe nal Isip pe, kin nende mirakel topo e wutu supule bongol ti, kin nenge lenge miye tuweinge Israel na tas nasme Isip. Kin nenge lenge na tas plihe nende mirakel ya jere Loh Pinip Yaihe, topo e wahtaip 40 tinge yarp ya yoto kekep gungurar naiye mitinj pakai. ³⁷ Moses kin miye ilyeh uku naiye nana lenge miye tuweinge Israel nange Got ka ember profet ende tu e kin ka ot. Pe profet uku, ka wim ilyeh poi. ³⁸ O njupe naiye lenge mwan ka poi yate jahilyeh yarp moi gungurar pe, Moses kin miye naiye plihe nanange wusyep topo e walip hla nanah hwate Sainai. Pe kin plihe nate gah nana lenge wusyep tikin laip naiye sai nye nyermbe. Kin nana lenge mwan ka poi nange tinge ka yember wusyep e e yutme poi.

³⁹ Kom mwan ka poi tinge jarng Moses pe, yukur tinge yasande wusyep kin, pakai. Pe njoihmbwaip tinge bongol naiye ka plihe jirng yil Isip. ⁴⁰ Ta e luku pe, tinge yaname tatai tikin Moses, Aron, yanange na, 'Moses, miye uku naiye nenge poi nase Isip nat, kin si nanah hwate luku,

kom poi jinjame naimune naiye si nende me kin. Ta e luku pe, ende yipihinge got sye naiye ka yil yerme poi.' ⁴¹ Dindi nup uku pe, tinge yende got hombo e ende naiye wutu kin ta e yowor bulmakau. Mi e pe, tinge yesekkeh yowor sye ta e yitini tinge yalme got uku pe, tinge yirisukwarme kin, topo e tinge yende wenersep hriphrip me naimune naiye tinge si yende. ⁴² Kom Got naja e teket me tinge pe, kin nasme lenge nange ka yirisukwarme nai e nai e naiye sai nanah naitem ta e nowas, nau topo e wundehei. Liki gande wusyep Got naiye sai tup lenge profet. Kin nanange na, Miye tuweinge lenge Israel, wahtaip ⁴⁰ naiye yip yarp kekep gungurar naiye mitin pakai pe, yukur yip yonombe yuwor yesekkeh yatme nam ta e yitini yip, pakai. ⁴³ Yip yikirh yokoh sel tikin got hombo e Molek, topo e yenge yipihinge got nowas yip Refan naiye yip si yeterpese. Kom tinge got hombo e naiye yip yenge syep yende nange yip pa yirisukwarme. Ta e luku pe, ma member yip pa yi yoto moi Babilon naiye sai wohe sekete pe, yip pa yurp tu e miye tuweinge wah tititinge.

⁴⁴ Nupe naiye lenge mwan ka poi yarp kekep gungurar uku naiye mitin pakai pe, tinge yende yokoh sel ende jande wusyep naiye Got naname Moses. Tinge yende jande wutu kin nahilyeh ta e naiye Got nasambe kin. Yokoh sel uku nasamb lenge nange Got narp top lenge. ⁴⁵ Luku mi e pe, lenge mwan ka poi yangange lenge nambaih talah yokoh sel uku pe, tinge yikirh jande Joshua ya yamba e kekep naiye Got nange lenge. Got kin nal yerme tinge pe, kin ginyen lenge wachaih naiye yarp kekep uku. O yokoh sel uku sai kekep e e na tatame naiye Dewit narp miye ondoh. ⁴⁶ Got hriphrip me Dewit. Ta e luku pe, Dewit njsilihme kin nange tatame naiye ka

ahra e yukoh yirise me kin, Got tikin Jekop. ⁴⁷ Kom Got nanange pakai me kin pe, talah kin Solomon nahra e yokoh uku. Kut Got naiye narp nanah hla sekete yukur narp nato yokoh naiye poi lenge miye mende, pakai! ⁴⁸ Le e ta e wusyep tikin Got naiye profet Aisaia nainge,

⁴⁹ Moihla ta e naiye luh yilihe nam naiye nam marp bepmeteme nai e nai e lalme, kut kekep lope, ki ta e luh malaih naiye nam mikil nihip nam manah. Ta e luku pe, yukur miye ende tatame naiye ka ende yokoh me nam, topo e ka ende luh naiye ma murp mamba e yohe, pakai!

⁵⁰ Nai e nai e lalme le e nam minge syep nam mende."

⁵¹ Stiven plihe nanange wusyep me lenge sisinge woroh na, "Yip iki, yip miye naiye yende bwili e bwula e sekete pe, noihmbwaip yip ta e lenge haiten, topo e yip kwote supulme wusyep Lahmborenge! Yip ta e lenge mwan ka yip pe, yip yende wachaihme Yohe Yirise. ⁵² Somohon lenge mwan ka yip yende yumbun lenge profet lalme, topo e tinge yongomb lenge miye lalme naiye tinge yanange yowor e yember nange miye bwore bwarme ka ot. Kom tukwini pe, yip jarng yember kin yal syep lenge wachaih pe, ki ta e naiye yip yonombe kin nule. ⁵³ Yip iki, yip si yamba e wusyep erneme tikin Got naiye lenge walip hla yate yal yip. Kom yip yukur jande wusyep uku, pakai!"

Tinge yiche neser yonombe Stiven

⁵⁴ Nupe naiye lenge sisinge woroh yasande wusyep Stiven uku pe, ki nende noihmbwaip tinge blohemblohe nale nat, topo e nesep ikikirme mut tahar yende tuhwar embere me Stiven. ⁵⁵ Kom Yohe Yirise si gahanahme Stiven ti, kin bep nanah moihla pe, kin neteke e yirise supule tikin Got nate gah topo e kin neteke e Jisas gan nal syep non tikin Got. ⁵⁶ Pe kin nanange na, "Hei, bep yil uku! Nam meteke e kohmap

^{7.41} Kis 32.2-6 ^{7.42} Amo 5.25-27 ^{7.44} Kis 25.9,40 ^{7.45} Jos 3.14-17 ^{7.46} 2Sam 7.1-16, 1Sto 17.1-14
^{7.47} 1Ki 6.1-38, 2Sto 3.1-17 ^{7.49} Ais 66.1-2 ^{7.51} Ais 63.10 * ^{7.56} Luku ki sasambe nange nan Jisas tahar embere, topo e kin miye ondoh topo e Got.

moihla hohou sai topo e Talah tikin Got gan nal syep non* kin.”

⁵⁷⁻⁵⁸ Lenge sisinge woroh yasande ta e luku pe, tinge tuhwar embere sekete tahar tambah jah pe, tinge syep tatme mungwim tinge nange yukur ka yisyunde wusyep Stiven. Mi e pe, tinge lalme tahar jertetenge yalme Stiven pe, tinge syep yarpa kin jetete yate tas yasme moi uku yenge yal yipih nange ka yiche nesor yonombe. O lenge miye naiye ka si yini e Stiven yungul temhron tinge yember yanar siheime nhip lahyambe ende, nan kin Sol, nange ka embepeteme.

⁵⁹ Nupe naiye tinge yiche nesor yonombe Stiven nihe sai pe, Stiven kin gal me Lahmborenge na, “Lahmborenge Jisas, amba e yipihinge nam e e!” ⁶⁰ Mi e pe, kin nasar e nimbep pe, kin tambah nal me Lahmborenge na, “Lahmborenge! Yukur na ende wachaih elme tinge me hwap e e naiye tukwini tinge yende le e.” Kin nanange ta e luku, mi e pe, kin nule.

8

¹ Sol narp e e pe, kin hriphrip naiye tinge yonombe Stiven no, kin nule.

Sol nende yumbune lenge miye tuweinge sios

²⁻³ Lenge miye bwore tikin Got yononde Stiven pe, tinge yilil me kin embere sekete. Nup uku pe, lenge miye tuweinge sios naiye yarp ya yoto Jerusalem yamba e nihe syohe embere. Sol nende niharar naiye ka ende yumbune lenge. Pe kin tas noto yokoh tinge ilyeh ilyeh tongonose pe, kin narpe lenge nember nato mwahupwai e. Ta e luku pe, wula tinge tahar jarng tangalai ya yoto moi lalme tikin provins Judia topo e Samaria. Kut lenge aposel nilyehme, tinge teter yarp Jerusalem.

Filip nanange nalanatme wusyep bwore mise tikin Lahmborenge gan nato provins Samaria

⁴ Lenge miye tuweinge sios naiye si jarng tangalai yal e yal e plihe yenel e yanange yalanatme wusyep bwore mise tikin Lahmborenge Jisas yarp ya yoto moi naiye tinge yarp. ⁵ Filip nal moi embere

Samaria pe, kin nanange nalanatme wusyep me Krais, Miye alanatme tikin Got, nal me lenge miye tuweinge. ⁶ Lenge miye tuweinge wula moi uku yasande bwor-erme wusyep naiye Filip nanange, topo e tinge yeteke e mirakel naiye kin nende. ⁷ Kin nende mi me wahri epwa naiye nhip pupwa topo e lupu nule. O kin ginyenme yipihinge pupwa tas yasme lenge miye tuweinge pe, lenge yipihinge pupwa luku yas yas yilil nembere jarng yal. ⁸ Ta e luku pe, nato moi uku pe, lenge miye tuweinge lalme hriphrip nembere sekete.

⁹ Miye ende naiye nende nimbim yar, nan kin Saimon, narp moi uku. Pe lenge miye tuweinge Samaria gunguru plaime nai e nai e naiye kin nende. Kin miye naiye nahra e nan kitikin nange kin bwore. ¹⁰ Pe lenge miye ondoh topo e lenge naiywa ni jan yember mungwim me wusyep kin. Tinge yanange na, “Miye uku pwa bongol sekete, detale, Lahmborenge nana e bongol uku nembere sai me kin.”

¹¹ Ta e luku pe, nupe naiye tinge jan yeteke e nai e nai e tetehei naiye kin nende pe, tinge gunguru plai jande kin. ¹² Kom nupe naiye lenge miye tuweinge luku yasande Filip nanange wusyep bwore mise me lemame tikin Got topo e nan tikin Jisas Krais pe, noihibwaip tinge tejeime wusyep uku pe, tinge yamba e pinip. ¹³ Saimon topo e, noihibwaip kin tejeime Jisas pe, kin namba e pinip. Nyermbe nyermbe kin narp siheime Filip pe, kin neteke e mirakel, topo e wutu supule naiye Filip nende pe, kin gunguru plaime nai uku.

¹⁴⁻¹⁶ Lenge Samaria teter yukur yamba e Yohe Yirise no, ka ote guhunahme tinge, pakai. Kut tinge yamba e pinip yoto nan tikin Lahmborenge Jisas nilyehme. Kom nupe naiye lenge aposel naiye yarp ya yoto Jerusalem yasande nange noihibwaip lenge miye tuweinge Samaria si tejeime wusyep tikin Got pe, tinge yember Pita hindi Jon yalme tinge. Nupe naiye tinge ya jere moi uku pe, tinge hindi yisilahme Lahmborenge nange ka ember Yohe Yirise ote guhunahme tinge. ¹⁷ Mi e pe, Pita hindi Jon yikil syep yanah nondoh tinge

pe, Lahmborenge nember Yohe Yirise nate gahanahme tinge lalme.

¹⁸ Nupe naiye Saimon neteke e Yohe Yirise si gahanahme lenge miye tuweinge lalme luku naiye lenge aposel yikil syep yanah nɔndoh tinge pe, kin da angange wuhyau elme Pita hindi Jon. ¹⁹ Pe kin nana lenge na, “Pa pule nam bongol no, lah-mende naiye ma mikil syep nam mi munuh tinge pe, ka yamba e Yohe Yirise topo e.”

²⁰ Kom Pita nungwisme na, “Detale ti nin nɔiheryembe nange na iche wuhyau amba e yitini naiye Lahmborenge nember nat? Pakai supule! Ni e hel topo e wuhyau nin! ²¹ Yukur tatame na ende wah Lahmborenge naiye poi mende, pakai. Detale, nɔihmbwaip nin yukur sai bwore bwarme me Got. ²² Nin na imbilme nɔihmbwaip aɲa e teket me nɔihmbwaip pupwa nin pe, na isilihme Lahmborenge naiye ka on-gohe pupwa naiye sai nato nɔihmbwaip nin. ²³ Nam meteke e ta e naiye nin wim lal nembere sekete me yitini tikin Got pe, wim lal nin uku ki nɛnde yumbune nɔihmbwaip nin pe, nin narp nato mwahupwai e tikin hwap uku.”

²⁴ Pe Saimon naname Pita hindi Jon na, “Iyai mende, yisilihme Lahmborenge naiye ka ungwisme nam no, yukur nai e nai e le e naiye si yip yanange le e ka ende yumbune nam.”

²⁵ Nupe naiye Pita hindi Jon yanange yalanatme wusyep Lahmborenge mi e pe, tinge yasme yala yil Jerusalem pe, tinge yanange yalanatme wusyep Lahmborenge tuwase yal moi Samaria wula naiye sai nahwikin.

Filip topo e miye embep tikin Itiopia

²⁶ Walip hla tikin Lahmborenge nate naname Filip na, “Tuhur e guh nahwikin nal moi gungurar uku naiye nase Jerusalem nal Gasa.” ²⁷ Filip tahar nal pe, kin neteke e miye mbep tikin Itiopia ende naiye nɛnde wah nembepeteme wuhyau me kandas naiye kwin titinge lenge Itiopia.* Miye iki

yerkeime tinge yosoko nɛrp kin pe, somohon kin nal Jerusalem nirisukwarme Got.

²⁸ Mi e pe, kin nate narp nanah karis ende naiye yowor donki kete nala el moi kin pe, kin gonose tup profet Aisaia tuwase nat.

²⁹ Ta e luku pe, Yohe Yirise naname Filip na, “Hai, el siheime karis uku naiye yuwor donki kete kin.”

³⁰ Filip gertetenge nal siheime karis uku pe, kin nasande miye uku gonose tup tikin profet Aisaia. Filip nɛsilihme kin na, “Nin si nasande gondoume wusyep naiye nin gonose liki?”

³¹ Miye wah uku nungwisme na, “Ma sisyeme tu e lai naiye lahende yukur esem-bele wusyep tihei?” Pe kin naname Filip naiye ka e unuh orp topo me kin el karis.

³² Wusyep tikin Got naiye kin gonose, ta e le e,

Kin nupwai e mut kin topo e yukur kin nɛlil, pakai

Kin ta e worsip naiye tinge yenge yala yi yonombe no,

tinge tainge wahri waih kin.

³³ Tinge yanange wusyep tale kin topo e wusyep hombo me kin.

Lahmende yukur narp tatame naiye ka yininge wusyep

me lenge nambaih talah kin, pakai.

Detale, tinge yonombe kin nule pe, yukur kin narp kekep e e.

³⁴ Miye embep uku plihe nɛsilihme Filip na, “Ini nam, profet e e kin nanange wusyep me kitikin lakai, kin nanange wusyep me miye ende?” ³⁵ Ta e luku pe, Filip namba e wusyep tikin Got ilyeh uku pe, kin nanange nɔwor e wusyep bwore mise tikin Jisas.

³⁶⁻³⁷ † Tinge yal nahwikin pe, tinge yate jere luh naiye pinip ehe sye sai pe, miye Itiopia luku nanange na, “Pinip nɛheh ende li ihei! Naimune nupwai e nam naiye na pingih pinip?” ³⁸ Pe miye Itiopia luku naname miye naiye nenenem karis nange ka upwai e pe, tinge hindi ya jah jan pinip pe, Filip gihye e pinip me kin. ³⁹ Nupe naiye tinge hindi yase pinip yate yanah pe, nilyehe sai Yohe Yirise Lahmborenge

* **8.27** Itiopia ki kantri ende tikin Afrika. **8.32** Ais 53.7-8 † **8.36-37** Miye sye yember wusyep ves 37 nato mele me ves 36 topo me ves 38 ta e le e, “Filip naname kin na, ‘Naiye nɔihmbwaip nin tenjeime Jisas supule pe, tatame naiye na amba e pinip.’ Miye uku nungwisme Filip na, ‘Nɔihmbwaip nam tenjeime Jisas Krai nange kin talah tikin Got.’ ”

nate namba e Filip nenge kin nal. Pe miye Itiopia yukur plihe nteke e kin, kom kin hriphrip nal. ⁴⁰ O Filip nate gere Asdot pe, kin nanange wusyep bwore mise tikin Got tuwase moi nal na tatame moi embere Sisaria.

9

*Sol nimbilme naihmbwaip
(Apo 22.4-16, 26.9-18)*

¹⁻² Dindi uku pe, Sol nanange wusyep pupwa naiye ka ongomb lenge jetalah tikin Lahmborenge, topo e lenge miye tuweinge naiye jande kin. Kin nasande naiye ka el yokoh lotu lalme el moi embere Damaskus no, ka ekepe lenge Kristen pe, ka ember lenge el mwahupwai e nal Jerusalem. Ta e luku pe, kin nal nteke e pris ondoh pe, kin nsilih kin naiye ka aña e kin tup wusyep erneme ende naiye ka ende wah uku. ³ Sihei naiye Sol ka pwar el moi embere Damaskus pe, yirise nembere nase naitem gah nanar e kin. ⁴ Kin tambe na gah kekep pe, kin nasande di miye ende naname kin na, “Sol, Sol! Deta e lai ti nin nende yumbune nam?”

⁵ Sol nsilihme kin na, “Iyai, nin lahmende liki?” Miye uku nungwisme kin na, “Nam Jisas naiye nin nende yumbune. ⁶ Kom tuhur e oto moi embere Damaskus pe, miye ende ka ini nin naimune naiye na ende.”

⁷ Lenge miye naiye yal topo e Sol yeteke e ta e luku pe, sekeme anah tinge. Pe tinge yasande di ilyehme, kut yukur tinge yeteke e miye ende naiye nanange wusyep.

⁸ Sol tahar gan hla pe, kin bep gili, kom nembep kin si tangar. Ta e luku pe, lenge miye uku yenyerme kin ya yoto moi embere Damaskus. ⁹ Nembep kin tangar sai tatame nup hun pe, kin yukur nono nai, topo e nono e pinip, pakai.

¹⁰ Pe jetalah tikin Lahmborenge ende, nan kin Ananaias narp nato moi Damaskus neteke e nate tange pe, Lahmborenge gal nan kin na, “Ananaias!” Pe kin nangar nanange na, “O Lahmborenge, nam ihei!”

¹¹ Lahmborenge plihe nanange na, “Tuhur el yokoh tikin Judas naiye sai nahwikin naiye tinge jalme Nahwikin

Bwarme. Pe na isilih lenge miye ende Tarsus, nan kin Sol. Kin narp yokoh uku nanange wusyep nsilihme nam Jisas. ¹² Pe nam masambe kin yipihinge supule ende naiye miye ende nan kin Ananaias nate nikil syep kin nanah kin no, nembep kin tana.” ¹³ Ananaias plihe nungwisme na, “Lahmborenge, nam si masande wusyep me miye uku naiye kin si nende yumbune lenge miye tuweinge bwore bwarme nin naiye yarp ya yoto Jerusalem. ¹⁴ Pe tukwini kin nate noto moi Damaskus topo e wusyep erneme naiye lenge pris ondoh yana e kin. Pe kin de ka orpe lenge miye tuweinge lalme naiye tinge yahra e nan nin pe, ka ember lenge el mwahupwai e.” ¹⁵ Lahmborenge naname Ananaias na, “Ni el! Nam si malañatme kin naiye ka ende wah me nam, topo e ka ininge nan nam alañatme el lenge haiten, topo e lenge miye ondoh tinge, topo e lenge miye tuweinge Israel. ¹⁶ Pe nam, ma masambe kin nihe syohe naiye ka si amba me nan nam.”

¹⁷ Ta e luku pe, Ananaias nal yokoh naiye Sol narp pe, kin nato nikil syep kin nanah Sol. Kin naname Sol na, “Tatai nam, Lahmborenge Jisas nilyeh naiye nin neteke e nanar yanah nember nam ti, nam mat naiye nembep nin ka tana no, Yohe Yirise ka guhunuhme nin.” ¹⁸ Nilyehe sai pe, nainde ta e hro hap nuyo tanga nasme nembep Sol gah pe, kin plihe nteke e nai e nai e. Kin tahar gan hla pe, tinge jihye e kin pinip baptais. ¹⁹ Mi e pe, kin nono nai pe, kin plihe namba e bongol.

Sol nanange nalanatme wusyep me Jisas nato Damaskus

Sol narp nato Damaskus nup sye topo e lenge miye tuweinge naiye jetalah tikin Jisas. ²⁰ Mi e pe, kin tahar nal yokoh lotu tinge ilyeh ilyeh tongonose pe, kin nanange nalanatme nange Jisas kin talah tikin Got. ²¹ Tinge lalme naiye yasande wusyep kin gunguru plai pe, tinge yisilih yale yat na, “Le e miye ilyeh naiye somohon narp nato Jerusalem nende yumbune lenge miye tuweinge naiye yahra e nan tikin Jisas lakai? Ta e tehei kin naiye tukwini kin nat e e pe, ka orpe tinge enge el lenge pris ondoh lakai?” ²² Kom

wusyep Lahmborenge naiye Sol nanange tahar bongol sekete pe, kin nanange nesebele nal halhale wusyep naiye Jisas kin Miye alanjatme, Krais. Wusyep e e nende lenge Juta naiye yarp Damaskus tinge sekeme anah pe, yukur tatame naiye ka yungwisme wusyep kin sye .

²³ Nup wula si nal mi e pe, lenge Juta yanange wusyep tase nange ka yonombe Sol ka ole. ²⁴ Nup pe nau tinge bep sai me kohmap embere naiye moi luku naiye ka yonombe kin. Kom Sol si sisyme wusyep tase naiye tinge yanange. ²⁵ Ta e luku pe, nup naiye ki yepelmbe pe, lenge jetalah sye yamba e kin yember yal dou ende naiye sai nato lem uku pe, tinge yohor kin jah sorh embere pe, tinge yasme sorh ya tas lem wicher na gah kekep.

Sol na narp Jerusalem

²⁶ Sol na gere Jerusalem pe, kin na neteke e lenge jetalah tikin Jisas nange ka ende wah top tinge. Kom tinge lalme hi jarng kin pe, tinge noihyeryembe nange kin yukur jetalah tikin Jisas bwore mise. ²⁷ Kom Banabas nate namba e kin nenge nal lenge aposel pe, kin nanange wusyep nal me tinge naiye Sol nal yanjah Damaskus pe, kin neteke e Lahmborenge pe, Lahmborenge naname wusyep. Mi e pe, Sol nenge nan tikin Jisas pe, kin nal moi Damaskus gan bongole nanange nalanjatme wusyep me Jisas. ²⁸ Wusyep uku mi e pe, Sol notop lenge narp. Kin gan hi luluwe nanange wusyep me nan tikin Lahmborenge nal e nal e nato Jerusalem. ²⁹ Kin nanange wusyep uku nal lenge Juta naiye yanange wusyep Grik pe, tinge tahar teketenge wusyep topo e kin. Ta e luku pe, tinge de ka yonombe. ³⁰ Nup naiye lenge Kristen yasande yeteke e nai uku pe, tinge yamba e Sol yenge yal Sisaria pe, yember kin naiye ka el moi Tarsus. ³¹ Mi e pe, lenge miye tuweinge sios lalme naiye yarp ya yoto Judia, Galili topo e Samaria, yarp bwore numwaiye supule. Pe Yohe Yirise nungwis lenge, topo e kin nende bongolme tinge pe, kin nende lenge tahar wula wula sekete. Ta e luku pe, tinge lalme yarp tuwihme Lahmborenge.

Ainias hindi Dorkas

³² Nup naiye Pita nende hlaihlai nal e nal e pe, kin nate gere moi Lida nange ka eteke e lenge miye tuweinge tikin Got naiye yarp moi uku. ³³ Nato moi uku pe, kin neteke e miye ende nan kin Ainias, nhip syep kin si nule pe, kin nanar luh na tatame wahtaip syepumbur hun. ³⁴ Pe Pita naname kin na, "Ainias, Jisas Krais si nende mi me wahri epwa nin. Tuhur gin hla pe, asar e luh nin." Nilyehe sai Ainias tahar gan hla. ³⁵ Pe lenge miye tuweinge lalme naiye yarp ya yato moi Lida topo e Saron yeteke e kin ta e luku pe, tinge yimbilme noihmbwaip yalme Lahmborenge.

³⁶ O plihe nal moi Jopa pe, tuwei ende nan ti Tabita warp (wusyep Grik tinge jalme ti Dorkas). Ti jetalah Jisas ende naiye nye nyermbe ti wende nai e nai e bwore, topo e ti wungwisme lenge nai pwa ni. ³⁷ Dindi nup uku pe, ti wende wahri epwa pe, ti wule. Ta e pe, tinge jihye e pinip yungurhme wahri ti mi e pe, tinge yember ti ya yanah yokoh dininde nanah hla .

³⁸ Moi Jopa luku sai siheime moi Lida. Ta e luku pe, nup naiye lenge jetalah Jisas yasande nange Pita narp moi Lida pe, tinge yember miye hoi ya yeteke e kin pe, tinge yisilih yisilihme nange ka hwihwai ot moi tinge. ³⁹ Ta e pe, Pita tahar notop lenge nal pe, nup naiye kin na gere yokoh uku pe, tinge yamba e kin yenge ya yanah yokoh dininde luku. O lenge tuweinge nope sye jan yilil yoyor me kin pe, tinge yasambe temhron topo e naiyuwat naiye somohon Dorkas gwerenge no, ti wangang lenge. ⁴⁰ Pita ginyen lenge lalme ya tas wicher pe, kin nasar e nimbep pe, kin nsilihme Yai. Mi e pe, kin bunjenge nal me ti pe, kin nanange na, "Tabita, ni tuhur!" Pe ti wesebele nembep weteke e Pita pe, ti tahar warp hla. ⁴¹ Pita narpe syep ti nahra e ti nah pe, ti tahar gwan hla. Mi e pe, Pita gal lenge tuweinge nope topo e lenge miye tuweinge tikin Got lalme pe, kin nasamb lenge naiye Dorkas si plihe tahar warp laip. ⁴² Ta e luku pe, wusyep e e sisil nal e nal e nato moi Jopa pe, lenge miye tuweinge jambaran wula sekete, noihmbwaip tinge

teŋeime Lahmborenge. ⁴³ Mi e pe, Pita plihe na narp n̄up sye nal Jopa topo e Saimon, miye n̄aiye n̄ende wah gerenge yowor hi n̄ende n̄ai e n̄ai e.

10

Pita hindi Kornilius

¹ Miye ende narp Sisaria, nan kin Kornilius. Kin miye mbep n̄aiye bepeteme lenge miye wondoh 100 tititinge Rom. Tinge jal lenge miye wondoh Itali. ² Kin topo e tuweinge talah kin bwore bwarme, topo e tinge yirisukwarme nan Got. Nyermbe nyermbe kin n̄anange wusyep topo me Got. Topo e kin miye bwore n̄aiye nungwisme lenge Juta n̄aiye sehei e n̄ai e n̄ai e. ³ Yungwiris ende, n̄au namba e hun pe, Kornilius n̄eteke e yipihinge supule ta e nate tange ende. Pe kin neteke e walip hla tikin Got nate galme nan kin. ⁴ Ta e luku pe, kin hi garnge pe, kin bep sai me walip hla uku. Pe kin nisilihme na, “Iyai, n̄aimune?” Pe walip hla nungwisme wusyep kin na, “Got si n̄asande n̄isilih nin topo e kin neteke e wah bwore n̄aiye nin nungwisme lenge n̄aipwa n̄i. ⁵ Ta e luku pe, ember lenge miye sye ka yil Jopa yamba e miye ende nan kin Saimon, kom nan umbur kin Pita. ⁶ Kin narp topo e Saimon n̄oinde n̄aiye n̄ende wah gerenge yowor hi n̄ende n̄ai e n̄ai e pe, yokoh kin sai siheime loh pinip.” ⁷ N̄upe n̄aiye walip hla nasme kin nal pe, Kornilius galme miye wah kin hoi, topo e miye wondoh kin ende n̄aiye miye bwore bwarme n̄aiye gande Got. ⁸ Pe Kornilius n̄ana lenge n̄aimune n̄aiye si n̄ende me kin. Mi e pe, kin nember tinge yal Jopa.

⁹ Nyermbe n̄au n̄aiye tinge da yi jere moi uku pe, Pita nanah narp kohmoi nange ka ininge wusyep topo me Got. ¹⁰ Pe kin n̄asande nimbot n̄aiye ka ono n̄ai. Kom n̄upe n̄aiye lenge tuweinge teter yende n̄ai pe, Pita n̄eteke e yipihinge supule ta e nate tange. ¹¹ Kin bep nanah pe, kin n̄eteke e n̄aitem ginir pe, kin n̄eteke e n̄ai embere ende ta e n̄aiyuwat hwai gah kekep no, kin ta e n̄aiye mitiŋ yarpe syum hoye hoye tuwasme yenge jah kekep. ¹² Na nah n̄aiyuwat hla pe, yowor tetehei ta e hro, sopo topo e n̄injet lalme jan. ¹³ Pita n̄asande

di ende n̄aname kin na, “Pita, tuhur ongombe yowor uku ono!”

¹⁴ Kom Pita n̄anange na, “Iyai, pakai! N̄am yukur tatame! N̄am yukur somohon mono yuwor n̄aiye pupwa lome.”

¹⁵ Pita plihe n̄asande di n̄aname na, “Yukur na si ininge nange yuwor uku pupwa lome, pakai. Got si n̄ende n̄ai e n̄ai e n̄aiye bwore pe, liki bwore.” ¹⁶ Kom Pita nengelyembe wusyep di uku ni hun mi e pe, nilyehe sai n̄aiyuwat uku plihe nanah n̄aitem. ¹⁷ Pita ter narp n̄oiheriyembe wula wula me tehei n̄ai uku pe, lenge miye n̄aiye Kornilius nember lenge yal si yeteke e yokoh kin pe, tinge ya jan kohmap. ¹⁸ Tinge jal yisilih nange Saimon Pita narp nato yokoh uku, lakai pakai? ¹⁹ Kom Pita ter n̄oiheriyembe tehei tikin yipihinge supule luku pe, Yohe Yirise n̄aname kin na, “Isyunde! Miye hun yata yeteke e nin. ²⁰ Ta e pe, ni tuhur e guh. Yukur na girnge n̄aiye na top lenge el, na pakai. Detale, n̄am member tinge yat.”

²¹ Ta e luku pe, Pita na gah n̄ana lenge na, “N̄am miye ilyeh n̄aiye yip yekepe. Yip yat tale?”

²² Tinge yungwisme na, “Miye mbep lenge miye wondoh Kornilius, kin nember poi mat. Kin miye bwore bwarme n̄aiye kin narp tuwihme Got topo e n̄irisukwarme kin. Lenge Juta lalme yirirme kin. Somohon walip hla yirise ende nate n̄eteke e kin. Pe kin n̄aname kin nange nin na ot yokoh kin n̄aiye ka isyunde n̄aimune n̄aiye na ininge.” ²³ Mi e pe, Pita nenge lenge nato yokoh pe, tinge yarp topo me kin. Nyermbe pe, Pita top lenge nal, kom lenge miye sye moi Jopa tikin Got tinge yal topo me tinge. ²⁴ Yal pe, nyermbe tinge pwar yal Sisaria. Kornilius si n̄ende mi mi narp n̄eseperrhme tinge. Ta e luku pe, kin n̄isilih lenge bantihei kin, topo e lenge n̄imei kin n̄aiye tinge yate jahilyeh topo me kin. ²⁵ N̄upe n̄aiye Pita nala e oto yokoh pe, Kornilius n̄eteke e kin pe, kin n̄asar e n̄imbep me kin. ²⁶ Kom Pita n̄ahra e kin n̄anah pe, kin n̄aname na, “Gin hla! N̄am miye jahilyeh ta e nin.” ²⁷ Pita n̄aname wusyep tuwase nato yokoh pe, kin n̄eteke e mitiŋ wula wula jahilyeh yarp. ²⁸ Kin n̄ana lenge

na, “Yip si sisyeme wusyep erneme poi Juta. Yukur tatame naiye poi Juta ya murp topo e haiten no, ya moto tus yokoh tinge. Kom Got si pasam nange yukur ma si gwonome miye ende no, ma mininge nange tinge pupwa lome, pakai. ²⁹ Ta e luku pe, nupe naiye tinge yate yamba e nam pe, nam yukur mende sisyo me wusyep tinge. Kom nam de ma misilih yip na, tehei kin ta e la nai ti, yip yisilih nam no, nam mat?”

³⁰ Kornilius nungwisme na, “Nup hoye hoye si nal dindi naiye nau namba e hun yungwiris pe, nam misilihme Got marp yokoh nam. Nilyehe sai nam meteke e miye dende hihiyilih yirise supule nate gan nembep nam. ³¹ Pe kin nana nam na, ‘Kornilius! Got si nasande jisilih nin, topo e kin si neteke e wah bwore nin naiye nin nungwis lenge naiywa ni. ³² Ta e luku pe, ember lenge miye sye nange ka yil Jopa yamba e miye ende, nan kin Saimon, kom nan umbur kin Pita. Kin narp topo me Saimon njoinde naiye nende wah yowor hi pe, yokoh kin sai siheime loh pinip.’ ³³ Ta e luku pe, nam member lenge miye sye hwi-hwai ya yamba e nin. Pe poi hriphrip naiye tukwini nin nat. O poi si mate gwahilyeh marp tuwihme Got nange ya misyunde wusyep mune naiye Lahmborenge si nana nin.”

Pita nanange wusyep narp yokoh Kornilius

³⁴ Pe Pita nana lenge na, “Tukwini nam sisyeme bwore mise nange nato nembep tikin Got pe, lenge miye lalme tinge nahilyeh. ³⁵ Got hriphrip me miye moiye moiye lalme naiye yende nai e nai e bwore bwarme topo e jande wusyep kin. ³⁶ Bwore mise, Got somohon nember wusyep bwore mise naiye nat poi Juta. Wusyep bwore luku nanange nange Jisas Krai kin yanah tikin njoimbwaip numwaiye. Kin Lahmborenge poi lalme.

³⁷ Yip sisyeme naimune naiye tahar nato Judia. Nendehei nal Galili, nupe naiye Jon si nanange nalanatme wusyep me pinip naiye ka yamba e pe, ³⁸ Got nuru e Yohe Yirise topo e bongol kin gahanahme Jisas tikin Nasaret. Ta e luku pe, Got narp

topo me kin ti, kin nal e nal e nende wah bwore, topo e nende mi me wahri epwa lenge miye tuweinge naiye Satan si nende yumbune tinge. ³⁹ Poi si meteke e ti, poi manange me nai e nai e tetehei naiye kin nende nato Jerusalem, topo e moiye moiye lalme naiye sai nato Juta. Tinge yuluwei kin yal loutungwarmbe pe, tinge yonombe kin nule. ⁴⁰ Kom nup hun nal mi e pe, Got plihe nahra e kin nende kin nat halhale. ⁴¹ Yukur lenge miye lalme yeteke e kin nup uku. Kut poi lahmende naiye somohonme Got nalanatme ya mininge wusyep me kin mil me lenge miye tuweinge, poi ilyehe meteke e kin. Poi motop kin marp mono nai, topo e mono e pinip nupe naiye kin tahar nasme nule. ⁴² Pe kin nanange wusyep bongol natme poi naiye ya mininge malanatme wusyep mil me lenge miye tuweinge. Kin naname poi nange kin nilyehe sai naiye Got nalanatme kin ka ende wah iyar e poi lenge miye tuweinge lalme, naiye marp laip, topo e naiye si yule. ⁴³ Lenge profet lalme yanange wusyep me kin na, lahmende naiye njoimbwaip tinge tejeime kin pe, bongol kin se ka ongohe pupwa njoimbwaip tinge.”

Yohe Yirise gah lenge haiten

⁴⁴ Teter naiye Pita nanange wusyep uku pe, Yohe Yirise nate gah lenge miye tuweinge naiye yasande wusyep kin. ⁴⁵⁻⁴⁶ Kom nupe naiye lenge miye titinge Juta naiye tikin Krai naiye yotop Pita yase Jopa yat pe, tinge yasande lenge haiten yanange wusyep nimeser wula wula njoinde tikin, topo e tinge yirisukwarme Got pe, tinge gunguru plai naiye Got si nember yitini tikin Yohe Yirise nate gahme tinge. Mi e pe, Pita nanange na, ⁴⁷ “Ya mininge tu e la? Pakai! Lahmende tatame naiye ka upwai e lenge naiye ka yamba e pinip? Tinge si yamba e Yohe Yirise ta e poi.” ⁴⁸ Ta e luku pe, kin nanange nange ka yamba e pinip yoto nan tikin Jisas Krai. Mi e pe, tinge yisilihme Pita nange ka orp topo e tinge nup sye.

11

Pita nanange wusyep nal Jerusalem

¹ Lenge aposel tikin Jisas, topo e lenge jetalah kin naiye yarp ya yoto Judia tinge yasande naiye lenge haiten topo e jande wusyep tikin Got. ²⁻³ Nupe naiye Pita nal Jerusalem pe, lenge jetalah Juta naiye tinge yotombo wahri jonome Pita yanange na, “Nin nende pupwa! Nin nato yokoh lenge haiten naiye yukur tinge yotombo wahri, topo e nin nono nai tinge!”

⁴ Ta e luku pe, Pita nanange nesebele wusyep tehei gande naimune naiye si nende me tinge. ⁵ Pita nanange na, “Nupe naiye nam marp Jopa no, nam manange wusyep topo me Got pe, ki pasam nam yipihinge supule ende ta e nate tange. Pe nam meteke e nainde ta e naiyuwat embere nase naitem hwai gah nate gere me nam. ⁶ Nam bep mal pe, nam meteke e yuwor tetehei ta e hro, sopo topo e ninjet lalme jan nanah hla naiyuwat uku. ⁷ Pe nam masande di ende nana nam na, ‘Pita, tuhur ongombe yuwor uku, ono!’

⁸ Nam mungwisme wusyep na, ‘Iyai, pakai! Nam yukur tatame. Nam yukur somohon mono yuwor naiye pupwa lome.’

⁹ Di plihe nase naitem gah nanange na, ‘Yukur na si ininge nange yuwor uku lome. Got si nende nai e nai e bwore pe, liki bwore.’ ¹⁰ Nam mengelyembe wusyep uku ni hun pe, nai uku plihe nanah naitem.

¹¹ Dindi nup uku pe, miye hun yase Sisaria yate yamba e nam yanar yokoh naiye nam marp. ¹² Pe Yohe Yirise nana nam nange yukur ma gwirnge naiye ma motop lenge mil, na pakai. Lenge to tatai syepumbur ilieh le e, tinge top nam yal Sisaria pe, poi ma moto yokoh Kornilius. ¹³ Pe Kornilius nana nam naimune naiye nende me kin. Kin nanange nange kin neteke e walip hla ende noto yokoh kin. Pe walip hla uku naname kin na, ‘Ember miye sye ka yil Jopa yamba e miye ende, nan kin Saimon, kom nan umbur kin Pita. ¹⁴ Kin ka ininge wusyep naiye Got ka ungwisme nin, topo e lenge bamtihei nin lalme.’

¹⁵ Pe nupe naiye nam tahar manange wusyep pe, Yohe Yirise gahme tinge ta e naiye somohon nendeheiyeh kin gahme poi. ¹⁶ Ta e pe, nam noih bwar wusyep ende

naiye somohonme Lahmborenge nanange. Kin nanange nange Jon ka jih yip pinip pakaiye, kom Lahmborenge ka jih yip topo e Yohe Yirise. ¹⁷ Ta e luku pe, naiye Got si nangange lenge haiten yitini tikin Yohe Yirise nahilyeh ta e naiye kin pwal poi nupe naiye noihmbwaip poi tejeime Lahmborenge Jisas Krai pe, ma mininge wusyep tu e la? Pakai! Nam yukur tatame naiye ma mupwai e yanah naiye wah tikin Got.”

¹⁸ Nupe naiye tinge yasande wusyep ta e luku pe, tinge sisyo yarp. Yukur tinge plihe yini e Pita, pakai. Mi e pe, tinge yirisukwarme Got yanange na, “Hei, Got si nangange yanah lenge haiten naiye ka yimbilme noihmbwaip no, ka yusme pupwa noihmbwaip tinge naiye ka yurp nyermbe nyermbe.”

Sios tahar Antiok

¹⁹ Lenge Kristen Judia somohonme yamba e nihe syohe nupe naiye lenge wachaih si yonombe Stiven pe, tinge jarng yal e yal e yal moi Fonisia, Saiprus topo e Antiok. Tinge yanange yalanatme wusyep bwore tikin Jisas yal lenge Juta nilyehme. ²⁰ Kom sye yase Saiprus topo e Sairini yat Antiok pe, tinge yana lenge haiten wusyep bwore mise tikin Lahmborenge Jisas. ²¹ Bongol tikin Lahmborenge sai topo e tinge. Ta e luku pe, noihmbwaip lenge miye tuweinge wula wula tejeime Lahmborenge pe, tinge yimbilme noihmbwaip yalme kin.

²² Lenge sios nal Jerusalem yasande wusyep e e pe, tinge yember Banabas nal Antiok. ²³ Nupe naiye kin nate gere pe, kin neteke e naiye Got si noih mi mi me tinge. Ta e luku pe, Banabas hriphrip nembere sekete pe, kin nungwis lenge wusyep bwore nange ka jin bongole yi yoto Lahmborenge topo e bongol tinge lalme. ²⁴ Banabas kin miye bwore. Noihmbwaip kin tejeime Got supule, topo e kin papararme Yohe Yirise. Ta e luku pe, lenge miye tuweinge wula wula yimbilme noihmbwaip yatme Lahmborenge.

²⁵ Mi e pe, Banabas nal Tarsus nala ekepe Sol. ²⁶ Nupe naiye Banabas neteke e kin pe, kin namba e kin nenge nal Antiok.

Tinge hindi yarp tatame wahtaip ende supule yanange yalanatme wusyep yalme lenge miye tuweinge wula wula. Luku njenjeheiyeh naiye tinge yember nan Kristen yal lenge jetalah tikin Jisas. ²⁷ Dindi nup uku pe, lenge profet sye yase Jerusalem jah yate jere Antiok. ²⁸ Profet ende, nan kin Agapus, bongol tikin Yohe Yirise sai topo e kin pe, kin nanange naiye nasarp embere ka ot moiye moiye lalme. Le e tahar nupe naiye Klodius narp miye ondoh tititinge Rom. ²⁹ Lenge jetalah Jisas naiye yarp moi uku yupwai e wusyep naiye ka yember wuhyau sye yil tutume wutu tinge nilyeh ilyeh tongonose. Tinge yasande nange ka yember wuhyau uku yila yungwisme lenge Kristen nal Judia. ³⁰ Tinge yende nai uku pe, Sol hindi Banabas yenge wuhyau uku yal yange lenge miye bwore bwore nange naiye yembepeteme sios lenge Juta.

12

Tinge yonombe Jakop, kut tinge yember Pita yal mwahupwai e

¹ Dindi nup uku pe, miye ondoh Herot syep narpe lenge miye tuweinge sios sye nange ka ende yumbun lenge. ² Kin naname lenge miye wah kin sye pe, tinge yotombo Jems, tatai tikin Jon pe, kin nule. ³ Nupe naiye kin neteke e nange lenge Juta hriphrip me nai uku pe, kin da orpe Pita topo e. Dindi nup uku pe, lenge Juta yende nai embere naiye tinge jalme Nai Kakah Naiye Yis Pakai. ⁴ Kin narpe Pita mi e pe, kin nalanatme lenge miye wondoh 16 naiye ka bepteme kin. Pe lenge miye wondoh hoye hoye luku, tinge bepyeteme kin yal mi e pe, tinge yal ko, hoye hoye plihe yate bepyeteme kin. Pe Herot kin de ka orp eseperhme nup embere lenge Juta naiye tinge jalme Pasova ka mi e ti, ka ember Pita el halhale naiye ka gin wusyep. ⁵ Ta e luku pe, Pita narp mwahupwai e. Kom lenge miye tuweinge sios tinge yisilih yisilihme Got bongole nange ka ungwisme Pita.

Pita tas mwahupwai e

⁶ Nyermbe kin naiye Herot de ka ember Pita ka tus gin wusyep pe, dindi nup uku

Pita nate posoh bumbere lenge miye wondoh hoi. Tinge yenge merkinip hoi yupwai e nhip syep kin pe, lenge miye wondoh yende wah jan bepyeteme kohmap. ⁷ Nilyehe sai walip hla tikin Lahmborenge nate gan pe, yirise embere nanjar e nato yokoh mwahupwai e. Pe walip hla ko e melseh Pita nanange na, "Hwihwai tuhur!" Nilyehe sai merkinip tumbursyum nasme nhip syep Pita. ⁸ Pe walip hla naname na, "Erneme mwah nap topo e nhip hi!" Pita nende mi e pe, walip hla plihe naname na, "Guh temhron mwate nin pe, ot gunde jam!"

⁹ Pita gande kin na tas nasme mwahupwai e, kom kin neteke e naimune naiye walip hla nende pe, kin noiheryembe nange yukur bwore mise, pakai. Kin noiheryembe nange kin nate tange. ¹⁰ Tinge hindi yasme miye wondoh hoi uku ya tas yusungurhme miye wondoh naiye jan kohmap pe, tinge yal. Tinge tas yal pe, tinge yate jere kohmap ain embere naiye yajah nal moi embere. Pe kohmap uku kitikin bu nat nal pe, tinge hindi ya tas yal. Tinge hindi jah nahwikin yal pe, nilyehe sai walip hla nasme Pita.

¹¹ Ta e luku pe, Pita si sisyeme naimune naiye nende me kin. Kin nanange na, "Tukwini nam meteke e moworme nange le e bwore mise! Le e Lahmborenge nember walip hla kitikin nate nungwisme nam nasme syep tikin Herot topo me nai e nai e pupwa naiye lenge Juta yasande ka yende me nam."

¹² Nupe nai e Pita sisyeme ta e luku pe, kin nal yokoh Maria, mam tikin Jon Mak. Lenge miye tuweinge wula wula si yate jahilyeh yarp yokoh uku yisilihme Got. ¹³ Pita nendere kohmap pe, tuwei wah ende, nan ti Roda, wata kumbur kohmap. ¹⁴ Nupe naiye ti wasande di Pita pe, ti hriphrip embere sekete, kom ti noihsipe naiye ta kumbur kohmap pe, ti plihe bunjenge gwertetenge wa wana lenge na, "Pita gan tas kohmap kili!". ¹⁵ Tinge yanange nange ti kwote. Kom ti wende wah wana wanange wenge wal na, "Bwore mise kili!" Ta e luku pe, tinge yanange na, "Pakai! Liki ta e

walip hla tikin Pita.”

¹⁶ Kom Pita nende wah nendere endere kohmap. Ta e pe, tinge chumbur kohmap yeteke e kin pe, tinge gunguru plai. ¹⁷ Kin nenge syep njindindirme lenge nange ka yupwai e mut na, kin nana lenge njaimune naiye Lahmborenge si nende me kin nal mwahupwai e, topo e kin nana lenge na, “Yi yinime Jems topo e lenge Kristen wusyep e e.” Mi e pe, kin nasme tinge nal moinde.

¹⁸ Nyermbe hondonge pe, lenge miye wondoh njihyeryembe wula wula me njaimune naiye si nende me Pita. Pe tinge yisilih yale yat tititinge yanange na, “Ya mende tu e la?” ¹⁹ Pe Herot nember lenge miye wondoh sye nange ka yekepe Pita. Kom tinge yukur yeteke e kin, pakai. Ta e luku pe, Herot jisilih wusyep sye lenge miye wondoh naiye somohon yende wah bepyeteme Pita. Pe kin nanange nange se ka yongomb lenge ka yule. Tinge si yongomb lenge mi e pe, Herot nasme Judia na narp nup sye nal Sisaria.

Herot nule

²⁰ Herot tuhwar nembere sekete me lenge miye tuweinge Tair topo e Saidon pe, kin gase njahwikin naiye ka yamba e nai. Ta e luku pe, tinge njihyeryembe wula wula. Ta e pe, tinge jahilyeh yala yi yeteke e kin. Pe tinge ya yisilihme Herot naiye njihmbwaip nihe kin ka mi e no, ka yila yiche wuhyau yamba e nai me tinge. Tinge yate yanange wusyep topo e Blastus, miye wah ondohe ende tikin Herot ti, kin tenerme wusyep tinge.

²¹ Nup ende, naiye tinge si yalanatme, Herot dende hihiyilih kin pe, kin narp luh yilihe tikin miye ondohe pe, kin nanange wusyep nal lenge moi Tair topo e Saidon. ²² Lenge miye tuweinge luku tambah yanange na, “Liki yukur miye nanange wusyep. Ta e liki got iki!” ²³ Kom Herot yukur gonome wusyep tinge no, kin njirime Got mise, pakai. Ta e luku pe, nilyehe sai walip hla tikin Lahmborenge njonombe kin nana e wahri epwa embere pe, lenge wi yono wahri kin ya tatame kin nule.

²⁴ Wusyep tikin Got sisil nenjel e nenge nal moiye moiye. ²⁵ Njup naiye wah titinge Banabas hindi Sol nato Jerusalem si mi e pe, tinge yamba e Jon Mak pe, tinge lalme yal Antiok.

13

Yohe Yirise nalanatme Banabas hindi Sol

¹ Nato sios Antiok pe, lenge profet sye topo e jetmam sye yarp. Lenge miye uku, nan tinge Banabas, Simeon (nan umbur e kin Niger),* Lusius (miye tikin Sairini), Manain (yalh kin miye ondohe Herot), topo e Sol. ² Dindi njup uku naiye tinge yasme nai no, yirisukwarne Lahmborenge yarp pe, Yohe Yirise nanange na, “Yalanatme Banabas hindi Sol naiye ka yi yende wah naiye nam si malanatme nange ka yende.” ³ Mi e pe, tinge plihe yasme nai yanange wusyep me Got, topo e tinge yikil syep jah tinge pe, tinge yember Banabas hindi Sol yal.

Banabas hindi Sol yal Saiprus

⁴ Yohe Yirise si nember Banabas hindi Sol yal Selusia pe, tinge yiche wuhyau me yajah loumbil pinip ende pe, tinge yal ailan Saiprus. ⁵ Tinge ya jere moi Salamis pe, tinge ya yoto yokoh jahilyeh lenge Juta njilyeh ilyeh yanange yalanatme wusyep tikin Got. Jon Mak topo e, kin nal nungwisme wah tinge hindi.

⁶ Tinge yerne yal ailan mbur uku yal pe, tinge ya jere moi Pafos. Nal moi uku pe, tinge yate yeteke e miye yar Juta ende naiye profet hombo e. Nan kin Barjisas o, nan umbur e kin nal wusyep Grik tinge jal Elimas. ⁷ Kin nende wah tuwihme miye ondohe gavena ende, nan kin Sergius Paulus. Sande teke e Sergius Paulus nembere sekete pe, kin nasande nange ka isyunde oworme wusyep Got. Ta e luku pe, kin galme Banabas hindi Sol yat. ⁸ Kom Elimas miye yar luku, kin de ka tutme Banabas hindi Sol. Kin garnge naiye gavena uku ka imbilme njihmbwaip elme Jisas. ⁹ Pe Sol, nan umbur e kin Pol, papararme Yohe Yirise nembep dilndil sai me Elimas. ¹⁰ Kin naname na, “Nin talah tikin Satan!

* **13.1** Nan tehei Niger, njosohe. Mitinj sye yanange nange Niger kin miye njosohe.

Nyermbe nyermbe nin nɛnde wachaihme ɲai e ɲai e bwore, topo e nin da bunjenge yaɲah bwore bwarme tikin Lahmborenge nange pupwa molohe. Ta e pe, nin miye hombo e topo e nin papararme wusyep molohe. Yukur nin nasme ɲoihmbwaip pupwa nin. ¹¹ Ta e luku pe, Lahmborenge ka yumbe pe, ɲembep nin ka tingir. Yukur tatame ɲaiye na si eteke e ɲai e ɲai e lalme e tutume ɲup ende.” Pe nilyehe sai Elimas ɲeteke e ta e ɲaiye ɲainde ɲosohe nate napara e ɲembep kin pe, kin guru tete e nekepe lahende ɲaiye ka orpe syep kin isisyep. ¹² Nupe ɲaiye gavena uku ɲeteke e ɲaimune ɲaiye si nɛnde pe, kin gunguru plai ɲembere supulme pe, ɲoihmbwaip kin teɲeime Lahmborenge.

Banabas hindi Pol yal Pisidia Antiok

¹³ Pol ɲotop lenge miye yaɲam kin plihe yal loubil pinip yasme Pafos yal moi Perga ɲaiye sai nato provins Pamfilia. Pe nal moi uku pe, Jon Mak nasme tinge hindi pe, ki plihe nal Jerusalem. ¹⁴ Mi e pe, tinge plihe yasme Perga pe, tinge ya jere moi Antiok nato provins Pisidia. ɲup tikin Sabat pe, tinge ya yarp yoto yokoh jahilyeh. ¹⁵ Nupe ɲaiye tinge si jonose wusyep Moses topo e lenge profet sye ɲaiye sai nato Tup tikin Got mi e pe, lenge miye bepeteme yokoh jahilyeh yember wusyep yalme Banabas hindi Pol yisilih lenge na, “To tatai, ɲaiye pa yenge wusyep ende ɲaiye ka ende bongol me lenge miye tuweinge pe, poi masande ɲaiye pa yininge.”

¹⁶ Pe Pol tahar gan hla pe, kin nenge syep ɲindindirme lenge miye tuweinge nange ka yisyunde wusyep kin. Kin ɲana lenge na, “Yip miye tuweinge lenge Israel, topo e yip haiten ɲaiye yirisukwarme Got poi, yisyunde ɲam! ¹⁷ Somohonme Got poi Israel si nalanatme lenge mwan ka poi ɲupe ɲaiye tinge yarp Isip ta e lenge yuwore pe, kin nɛnde tinge tahar bongol, topo e wula wula sekete. Pe bongol embere kin nenge lenge nasme moi uku. ¹⁸ Wahtaip 40 supule ɲaiye tinge yoyor me yarp moi gungurar pe, tinge yende sisyo me kin, kom

kin nikirh mane tinge. ¹⁹ Kin nɛnde yum-bune kantri syepumbur hoi nato kekep embere Kenan pe, kin nangange lenge hro mbwat kin Israel pe, kin nɛnde tinge yai me kekep uku. ²⁰ Nendeheiyeh ɲaiye tinge ya yoto Isip nate tatame ɲaiye tinge si yamba e kekep uku lalme pe, wahtaip kin 450. Tinge yamba e kekep mi e pe, Got nalanatme lenge miye iyar e ɲaiye ka bepyeteme tinge. Lenge miye iyar e luku yende wah yarp ya tatame ɲaiye profet Samuel. ²¹ ɲup uku pe, tinge yisilihme Got ɲaiye ka alanatme miye ondoh ende. Ta e pe, Got nalanatme Sol ɲaiye ka embepeteme tinge. Sol kin talah tikin Kis ɲaiye bamtihei Benjamin. Kin bepeteme tinge na tatame wahtaip 40. ²² Nupe ɲaiye Got ginyenme Sol mi e pe, kin nalanatme Dewit miye ondoh tinge. Got ɲanange wusyep me Dewit ta e le e na, ‘ɲam si meteke e moworme Dewit, talah tikin Jesi, kin miye bwore ɲaiye ka ende gunde ɲoihmbwaip ɲam ɲembere sekete.’

²³ Somohonme Got si ɲupwai e wusyep gahilyeh nange ka ember Miye nungwisme el lenge Israel no, kin ka ɲambaih talah tikin Dewit ende. Miye uku kin Jisas. ²⁴ Teter ɲaiye Jisas yukur nɛnde wah kin pe, Jon ɲanange nalanatme wusyep nal lenge miye tuweinge Israel nange ka yimbilme ɲoihmbwaip no, ka yusme pupwa ɲoihmbwaip tinge pe, ka yamba e pinip. ²⁵ Pe sihei ɲaiye wah Jon ka mi e, kin ɲana lenge miye tuweinge na, ‘Yip ɲoihyeryembe nange ɲam lahmende? Miye alanatme lakai? Pakai! ɲam yukur miye uku ɲaiye yip yarp jeteme. Kom yisyunde! Mindemboi kin ka ot gunde ɲam, kut ɲam yukur bwore tatame ɲaiye ma mungul ɲhip hi kin, pakai.’ ”

²⁶ Pol plihe neɲe e wusyep ɲanange na, “To tatai, yip ɲambaih talah tikin Abraham, topo e yip lenge haiten ɲaiye jande Got poi, Got si nember wusyep uku natme miye ende ɲaiye ka nungwisme poi lalme. ²⁷ Lenge miye tuweinge Juta ya yoto Jerusalem, topo e lenge miye mbep tinge yukur yeteke e yoworme nange Jisas

13.17 Kis 1.7, 12.51
1Sam 8.5, 1Sam 10.21
Luk 3.16, Jon 1.20,27

13.18 Nam 14.34, Lo 1.31
13.22 1Sam 13.14, 16.12, Sng 89.20

13.19 Lo 7.1, Jos 14.1

13.20 Het 2.16, 1Sam 3.20

13.21

13.24 Mak 1.4, Luk 3.3

13.25 Mat 3.11, Mak 1.7,

kin Miye nungwisme luku, pakai. Nye nyermbe nup Sabat tinge ya yoto yokoh jahilyeh jonose tup lenge profet, kom tinge yukur yeteke e yoworme wusyep tehei kin, pakai. Ta e pe, nupe naiye tinge yanange ka yonombe ka ole pe, tinge jande wusyep naiye somohonme lenge profet yainge. ²⁸ Yukur tinge yasande yeteke e naiende naiye kin nende pupwa, kom tinge yisilihme Pailat nange ka yonombe kin ka ole. ²⁹ Nupe naiye tinge si yende jande wusyep Tup tikin Got lalme naiye nanange wusyep me kin mi e pe, tinge yana kin yenge yase loutungwarmbe jah pe, yember kin ya yoto neser map ende. ³⁰ Kom Got plihe nahra e kin pe, ³¹ nup sye kin narp kekep. Lenge miye sye naiye top kin yase Galili yal Jerusalem pe, tukwini tinge yende wah yana yanange wusyep kin yal e yal e me lenge miye tuweinge poi Israel.

³² Tukwini le e poi ya mini yip wusyep bwore mise. Poi da mini yip tu e le e. Got si nowor e nember wusyep upwai e kin nale lenge mwan ka poi Juta. ³³ Kin nende nai uku natme poi nambaih talah tinge, nupe naiye kin nahra e Jisas narp laip. Luku ta e naiye Dewit nainge sai nato tup Wenersep bop hoi pe, kin nanange na, Nin Talah nam, o tukwini nam Yai nin.

³⁴ O wusyep ende naiye Got si nanange nange ka ahra e kin no, wahri kin yukur ka si nye, ta e le e na, Nam ma mende nai e nai e bwore mi, yirise supule mil me nin gunde tu e naiye somohonme nam mupwai e wusyep topo e Dewit.

³⁵ Topo e plihe nato tup Wenersep nanange na, Yukur na se osme miye wah bwore bwarme nin no, wahri kin ka nye e guh neser map, pakai.

³⁶ Dewit nende wah naiye Got nalanatme nange ka ende mi e pe, kin nule. Tinge yinise kin topo e lenge mwan ka kin pe, wahri kin si gernen ko. ³⁷ Kom nai ta e luku yukur natme miye uku naiye Got nahra e, pakai. ³⁸⁻³⁹ Lenge to tatai nam, tukwini poi masande naiye yip lalme pa sisysme

yoworme nange Jisas nilyeh, tehei tikin wusyep naiye poi manange. Lahmende naiye noihmbwaip teneime kin, se ka osme pupwa noihmbwaip tinge pe, ka yurp bwore bwarme hlaininge. Kut wusyep erneme Moses yukur tatame naiye ka ungwisme poi tu e luku, pakai. ⁴⁰ Noihme! Yukur pa tu e lenge mitinj sye naiye lenge profet yana lenge na,

⁴¹ Bep yut, yip miye naiye yende wi me wusyep bwore mise!

Yip pa gunguru plai naiye pa yeteke e naimune naiye ma mende, topo e naiye miye ende ka ini yip, kom yip yukur pa he me nai uku, pakai.

Ma mende mi e pe, ma mende wachaihme yip."

⁴² Dindi uku naiye Pol hindi Banabas de ka yusme yokoh lotu pe, lenge miye tuweinge yisilih lenge nange nup Sabat naiye nanah hla pe, ka hindi plihe yute yenel e yininge wusyep sye. ⁴³ Nupe naiye lenge miye tuweinge si yasme yokoh lotu tikin Juta tangalai yal pe, lenge Juta sye topo e lenge haiten sye naiye bunjenge noihmbwaip tinge jande Got lenge Juta pe, tinge jande Pol hindi Banabas yal. Pe tinge hindi yanange wusyep yende bongolme tinge nange ka yurp yi yoto noihmbwaip numwaiye tikin Got.

⁴⁴ Nup Sabat ende nat pe, sihei lenge miye tuweinge lalme moi embere luku yat yokoh lotu naiye ka plihe yisyunde wusyep tikin Lahmborenge. ⁴⁵ Kom nupe naiye lenge Juta yeteke e mitinj wula wula yate jahilyeh pe, tinge noihmbwaip syohe supule. Ta e luku pe, tinge yanange wusyep hi e tale wusyep Pol nange pupwa molohe. ⁴⁶ Kom Pol hindi Banabas jan bongole yungwisme wusyep tinge na, "Mise, nendeheiyeh poi manange wusyep Got malme yip Juta, kom yip jarngge wusyep e e. Naiye yip si jarngge wusyep uku pe, ki sasambe nange yip si jarngge kin, topo e naiye pa yurp laip nye nyermbe. Ta e luku pe, poi ya si mil lenge haiten mangange lenge wusyep tikin Got uku.

⁴⁷ Detale, Lahmborenge si nana poi wusyep ernjeme kin ta e le e,
 Nam mende yip ta e naiye yirise.
 Pe yirise luku ka anar e el haiten nal moiye
 moiye lalme kekep e e,
 naiye ka yisyunde yeteke e Miye nung-
 wisme nam.”

⁴⁸ Nupe naiye lenge haiten yasande wusyep ta e luku pe, tinge hriphrip supule, topo e tinge yirirme wusyep tikin Lahmborenge. Ta e luku pe, lahmende naiye Got si nalanatme tinge nange ka yurp topo e kin nye nyermbe pe, naihmbwaip tinge tenjeime kin. ⁴⁹ Wusyep tikin Lahmborenge sisil nal e nal e nal provins uku. ⁵⁰ Kom lenge Juta sye yahra e naihmbwaip nihe lenge miye ondoh embere moi uku, topo e tuweinge nondoh naiye yahra e nan Got nange ka yende wachaihme Pol hindi Banabas. Ta e luku pe, lenge miye tuweinge luku yanange wusyep yal e yal e nange lenge mitin ka yende yumbune Pol hindi Banabas pe, tinge kukwam lenge nange ka yil yusme moi tinge. ⁵¹ Ta e luku pe, Pol hindi Banabas yangange teket me lenge miye tuweinge moi uku pe, tinge hindi yasme tinge yal buryehme moi Aikoniam. ⁵² Kom lenge jetalah hriphrip supule topo e tinge paparar me Yohe Yirise.

14

Pol hindi Banabas yal Aikoniam

¹ Pol hindi Banabas yal Aikoniam pe, tinge plihe yal yokoh lotu lenge Juta ta e naiye nye nyermbe tinge yende. Wusyep naiye tinge yanange notohote naihmbwaip lenge miye tuweinge Juta topo e lenge haiten wula pe, naihmbwaip tinge tenjeime Lahmborenge. ²⁻³ O Banabas hindi Pol yarp Aikoniam nup sye pe, tinge yana yanange wusyep tikin Lahmborenge. Ta e luku pe, tinge hindi yende mirakel sye, wutu supule sye topo e nai supule bongol. Nai uku, ki nasamb lenge nange wusyep naiye tinge yanange me naihginirme tikin Lahmborenge, ki bwore mise. Kom lenge Juta naiye yukur yimbilme naihmbwaip plihe bunjenge naihmbwaip lenge haiten, yututusme tinge nange ka tuhwarme lenge

Kristen. ⁴ Kom lenge miye tuweinge moi uku yowore pe, sye jande naihmbwaip lenge Juta o, sye jande naihmbwaip lenge aposel. ⁵ Pe lenge haiten sye, topo e lenge Juta topo e lenge miye mbep tinge, tinge lalme yekepe yanah naiye ka yende yumbun lenge aposel, topo e ka yiche neser yongomb lenge. ⁶ Kom nupe naiye lenge aposel yasande wusyep ta e luku pe, tinge jarng yal distrik Likonia pe, tinge ya yoto moi Listra, Derbe topo e moi sye naiye sai siheime. ⁷ Pe tinge plihe yanange yalanatme wusyep bwore tikin Lahmborenge.

Pol hindi Banabas yarp Listra topo e Derbe

⁸ Miye ende naiye narp Listra pe, nihip kin si nule. Kin ta e luku nupe naiye mam wara e kin. Yukur kin nange yanah, pakai. Kin narp luh ilyeh. ⁹ Dindi nup uku pe, kin narp nasande wusyep naiye Pol nanange pe, Pol bep nal neteke e kin pe, kin neteke e noworme ta e naiye naihmbwaip miye uku naiheryembe nange Lahmborenge tatame naiye ka ende mi me wahri epwa kin. ¹⁰ Ta e luku pe, Pol galme kin nanange na, “Tuhur gin hla.” Pe miye uku tahar gan hla papalai sisaie nihip kin.

¹¹ Nupe naiye lenge miye tuweinge yeteke e naimune naiye Pol si nende pe, tinge tambah yanange wusyep nimeser Likonia yanange nange Banabas hindi Pol tinge got hoi. Tinge naiheryembe nange tinge hindi yase moihla yate jah kekep ta e miye. ¹² Ta e luku pe, tinge yember nan got ondoh Sus tititinge Grik yalme Banabas o, tinge yember nan got ende Hermes yalme Pol. Tehei kin ta e le e, Pol kin miye naiye nowore nanange tap wusyep ta e got Hermes. ¹³ Yokoh naiye lenge mitin uku yahra e nan tikin got Sus sai tas moi uku. Ta e pe, pris ende tikin got Sus nenge yowor bulmakau tuhwim sye topo e yuhurnge nat kohmap embere moi uku nange ka top lenge miye tuweinge lalme ka yesekkeh yowor yahra e nan tinge hindi.

¹⁴ Kom nɔpe ɲaiye Banabas hindi Pol yasande ta e luku pe, tinge yowor e hihy-
ilih ɲaiye tinge dende nange ka yasamb
lenge ɲaiye tinge ɲoihmbwaip mane supule.
Pe tinge hindi jertetenge ya yoto mele e
lenge miye tuweinge wula wula ɲaiye
jan uku. Pe tinge tambah yanange na,
¹⁵ “Deta e lai ti yip yende ta e le e? Poi
miye ɲahilyeh ta e yip! Poi mat e e ɲaiye
ya mini yip wusyep bwore mise nange yip
pa yusme got hombo e ɲaiye yip yisar e
ɲembep yahra e naɲ tinge, kut pa bun-
jenge ɲoihmbwaip yip yilme Got ilyeh ɲaiye
narp nye nyermbe. Kin Got ɲilyeh ɲaiye
ɲende moiha topo e kekep, topo e ɲoloh
pinip, topo e ɲai e ɲai e lalme ɲaiye sai
e e. ¹⁶ Somohonme pe, kin nasme lenge
miye tuweinge lalme yende ɲai e ɲai e
ta e ɲaiye ɲasande tinge. ¹⁷ Kom nye ny-
ermbe kin yal yip ɲai e ɲai e bwore ta e
ɲisih topo e ɲai bwore. Kin yal yip ɲup
bwore ɲaiye pa worsyep ɲai, topo e kin
ɲende ɲoihmbwaip yip hriphrip supule. ɲai
bwore lalme luku yasam yip nange Got kin
narp.” ¹⁸ Tinge yana lenge wusyep ta e
luku, topo e tinge yindindir lenge nange ka
bunjenge ɲoihmbwaip tinge ɲaiye yukur ka
yesekeh yowor yahra e naɲ tinge hindi, na
pakai.

¹⁹ Dindi ɲup uku pe, lenge Juta sye
yase Antiok topo e sye yase Aikoniam yate
bunjenge ɲoihmbwaip lenge miye tuweinge
moi uku. Ta e luku pe, tinge yiche ɲeser
yonombe Pol pe, tinge jetete kin ya tas
moi tinge pe, yember kin yanar. Tinge
ɲoihyeryembe nange kin si nule ko. ²⁰ Kom
nɔpe ɲaiye lenge Kristen yate jahilyeh
yonyor me kin pe, kin plihe tahar nato
moi uku. Nyermbe pe, Pol hindi Banabas
yasma moi uku yal Derbe.

*Pol hindi Banabas plihe yal moi Antiok
tikin Siria*

²¹⁻²² Pol hindi Banabas yanange
yalaɲatme wusyep bwore mise tikin Got
yarp Derbe pe, lenge miye tuweinge
wula wula tahar Kristen. Mi e pe, tinge
plihe yal Listra, Aikoniam topo e Pisidia
Antiok yende bongolme lenge Kristen
nange ka jin bongole. Tinge yana lenge

ta e le e na, “Lahmende ɲaiye ka yi yoto
lemame tikin Got pe, se ka yikirh mane
yer ti, ka yi yoto.” ²³ Mi e pe, Pol hindi
Banabas yalaɲatme lenge bwore bworeng
sy e nange ka bepyeteme lenge sios ilyeh
ilyeh tongonose. Pe tinge yasma ɲai
topo e tinge yisilihme Yai pe, tinge yember
lenge bwore bworeng luku yal syep tikin
Lahmboreng nange ka bepyeteme tinge.
²⁴ Nɔpe ɲaiye tinge si yasma Pisidia pe, tinge
hindi yal distrik Pamfilia. ²⁵ Pe tinge hindi
ya yoto moi Perga yanange yalaɲatme
wusyep Lahmboreng. Mi e pe, tinge hindi
yal Atalia.

²⁶ Pe tinge hindi yal loubil pinip yasma
Atalia plihe yal moi Antiok, moi ɲaiye
somohonme lenge Kristen yember tinge
hindi yal syep Lahmboreng nange ka
yende wah kin. Pe wah si tinge yende mi e
pe, tinge plihe yal Antiok. ²⁷ Nɔpe ɲaiye
tinge hindi plihe ya jere Antiok pe, tinge
jal lenge sios yate jahilyeh. Pe tinge yana
lenge ɲaimune embere ɲaiye Got si ɲende
me tinge hindi, topo e yanah ɲaiye kin si
ɲende me lenge haiten no, tinge yimbilme
ɲoihmbwaip yilme kin. ²⁸ Pe tinge hindi
yarp moi uku ɲup wula wula topo e lenge
jetalah tikin Jisas.

15

*Pol hindi Banabas ya jahilyeh topo e
lenge aposel yal Jerusalem*

¹ Lenge miye Judia sye yate jere Antiok
pe, tinge yalaɲatme wusyep yal lenge Kris-
ten ta e le e, “Naiye yukur yip jande wusyep
erneme tikin Moses ɲaiye ka yotombo
wahri yip pe, Got yukur ka unguwis yip.
Yip pa talai.” ² Ta e luku pe, tinge tingilye
wusyep topo e Pol hindi Banabas ɲembere
embere supule. Ta e pe, tinge yalaɲatme
Pol hindi Banabas topo e lenge Kristen
sy e ɲaiye ka yil Jerusalem yeteke e lenge
aposel, topo e lenge bwore bworeng tikin
sios no, ka yamba e ɲoihmbwaip tinge.
³ Lenge sios Antiok yember tinge yal pe,
tinge yal yusungurhme Fonisia topo e
Samaria yal pe, tinge yana lenge sios moi
uku me ɲaimune ɲaiye Got ɲende me lenge
haiten no, tinge yimbilme ɲoihmbwaip

yalme Lahmborenge. Nupe naiye lenge miye tuweinge sios uku yasande wusyep ta e luku pe, tinge hriphrip supule. ⁴ Nupe naiye tinge yal jere Jerusalem pe, lenge sios, lenge aposel topo e lenge bwore bworenge lalme hriphrip me tinge. Pe tinge yana lenge wah embere embere naiye Got si nende me tinge nupe naiye tinge yal e yal e yanange wusyep kin. ⁵ Kom lenge Kristen sye titinge lenge Farisi sye tahar yanange ta e le e na, “Lenge haiten topo e ka junde wusyep erneme tikin Moses no, ka si yotombo wahri tinge.”

⁶ Ta e luku pe, lenge aposel topo e lenge bwore bworenge yate yenge niohmbwaip jahilyeh naiye ka yiyar e wusyep nisisilih uku. ⁷ Nupe naiye tinge tingilye wusyep mi e pe, Pita tahar nanange ta e le e, “To tatai nam, yip sisysteme naiye somohonme Got nalanatme nam nange nam ma mininge malanatme wusyep bwore kitikin mil me lenge haiten no, ka yimbilme niohmbwaip tinge. ⁸ Got si sisysteme niohmbwaip poi miye lalme pe, kin si pasam poi nange kin hriphrip naiye ka amba e lenge haiten nupe naiye kin nangange lenge Yohe Yirise nahilyeh ta e naiye kin si pwal poi. ⁹ Nal nembep tikin Got, poi Juta topo e lenge haiten nahilyeh. Nupe naiye niohmbwaip tinge tejeime kin pe, kin plihe nungurhme niohmbwaip tinge ta e naiye kin si nende me poi. ¹⁰ Poi topo e lenge mwan ka poi somohonme, poi lalme yukur gwande bworere nahwikin tikin wusyep erneme Moses. Nihe supule. Ta e luku pe, detale ti tukwini yip da bunjenge yana e teket yilme Got no, pa yember mane liki yil lenge haiten? ¹¹ Pakai! Kom niohmbwaip poi tejeime niohginir tikin Lahmborenge pe, Got ka amba e poi tu e naiye kin si namba e lenge haiten miye tuweinge.”

¹² Mi e pe, lenge miye tuweinge jahilyeh yarp pe, tinge mungwim gale sai yasande wusyep naiye Pol hindi Banabas yanange. Tinge yana lenge wusyep naiye Got si nungwis lenge no, tinge yende mirakel, topo e wutu supule yalme lenge haiten. ¹³ Nupe

naiye wusyep tinge mi e pe, Jems nanange na, “To tatai nam, yisyunde nam! ¹⁴ Saimon si nanange nal halhale naiye Got namba e lenge haiten sye nange ka si tuhur lenge miye tuweinge kitikin pe, ki pasam poi nange niohmbwaip kin niohginirme tinge. ¹⁵ Wusyep e e kin nahilyeh ta e wusyep Got naiye somohon lenge profet yainge.

¹⁶ Bamtihai tikin Dewit, Israel, tinge ta e naiye yokoh naiye si turwau.

Kom ma mut ti, ma plihe guhur e yokoh no, ma plihe mende bworerme yokoh uku, ka tu e naiye somohonme.

¹⁷ Ma mende tu e luku no, lenge haiten topo e,

ka yahai e nam Lahmborenge, topo e lenge mitinj sye

naiye nam si nalanatme lenge nam tanam.

¹⁸ Le e wusyep tikin Lahmborenge naiye somoho somohonme kin si nanange nember nal halhale naiye se ka ende.”

¹⁹ Jems nenel e nanange na, “Niohmbwaip nam ta e le e. Nam niohmeryembe nange yukur ya mende yanah ka nihme lenge haiten naiye ka yimbilme niohmbwaip yilme Got, na pakai. ²⁰ Kom ya member tup ende mila syep ernem lenge na, yukur ka yono nai naiye mitinj sye si yember yirisukwarne got hombo e tinge, topo e yukur ka yono e wim,* topo e yukur ka yono yowor naiye tinge chite mwah yonombe naiye wim teter sai nato yowor mele e, topo e yukur ka yende nin pinip yar, na pakai. ²¹ Tehei kin ta e le e, nye nyermbe naiye nup tikin Sabat pe, tinge ya yasande wusyep erneme tikin Moses ya yoto yokoh jahilyeh ilyeh ilyeh tongonose nal moiye moiye. Ta e luku pe, tinge lalme si sisysteme wusyep erneme luku.”

Tinge yember tup yal lenge haiten naiye tahar Kristen

²² Pe lenge aposel topo e lenge bwore bworenge, topo e lenge Kristen lalme moi uku yupwaie wusyep nange ka yalanatme lenge miye sye naiye ka yil Antiok topo e Pol hindi Banabas. Ta e luku

^{15.7} Apo 10.1-43 ^{15.8} Apo 2.4, 10.44 ^{15.16} Amo 9.11-12 ^{15.20} Kis 34.15-17, Wkp 17.10-16, 18.6-23

* ^{15.20} Niohmbwaip lenge Juta ta e le e, tinge bongol sekete naiye yukur tatame naiye ka yono wim. Ta e luku pe, tinge yasande naiye lenge haiten topo e, ka junde yanah tinge.

pe, tinge yalanjatme Judas (nan umbur e kin Barsabas) hindi Sailas. Tinge hindi miye mbep tikin sios. ²³ Pe tinge yainge tup ende yangange lenge yenge yal. Wusyep naiye sai tup e e kin ta e le e, “Nup bwore yip lalme. Poi aposel, topo e bwore bworenge, topo e to tatai yip, poi mainge wusyep e e member malme yip haiten naiye tahar Kristen yarp yoto Antiok, Siria topo e Silisia. Somohon yip haiten. ²⁴ Poi si masande nange lenge miye poi sye si ya jereme yip pe, tinge yanange wusyep sye naiye ka ihyulme noihmbwaip yip nange yip pa yotombo wahri hi yip. Ta e pe, tukwini yip noiheryembe wula wula sekete. Kom poi yukur mangange lenge wusyep hra embep iki naiye tinge ya yanange, pakai. ²⁵ Ta e luku pe, poi si mupwai e wusyep nange ya malanjatme miye sye naiye ka yil me yip yotop nime poi, Pol hindi Banabas. ²⁶ Pol hindi Banabas, tinge hindi miye naiye si yana e noihmbwaip tinge hindi yalme wah tikin Lahmborenge Jisas Krai. Yukur tinge noiheryembe wula wula me wahri tinge naiye wachaih ka otme tinge. ²⁷ Ta e luku pe, poi member Judas hindi Sailas yal naiye ka yi yini yip naimune naiye poi noiheryembe gwande nsilih yip. ²⁸ Noihmbwaip poi nahilyeh ta e Yohe Yirise pe, poi gwarngae naiye ya yul yip mane. Kom poi masande nange yip pa junde wusyep erneme hoye hoye le e. ²⁹ Yukur pa yono yuwor naiye mitin sye si yember yirisukwarne got hombo e tinge, topo e yukur pa yono wim, topo e yukur pa yono yowor naiye tinge chite mwah yonombe naiye wim teter sai nato yowor mele e, topo e yukur pa yende nin pinip yar, na pakai. Naiye pa yenge wahri yip yosokome nai e nai e luku pe, pa yurp bworerme.”

³⁰ Lenge miye tuweinge sios yember lenge miye uku yal. Nupe naiye tinge si yate jere Antiok pe, tinge jal lenge miye tuweinge sios moi uku naiye ka yute juhilyeh no, ka yangange lenge tup tinge. ³¹ Dindi nup uku naiye lenge miye tuweinge jonose wusyep pe, tinge hriphrip me wusyep uku, topo e wusyep uku nende bongolme tinge. ³² Profet hoi, Judas hindi

Sailas, plihe yana lenge wusyep sye naiye ka ende bongolme tinge no, ka hriphrip yurp. ³³⁻³⁴ Tinge yarp Antiok nup sye pe, lenge miye tuweinge sios yana lenge wusyep bwore na, “Noihmbwaip numwaiye tikin Lahmborenge ka si topo me yip”. Mi e pe, tinge plihe yember lenge yal moi tinge. ³⁵ Kom Pol hindi Banabas yarp Antiok. Tinge topo e lenge miye sye yanange yuwor e yal halhale wusyep tikin Lahmborenge, topo e tinge yanange yalanjatme wusyep kin yal e yal e.

Pol hindi Banabas tanganarme

³⁶ Nup sye nal mie pe, Pol naname Banabas na, “Ya berei plihe mi manjar lenge Kristen naiye yarp yal moiye moiye naiye somohonme poi manange malanjatme wusyep Lahmborenge malme tinge na, tinge yarp ta e la.” ³⁷ Banabas nasande nange ka amba e Jon Mak ka el topo e tinge hindi. ³⁸ Kom Pol noiheryembe na, liki yukur bwore naiye Jon Mak ka el topo e tinge hindi, pakai. Tehei kin ta e le e, wah nendehei naiye somohon tinge si yende yer pe, Jon Mak notop lenge nal, kom kin plihe bunjenge garngae nal nasme tinge hindi nanar Pamfilia. ³⁹ Noihmbwaip tinge hindi ta e luku pe, tinge hindi tuhwar teketenge wusyep embere me Jon Mak nange ka el topo e tinge pe, tinge hindi tanganarme. Ta e luku pe, Banabas namba e Jon Mak pe, tinge hindi plai yanah loubil pinip ende pe, tinge hindi yal Saiprus. ⁴⁰ O Pol, kin nalanjatme Sailas nange ka el topo e kin. Pe lenge miye tuweinge sios yember tinge hindi yal syep tikin Got. Tinge yaname tinge hindi na, noih mi mi tikin Got ka el topo e tinge hindi. Mi e pe, tinge hindi yal. ⁴¹ Tinge ya yoto moiye moiye naiye sai nato moi embere Silisia topo e Siria yanange wusyep yende bongolme lenge sios.

16

Timoti nal topo e Pol hindi Sailas

¹ Pol plihe nal pe, kin na gere moi Derbe. Mi e pe, kin nusungurhme Derbe pe, kin nate gere moi Listra. Nal moi uku pe, Kristen ende narp, nan kin Timoti. Mam kin, ti Kristen topo e ti tuwei Juta. Kut

yai Timoti kin miye Grik. ² Lenge Kristen lalme naiye yarp yoto moi Listra topo e Aikoniya yanange nange Timoti kin miye bwore. ³ Pol nasande nange ka amba e Timoti ka el topo e kin. Ta e luku pe, kin notombo wahri hi kin. Detale, lenge Juta moi e e tinge si sisyme nange yai Timoti kin miye Grik, topo e lenge Grik yukur yende nai ta e luku. Kom Pol nende ta e luku no, lenge Juta ka hriphrip me Timoti. ⁴ Tinge yase Listra yal pe, tinge ya yoto tas moiye moiye yanange wusyep yalme lenge miye tuweinge sios. Tinge yana lenge nange ka junde wusyep erneme naiye somohon lenge aposel topo e lenge bwore bworengal Jerusalem si yanange. ⁵ Ta e luku pe, lenge miye tuweinge sios tahar bongol pe, noihmbwaip tinge teneme Lahmborengal supule. Nup ilyeh ilyeh lenge miye tuweinge namban sye yat yat pe, tinge tahar Kristen.

Got nasambe Polyipihinge supule ta e nate tange

⁶ Pol topo e nime kin ya yowor e Frigia topo e Galesia provins yal. Kom Yohe Yirise tatme tinge naiye ka yi yoto provins Esia yininge wusyep Got. ⁷ Nupe naiye tinge ya jere kolpot tititinge distrik Misia pe, tinge de ka yi yoto provins Bitinia, kom Yohe Yirise tikin Jisas tatme lenge naiye ka yi yoto moi uku. ⁸ Ta e luku pe, tinge yal yowor e distrik Misia yal pe, tinge ya yoto jere moi Troas. ⁹ Nup uku, Pol neteke e yipihinge supule ende ta e nate tange. Kin neteke e miye Masedonia ende gan nisilih nisilihme kin naiye ka ot Masedonia ungwisme tinge. ¹⁰ Pol neteke e yipihinge supule ende ta e nate tange mi e pe, nilyehe sai poi mende mi mi naiye ya mil Masedonia. Poi noihmeryembe naiye Got si nalanatme poi nange ya mininge malanatme wusyep bwore mise kin mil lenge miye tuweinge luku.

Lidia tahar Kristen

¹¹ Ta e luku pe, poi mal loubil pinip masme Troas mal bwarmbwarme mal Samotres. Nyermbe pe, poi mal Neapolis. ¹² Mi e pe, poi masme Neapolis pe, poi mal Filipai. Filipai kin moi embere naiye sai nato Masedonia provins naiye lenge miye

tuweinge Rom sye somohon yate yarp. Poi marp nup sye ma moto moi uku.

¹³ Nup Sabat pe, poi da mekepe luh naiye lenge mitin jahilyeh yisilihme Yai. Pe poi masme moikin mal sikirp ma gwere mih tiki pe, poi meteke e lenge tuweinge sye naiye si yate jahilyeh yarp. Ta e luku pe, poi gwah marp manange wusyep topo e tinge. ¹⁴ Tuwei ende warp uku, nan ti Lidia pe, moi ti Taiataira. Ti tuwei naiye wende windau me naiyuwat yaihe tikin mi supule, topo e ti tuwei naiye wirisukwarme Got. Pe Lahmborengal si nende mi mi noihmbwaip ti naiye ta wisyunde worme wusyep naiye Pol nanange no, ti wimbilme noihmbwaip. ¹⁵ Nupe naiye ti topo e lenge bantihei ti si yenerme wusyep Pol pe, tinge yamba e pinip. Ti wisilihme poi na, “Naiye yip noiheryembe nange nam Kristen bwore mise pe, yip pa yute yurp yokoh nam.” Pe ti wututusme poi pe, poi mal.

Pol hindi Sailas yarp yoto mwahupwai e

¹⁶ Nup ende pe, poi mala mil luh ende naiye tinge jahilyeh yisilihme Got. Poi mal pe, poi meteke e tuwei wah pakaiye ende naiye yipihinge pupwa si gahanahme ti. Pe yipihinge pupwa luku nende ti naiye ti wana lenge miye tuweinge me naimune naiye mindemboi ka ot. Ta e luku pe, nupe naiye ti wende wah uku pe, ti wamba e wuhyau wula wula me wah uku naiye ti wende. Pe wuhyau uku ti wangange lenge miye mbep ti. ¹⁷ Ti gwande poi wat pe, ti tambah wanange wusyep na, “Lenge miye e e tinge miye wah tikin Got bwore mise naiye narp nanah moihla! Tinge yana yip nahwikin naiye Got ka ungwisme yip.” ¹⁸ Ti wende ta e luku nup wula wula nate tatame naiye Pol noihmin me ti supule pe, kin bunjenge bep nal ti pe, kin naname yipihinge pupwa luku na, “Nato nan tikin Jisas Krai pe, ni e tus upwaihme ti!” Pe nilyehe sai yipihinge pupwa luku tas nasme ti. ¹⁹ Nupe naiye lenge miye mbep ti yasande yeteke e nange yanah tinge naiye ka yamba e wuhyau si tingis supule pe, tinge syep yarpe Pol hindi Sailas jetete lenge yenge yal halhale naiye ka jin wusyep yil nembep lenge miye ondo Rom.

²⁰ Tinge yenge lenge hindi yate jan nembep lenge miye ondoh pe, tinge yanange na, “Lenge miye e e tititinge lenge Juta. ²¹ Tinge yangange n̄oihmbwaip pupwa yal lenge miye tuweinge poi. Tinge yalanatme wusyep me yanah n̄oinde n̄aiye n̄owor e wusyep ern̄eme poi Rom n̄aiye yukur tatame ya gunde.” ²² Pe lenge miye tuweinge wula wula yate jahilyeh pe, tinge topo e yende mwihe mwahe nange ka yongombe Pol hindi Sailas. Ta e luku pe, lenge kokorohtup yuwor e n̄aiyuwat tinge hindi pe, lenge miye ondoh yanange n̄aiye ka yupwai e yararahe Pol hindi Sailas. ²³ N̄upe n̄aiye lenge kokorohtup si yongomb lenge pupwa supule pe, tinge yiche lenge hindi ya yoto mwahupwai e. O lenge miye ondoh plihe syep ern̄em lenge kokorohtup nange ka yembepeteme kohmap bworerme. ²⁴ Miye uku n̄asande wusyep uku pe, kin n̄ember lenge hindi n̄oto dou malaih ende n̄aiye sai bumbe mwahupwai e. Kin nupwai e n̄hip tinge hindi gah bumbe yukop embere hoi.

²⁵ Ki ta e n̄aiye n̄up sye sye pe, Pol hindi Sailas yanange wusyep topo e yosoko wen-ersep yalme Got pe, lenge miye sye n̄aiye yarp yoto mwahupwai e luku yasande tinge hindi. ²⁶ Dindi uku pe, yoime embere n̄anah n̄ondol me yokoh mwahupwai e. Nilyehe sai, kohmap lalme luku bu nat nal pe, hohou sai, topo e merkinip lalme luku n̄aiye nupwai e yukop embere hoi uku ginir nasme n̄hip tinge lalme. ²⁷ Miye n̄aiye bepeteme mwahupwai e tahar posoh pe, kin n̄eteke e kohmap lalme hohou sai pe, kin n̄oiheriyembe nange miye lalme n̄aiye yarp yoto luku si jarng e yal. Ta e luku pe, ki kite n̄im n̄ombor kin de ka enge syep onombe wahri kitikin. ²⁸ Kom Pol tambah nal hla n̄anange na, “Na enge syep onombe wahri nitei, na pakai! Poi lalme le e marp ihi.”

²⁹ Miye n̄aiye bepeteme mwahupwai e gal lenge kokorohtup sye nange ka yenge nih yut. Mi e pe, ki gertenge nato n̄asar e n̄hip na gah narp siheime Pol hindi Sailas pe, n̄hip syep kin dolndol. ³⁰ Mi e pe, kin nenge lenge hindi nate tas wicher pe, kin n̄isilih lenge hindi na, “Iyai mende n̄am, ma mende tu e lai ti, Got ka ungwisme

n̄am?” ³¹ Tinge yungwisme kin na, “N̄aiye n̄oihmbwaip nin ka tejeime Lahmborenge Jisas pe, Got ka si ungwisme nin topo e bamtihei nin.” ³² Ta e luku pe, tinge hindi yanange wusyep Lahmborenge yalme kin topo e lenge bamtihei kin. ³³ Nilyehe sai, dindi n̄up ilyeh uku pe, miye mbep tikin mwahupwai e luku namba lenge nenge na nungurhme wim wahri tinge. Mi e pe, ki top lenge bamtihei kin yamba e pinip. ³⁴ Pe kin namba e lenge hindi nenge nal yokoh kin pe, kin nangange lenge n̄ai n̄aiye ka yono. Kin topo e bamtihei kin hriphrip embere sekete n̄aiye tukwini n̄oihmbwaip tinge si tejeime Got.

³⁵ Tahar nyermbe pe, lenge miye ondoh yember wusyep ahra embep ende yal lenge kokorohtup yanange na, “Yusme syep lenge miye iki ka yil.” ³⁶ Ta e luku pe, miye mbep tikin mwahupwai e n̄aname Pol na, “Lenge miye ondoh si yember wusyep ahra embep ende nange nin topo e Sailas pa hindi yusme mwahupwai e. Ta e luku pe, yip yil topo e n̄oihmbwaip n̄umwaiye.”

³⁷ Kom Pol n̄ana lenge kokorohtup na, “Tinge yukur yahai e n̄aimune pupwa n̄aiye poi mende yer ti, tinge pwamb poi jah halhale n̄aiye mitin lalme jan pusukum poi. Pe tinge yiche poi ya yoto mwahupwai e. Kom yukur tinge jande wusyep ern̄eme. Detale, poi hindi topo e, poi miye Rom. Poi n̄oihmbwaip mane embere sekete. Kom tukwini tinge yasande nange poi topo e ya mi tus no, ka yisisyelmbe n̄ai pupwa n̄aiye si tinge yende. N̄aiye tinge yasande nange ya mi tus wicher pe, poi masande nange tinge ka yute yini poi wusyep bwore bwore pe, ka yusme poi yi tus mwahupwai e.”

³⁸ Pe lenge kokorohtup yenge wusyep uku ya yana lenge miye ondoh. Pe n̄upe n̄aiye tinge yasande nange Pol hindi Sailas tinge miye Rom pe, tinge gunguru plai. ³⁹ Ta e luku pe, tinge ya yana lenge na, “Poi mende pupwa malme yip hindi, kom yip yusme pupwa poi pe, pa hindi yusme moi embere e e yil.” Mi e pe, tinge yenge lenge yase mwahupwai e tas yal hlaininge. ⁴⁰ N̄upe n̄aiye Pol hindi Sailas yasme mwahupwai e tas pe, tinge hindi yal yokoh Lidia. Tinge ya jere luku pe, tinge yeteke e

lenge Kristen topo e yana lenge wusyep
 naiye nende bongolme tinge. Mi e pe, tinge
 hindi yasme moi uku pe, tinge hindi yal.

17

Pol hindi Sailas yarp Tesalonaika

¹ Pol hindi Sailas yerne moi Ambipolis
 topo e Apolonia yal pe, tinge hindi ya yoto
 Tesalonaika, moi embere naiye yokoh jahi-
 lyeh ende lenge Juta sai. ²⁻³ Le e nahilyeh
 ta e naiye nye nyermbe Pol nal yokoh jahi-
 lyeh naiye nup Sabat. Ta e luku pe, sande
 hun naiye nup Sabat pe, kin nal yokoh jahi-
 lyeh nanange nalanatme wusyep tehei tikin
 wusyep Got nal me tinge. Kin nasamb
 lenge naiye Miye alangatme Krai ka se
 amba e nihe syohe, topo e ka plihe tuhur.
 Kin nanange na, “Jisas e e naiye nam mana
 yip pe, kin Miye alangatme tikin Got, Krai.”

⁴ Ta e luku pe, lenge Juta sye yenerme
 wusyep Pol hindi Sailas. Tinge topo e
 lenge Grik wula wula naiye yahra e nan
 Got, topo e lenge tuweinge embep sye,
 tinge lalme jande tinge hindi. ⁵ Kom
 lenge Juta sye noihmbwaip pupwa me Pol
 hindi Sailas naiye lenge miye tuweinge
 yenerme wusyep tinge hindi. Ta e luku pe,
 tinge yamba e lenge miye bwili e bwula e
 sye yate jahilyeh pe, tinge lalme tuhwar
 yende dandainge yoto moi uku. Pe tinge
 dir susungurhme ya yokoh Jeson yuluwau
 kohmap yekepe Pol hindi Sailas nange ka
 yurpe tinge hindi yenge yute tus yil lenge
 mitin lalme. ⁶ Kom nupe naiye tinge ya
 yoto yokoh Jeson pe, tinge yukur yeteke e
 tinge hindi, pakai. Pe tinge yarpe Jeson
 topo e lenge Kristen sye jetete yate tas
 ya jan nembepe lenge miye mbep moi uku
 pe, tinge tambah yanange na, “Pol hindi
 Sailas si yende hwap yale yale! Tuk-
 wini tinge si yate yarp moi poi topo e.
⁷ Jeson kin nime tinge pe, tinge yarp yokoh
 kin. Tinge lalme yende yumbune wusyep
 erneme tikin miye ondoh Rom pe, tinge
 yanange nange kin noinde tikin Rom narp,
 nan kin Jisas.” ⁸ Nupe naiye tinge yasande
 wusyep uku pe, lenge miye tuweinge
 topo e lenge miye mbep moi uku yamba e
 noihmbwaip pupwa pe, tinge yende titire
 sekete yanange wusyep yale yat. ⁹ Pe

lenge miye mbep moi uku yututusme Je-
 son topo lenge Kristen uku nange ka yiche
 wuhiau me Pol hindi Sailas naiye ka yusme
 mwahupwai e.

Pol hindi Sailas yoto jere Beria

¹⁰ Si nup pe, lenge Kristen yember Pol
 hindi Sailas yal Beria. Nupe naiye tinge
 ya jere luku pe, tinge yal yokoh jahilyeh
 lenge Juta. ¹¹ Lenge miye tuweinge Beria
 syumbe yarp numwaiye yasande wusyep
 tinge hindi. Noihmbwaip tinge yukur bon-
 gol ta e lenge miye tuweinge Tesalon-
 aika, kom tinge hriphrip naiye ka yisyunde
 wusyep uku. Pe nup ilyeh ilyeh tongonose
 tinge jonose wusyep tikin Got topo e ka
 yiyar e wusyep naiye Pol nanange na, ki
 bwore mise, lakai hombo e. ¹² Ta e luku
 pe, lenge Juta wula topo e lenge miye
 tuweinge embep titinge Grik wula pe,
 noihmbwaip tinge tengeime Got.

¹³ Kom nupe naiye lenge Juta naiye yarp
 Tesalonaika yasande nange Pol si nate
 nanange wusyep Got nato Beria pe, tinge
 yal Beria plihe yahra e noihmbwaip lenge
 miye tuweinge moi uku nange ka tuh-
 war no, ka noihmbwaip pupwa me Pol.
¹⁴ Kom nilyehe sai lenge Kristen yember
 Pol yal noloh tiki, kut Sailas hindi Timoti
 yarp Beria. ¹⁵ Lenge miye sye naiye yal
 topo me Pol ya jere Athens pe, tinge yasme
 kin narp Athens, kut tinge plihe yal Be-
 ria. Tinge yenge wusyep ahra embep Pol
 yatme Sailas hindi Timoti nange ka hindi
 hwiwai yila yeteke e kin.

Pol narp nato Athens

¹⁶ Dindi nupe naiye Pol narp Athens
 nesepehme Sailas hindi Timoti pe, kin
 noihmbwaip mane embere naiye kin
 neteke e got hombo e wula wula sai nato
 moi embere luku. ¹⁷ Ta e luku pe, kin
 nanange wusyep nato yokoh jahilyeh
 topo me lenge Juta topo e lenge Grik naiye
 yirime Got. O nup ilyeh ilyeh kin nanange
 wusyep gan moi embere naiye tinge yende
 windau yarp pe, kin nesembele wusyep
 Lahmboreng nal lenge miye tuweinge
 luku. ¹⁸ Lenge jetmam sye naiye jande

ñoihmbwaip Epikurian* topo e Stoik sye ñaiye jande ñoihmbwaip miye ende Seno pe, tinge teketenge wusyep topo me Pol ñupe ñaiye kin ñanange wusyep nange Jisas plihe tahar. Ta e luku pe, sye tinge yisilih yale yat ta e na, “Miye mut pinip uku nangange wusyep mune?” O sye yanange ta e na, “Kilou? Ta e ki ñututus poi nange ya gunde got ñoinde tikin lakai?” ¹⁹ Pe tinge yenge kin yat hwate Areopagus yalme lenge sisinge woroh nange ka yininge wusyep. Ta e luku pe, tinge yisilihme kin na, “Tatame ñaiye na esembele wusyep tehei, wusyep uku ñaiye nin ñanange no, poi ya misyunde moworme?” ²⁰ Ñai e ñai e ñaiye ni ñanange pe, kin ñambaran supulme poi pe, poi masande ñaiye ya mamba e sisyme wusyep tehei kin.” ²¹ Tehei kin ñaiye tinge yisilihme Pol ta e le e, lenge miye Atens, topo e lenge miye moinde yukur yende wah bwore mise. Kom nye nyermbe tinge yarp yasande ñoihmbwaip ambaran pe, tinge yende wah yana yanange yale yat yiyar e ñoihmbwaip ambaran wula wula.

²² Mi e pe, Pol tahar gan hla ñanange wusyep na, “Yip lenge miye Atens! Ñam si meteke e moworme ta e ñaiye yip yende wah nihe yisar e ñembep yirime lenge got yip. ²³ Ñupe ñaiye ñam mende hlaihlai ma moto moi yip pe, ñam meteke e luh wula ñaiye yip yirisukwarme lenge got yip. Ñam meteke e luh hendeinge ende ñaiye tinge yainge wusyep ta e le e: Hendeinge tikin got ñaiye poi jinjame. Tukwini ma mini yip mowor e member Got bwore mise. Kin Got ñaiye yip yirisukwarme, kom yukur yip sisyme kin lahmende.

²⁴ Got bwore mise ñaiye ñende kekep, topo e ñai e ñai e lalme ñaiye sai kekep e e, topo e kin Lahmborenge tikin moihla topo e kekep lalme. Kin yukur narp nato yukoh yirise ñaiye miye yenge syep yende, pakai. ²⁵ Yukur tatame ñaiye poi miye ya mungwisme kin ñainde. Got kitikin tatame. Kin yukur sehei me ñainde, pakai. Kin Got ñaiye pwal poi laip, topo e yohe topo e ñai e ñai e lalme. ²⁶ Got ñende miye ñendehei

ilyeh uku pe, poi lalme mate gwande lounwah ilyeh uku mate marp kekep e e. Kin nalanatme ñupe ñaiye ka yurp, topo e kin nowor e kekep nangang lenge. ²⁷ Kin ñende ta e luku nange poi miye tuweinge ya mahai e kin no, ya meteke e kin. Kom kin yukur narp wohme poi, pakai. ²⁸ Kin tehei ñaiye yarp laip, topo me yale yat, topo e ñaiye yende ñai e ñai e. Le e ta e ñaiye somohon lenge miye yip sye yainge tup yanange na, ‘Poi lalme talah kin.’

²⁹ Ta e luku pe, poi si marp talah tikin Got. Yukur ya ñoihmeryembe nange Got kin ta e ñaiye gol, silwa lakai ñeser ñaiye miye yenge syep yende ta e got tinge. ³⁰ Somohon poi yukur sisyme bwore bwarme ñaimune ñaiye Got ñasande ya mende. Ta e luku pe, Got yukur ñende wachaihme poi ñaiye poi mende ñai e ñai e pupwa. Kom tukwini kin si nember wusyep erneme ñaiye lenge miye tuweinge lalme moiye moiye ka yimbilme ñoihmbwaip yusme pupwa. ³¹ Pe kin si nalanatme ñup tikin ñaiye lenge miye tuweinge lalme ka jin wusyep kot, topo e kin si nalanatme miye ende ñaiye ka iyar e bworere lenge miye tuweinge lalme. Kin si pasam poi nal halhale nange wusyep uku bwore mise ñupe ñaiye miye uku nule mi e pe, Got ñende kin plihe tahar narp laip.”

³² Ñupe ñaiye tinge yasande ñaiye Pol ñanange wusyep me miye nule no, kin plihe tahar narp pe, sye tinge yesenetme kin. Kom sye yanange na, “Poi masande nange ñup ende na plihe ininge enele wusyep uku.” ³³ Mi e pe, Pol nasme lenge sisinge woroh pe, kin nal. ³⁴ O lenge miye sye jande kin pe, tinge yimbilme ñoihmbwaip. Miye ende, nan kin Dionisius, kin sisinge woroh ende lenge Areopagus, topo e tuwei ende, nan ti Damaris, topo e lenge miye tuweinge sye yende ñahilyeh.

18

Pol ñanange wusyep narp Korin

* **17.18** Lenge jetmam uku jande ñoihmbwaip miye ende, nan kin Epikurus. Tinge ñoiheryembe nange ki bwore ñaiye miye ka hriphrip, topo e tinge ñoihyeryembe nange ki pupwa ñaiye miye namba e nihe syohe. **17.24** 1Ki 8.27, Ais 42.5, Apo 7.48

¹ Mi e pe, Pol nasme Atens nal Korin.
² Kin na gere luku pe, kin neteke e miye ende Juta, nan kin Akwila. Moi jeheinge kin Pontus, kom misei sikirp e e kin nase Itali nat topo e tuwei kin Prisila. Tehei kin naiye tinge hindi tahar yasme Itali yat pe, ki ta e le e, miye ondoh Rom, Klodius, ginyen lenge Juta lalme pe, tinge yasme moi embere Rom. ³ Akwila kin miye naiye nende yokoh sel ambaran ta e Pol ti, Pol nala el eteke e kin. Ta e luku pe, kin narp nende wah topo e tinge hindi nup sye. ⁴ Nup tikin Sabat lalme pe, kin nanange wusyep nato yokoh jahilyeh tikin Juta nange ka bunjenge niohmbwaip lenge Juta topo e Grik yilme Jisas.

⁵ Nupe naiye Sailas hindi Timoti yase Masedonia yate jere moi uku pe, Pol nende wah doheteme niche wusyep nal lenge Juta nange Jisas kin miye nalanatme Kraiss.
⁶ Kom lenge Juta jarngge wusyep Pol pe, tinge tuhwarme kin. Ta e luku pe, Pol nenderenge sah temhron kin nasamb lenge nange kin si nangange teket me tinge. Pe kin nana lenge na, “Yip pa yamba e yitini pupwa yiptip. Yukur Got ka ini e nam naiye nam mende pupwa. Nam si mana yip wusyep bwore mise, kom yip jarngge wusyep e e. Ta e luku pe, ma musme yip buryehme pe, ma mil lenge haiten.”
⁷ Mi e pe, Pol nasme yokoh jahilyeh titinge Juta naiye sai sihei me yukoh Titius Jastus pe, kin narp topo e kin. Kin miye naiye somohon kin haiten, kom tukwini kin nirisukwarme Got. ⁸ O Krispus, miye ondoh tikin yokoh jahilyeh uku, topo e lenge bamtihei kin lalme, topo e lenge miye tuweinge Korin wula yenerme wusyep Pol pe, niohmbwaip tinge tenjeime Lahmborenge ti, tinge yamba e pinip.

⁹ Nup ende pe, Lahmborenge nasambe Pol yipihinge supule ende ta e naiye nate tange. Kin nanange na, “Yukur na hi girngge naiye na ininge wusyep me nam. Ende wah ininge wusyep nam enge el, yukur na upwai e mut, na pakai. ¹⁰ Nam marp topo e nin pe, miye ende yukur ka ende yum-bune nin. Detale, lenge miye tuweinge

nam wula wula yarp yoto moi iki pe, niohmbwaip tinge se ka tenjeime nam.” ¹¹ Ta e luku pe, Pol top lenge narp wahtaip ende sye me pe, kin nanange nalanatme wusyep Got nal me lenge miye tuweinge moi uku. ¹² Nupe naiye lenge miye ondoh Rom yalanatme Galio nange ka ende wah tu e sisinge woroh ondoh tikin moi Grik naiye provins Akaia pe, lenge Juta tahar syep yarpe Pol pe, yenge kin na gan wusyep. ¹³ Tinge yanange na, “Miye e e kin nende wah nūtutus lenge miye tuweinge nange ka yirisukwarme Got yil yanah nōinde tikin naiye nowor e wusyep erneme poi.”

¹⁴ Sihei naiye Pol da ungwisme wusyep uku pe, Galio nana lenge Juta na, “Naiye yip Juta yini e miye uku nange kin nende pupwa embere pe, tatame naiye ma murp misyunde wusyep yip. ¹⁵ Kom prepwan! Naiye yip teketenge wusyep tehei topo e wusyep erneme yip pe, yip pa yininge wusyep yiptip. Yukur ma miyar e hwap uku, pakai.” ¹⁶ Ta e luku pe, kin ginyen lenge ya tas wicher. ¹⁷ Mi e pe, tinge syep yarpe Sostenes, miye mbep yokoh jahilyeh ende titinge Juta pe, tinge yonombe kin jan kohmap sisinge woroh. Galio neteke e naimune naiye tinge yende me kin, kom kin sisyo narp.

Pol plihe nal Antiok

¹⁸ Pol narp Korin topo e lenge Kristen nup wula wula. Mi e pe, kin nasme tinge nala el Siria pe, Akwila hindi Prisila yal topo me kin. Nupe naiye tinge yate jere moi Senkria nal nōloh pe, Pol nōtombo dohwai^{*} kin ta e wutu naiye kin nupwai e wusyep ende topo me Got. Tinge yiche wuhyau me yanah loubil pinip pe, tinge yasme moi uku ya jere Efesus. ¹⁹ Pol ilyeh nato yokoh jahilyeh lenge Juta pe, kin teketenge wusyep topo me tinge. ²⁰ Pe tinge yisilihme kin naiye ka orp topo e tinge nup sye, kom kin garngge. ²¹ Nupe naiye kin da osme tinge pe, kin nana lenge na, “Naiye Got nasande nange ma plihe mut pe, ma mut. Tu pakai pe, pakai.” Ta e luku pe, Pol plihe nanah loubil pinip ende nal Sisaria.

^{18.18} Nam 6.18 * ^{18.18} Lenge miye sye tinge yotombo dohwai^{*} tinge nange ka asambe Got topo e lenge miye tuweinge wutu naiye tinge si yupwai e wusyep ende topo me Got.

²² Njupe naiye kin na gere Sisaria pe, kin nanah Jerusalem neteke e lenge Kristen miye tuweinge. Mi e pe, kin nasme lenge pe, kin nal Antiok. ²³ Kin narp Antiok nup sye mi e pe, ki plihe nasme moi uku pe, kin nal moiye moiye nato Galesia provins topo e Frigia provins nanange wusyep nende bongolme lenge Kristen miye tuweinge naiye yarp uku.

Apolos nanange wusyep nato Efesus topo e Korin

²⁴ Dindi nup uku pe, miye ende, nan kin Apolos nate gere Efesus. Kin miye Juta ende, kom moi jeheinge kin Aleksandria. Kin miye sande teke e embere topo e niohmbwaip kin nowor tirtatar me wusyep naiye sai nato Tup tikin Got, topo e kin miye naiye nanange wusyep bwore mi supule. ²⁵ Tinge si yaname yalanatme kin yanah tikin Jisas pe, kin papararme hriphrip topo e bongol, njupe naiye kin nanange nalanatme wusyep naiye bwore bwarme topo e bwore mise. Kom kin yukur sisyme yanah naiye lenge Kristen yamba e pinip yoto nan tikin Jisas, pakai. Kin sisyme yanah naiye Jon gihye lenge pinip ilyehme. ²⁶ Nup ende pe, Apolos nanange wusyep bongol supule gan nato yokoh jahilyeh pe, Prisila hindi Akwila yasande wusyep kin. Mi e pe, tinge yamba e kin yenge yal yokoh tinge hindi pe, tinge plihe yenjele wusyep yanange yowor e yember yal halhale me yanah tikin Got naiye ka sisyme.

²⁷ Apolos nioheryembe naiye ka el moi Grik. Ta e luku pe, lenge Kristen miye tuweinge naiye yarp Efesus yungwisme kin pe, tinge yainge tup yember yal lenge Kristen naiye yarp moi Grik pe, tinge yisilih lenge nange ka yamba e Apolos njupe naiye ka ot. Njupe naiye kin na gere luku pe, kin nungwis lenge miye tuweinge sios, naiye Got nioh mimi me tinge no, tinge tahar Kristen. ²⁸ Kin nanange wusyep bongol sekete nengelyembe wusyep lenge Juta gan halhale. Kin nanange nalanatme wusyep naiye sai nato Tup tikin Got nasamb lenge nange Jisas kin Miye alanatme, Krais.

19

Pol na narp Efesus

¹⁻² Teter naiye Apolos narp nato Korin pe, Pol si nerne nal Galesia provins topo e Frigia provins nanange wusyep mi e pe, kin na gere Efesus. Kin na gere luku pe, kin neteke e lenge miye sye naiye niohmbwaip tinge tenjeime Lahmborenge pe, kin nisilih lenge na, “Njupe naiye yip yimbilme niohmbwaip yip naiye tenjeime Lahmborenge pe, yip yamba e Yohe Yirise topo e, lakai pakai?” Tinge yungwisme na, “Pakai. Yukur poi sisyme nange Yohe Yirise kin narp.” ³ Ta e luku pe, Pol nisilih lenge na, “Naiye ta e liki pe, yip yamba e pinip mune?” Tinge yungwisme na, “Poi mamba e pinip gwande naiye Jon nanange.” ⁴ Pol nanange na, “Somohon Jon gihye lenge pinip njupe naiye tinge yimbilme niohmbwaip yasme pupwa tinge. Pe kin nana lenge nange niohmbwaip tinge ka tenjeime miye esep ilyeh naiye ka ot gunde kin pe, Jisas.” ⁵ Tinge yasande wusyep uku pe, tinge yamba e pinip ya yoto nan tikin Jisas. ⁶ Mi e pe, Pol nikil syep kin nanah tinge nisilihme Got pe, Yohe Yirise nate gahanahme tinge pe, tinge yanange wusyep nimeser wula wula noinde tikin, topo e tinge yanange yalanatme wusyep profet naiye Got nember nat. ⁷ Lenge miye uku tinge ta e 12 nainde.

⁸ Pol nale nat nato yokoh jahilyeh titinge Juta wundehei hun supule nanange wusyep mut loluwe. Kin top lenge tengelye me wusyep nange tinge ka sisyme naiye lemame tikin Got bwore mise. ⁹ Kom niohmbwaip lenge miye tuweinge sye pupwa bongol pe, yukur tinge yenerme wusyep Pol, pakai. Tinge yanange wusyep jonombai e yanah lenge Kristen yal halhale. Ta e luku pe, Pol nasme tinge pe, lenge Kristen yal topo e kin. Mi e pe, nup ilyeh ilyeh kin nato yokoh sande teke e tikin Tiranus pe, kin nanange nalanatme wusyep me tinge. ¹⁰ Kin nende ta e luku na tatame wahtaip hoi supule pe, lenge Juta topo e lenge Grik naiye yarp ya yoto provins Esia, tinge lalme yasande wusyep Lahmborenge.

Lenge lahmaiye tikin Skewa

¹¹ Got nɛnde ɛai supule bongol ɛoinde tikin nate gahme syep tikin Pol. ¹² ɛaiyuwat malaih ɛaiye kin si nenge ɛihyete ɛaisingihnim, topo e temhron ɛaiye kin si gah wahri kin uku pe, tinge yate yikil yanah lenge wahri epwa pe, wahri epwa tinge mi e, topo e yipihinge pupwa tas yasme tinge. ¹³ O lenge Juta sye topo e yende wah yal e yal e sisiape yenge nan tikin Jisas jinyen lenge yipihinge pupwa. Tinge yana lenge yipihinge pupwa na, “Poi manange wusyep bongol malme yip moto nan tikin Jisas topo e bongol kin, miye ɛaiye Pol ɛanange nalanatme pe, pa tus yupwaihme miye iki!”

¹⁴ Lenge lahmaiye syepumbur hoi tikin pris ondoh Juta, nan kin Skewa pe, tinge yende wah ɛahilyeh ta e luku. ¹⁵ Kom yipihinge pupwa ɛana lenge wusyep na, “Nam sisyme Jisas topo e Pol, kom yip iki, yip lahmende?” ¹⁶ Pe miye ɛaiye yipihinge pupwa gahanahme kin uku, tahar papalai nongomb lenge ɛotombo wahri topo e ɛowor e temhron tinge. Ta e luku pe, tinge mondom samale jarngɛ yasme yokoh kin yenge wim birmbare yal.

¹⁷ Nupe ɛaiye lenge Juta topo e lenge Grik ɛaiye yarp Efesus yasande wusyep uku pe, tinge hi jarngɛ nembere sekete pe, tinge yahra e nan Lahmborengɛ Jisas yenge ya hla. ¹⁸ Lenge miye tuweinge ɛaiye tukwini tinge yenerme wusyep Lahmborengɛ, yate yanange yowor e pupwa tititinge yal halhale ɛaiye somohon tinge yende. ¹⁹ Lenge miye wula ɛaiye yende yar yenge tup tinge yate yungulyu jahilyeh. Somohon tinge jonose tup uku ti, kin samb lenge yanah ɛaiye yende yar. Pe tinge yesekeh tup uku jah embep lenge mitiɲ lalme. Mi e pe, tinge jonose wuhyau yitini ɛaiye tup lalme luku pe, wutu wuhyau silwa tatame 50,000. ²⁰ Yanah ta e luku ti, wusyep Lahmborengɛ ɛende wah bongol ɛoto lenge miye tuweinge, topo e ki sisil nal e nal e moiye moiye.

Lenge miye tuweinge Efesus tuhwar yende dandainge

²¹ ɛai e ɛai e luku mi e pe, Yohe Yirise jahra e ɛoihmbwaip Pol nange ka erɛɛ Masedonia topo e moi Grik el Jerusalem. Kin ɛasande nange ka eteke e moi uku yer ti, kin ɛoiheryembe ɛaiye ka plihe e eteke e Rom topo e. ²² Ta e luku pe, kin nember lenge miye nungwisme kin hoi, Timoti topo e Erastus nange ka yil yerme kin yil Masedonia. Kut kin teter ka orp ɛup sye oto Esia provins ende wah yuwo kin.

²³ Dindi ɛup uku pe, lenge miye tuweinge ɛaiye yarp yoto Efesus tuhwar teketenge wusyep me yanah Lahmborengɛ ɛaiye lenge Kristen jande. ²⁴ Miye ende, nan kin Demetrius, kin miye Efesus ende ɛaiye ɛende wah silwa pe, nye nyermbe kin nenge silwa ɛende yokoh yilihe sisikirpe titi Artemis ɛaiye got tinge. Kin top lenge miye ɛaiye yungwisme kin, tinge yende windau me yokoh sisikirpe luku pe, tinge yamba e yitini nembere. ²⁵ Ta e luku pe, kin galme lenge miye yungwisme kin uku, topo e lenge miye sye ɛaiye tinge wah ilyeh yate jahilyeh pe, kin ɛana lenge na, “Yip sisyme wah e e ɛaiye poi mende pe, poi mamba e yitini nembere. ²⁶ Kom poi lalme si meteke e masande ɛaimune ɛaiye Pol ɛende. Kin ɛanange nange got ɛaiye lenge miye yenge syep tinge yende pe, tinge yukur got bwore mise. Ta e luku pe, kin si nihyulme ɛoihmbwaip lenge miye tuweinge wula nato Efesus topo e moi lalme ɛaiye sai nato Esia provins. ²⁷ ɛaiye ka si tu e le e pe, mitiɲ lalme ka jonome wah wuhyau poi, topo e ka ende yumbune nan got poi Artemis ɛaiye lenge miye tuweinge lalme yoto Esia provins, topo e moiye moiye lalme ɛaiye yirisukwarme ti. Tinge ka yininge nange bongol ti pakai, topo e yokoh ti luh paka pakaiye.”

²⁸ Nupe ɛaiye tinge yasande wusyep ta e luku pe, tinge tuhwar sekete bemberer yal hla yanange nange Artemis, ti got tititinge Efesus pe, ti tahar e got lalme. ²⁹ Ta e luku pe, lenge miye tuweinge lalme nato moi embere luku, tinge yende dandainge diliɲge ya syep yarpe lenge miye Masedonia hoi, Gaius hindi Aristarkus ɛaiye somohon top Pol yat moi e e. Tinge yenge lenge hindi yal yokoh embere embere ɛaiye lenge mi-

tin yate jahilyeh. ³⁰ Pol de ka e ininge wusyep gin nembep lenge mitin lalme luku, kom lenge Kristen tatme kin naiye ka el. ³¹ Lenge nime kin sye, tinge miye mbep nato provins uku pe, tinge topo e yember wusyep bongol yatme kin nange yukur tatame naiye ka asambe bepmohro kin e guh yokoh naiye tinge jahilyeh yarp.

³² O lenge miye tuweinge naiye jahilyeh yarp yoto yokoh uku tuhwar yende dandainge yanange wusyep yal e yal e. Kom mitin wula yukur sisyme tehei naiye tinge yate jahilyeh uku pe, sye yanange wusyep noinde, o sye yanange wusyep noinde. ³³ Lenge Juta yututusme Aleksander nange ka gin wusyep ininge girmen nange lenge Juta yukur yende yumbune Pol. Pe Aleksander tahar nenge syep njindindirme lenge mitin lalme nange ka syumbe yurp numwaiye. ³⁴ Kom nupe naiye tinge yeteke e nange kin miye Juta pe, tinge lalme tambah ya hla yanange wusyep esep ilyeh na, "Artemis, got poi Efesus, ti got esep ilyeh naiye bwore mise supule." Tinge yanange wusyep uku ya tatame aua hoi.

³⁵ O miye ende naiye nainge tup moi uku tahar nende tinge syumbe yarp numwaiye. Pe kin nana lenge na, "Miye tuweinge Efesus, miye tuweinge lenge moiye moiye lalme si sisyme nange poi Efesus, poi membepteme yokoh yilihe titi got bongol poi Artemis, topo e neser mi supule ti naiye somohon nase naitem gah. ³⁶ Lahmende poi yukur ka yininge nange tinge jinjame nai e nai e luku, pakai! Ta e luku pe, pa syumbe yurp numwaiye. Yukur pa pupuru her. ³⁷ Yip yenge lenge miye e e yat, kom tinge yukur yanange wusyep pupwa me got poi Artemis, topo e yukur tinge yende nendei me yokoh yilihe ti. ³⁸ Ta e luku pe, naiye Demetrius topo e lenge wah ilyeh kin, ka yininge wusyep yini e lenge miye sye pe, yanah sai naiye ka yember lenge jin wusyep sisinge woroh ti, ka yiyar e wusyep tinge. ³⁹ O naiye yip noihyeryembe nange yip de pa yininge wusyep embere ende yini e tinge pe, pa yurp yeseperhme nupe naiye lenge sisinge woroh ka juhilyeh ti, ka yiyar e. ⁴⁰ Kom tukwini poi

miye tuweinge wula sekete mate gwahilyeh mende tuhwar dandainge wusyep male mat pe, liki pupwa yehe. Naiye lenge miye mbep gavman poi ka yisyunde wusyep naiye poi mende ta e le e pe, tatame naiye ka yende poi ya gwin wusyep. O naiye ka yember poi ya gwin wusyep pe, ya mungwisme wusyep tu e la? Pakai! Poi si mende pupwa." ⁴¹ Miye naiye nainge tup me uku nanange wusyep kin mi e pe, kin nana lenge miye tuweinge nange ka lalme yil.

20

Pol plihe nal Masedonia topo e Grik

¹ Nupe naiye wusyep tetehei lalme luku nule mi e pe, Pol gal lenge Kristen yate jahilyeh pe, kin nana lenge wusyep sye nende bongolme tinge. Tinge tirir mi e pe, kin nasme tinge nal Masedonia. ² Kin nato moi sye naiye sai nato Masedonia pe, kin nana lenge wusyep wula wula naiye nende bongolme lenge Kristen miye tuweinge naiye yarp ya yoto moi uku. Mi e pe, kin nate narp moi Grik wundehei hun supule. ³ Pol nende mi mi nange ka amba e loubil pinip el Siria, kom kin nasande wusyep nange lenge Juta yende yanah tase nange ka yende yumbune kin. Ta e luku pe, ki plihe bunjenge nala el Masedonia. ⁴ Pe Sopater, lahmiye tikin Pirus (miye Beria ende), topo e Aristarkus hindi Sekundus (miye hoi tititinge moi Tesalonika), topo e Gaius (miye moi Derbe ende), topo e Tikikus hindi Tropimus (miye hoi tititinge Esia provins) topo e Timoti, tinge lalme yal topo me Pol. ⁵ Kom lenge miye uku yasme poi yer yal pe, yarp Troas yeseperhme poi hindi Pol. ⁶ Dindi nupe uku pe, tinge yende nai embere naiye tinge jalme Kakah Naiye Yis Pakai. Nai uku mi e pe, poi masme Filipai pe, poi marp ma moto loubil pinip tatame nupe syepumbur pe, poi mal mal gwereme lenge miye uku manar Troas pe, poi lalme marp Troas sande ende supule.

Pol narp nato moi Troas

⁷ Sande nupe pe, poi top lenge Kristen sye mate gwahilyeh naiye ya mono nai embere noihmeryembe nule tikin Jisas. Pol

ñoiheryembe ñaiye nyermbe se ka el moi ende. Ta e luku pe, kin ñanange nalanatme wusyep Got gan na tatame ñup sye sye. ⁸ Nih lam wula nanar e teñei nanah dou dininde nanah hla ñaiye poi gwahilyeh marp. ⁹ Nupe ñaiye Pol ñanange wusyep pe, lahyambe ende, nan kin Yutikus, narp nanah yokoh dou ende. Kin narp uku pe, kin ñasande ñembep kin posohe pe, kin nate posoh amahe pe, ki turkun nasme yokoh dini hun uku na gah kekep. Nupe ñaiye tinge ya jah yahra e kin pe, kin si nule mi e ko. ¹⁰ Kom Pol na gah ñumbuhur e narpe kin pe, kin ñanange na, “Pa ñoihmbwaip mane na pakai. Kin teter narp laip.” ¹¹ Pe tinge lalme plihe ya yanah dou dininde luku pe, tinge yowor e kakah yono. Mi e pe, Pol plihe ñanange wusyep na tatame ñundu hondonge pe, kin nasme tinge nal. ¹² Kut lenge miye tuweinge yamba e lahyambe luku yenge yal yokoh kin pe, ñoihmbwaip tinge lalme na gah tahai ñumwaiye ñaiye miye uku kin narp laip.

Pol nasme Troas pe, kin nal Miletus

¹³ Pol ñana poi nange ya mamba e loubil pinip ende pe, ya mil yer mil moi Asos. Kut kin ñasande ñaiye ka el kekep e gere moi uku. Ta e luku pe, poi gwande wusyep kin pe, poi mamba e loubil pinip ende mal marp Asos meseperhme kin. ¹⁴ Nupe ñaiye kin nate gereme poi ñanar Asos pe, kin nate nanah loubil pinip ñaiye poi marp pe, poi lalme mal Mitilini. ¹⁵ Nyermbe hondonge poi mamba e loubil pinip masme Mitilini pe, poi ma gwere Kios. Plihe tahar nyermbe pe, poi masme Kios ma gwere Samos. Nyermbe pe, poi masme Samos pe, poi ma gwere Miletus. ¹⁶ Pol ñasande ñaiye ka plihe amba e loubil pinip el moi uku no, ka hwihwai el Jerusalem nange ka top lenge orp oto ñup embere Pentikos. O kin garnge ñaiye ka orp gwaingwai e oto Esia provins. Ta e luku pe, nupe ñaiye poi mat yanah uku pe, poi musungurhme Efesus pe, mikil e mal moi Miletus.

Pol ñanange wusyep yuwo kin nal lenge bwore bwore lenge Efesus

20.24 2Ti 4.7

¹⁷ Nupe ñaiye poi mate gwere Miletus pe, Pol ñember wusyep ahra embep me lenge bwore bwore ñaiye yembepeteme sios Efesus nange ka yute juhilyeh topo me kin. ¹⁸ Nupe ñaiye tinge yate jere pe, kin ñana lenge na, “Ñup ñendehei ñaiye ñam mate marp topo me yip miye tuweinge Esia provins nate tatame tukwini pe, yip si sisysteme ñaimune ñaiye ñam mende. ¹⁹ Lenge Juta yende wusyep hombo me ñam ñaiye tinge pwale nihe syohe embere embere pe, tinge yende yumbune ñam. Kom ñam tale ñam tanam mende wah ta e ñaiye miye wah tikin Lahmborenge. Ñup sye pupwa nihe, kom ñam dohmeteme mende wah uku topo e bep pinip. ²⁰ Yip sisysteme. Ñam yukur higwarngge ñaiye ñam manange malanatme wusyep bwore mungwisme yip. Ñam manange wusyep uku malanatme mal halhale, topo e ñam malanatme wusyep ma moto yokoh yip tongonose. ²¹ Ñam syep erneme lenge Juta, topo e lenge Grik ñaiye ka yusme pupwa ñoihmbwaip tinge no, ka yimbilme ñoihmbwaip tinge yilme Got, topo e ñoihmbwaip tinge ka teñeime Lahmborenge poi, Jisas.

²² O tukwini ñam ma gunde ñoihmbwaip Yohe Yirise pe, ma mil Jerusalem. Kom ñam yukur sisysteme ñaimune ñaiye ka ende me ñam. ²³ Ñam si sisysteme, nato moi embere embere ilyeh ilyeh ñaiye ñam si mal pe, Yohe Yirise si ñana ñam nange mwahupwai e topo e hwap sai yeseperhme ñam. ²⁴ Ñam yukur gwonose wahri ñam. Ñam monorh ñoihmbwaip ilyeh pe, ñam masande ñaiye ma mende wah lalme luku ñaiye Lahmborenge Jisas pwale. Kin pwale wah ñaiye ma mininge wusyep bwore me yitini bwore me ñoih mi mi tikin Got.

²⁵ Somohon ñam mal e mal e moto moi yip manange wusyep me lemame tikin Got. Kom tukwini ma musme yip mil pe, ñam sisysteme yukur mindemboi pa plihe yeteke e ñam, pakai. ²⁶ Tukwini ñam mana yip wusyep bwore mise na, ñaiye miye yip ende ka talai pe, yukur tehei ñam no, ma si mamba e yitini pupwa kin, pakai. ²⁷ Detale, ñam yukur minise wusyep sye

ñaiye Got si nalanjatme nange ma mininge, pakai. ²⁸ Yohe Yirise si nalanjatme yip ñaiye pa bepyeteme lenge Kristen miye tuweinge. Ta e luku pe, ñoihme! Yip pa bepyeteme yiptip bworerme topo e sios tikin Got ta e ñaiye miye ñonorh worsip. Detale, Got ñember talah ñesep ilyeh kin nat pe, kin si nulme tinge nange tinge ka tuhur talah kin. ²⁹ Ñam sisysteme, ñupe ñaiye ma musme yip mil pe, lenge miye sye ka yute yoto mele me yip pe, tinge ka yende yumbun yip tu e ñaiye ñumbwat telpei jin-jir lenge worsip yono. ³⁰ O lenge miye sye yiptip topo e ka tuhur yininge wusyep hombo e yil lenge Kristen miye tuweinge nange ka junde tinge. ³¹ Ta e luku pe, yip ñoihme! Yukur pa ñoihsipe wah nihe ñaiye ñam mende topo e ñembep pinip. Ñupe ñau ñam malanjatme wusyep ernjeme malme yip tatame wahtaip hun supule.

³² Pe tukwini ñam member yip mal syep tikin Got. Wusyep kin ñanange me ñoih mi mi kitikin. Ñaiye ñoihmbwaip yip ka teñeime wusyep ñaiye ñam mana yip pe, ki ñende bilip yip ta e ñaiye munuh si narpe yip. Got si nihyenme yip lah-mende ñaiye kitikin pe, ka yul yip ñai e ñai e bwore gunde wusyep upwai e kin. ³³⁻³⁴ Yip lalme sisysteme nange ñam mende wah gwerenge yukoh sel ñaiye ka ung-wisme ñam topo e lenge wah ilyeh ñam. Ñam yukur wim lal ñaiye ma mamba e wuhyau topo e temhron miye ende, pakai. ³⁵ Ñam ñoihmeryembe wusyep ende ñaiye Lahmborenge Jisas ñanange na, 'Hriphrip embere sai me ñaiye na aña e ñai e ñai e, kut ki tahar e ñaiye na amba e.' Ta e luku pe, ñam si masam yip wah tetehei lalme luku ñaiye ya mende wah nihe no, ya mungwis lenge ñaipwa ñi." ³⁶ Ñupe ñaiye wusyep Pol mi e pe, tinge lalme yasar e ñimbep yanange wusyep topo me Got. ³⁷ Tinge lalme yilil yerñe yorope kin, topo e tinge yonombe syep yirirme kin ñaiye kin nala el. ³⁸ Tinge lalme ñoih mane embere sekete me wusyep kin ñaiye kin si ñana lenge nange yukur ka plihe yeteke e kin. Ta e luku pe, tinge top kin yal luh ñaiye loubil pinip Tate.

21.8 Apo 6.5, 8.5 21.10 Apo 11.28

21

Pol nal Jerusalem

¹ "Mi e pe, poi masme tinge mal. Pe poi merñe bwarme ma gwere moi ende tinge jalme Kos. Nyermbe pe, poi ma gwere Rodes. Mi e pe, poi ma gwere Patara. ² Nato moi uku pe, poi meteke e loubil pinip ende ñaiye nala el Fonisia. Ta e luku pe, poi manah loubil pinip uku pe, poi mal. ³ Poi mal mal pe, poi meteke e ailan Saiprus sai pe, poi musun-gurhme moi uku ma gwah pe, poi ma gwere moi Tair nato Siria provins nange loubil pinip ka ember ñai e ñai e. ⁴ Ta e luku pe, poi gwah meteke e lenge jetalah tikin Jisas sye ñaiye yarp Tair pe, poi top lenge marp sande ende supule. Yohe Yirise ñana lenge ñanah ñoihmbwaip tinge pe, tinge yaname Pol ñaiye yukur ka el Jerusalem, na pakai. ⁵ Kom dindi ñup uku poi masme tinge mal pe, lenge jetalah lalme luku, miye tuweinge topo e talah, yal topo e poi ma gwah ñoloh tikiñ. Pe poi lalme masar e ñimbep manange wusyep topo me Got. ⁶ Poi tirir mi e pe, poi ma manah loubil pinip uku, kut tinge plihe yal moi tititinge.

⁷ Poi masme Tair mal pe, poi plihe meñe e yanah ma gwere Tolemes. Poi ma gwere luku pe, poi meteke e lenge Kristen miye tuweinge sye pe, poi marp topo e tinge ñup ende supule. ⁸ Tahar nyermbe poi masme tinge pe, poi ma gwere Sisaria. Nato moi uku pe, poi marp yokoh Filip, miye ñaiye kin ñende wah ñanange wusyep bwore mise tikin Got, topo e kin miye ende ñaiye somohon lenge aposel yalanjatme lenge miye syepumbur hoi ñaiye ka yungwisme sios. ⁹ Lenge lahtuweinge kin hoye hoye yukur yindi lenge miye pe, tinge yamba e yitini tikin Yohe Yirise ñaiye yanange wusyep profet.

¹⁰ Poi marp moi uku ñup sye nal mi e pe, profet ende nañ kin Agapus nase Judia nat. ¹¹ Kin natme poi pe, kin namba e mwah ñap Pol ñupwai e ñhip topo e syep kitikin. Mi e pe, kin ñaname Pol na, 'Yohe Yirise ñanange ta e le e, miye tehei mwah ñap e e, lenge Juta ka yupwai e kin yinir

Jerusalem tu e naiye nam mende yasam yip pe, ka yember kin yil syep lenge haiten.’

¹² Nupe naiye poi masande wusyep uku pe, poi topo e lenge Kristen sye titinge Sisaria manange wusyep masar e Pol naiye yukur ka e oto Jerusalem. ¹³ Kom kin nungwisme wusyep na, ‘Yip yende naimune liki? Nam gwarng e naiye pa yilil no, pa yende naihmbwaip nam ka mane? Nam si mende mi mi naiye ka yupwai e nam yinir Jerusalem, topo e ma mule munuh hla me wah tikin Lahmboreng e Jisas.’ ¹⁴ Poi yukur tatame naiye ya bunjenge naihmbwaip kin pe, poi manange na, ‘Naimune naiye Lahmboreng e da ende pe, ya musme ka ende.’”

Pol na neteke e Jems

¹⁵ “Nup sye nal mi e pe, poi mende mi mi pe, poi mal Jerusalem. ¹⁶⁻¹⁷ Nupe naiye poi ma gwere Jerusalem pe, lenge jeta-lah sye naiye yase Sisaria yat topo e poi yenge poi yal yokoh miye ende, nan kin Nason nange ya murp topo e kin. Kin miye Saiprus ende naiye somohonme tahar jeta-lah tikin Jisas. Pe lenge Kristen Jerusalem hriphrip naiye poi mat. ¹⁸ Nyermbe pe, poi mal naiye ya meteke e Jems pe, poi titinihme lenge bwore bworeng e sios lalme si jahilyeh yarp. ¹⁹ Pol nirirme tinge mi e pe, kin nana lenge nai e nai e tetehei bwore bwore naiye Lahmboreng e nende nal lenge haiten nupe naiye Pol nende wah gah bumbe me lenge haiten.

²⁰ Nupe naiye tinge yasande wusyep kin pe, tinge hriphrip me Got. Pe tinge yaname Pol na, ‘Tatai, naiheryembe bworeng e. Lenge Juta wula wula sekete si tahar Kristen, kom tinge bongol sekete jande wusyep erneme tikin Moses.’ ²¹ Kom sye yanange ta e le e, nin nalanatme wusyep nal lenge Juta naiye yarp top lenge haiten nange ka yusme yanah naiye jande wusyep erneme tikin Moses. Pe tinge yanange nange nin nalanatme wusyep naiye yukur ka yotombo wahri hi lenge lahmiye tinge no, ka junde yanah poi Juta, pakai. ²² Ya mende tu e la? Tinge se ka yisyunde naiye nin si natme poi!

²³ Naihmbwaip poi ta e le e, poi masande nin na ende tu e le e. Lenge miye poi

hoye hoye le e, tinge si yupwai e wusyep topo me Got. ²⁴ Ta e luku pe, poi masande naiye na el topo e tinge e oto yukoh yirise pe, yende mi mi me yip naiye pa tuhur prihe yil nembep tikin Got tu e naiye poi Juta mende. Pe poi masande naiye na iche wuhyau me tinge, topo e naiye ka yende nai uku no, ka tinge dohwaih tinge.* Na ende tu e luku pe, mitin lalme ka sisysteme wusyep pupwa luku naiye tinge yanange na, liki hombo e. Kom ka sisysteme nange nin miye naiye gande wusyep erneme poi. ²⁵ Poi si member wusyep mal lenge Kristen naiye somohon haiten pe, poi mana lenge naihmbwaip poi naiye yukur ka yono nai naiye mitin sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono wim, topo e yukur ka yono yowor naiye tinge yonombe no, wim teter sai nato yowor mele e, topo e yukur ka yende nin pinip yar, na pakai.”

²⁶ Nyermbe pe, Pol namba e lenge miye hoye hoye luku pe, kin top lenge na nende nai e nai e luku naiye ka tuhur prihe yil nembep tikin Got. Mi e pe, kin nal yukoh yirise naiye ka ini lenge pris nup tikin uku pe, tinge ka tuhur prihe ko, lenge pris ka yende ofa me tinge ilyeh ilyeh tongonose.

Tinge yarpe Pol yanar yukoh yirise

²⁷ Sihei naiye sande ende supule kin de ka mi e no, tinge ka tuhur prihe pe, lenge Juta sye naiye yase Esia yat pe, tinge yeteke e Pol gan yukoh yirise. Ta e luku pe, tinge yahra e naihmbwaip lenge mitin lalme naiye ka tuhwarme Pol no, ka syep yurpe kin.

²⁸ Pe tinge yanange na, “Yip miye lenge Israel, pa yungwisme poi. Miye e e, kin nal e nal e nanange wusyep tale poi Juta, topo e wusyep erneme poi, topo e yukoh yirise luku. Noinde kin, kin yukur gande yanah poi no, kin nenge lenge miye Grik nato yukoh yirise nende yumbune yukoh yirise luku lome.” ²⁹ Tehei kin naiye tinge yanange wusyep uku ta e le e na, tinge si yeteke e Tropimus, miye Grik ende tikin Efesus narp topo e Pol nato Jerusalem pe, tinge naiheryembe nange Pol si nenge kin nato yukoh yirise.

^{21.23} Nam 6.13-21 * ^{21.24} Tinge tainge dohwaih naiye ka asamb lenge nange tinge si jande wusyep erneme lenge Juta. ^{21.25} Apo 15.29 ^{21.29} Apo 20.4

³⁰ Wusyep e e sisil nal e nal e nato moi uku pe, mitiñ lalme jertetenge yate jahilyeh pe, tinge yarpe Pol jete kin yase yukoh yirise tas. Pe nilyehe sai tinge jase kohmap yukoh yirise luku. ³¹ Mi e pe, lenge mitiñ tuhwar yende wah yonombe Pol, kom miye ondoh lenge miye wondoh Rom namba e wusyep ahra embep uku naiye lenge Jerusalem lalme yende dandainge. ³² Nilyehe sai pe, kin namba e lenge miye wondoh sye pe, tinge hri ya jah naiye mitiñ grangarar jan. Nupe naiye lenge miye yeteke e miye ondoh uku topo e lenge miye wondoh yat pe, tinge yasme Pol, kut tinge sisyo jan.

³³ Miye ondoh nal me Pol pe, ki syep narpe kin pe, kin nana lenge miye wondoh naiye ka yupwai e merkinip yil syep Pol. Mi e pe, miye ondoh nisilih lenge na, “Miye ai e e, kin de tale?” ³⁴ Mitiñ lalme naiye grangarar jan uku yanange yal e yal e. Sye tititinge behembuhu yanange. Ta e luku pe, miye ondoh lenge miye wondoh jinjame naimune tehei naiye nende. Pe kin nana lenge miye wondoh nange ka yamba e Pol yenge yi yunuh yokoh naiye lenge miye wondoh yarp. ³⁵ Tinge yenge kin yal siheime lou gringri yokoh uku naiye ka yunuh, kom lenge miye wula wula jan uku yende mwihe mwahe nembere nange ka yonombe Pol. Ta e luku pe, lenge miye wondoh yamba e kin yikirh ya hla. ³⁶ Kom lenge mitiñ lalme jande tinge yanange wusyep tambah yal hla na, “Yonombe ka ole! Yonombe ka ole!”

Pol nanange wusyep nerñeme kitikin

³⁷ Sihei naiye lenge miye wondoh de ka yenge Pol yi yunuh yokoh tinge pe, Pol naname miye ondoh tinge na, “Tatame naiye ma mini nin wusyep sikirp?” Miye ndoh nungwisme kin na, “O nin sisyeme wusyep Grik a?” ³⁸ Nam njoihmeryembe nange nin miye Isip ende naiye somohon nende yumbune gavman poi pe, kin nal yerme miye 4,000 naiye tinge yarmbe wondoh yal moi gungurar.”

³⁹ Pol nanange na, “Pakai. Nam miye Juta ende kili. Nom moi tiheinge nam Tarsus sai nato Silisia provins. Moi nam uku si amba e

nan embere. Ta e luku pe, tatame naiye ma mininge wusyep sye mil lenge miye tuweinge luku?”

⁴⁰ Miye ndoh uku nasme Pol naiye ka gin ininge wusyep. Ta e luku pe, Pol gan nanah lou gringri pe, kin nenge syep njetenge lenge nange ka yupwai e mut. Nupe naiye tinge yupwai e mut mi e pe, Pol nenge wusyep Hibru nana lenge wusyep.

22

¹ Kin nana lenge na, “To tatai topo e yai mam nam, yisyunde wusyep naiye tukwini nam da mini yip mil halhale, naiye nam yukur mende pupwa.” ² Nupe naiye tinge yasande nange Pol nenge wusyep Hibru nanange wusyep pe, tinge plihe syumbe jan numwaiye yasande wusyep kin. ³ Pe Pol nanange na, “Nam miye Juta ende naiye moi tiheinge nam Tarsus nato Silisia provins. Kom nam mate marp moto Jerusalem pe, nam borenge manar e e. Nam jetalah ende tikin Gamaliel. Kin nana nam nalanatme wusyep erneme embere embere lenge mwan ka poi, topo e nam mende wah nihe naiye gwande wusyep Got ta e naiye tukwini yip lalme yende. ⁴ Somohon nam miche yumbun lenge miye topo e lenge tuweinge naiye jande yanah Krais pe, nam syep marpe tinge member ma moto mwahupwai e naiye ka yule. ⁵ Lenge pris topo e lenge sisinge woroh sisyeme wusyep nam. Tinge tatame naiye ka yininge nange wusyep nam bwore mise. Somohonme tinge pwale tup wusyep erneme bongol ende naiye ma menge mila mangange lenge Juta naiye yarp Damaskus nange ma murpe lenge Kristen miye tuweinge moi luku pe, ma menge merkinip mupwai e syep tinge pe, ma menge lenge mut Jerusalem nange ka yamba e nihe syohe.”

Pol nanange wusyep kin nupe naiye kin nimbilme njoihmbwaip

(Apo 9.3-19, 26.12-18)

⁶ Nam mal nahwikin pe, nau nanar bum-bumbe, sihei naiye ma pwar mil Damaskus pe, yirise nembere nase naitem gah nanar e nam. ⁷ Pe nam tambe ma gwah kekep pe,

nam masande di miye ende gal nana nam na, “Sol, Sol! Deta e lai ti nin de yumbune nam?”

⁸ Nam misilihme kin na, “Iyai, nin lah-mende liki?” Pe kin nungwisme wusyep nam ta e le e na, “Nam Jisas tititinge Nasaret naiye nin nende yumbune.” ⁹ Lenge miye naiye yotop nam yal pe, tinge yeteke e yirise luku, kom tinge yukur yisande di naiye nana nam wusyep.

¹⁰ Nam misilihme kin na, “Iyai, ma mende tu e la nai?” Pe Lahmborenge plihe nungwisme wusyep nam na, “Na tuhur e oto Damaskus pe, na isyunde wah naiye Got si nalanatme nin naiye na ende.” ¹¹ Yirise embere luku nanar e nam pe, kin nende nembep nam tangar. Ta e luku pe, lenge miye yanam nam yenyerme syep nam pe, yenge nam ya yoto Damaskus.

¹² Nato moi Damaskus pe, Kristen miye ende, nan kin Ananias narp. Miye uku kin miye bwore bwarme naiye nye nyermbe gande wusyep erneme tikin Got, topo e miye naiye lenge Juta lalme moi e e yahra e nan kin. ¹³ Kin nate gan siheime nam pe, kin nanange na, “Tatai nam, Sol, na plihe eteke e!” Nilyehe sai nam meteke e kin. ¹⁴ Kin plihe nana nam na, “Got lenge mwan ka poi si nalanatme nin naiye na ende wah kin. Nin na eteke e miye bwore bwarme Jisas, topo e na isyunde wusyep naiye ka ininge. ¹⁵ Nin na el lenge mitinj lalme ininge wusyep alangatme nan kin no, nai e nai e tetehei naiye ka yasamb, topo e na isyunde otme kin pe, na ininge. ¹⁶ Ta e luku pe, ni tuhur gin. Yukur na ende gwaingwaiye, na pakai. Amba e pinip, topo e na gilme nan kin naiye ka ongohe pupwa naihmbwaip nin.”

¹⁷ Nupe naiye nam plihe mate gwere Jerusalem pe, nam ma manange wusyep topo e Got marp ma moto yukoh yirise pe, nam meteke e yipihinge supule ta e yate tange. ¹⁸ Nam meteke e Lahmborenge nanange wusyep natme nam na, “Lenge miye tuweinge Jerusalem yukur ka yisyunde wusyep nin naiye na ininge alangatme nan nam. Ta e luku pe, hwhiwai, tuhur osme moi e e.”

¹⁹ Nam mungwisme na, “Lahmborenge, lenge miye tuweinge lalme luku tinge si sisyeme wah naiye somohon nam mende ta e naiye nam mal yokoh jahilyeh titinge Juta tongonose nange ma murpe lenge mongombe mende yumbun lenge miye tuweinge naiye naihmbwaip tinge tenjeime nin. ²⁰ Pe nupe naiye tinge yonombe miye wah nin Stiven no, wim kin tas pe, nam topo e hriphrip gwan bepmeteme temhron lenge miye naiye yonombe kin.”

²¹ Kom Lahmborenge plihe nungwisme wusyep nam na, “Tuhur osme Jerusalem. Ma member nin na el moi wohe el lenge haiten.” ²² Lenge miye tuweinge Juta luku yasande wusyep naiye Pol nanange nalme lenge haiten pe, tinge lalme bembererme kin yanange na, “Yamba e kin yenge yi yonombe ka ole! Miye ta e liki yukur tatame naiye ka orp kekep e e.” ²³ Tinge lalme tuhwar tambah yal hla yanange wusyep uku pe, tinge yihlai temhron tinge, topo e tinge yiche sah ya yanah naiye sasambe nange tinge jarng Pol. ²⁴ Ta e luku pe, miye ondoh lenge miye wondoh naname lenge miye kin nange ka yurpe Pol yenge yi yoto yokoh tinge. Kin nana lenge miye uku nange ka yupwai e yararahe kin topo e winje no, ka isyunde eteke e tehei kin naiye lenge Juta tuhwar tambah yal hla, topo e tinge bembererme kin. ²⁵ Kom nupe naiye tinge yupwai e nhip syep kin no, tinge de ka yararahe kin pe, Pol wusyep bar nal me miye mbep naiye gan uku na, “Liki ta e bwore bwarme gande wusyep erneme yip Rom naiye pa yonombe miye paka pakaiye naiye teter yukur kin gan wusyep, lakai? Nam topo e miye Rom ende.”

²⁶ Nupe naiye miye mbep nasande wusyep uku pe, kin hwhiwai nal me miye ondoh kin pe, kin nisilihme na, “Ya mende tu e la? Miye e e kin miye Rom!”

²⁷ Ta e luku pe, miye ondoh uku nal me Pol pe, kin nisilihme na, “Ini nam, nin miye Rom lakai?” Pol nungwisme wusyep kin na, “Bwore mise kili!” ²⁸ Miye ndoh uku plihe nungwisme wusyep Pol na, “Nam miche wuhyau embere mate moto gavman

Rom ti, nam ta e naiye miye Rom.” Kom Pol plihe nungwisme wusyep miye ondoh na, “Lenge yai mam nam moi jeheinge tinge Rom pe, nye nyermbe nam marp ta e miye Rom!”

²⁹ Dindi nup uku lenge miye wondoh naiye jan uku naiye de ka yisilihme Pol wusyep ende plihe yal. Pe miye ondoh Rom nasande noworme nange Pol kin miye Rom pe, kin hi garnge naiye kin si nupwai e nhip syep kin topo e merkinip.

Pol gan wusyep

³⁰ Miye ndoh uku de ka isyunde oworme wusyep tehei naiye lenge Juta yini e Pol. Ta e luku pe, tahar nyermbe pe, kin nana lenge nange ka yesembe merkinip yup-waihme Pol pe, kin naname miye ondoh lenge pris topo e lenge sisinge woroh lalme nange ka yute juhilyeh. Pe kin namba e Pol nenge nate gan nembep tinge.

23

¹ Pol nembep dilndilme sisinge woroh sai pe, kin nanange na, “Lenge to e tatai nam! Laip nam topo e wah naiye nam si mende gwande Lahmborenge mate gwere tukwini pe, noihibwaip nam nanange yukur nam mende pupwa, pakai.” ² Ananias, miye ondoh lenge pris nana lenge tinge naiye jan siheime Pol nange ka yangalai syep jute mut kin. ³ Pol plihe naname na, “Got se ka angalai syep yumbe nin. Nin ta e bambalau naiye tinge yihyete tas wicher no, ki dunduhur wukauwe. Kut nato mele e nin pupwa supule. Nin narp iyar e nam gande wusyep erneme, kom nin si nowor e wusyep erneme naiye nin nana lenge no, tinge yangalai syep pangat!”

⁴ Lenge miye naiye jan siheime Pol yaname kin na, “Nin si nanange wusyep nende yupupur pris ondoh tikin Got!”

⁵ Pol nungwisme wusyep na, “O to tatai nam, yukur nam sisyme nange kin pris ondoh. Pe Tup tikin Got nanange na, ‘Yukur tatame naiye ya mininge wusyep pupwa mil me miye mbep poi, pakai.’”

⁶ Nupe naiye Pol neteke e nange lenge sisinge woroh tititinge, lenge Sadyusi sye, topo e lenge Farisi sye pe, kin tambah

nana lenge na, “Lenge to tatai nam! Nam topo e lenge mwan ka nam, poi tikin Farisi topo e. Kom tehei naiye nam mate gwan wusyep e e no, tukwini yip yiyar e nam ta e le e pe, noihibwaip nam tenjeime wusyep naiye lenge miye yule se ka plihe tuhur!” ⁷ Nupe naiye kin nanange wusyep uku mi e pe, lenge Sadyusi topo e lenge Farisi tuhwar teketenge wusyep uku. De-tale, noihibwaip tinge nowor hoi. ⁸ Lenge Sadyusi noihiyembe nange lenge miye yule yukur ka plihe tuhur. Topo e, tinge noihiyembe nange lenge walip hla, topo e yipihinge yukur yarp. Kom lenge Farisi noihiyembe nange miye yule se ka plihe tuhur, topo e tinge noihiyembe nange lenge walip hla topo e lenge yipihinge yarp laip.

⁹ Ta e luku pe, tinge tahar tambah yende nembere pe, lenge Farisi sye naiye jetmam tikin wusyep erneme tahar jan bember-erme lenge yanange na, “Poi si miyar e miye e e pe, poi yukur meteke e nai pupwa naiye kin nende. Poi jinjame, ta e yipihinge lakai walip hla nanange wusyep nato noihibwaip kin ti, kin nanange ta e luku, lakai?” ¹⁰ Tinge tuhwar yende nembere jah pe, miye ondoh lenge miye wondoh hi garnge nange se ka jetete Pol yile yut no, ka jinjir kin pe, ka ole. Ta e luku pe, kin nana lenge miye wondoh kin nange ka yi juh bumbe lenge miye uku yamba e Pol yenge kin yi yoto moi yokoh tinge. ¹¹ Si nup mi e pe, Lahmborenge nate gan siheime Pol pe, kin naname na, “Na hi worhe, na pakai! Gin hi luluwe. Tukwini nin si nanange wusyep nam nato Jerusalem e e, kom na plihe ininge wusyep nam tu e liki el Rom.”

Lenge Juta yanange wusyep tase naiye ka yonombe Pol

¹²⁻¹³ Tahar nyermbe pe, lenge Juta 40 yate jahilyeh yende yanah naiye ka yonombe Pol ka ole. Tinge yupwai e wusyep bongol nange yukur tatame ka yono nai, topo e ka yono e pinip yi tutume nupe naiye ka ole. ¹⁴ Mi e pe, tinge yalme lenge pris ondoh topo e lenge bwore

bworenge pe, tinge yana lenge na, “Poi si lalme mupwai e wusyep gwahilyeh nange yukur ya mono nai mi tutume njupe naiye ya monombe Pol ka ole. ¹⁵ Ta e luku pe, yip topo e lenge sisinge woroh yember wusyep yilme miye ondoh lenge miye wondoh naiye ka ember Pol otme yip. Pa hombo e yisar e wusyep yininge nange yip de pa yisyunde naiye ka ini yip wusyep sye. Kom poi ya mende mi mi naiye ka ot pe, ya monombe minir yajah.” ¹⁶ Kom yuruwai tikin Pol gan nasande wusyep tase naiye tinge yanange. Ta e luku pe, kin nikil e nal yokoh lenge miye wondoh naname Pol wusyep uku. ¹⁷ Mi e pe, Pol galme miye mbep ende nat pe, kin naname na, “Amba e lahyambe le e enge elme miye ondoh yip naiye ka inime kin wusyep ende.” ¹⁸ Ta e luku pe, kin nenge kin nal me miye ondoh. Kin naname kin na, “Pol, miye naiye narp mwahupwai e gal nam nat pe, kin nisilih nam nange ma munge lahyambe le e mutme nin naiye ka ini nin wusyep ende.”

¹⁹ Miye ndoh narpe syep kin nenge kin na tikihe pe, kin nisilihme na, “Wusyep mune naiye nin de ini nam?”

²⁰ Yuruwai Pol nungwisme kin na, “Lenge Juta si yupwai e wusyep nange ka yisilih nin naiye minde na ember Pol ka el gin wusyep el lenge sisinge woroh. Kom tinge ka hombo e yisar e wusyep yininge nange ka yisyunde Pol ka ininge wusyep sye topo e elme tinge. ²¹ Yukur na isyunde wusyep tinge, na pakai. Lenge miye uku, wutu tinge tatame 40 pe, tinge ka tise yurp yajah naiye ka tus yonombe kin. Tinge si yupwai e wusyep bongol nange yukur ka yono nai, topo e ka yono e pinip yi tutume naiye ka yonombe kin ka ole. Tinge si yende mi mi yarp yeseperhme wusyep nin nange na ember Pol el lenge sisinge woroh.”

²² Miye ndoh uku nanange na, “Yukur na inime miye ende nange nin si nate nana nam wusyep e e.” Mi e pe, kin nember lahyambe luku nal.

Tinge yember Pol nal me gavena Feliks

²³ Ta e pe, miye ondoh gal lenge miye mbep kin hoi yat pe, kin nana lenge

hindi na, “Yende mi mi miye wondoh 200, topo e lenge miye 70 naiye sisyme worhos topo e miye 200 naiye sisyme nombor wondoh naiye ka yil Sisaria tu e naiye 9 kilok nup. ²⁴ Yende mi mi worhos naiye Pol ka e unuh pe, pa yembepeteme kin bworerme yil yajah tutume naiye ka elme Feliks, miye ondoh gavman.” ²⁵ Mi e pe, miye ondoh lenge miye wondoh uku nange tup ende ta e le e, ²⁶ “Nau bwore iyai. Nam Klodius Lisias. Nam mainge tup e e member malme nin, Feliks, miye ondoh lenge gavman.

²⁷ Lenge Juta syep yarpe miye iki de ka yonombe ka ole. Kom njupe naiye nam masande nange kin miye Rom pe, nam munge lenge miye wondoh nam mala mungwisme kin. ²⁸ Nam de ma misyunde gondoume tehei naiye tinge yini e kin pe, nam munge kin malme lenge sisinge woroh tititinge Juta. ²⁹ Nam marp masande wusyep naiye tinge yanange pe, tinge tingilye wusyep yale yat nange kin njowor e wusyep erneme tinge. Kom yukur kin njende pupwa tatame naiye ka el mwahupwai e, lakai ka yonombe ka ole. ³⁰ Kom njupe naiye nam masande naiye tinge yul yupwai e wusyep nange ka yonombe kin pe, nam hwihwai mamba e kin member malme nin. Topo e nam si mana lenge miye naiye yini e kin nange ka yi yini nin njohmbwaip tinge. Wusyep nam ta e lono.”

³¹ Lenge miye wondoh jande wusyep naiye miye ondoh tinge si nana lenge. Pe njup tinge yamba e Pol yenge ya jere moi Antipatris. ³² Tahar nyermbe pe, lenge miye wondoh sye plihe yal Jerusalem, kut lenge miye tinge sye naiye yal worhos yembepeteme kin yenge yala yil Sisaria. ³³ Njupe naiye tinge ya jere luku pe, tinge yaja e tup uku yalme miye ondoh gavman, topo e tinge yember Pol yalme kin. ³⁴⁻³⁵ Kin gonose tup mi e pe, kin nisilihme Pol na, “Provins nin nala?” O njupe naiye kin nasande wusyep nange Pol kin miye Silisia naiye yarp tuwihme Rom pe, kin nanange na, “Bwore. Ma misyunde wusyep nin. Kom ma murp meseperhme lenge miye naiye yini e nin ka yute jere le e.” Ta e luku pe, kin nana lenge kokorohtup nange ka yamba e Pol yenge yil yokoh gavman naiye

somohonme Herot guhur e no, ka yember kin yil dou ende pe, ka yembepeteme kohmap uku bworere.

24

Lenge Juta yini e Pol

¹ Nup syepumbur nal mi e pe, pris ondoh Ananias notop lenge bwore bworengesye topo e Tertulus, miye naiye nende wah ninei e lenge miye naiye jan wusyep kot pe, tinge lalme yal Sisaria. Tinge yala yi yeteke e Feliks nange ka yini e Pol jin nembep kin. ² Gavena nana lenge miye wondoh naiye ka yenge Pol yute yoto pe, tinge yenge kin ya yoto. Pe Tertulus ninei e kin nal me gavena Feliks ta e na, "Miye ondoh gavena Feliks, wahtaip wula wula naiye nin bepeteme poi pe, poi marp mi numwaiye supule. Nin nende bworerme nai e nai e wula wula noto provins e e. ³ Ta e luku pe, poi lalme hriphrip me nin, topo e poi chuchukwarme nin nembere sekete.

⁴ Nam gwarnges naiye ma mengine nin mila mut, kut nam misilih nin naiye na isyunde wusyep nam sikirp e e. ⁵ Poi sisysteme nange miye iki kin miye naiye nende hwap nye nyermbe nal e nal e, topo e kin miye naiye nahra e tuhwar topo e narmbe nal lenge Juta moiye moiye lalme. Topo e kin miye mbep ende naiye si nututus lenge miye tuweinge nange ka junde yanah noinde tikin naiye tinge jalme miye tuweinge tikin miye Nasaret. ⁶⁻⁷ Rop ende kin, somohon kin de ka ende yumbune yukoh yirise ka lome, kom poi syep marpe kin.* ⁸ Naiye na iyar e kin pe, na sisysteme oworme nange wusyep naiye poi minei e kin pe, luku bwore mise."

⁹ Lenge Juta topo e yamba e wusyep Tertulus yenge pe, tinge yanange nange wusyep kin bwore mise.

Pol lilal nungulme wusyep

¹⁰ Mi e pe, Feliks nalanatme Pol naiye ka ininge wusyep pe, Pol nanange na, "Nam sisysteme nange wahtaip wula wula nin

miye mbep moi e e pe, luku ki nende bongolme nam naiye ma gwin hi luluwe mininge wusyep. ¹¹ Bwore wukinge naiye na isilih pe, na sisysteme nange misei sikirp e e nam mal Jerusalem mirisukwarme Got mi e pe, nam mase Jerusalem mat pe, le e tukwini nup 12 nam marp e e. ¹² Lenge wachaih uku yukur yeteke e nam tingilye topo e mitin sye manar moto yukoh yirise, topo e nam yukur ma mututus lenge miye tuweinge ma moto yokoh jahilyeh titinge Juta topo me mitin lalme naha nanga nange ka tuhwar, pakai. ¹³ Ta e luku pe, yukur tatame naiye ka yasam nin wusyep naiye tinge yini e nam nange bwore mise, pakai. ¹⁴ Kom tukwini nam ma mana nin bwore mise na, nam miye naiye mirisukwarme Got lenge mwan ka poi Juta, topo e nam miye naiye gwande yanah Krai. Kom lenge wachaih uku yanange yanah uku pupwa hombo e. Kut noihmbwaip nam tenjeime nai e nai e lalme naiye gande wusyep erneme tikin Moses topo e lenge profet lalme. ¹⁵ Noihmeryembe nam nahilyeh ta e lenge miye uku nange lenge miye pupwa topo e lenge miye bwore bwarme naiye ka yule pe, ka plihe tuhur. ¹⁶ Ta e luku pe, nam mende wah nihe naiye bepmeteme noihmbwaip nam nange yukur ma mende pupwa mil nembep tikin Got topo e mitin lalme.

¹⁷ Somohonme nam masme Jerusalem wahtaip wula wula. Kom misei sikirp e e nam plihe mal. Pe nam mengine wuhyau mal naiye ma mangange lenge Juta sye naiye naiywa ni, topo e nam da mende ofa mil me Got. ¹⁸ Nam si gwande yanah poi Juta naiye tahar prihe nal nembep tikin Got mi e pe, nam ma moto yukoh yirise. O dindi nup uku pe, lenge miye sye yeteke e nam yanar ya yoto, kom tinge yukur yat jan yonyor me nam, topo e tinge yukur yende dandainge. ¹⁹ Kut lenge Juta sye naiye yase Esia yat, tinge yarp ya yoto topo e. Bwore naiye tinge se ka yut e e yini nin noihmbwaip tinge naiye nam mende

* **24.6-7** Miye sande teke e sye noiheryembe ta e le e, wusyep rop ende naiye sai bumbe me ves 6 topo me 8 ki ta e le e: Poi da mende wusyep me kin me wusyep erneme poi, kom miye ondoh Lisias nat, topo e miye wondoh kin yat pe, tinge yetembu e poi pe, tinge jete kin yasme syep poi. Pe Lisias nanange na, "Lenge miye naiye yende niharar nange ka yende wusyep me miye e e pe, tinge ka yute jin wusyep nin." **24.17** Apo 21.17-28

pupwa, lakai pakai. ²⁰ Tu pakai pe, isilih lenge miye e e naiye ka yini nin wusyep erneme naiye tinge yanange nam mowor e npe naiye nam gwan wusyep mal sisinge woroh tinge. ²¹ Nam jinjame, tinge tuhwar nange wusyep ilyeh naiye nam manange npe naiye nam gwan nembep lenge sisinge woroh lakai? Mise, nam tambah manange wusyep mal halhale ta e le e, “Tehei naiye nam mate gwan wusyep e e no, tukwini yip yiyar e nam pe, ta e le e, niohmbwaip nam teneme wusyep naiye lenge miye si yule ka plihe tuhur!”

²² Pe Feliks, si nasande noworme yanah Krai. Kin nana lenge mitin na, “Npe naiye miye ondoh Lisias ka ote gere no, ya misyunde niohmbwaip kin pe, ma plihe miyar e wusyep yip. Yip pa plihe yil. Wusyep mi e ta e lono.” ²³ Kut kin naname kokorohtup ende naiye ka embepeteme Pol e oto mwahupwai e. Kom kin nanange naiye lenge nime Pol tatame ka yungwisme kin najimune naiye kin sehei e.

Pol nanange wusyep nal me Feliks hindi Drusila

²⁴ Nup sye si nal mi e pe, Feliks hindi tuwei kin Drusila yat. Ti tuwei Juta ende. Pe kin namba e Pol nenge nat nange ka inime yanah naiye niohmbwaip teneme Krai Jisas. ²⁵ Kom npe naiye Pol nalanatme yanah naiye lenge miye ka jin bwore bwarme yoto nembep tikin Got no, ka yembepeteme tititinge bworerme, topo e kin nalanatme wusyep nange nup yuwo naiye Got ka iyar e niohmbwaip lenge miye tuweinge lalme pe, Feliks hi gar-ge. Ta e luku pe, kin nanange na, “Sikei! Nam masande naiye na osme nam ti, nup ende naiye ma plihe niohmeryembe nange ma misyunde wusyep uku pe, ma plihe gwil nin.”

²⁶ Dindi nup luku Feliks nende wah nale natme Pol nange ka isyunde wusyep me kin. Kom niohmbwaip tehei kin pe, kin nasande nange Pol ka anja e wuhyau no, ka ember kin ka osme mwahupwai e el.

²⁷ Kom Feliks teter nasme Pol narp mwahupwai e no, ka ende lenge Juta ka

hriphrip me kin. Pe wahtaip hoi nal mi e pe, Porsius Festus namba e luh Feliks.

25

Festus niyar e wusyep Pol

¹ Festus tahar gavena mi e pe, kin nate gere provins e e. Kin narp nup hun mi e pe, kin nasme Sisaria nal Jerusalem. ²⁻³ Pe lenge pris ondoh topo e lenge miye mbep tititinge Juta yate yaname Festus me hwap naiye somohon Pol nende. Tinge yisilihme kin na, “Tatame naiye na enge Pol ot Jerusalem naiye poi ya plihe miyar e kin?” Kom niohmbwaip tase tinge yukur Festus sisyme naiye ka yonombe Pol yinir yanah. ⁴ Festus nungwisme wusyep tinge na, “Pol ter narp mwahupwai e nal Sisaria o, nam sihei ma plihe mil moi uku. ⁵ Ta e luku pe, lenge miye mbep yip ka yil topo e no, tinge ka plihe yininge hwap naiye yip yanange kin si nende pe, ma miyar e.”

⁶ Festus top lenge narp ta e nup syepumbur hun lakai syepumbur umbur, mi e pe, ki plihe nal Sisaria. Nyermbe pe, Festus naname lenge kokorohtup nange ka yi yenge Pol yutme kin naiye ka gin wusyep. ⁷ Npe naiye Pol noto pe, lenge Juta naiye si yase Jerusalem yate jan yonyor me kin pe, tinge yini e kin nembere sekete nange kin si nende pupwa. Kom tinge yukur tatame naiye ka yasambe Festus naiye Pol si nowor e wusyep erneme, pakai. ⁸ Pe Pol nanange wusyep nosokome kitikin na, “Nam yukur mowor e wusyep erneme lenge Juta, topo e nam yukur mende pupwa moto yukoh yirise, topo e nam yukur mowor e wusyep erneme Sisa, miye ondoh tikin Rom, pakai.”

⁹ Festus nasande nange lenge Juta ka hriphrip me kin. Ta e luku pe, kin nsilihme Pol nange, “Tatame naiye na plihe el Jerusalem no, ma miyar e hwap naiye tinge si yini e nin?”

¹⁰ Kom Pol naname na, “Pakai, yukur ma plihe mil Jerusalem naiye lenge Juta ka yiyar e nam. Detale, gavman Rom si nalanatme nin naiye na iyar e nam. Le e tukwini bwore bwarme naiye ma gwin wusyep kot tikin Sisa. Nin si sisyme, nam

yukur mende pupwa me lenge Juta, pakai. ¹¹ Njaiye nam si mende pupwa embere pe, nam wusyep pakai. Tatame najiye ma mule. Kom najiye wusyep tinge yukur mise pe, yukur tatame najiye na si ember nam elme tinge, pakai. Ta e luku pe, nam masande ma mil Rom najiye Sisa ka iyar e wusyep nam.”

¹² Nupe najiye Festus nanange wusyep topo e lenge sisinge woroh kin no, kin namba e niohmbwaipe tinge pe, kin nungwisme wusyep Pol ta e le e na, “Nin si nanange nange nin da gin ininge wusyep nin elme Sisa, ta e luku pe, nin na el Rom pe, ka iyar e nin.”

Kin Agripa nasande wusyep Pol

¹³ Nup sye nal mi e pe, kin Agripa hindi mihyen kin Bernaisi yat Sisaria nange ka yirirne miye mbep ambaran uku Festus. ¹⁴ Tinge yotop kin yarp nup sikirp wula pe, Festus naname kin Agripa me wusyep kot Pol ta e le e na, “Somohonme Feliks nember miye uku narp mwahupwai e. ¹⁵ Nup uku pe, nam mal Jerusalem pe, lenge pris ondoh, topo e lenge bwore bworengi Juta yasande najiye ma mininge nange kin nende pupwa no, ka amba e yitini me pupwa kin. ¹⁶ Kom nam mana lenge na, wusyep erneme poi Rom sai ta e le e. Ya mende kot miyar e miye yer ti, lenge miye najiye yini e kin ka yininge wusyep tinge yowor e yil halhale. Mi e pe, kin ka ininge wusyep najiye ka enge hi kin tupwaihme kitikin. ¹⁷ Ta e luku pe, tinge yotop nam yase Jerusalem plihe yat e e. Pe yukur poi mende gwaingwaiye najiye poi miyar e kin. Nyermbe hondonge nam maname lenge kokorohtup nange ka yamba e Pol yenge yut no, ka gin wusyep. ¹⁸ Nupe najiye lenge Juta tahar yanange wusyep yini e kin pe, tinge yanange wusyep njoinde tikin. Yukur tinge yanange wusyep ta e najiye nam niohmeryembe nange ka yininge. ¹⁹ Kom tinge yanange wusyep tingilye topo me kin me yanah bwarme najiye jande Got tititinge, topo e tinge tingilye me miye ende Jisas najiye somohon nule. Kom Pol nanange nange miye uku si plihe tahar narp! ²⁰ Nam masande wusyep tinge ta e luku, kom nihe najiye ma sisipirnge mahai e

tehei nai uku. Ta e luku pe, nam misil-ihme Pol nange tatame najiye ka plihe e gin wusyep el Jerusalem. ²¹ Kom Pol nasande nange ka enge wusyep kin elme Sisa no, ka iyar e kin. Ta e luku pe, nam plihe member kin moto mwahupwai e najiye ka orp tutume ma mende mi mi yanah kin pe, ka el Rom.”

²² Kin Agripa naname Festus ta e le e na, “Nam masande najiye ma misyunde wusyep miye iki.” Pe Festus naname na, “Hei, minde nin na isyunde wusyep kin kili.”

²³ Nyermbe pe, kin Agripa topo e mihyen kin Bernaisi dende hihiyilih kin najiye tikin mi supule. Tinge hindi yate yoto yokoh dou embere najiye mitin wula jahilyeh, topo e lenge miye ondoh embere najiye yembepeteme lenge miye wondoh, topo e lenge miye mbep moi uku. Mi e pe, Festus nember wusyep nal najiye Pol ka ot. ²⁴ Pe Festus nanange na, “Kin Agripa topo e yip lalme, bep yi yeteke e miye iki. Noto moi Sisaria le e topo e nal Jerusalem pe, lenge Juta lalme yini e kin, topo e tinge tambah yanange nange yonombe ka ole. ²⁵ Kom nam yukur meteke e moworme nange kin nende pupwa no, tatame najiye ka ole, pakai. Pe kin nasande nange ka enge wusyep kin elme miye ondoh Sisa pe, nam da member kin mil Rom. ²⁶ Kom nam yukur sisyeme naimune najiye ma minge mi guh tup member mil me Sisa, pakai. Ta e luku pe, nam minge kin matme yip lalme topo e nin kin Agripa pe, yip pa yungwisme nam ya miyar e miye uku no, ya mekepe wusyep najiye ma minge mi guh tup. ²⁷ Yukur bwore najiye ma member miye mwahupwai e ende mil me Sisa najiye nam yukur mainge pupwa tehei najiye tinge yanange kin nende.”

26

Pol gan nembep Agripa nenge hi kin tupwaihme

¹ Agripa naname Pol na, “Tukwini nam yale dou najiye nin na ininge wusyep nitei.” Pe Pol nahra e syep kin pe, kin de ka enge hi kin tupwaihme mane kin tu e le e, ² “Kin Agripa! Nam hriphrip najiye tukwini le e nam gwan nembep nin nange na isyunde

wusyep nam no, ma minge hi nam tupwaihme hwap naiye lenge Juta yini e nam. ³Nin si sisyeme bworerme yarp lenge Juta, topo e tehei naiye tinge tingilye wusyep. Ta e luku pe, nam da misilih nin naiye na orp numwaiye isyunde wusyep nam.

⁴Nendehei naiye nam lahmalaiah marp moi jeheinge nate tatame naiye nam mate marp Jerusalem pe, lenge Juta wula wula sisyeme marp nam, topo e naimune naiye nam mende. ⁵Tinge sisyeme nam wahaip wula wula. Kom naiye tinge yisande pe, tinge tatame naiye ka yininge yowor e yember naimune naiye somohonme nam mende. Nam bamtihei ilyeh lenge Farisi pe, nam mende wah nihe naiye nam gwande wusyep erneme tinge lalme.

⁶⁻⁷Iyai nam, kin Agripa, tehei naiye tukwini nam gwan wusyep e e ta e le e, niohmbwaip nam tejeime wusyep naiye somohonme Got nupwai e notop lenge mwan ka poi. Nupe nau lenge bamtihei 12 tikin Israel luku yende wah nihe naiye jande Got pe, niohmbwaip tinge topo e tejeime wusyep tupwai tikin Got uku. Le e tehei kin uku naiye lenge Juta yini e nam tukwini no, nam gwan wusyep. ⁸Ta e la nai ti yip yanange nange yukur Got ka plihe ahra e lenge miye yule?

⁹Somohon nam topo e, nam nioheryembe nange ki bwore naiye ma mende wachaihme Jisas, miye tikin Nasaret. ¹⁰Nai e e somohon nam mende manar Jerusalem. Pe nam mamba e wusyep erneme matme lenge pris ondoh pe, nam member miye tuweinge tikin Got wula wula mal mwahupwai e. Nupe naiye tinge jan wusyep naiye ka yongomb lenge pe, nam manange nange nam niohmbwaip nilyeh. ¹¹Nup wula wula nam mende wah male mat yokoh jahilyeh titinge Juta pe, nam syep marpe tinge nange ka yamba e nihe syohe. Topo e nam mende wah mututus lenge nange ka bunjenge yininge wusyep pupwa me Jisas no, ka yusme kin. Ta e luku pe, niohmbwaip nam nihe sengangarar supulme tinge pe, nam mal e mal e ma moto kantri noinde mahai e tinge nange ma mende yumbun lenge.”

Pol nanange tehei naiye kin nimbilme niohmbwaip

(Apo 9.3-19, 22.6-16)

¹²“Le e tehei kin naiye nam minge tup wusyep erneme tikin pris ondoh naiye pwale no, nam mal Damaskus. ¹³Nam mal yajah pe, nau nanar bumbumbe pe, yirise nembere sekete noinde tikin nase naitem gah. Yirise luku kin timbiya gah nanar e noyor me poi lalme. ¹⁴Poi lalme tambe mal kekep pe, nam masande ta e naiye di miye ende nenge wusyep Hibu galme nam ta e le e na, ‘Sol, Sol! Detale ti nin nende yumbune nam? Nin nende yumbune nitei ta e naiye hro gah mwah no, kin ende mwihe mwah e naiye ka osme mwah el.’

¹⁵Nam misilihme kin na, ‘Iyai, nin lah-mende liki?’ Pe Lahmborenge nana nam na, ‘Nam Jisas naiye nin nende yumbune. ¹⁶Kom tuhur gin hla. Nam si mat naiye ma mala natme nin nange na ende wah nam no, na ininge wusyep nam el e el e me lenge mitin lalme. Pe na ini lenge me naimune naiye nam si yasam, topo e naimune naiye mindemboi ma yasam. ¹⁷Kom nam si ma minge nin tupwaihme lenge Israel topo e lenge haiten. Ta e luku pe, ma member nin na el lenge haiten ¹⁸naiye na umbuse nembep tinge no, ka bunjenge yusme yepelmbe, topo e ka tupwaihme bongol tikin Satan pe, ka yute yoto yirise tikin Got no, ma mongohe pupwa tinge. Ta e luku pe, lahmende naiye niohmbwaip tinge tejeime nam pe, se ma mihyenme tinge nange ka yurp luh naiye lenge miye tuweinge naiye Got si nalanatme nange tinge bwore bwarme.’ ”

Pol nanange wah naiye kin nende

¹⁹“Iyai nam, kin Agripa, nupe naiye nam meteke e nai supule luku ta e nate tange no, Lahmborenge nana nam wusyep pe, yukur nam mengelyembe wusyep uku, pakai. ²⁰Nam ma manange mala natme wusyep kin nendehei mal Damaskus mi e pe, nam mal Jerusalem, topo e provins Judia, topo e mal lenge haiten. Nupe naiye nam mal pe, nam mana lenge nange ka yusme pupwa niohmbwaip tinge no, ka yimbilme niohmbwaip yilme Got. Pe nam

mana lenge na, naiye ka yende wah bwore pe, ka sasamb lenge nange tinge si yimbilme n̄oihmbwaip. ²¹ Tehei kin ta e luku ti, lenge Juta gunge yarpe n̄am yanar ya yoto yukoh yirise no, tinge de ka pumbe. ²² Kom nye nyermbe Got nungwisme n̄am. Ta e luku pe, somohon nate tatame tukwini le e n̄am manange mowor e member wusyep Got mal halhale naiye lenge miye tuweinge nembere malaih ka yisyunde. Wusyep e e naiye tukwini n̄am manange, ki n̄ahilyeh ta e naiye lenge profet topo e Moses yanange sai nato Tup tikin Got naiye mindemboi ka tuhur. N̄am yukur menjel e wusyep ende. ²³ Tinge yanange wusyep me Miye alanjatme, Krai, naiye mindemboi ka amba e nihe syohe no, ka ole. Kom kin ka miye n̄endehei naiye ka plihe tuhur. Pe kin ka tu e naiye yirise el lenge bamtihei kin Juta topo e lenge haiten.”

²⁴ Pol n̄anange ta e luku pe, Festus notombo wusyep kin. Pe kin bembererme Pol n̄anange na, “Sande teke e nembere embere naiye nin namba e ta e n̄ende nin kwote n̄ainde e!”

²⁵ Kom Pol nungwisme na, “Iyai n̄am Festus! N̄am yukur kwote. N̄am manange wusyep bwore mise. Yukur wusyep e e luh paka pakaiye. ²⁶ Kin Agripa kin si sisyme wusyep e e, yukur sai tase. N̄am sisyme nange kin si sande teke e n̄ai uku. N̄ai uku yukur sai tase. Ta e luku pe, n̄am tatame ma mininge wusyep hlaininge topo e kin.”

²⁷ Pol bunjenge nal me kin Agripa. Pe kin n̄aname na, “Kin Agripa, nin si sisyme wusyep lenge profet, lakai pakai? N̄am sisyme, nin si sisyme.”

²⁸ Kom Agripa n̄aname kin na, “Nin n̄oiheryembe nange tatame na etutus n̄am tukwini ma tuhur Kristen lakai?”

²⁹ Pol nungwisme kin ta e le e na, “N̄am meteteme tukwini lakai mindemboi. Kom n̄am misilihme Got nange ka ende wah e oto n̄oihmbwaip nin, topo e yip lalme naiye yasande wusyep n̄am. N̄am masande naiye yip pa tuhur Kristen tu e n̄am, kut n̄am gwarng e naiye pa yurp tu e tukwini le e naiye n̄am gwan miye mwahupwai e.”

³⁰ Wusyep Pol mi e pe, kin Agripa topo e, Festus pe, Bernaisi topo e lenge miye tuweinge naiye yarp top tinge, lalme tahar yasme luh naiye tinge jahilyeh. ³¹ Pe tinge yanange wusyep yale yat tititinge ta e le e na, “Miye uku yukur n̄ende n̄ainde pupwa embere ti, tatame naiye ka yonombe ka ole, lakai ka yember kin yil mwahupwai e, pakai.” ³² Pe Agripa n̄aname Festus na, “Tatame naiye tukwini ka osme mwahupwai e el hlaininge, kom somohon kin si nisilih nange ka eteke e miye ondoh embere Sisa el Rom. Ta e luku pe, ka el Rom.”

27

Tinge yember Pol nal Rom

¹ Lenge miye ondoh uku si yupwai e wusyep nange ya mamba e loubil pinip mil Itali pe, tinge yember Pol topo e lenge miye mwahupwai e sye yal syep miye mbep ende, nan kin Julius. Kin miye naiye nembepeme lenge miye wondoh 100 tikin Sisa. ² Pe poi ma manah loubil pinip ende titinge Adramitium naiye ka gunde n̄oloh tiki Esia provins. Miye ende Tesalonaika, moi naiye sai nato Masedonia provins, nan kin Aristarkus pe, kin topo e nanah loubil pinip uku pe, poi lalme mal.

³ Nyermbe pe, poi mate gwere Saidon. Julius de bwore me Pol pe, kin nasme kin naiye ka e eteke e lenge n̄imei kin no, ka yungwisme n̄ai e n̄ai e naiye kin sehei e. ⁴ Poi plihe masme moi uku pe, poi mal. Kom yohe tahar bongol nengelyembe loubil pinip pe, poi tase yohe manga n̄oloh tiki Saiprus. ⁵ Poi merne n̄oloh pinip halhale mal siheime Silisia topo e Pamfilia pe, poi ma gwere Maira naiye sai nato Lisia provins. ⁶ Pe miye mbep poi Julius n̄eteke e loubil pinip tititinge moi Aleksandria nala el Itali pe, kin nenge poi nanah loubil pinip uku naiye poi ya mil.

⁷ Poi mal, kom yohe plihe tahar bongol sekete nengelyembe loubil pinip poi pe, poi mal n̄umwai n̄umwai. Yohe nengelyembe poi n̄up wula wula pe, nihe naiye poi ya mi gwere Nidus hwiwaiye. O n̄upe naiye poi si mate gwere siheime moi uku pe, yukur tatame ya mengelyembe

yohe mil uku. Ta e luku pe, poi tase yohe ma gwande n̄oloh tikiKrit ma gwah mal pe, poi ma musungurhme Salmone n̄aiye gandai na tas nal n̄oloh pinip. ⁸ Poi mende wah nihe gwande n̄oloh tikiKrit mal, kom poi gwere luh n̄aiye tinge jalme Luh N̄aiye Loubil Pinip Nato Tase Yohe. Luh uku yukur wohme moi Lasea. ⁹ Poi gwaingwai sekete mal yajah pe, n̄up embere tikin n̄aiye lenge Juta yasme n̄ai si nal mi e. O tukwini wundehei e e ka n̄up pupwa tikin n̄aiye n̄oloh ka kotou bongol, topo e yohe ka tuhur embere. Pe Pol syep ern̄em lenge ta e le e na, ¹⁰ “Yisyunde, n̄am sisyme, n̄aiye ya mil pe, poi ya mamba e hwap minir yajah. N̄oloh pinip ka ende yumbune loubil pinip, topo e n̄ai e n̄ai e lalme ka guh pinip pe, poi lalme se ya da mule.”

¹¹ Kom miye mbep Julius yukur n̄asande wusyep Pol. Kin gande wusyep yai tikin loubil pinip uku, topo e miye n̄aiye n̄enenem loubil pinip pe, tinge yende mi mi n̄aiye ya mil. ¹² Tinge yanange nange yukur bwore n̄aiye loubil pinip ka tite luh e e wundehei sye n̄upe n̄aiye yohe embere ka tuhur. Ta e luku pe, lenge miye wula, tinge n̄oihmbwaip ilyeh n̄aiye ya musme moi uku mil. Tinge n̄oihyeryembe nange ka tutume n̄aiye ya mil Finiks, moi n̄oi ende n̄aiye sai nato Krit. Ta e na, luh uku bwore n̄aiye sai tase yohe nal moi n̄aiye bep yal n̄au nangah.

Yohe bimbilye me tahar n̄oloh pinip

¹³ N̄upe n̄aiye yohe tahar naha n̄umwai n̄umwai pe, lenge miye uku n̄oihyeryembe nange tatame n̄aiye ya mil Finiks. Ta e luku pe, tinge yesembile mwah n̄aiye tinge si yenderenge no, loubil pinip sai pe, poi gwande n̄oloh tikiKrit maha. ¹⁴⁻¹⁵ Kom poi mal sikirp pe, yohe bimbilye me tahar bongol sekete nase ailan uku n̄aiye sai n̄au n̄anah nat pe, kin nengelyembe loubil pinip plihe nenge nal pe, tinge yukur tatame n̄aiye ka yenge loubil pinip yerne yohe yil. Ta e luku pe, tinge sisyo yarp yasme yohe nenge loubil pinip nal.

¹⁶ Poi tase yohe sikirp n̄aiye poi manga moi Kauda. Luh uku pe, poi mende wah nihe n̄aiye bepmeteme loubil pinip

malaih poi minge mal. ¹⁷ Pe poi kwite loubil pinip malaih ma mikil manah loubil pinip embere pe, poi mupwai e mwah n̄aiye ka tite bworerme. Mi e pe, tinge yupwai e mwah yonyor me loubil pinip embere luku n̄aiye ka ende bongolme loubil pinip no, yukur ka turwau.

Tinge hi jarng nange ka da yi yunuh sah molon n̄aiye sai n̄oloh Libia. Ta e luku pe, tinge jete sel jah, topo e tinge yiche mwah ya jah yenderenge loubil pinip pe, tinge yasme loubil pinip yohe wenge wal. ¹⁸ Kom nyermbe yohe bimbilye me teter sai bongol sekete pe, tinge yiche n̄ai e n̄ai e sye ya jah n̄oloh pinip n̄aiye ka ende loubil pinip ka huhwai. ¹⁹ N̄up hun si nal, kom teter ki sai n̄ahilyeh. Ta e luku pe, tinge yiche n̄ai e n̄ai e wah sye tikin loubil pinip ta e sel, mwah, mahe n̄ai e n̄ai e sye ya jah n̄oloh pinip. ²⁰ N̄up wula wula si nal, kom ki ta e luku sai. Yukur n̄aitem ginir de sikirp no, poi ya meteke e n̄au topo e nowas yoho supule. Kom yohe n̄ende wah tahar bongol supule pe, poi n̄oihmeryembe nange poi ya mule lalme.

²¹ O n̄up wula wula lenge miye yukur yono n̄ai. Pe Pol tahar gan hla pe, kin n̄ana lenge na, “N̄aiye somohon pa yisyunde wusyep n̄am no, yukur ya musme Krit pe, yukur ya mamba e hwap e e. ²² Kom n̄am da mini yip wusyep hra embep na, pa jin bongole, topo e pa hi jirng, na pakai. Yukur ya mule. Loubil pinip n̄ilyehme ka talai. ²³ Misei n̄up pe, walip hla Got n̄am n̄aiye n̄am mende wah kin, kin nate gan siheime n̄am. ²⁴ Pe kin n̄ana n̄am na, ‘Pol, yukur na hi girng, na pakai. Mindemboi na gin wusyep el n̄embep miye ondoh Sisa. Ta e luku pe, Got se ka ungwisme nin, topo e lenge miye lalme n̄aiye top nin yarp loubil pinip e e.’ ²⁵ Ta e luku pe, yukur yip pa hi jirng, na pakai. N̄am menerme wusyep Got pe, n̄am n̄oihmeryembe nange Got se ka ende tu e n̄aiye walip hla si n̄ana n̄am. ²⁶ Kom yohe si na tumbu e loubil pinip nenge nal sah molon tikiKrit n̄anah ailan ende.”

²⁷ N̄up 14 pe, yohe wende wah wenge poi wale wat woyor me tahai wal n̄oloh pinip Mediteranian. N̄up sye sye pe,

lenge miye naiye yende wah loubil pinip noihiyembe nange poi si ma siheime sah molon tiki. ²⁸ Pe tinge yiche mwah ya jah yekember e pinip pe, nolah kin tatame 40 mita. Pe tinge plihe yal sikirp pe, tinge yiche ni ende ya jah pe, nolah nanah tatame 30 mita. ²⁹ Tinge hi jarng naiye loubil pinip si na e unuh erngenem pe, tinge yiche mwah hoye hoye ya jah pinip yenderenge naiye ka orpe loubil pinip enge si pe, tinge yasande naiye ka nundu yirise huihwaiye.

³⁰ Ta e luku pe, lenge miye wah loubil pinip uku yekepe yanah naiye ka jirng yusme loubil pinip yil nolah tiki. Tinge hombo e yeh lenge nange ka yiche mwah sye yi juh pinip yi yoho loubil pinip mut. Ta e luku pe, tinge yesembele loubil pinip malaih pe, tinge yukul yonoh ya jah pinip hla nange tinge ka yi juh. ³¹ Kom Pol naname miye mbep Julius topo e lenge miye wondoh na, "Naiye lenge miye wah loubil pinip ka yusme loubil pinip embere yil pe, yip lalme pa yule." ³² Tinge yasande ta e luku pe, lenge miye wondoh yotombo mwah yasme loubil pinip malaih nijehme nal.

³³ Sihei naiye ka nundu pe, Pol nana lenge lalme nange ka yono nai sye. Kin nanange na, "Yip yende wah nihe embere embere pe, yukur yip yono nainde sikirp na tatame njup 14. ³⁴ Pe nam masande naiye pa yono nai sye no, ka ende bongol me yip. Tu pakai pe, pa yule. Yukur pa hi jirng, na pakai. Yip pa lalme yurp bwore."

³⁵ Pol nanange wusyep mie pe, kin nosoko kakah nanah pe, kin nisilihme Got gan nembep tinge. Mie pe, kin nowor e kakah uku nono. ³⁶ Noihibwaip tinge lalme na gah tahai numwaiye pe, tinge yono nai sye topo e. ³⁷ Poi miye naiye marp manah loubil pinip uku, wutu poi tatame 276. ³⁸ Pe poi lalme mono nai tapam. Poi si mono mie pe, poi mamba e peperiyeh kakah lalme miche ma gwah nolah pinip nange ka ende loubil pinip ka hihwai.

³⁹ Nupe naiye nau si nanah pe, tinge yukur sisyme nolah tiki naiye tinge yal. Kom tinge yeteke e pinip naiye yukur nolah, topo me sah molon tiki pe, tinge

noihiyembe nange ka yenge loubil pinip yi yoto no, tinge de ka yenge yi yunuh sah molon tiki. ⁴⁰ Ta e luku pe, tinge yotombo mwah naiye tinge si yenderenge loubil pinip yase ya jah tahai pinip. Topo e tinge yesembele mwah naiye tinge si yupwai e lou hoi naiye tinge yuhyulme loubil pinip yal pe, tinge yupwai e sel ya topo e woroh pe, tinge jete sel malaih ya yanah ya yaha loubil pinip mut pe, yohe tumbu e loubil pinip nenge nala el tiki. ⁴¹ Kom loubil pinip nal pe, tahar nal sah molon mu mu e naiye sai gah nolah mondom pe, loubil pinip mut si nato sah molon mele e, topo e teket kin nowor tirtatar nupe naiye nolah kotou embere nate gate nal pe, yukur tatame naiye ka el, pakai supule.

⁴² Lenge miye wondoh hi jarng naiye lenge miye mwahupwai e ka juh yerne pinip jirng yil pe, tinge noihiyembe nange ka yongomb lenge. ⁴³ Kom miye mbep Julius noihiyembe nange Pol ka orp pe, kin nana lenge nange yukur ka yongomb lenge. Ta e luku pe, kin nana lenge lahmende naiye tatame ka yende jetuhwei pe, ka papalai yi juh yende jetuhwei yi yunuh tiki. ⁴⁴ Kut lahmende naiye yukur tatame pe, ka yamba e yokop, topo e loubil pinip sye naiye si nowor tirtatar pe, ka enge lenge e unuh tiki. Poi mende ta e luku pe, kin nungwisme poi lalme ma manah tiki bworerme.

28

Tinge yarp Malta

¹ Nupe naiye poi ma manah tiki bworerme pe, poi masande moworme nange moi uku Malta. ² Lenge mitinj naiye yarp moi uku yamba e poi. Nisih nate gah pe, ki mwate. Ta e luku pe, tinge jasar poi nih, topo e tinge hriphrip me poi. ³ Pol garase nin nate gasar nanah nih pe, hwan nase nih tas nengel e gah syep pe, ki dalndal tenji syep kin. ⁴ Kom nupe naiye lenge miye tuweinge moi uku yeteke e hwan dalndal tuwei syep Pol pe, tinge yanange yale yat tititinge na, "Miye e e ta e miye pupwa naiye nongombe miye yule lakai? Somohon naiye ka ole el nolah pinip pe,

ka amba e yitini pupwa kin. Kom pakai. Tukwini kin si namba e yitini kin pe, se ka ole.”

⁵ Kom Pol nangalaime hwan na gah nih, kut yukur nainde nende me kin ta e rop, pakai e e. ⁶ Tinge yarp jeteme nange syep kin ka se ikimbir dul no, ka ole. Ta pakai e e. Yukur kin nule. Ta e luku pe, tinge bunjenge naihmbwaip tinge pe, tinge yanange na, “Kin got ende lakai?”

⁷ Siheime moi uku pe, yokoh embere tikin miye ondoh ende lenge ailan uku sai. Nan kin Publius. Kin namba e poi nenge nal yokoh kin naiye kin bepeteme poi bworerme pe, poi motop kin marp nup hun. ⁸ Yai Publius nende wahri epwa nanar luh pe, wahri kin nihe topo e hap pinip. Pe Pol na nikil syep nanah kin nisilihme Got pe, wahri epwa kin mi e. ⁹ Kin nende ta e luku pe, lenge miye tuweinge moi uku naiye yende wahri epwa yatme kin pe, kin nisilihme Got pe, wahri epwa tinge mi e. ¹⁰ Tinge hriphrip me poi mi supule. Ta e luku pe, nupe naiye poi da musme tinge no, ya mil pe, tinge yikil poi nai e nai e ya yanah loubil pinip naiye ka ungwisme poi el yanah.

Tinge yasme Malta yal Rom

¹¹ Wundehei hun poi marp Malta mi e pe, poi mamba e loubil pinip noinde tititinge Aleksandria. Loubil pinip uku tate moi uku nup tikin naiye yohe tahar embere. O na naha loubil mut, tinge yainge yipihinge got tititinge naiye lahmiye hoi to tataime. ¹² Poi masme moi uku pe, poi ma gwere moi Sirakus. Pe poi marp nup hun. ¹³ Mi e pe, poi tahar ma gwere moi Regium. Nyermbe pe, yohe tahar nal umbur nenge nat pe, nup hoi nanar yanah pe, poi mate gwere moi Puteoli nato Itali. ¹⁴ Poi mate gwere moi uku pe, poi meteke e lenge Kristen miye tuweinge sye yarp pe, tinge yisilih poi naiye ya top lenge murp sande ende. Poi motop lenge marp mi e pe, poi tahar mala mil Rom. Yanah naiye poi mate gwere Rom, ki ta e lono. ¹⁵ Lenge Kristen Rom yasande nange poi mat mat yanah pe, tinge sye tahar lal yase yase moi

embere Apius naiye lenge mitin yate jahilyeh, topo e sye yate jere me poi yanar moi naiye tinge jal Yokoh Hun Naiye Yamba e Yohe. Pol nteke e lenge pe, kin hriphrip me Got, topo e ki plihe namba e bongol.

Pol nanange wusyep nal Rom

¹⁶ Nupe naiye poi ma gwere Rom pe, tinge yukur yember Pol ya yoto mwahupwai e, pakai. Tinge yasme Pol naiye ka orp yokoh ende. Kom tinge yalanatme kokorohtup ende nange ka gin embepeteme kohmap uku. ¹⁷ Nup hun nal mi e pe, Pol gal lenge miye mbep lenge Juta naiye ka ininge wusyep. Nupe naiye tinge jahilyeh mi e pe, kin nana lenge na, “To tatai nam, nam yukur mende nainde pupwa me lenge bantihei poi, topo e nam yukur mende yumbune yanah naiye lenge mwan ka poi yalanatme, pakai. Kom tinge yarpe nam yanar Jerusalem pe, tinge yember nam yal syep lenge Rom. ¹⁸ Lenge Rom yiyar e nam pe, tinge yukur yeteke e nange nam mende nainde pupwa no, ka pumbe ma mule. Kut tinge da yusme nam yil hlaininge, ¹⁹ kom lenge Juta jarng. Ta e luku pe, nam misilih naiye ma plihe mi mininge wusyep e e mil me miye ondoh lenge Rom, Sisa. Kom yukur ma se mininge wusyep pupwa me lenge bantihei nam, pakai. ²⁰ Ta e luku pe, le e tehei naiye nam gwal yip nange ma meteke e yip no, ma mininge wusyep topo e yip. Tehei kin naiye nam gwan mwahupwai e ta e le e, naihmbwaip nam tejeime Krais naiye Got poi Israel somohonme nupwai e wusyep naiye ka ember otme poi Juta.”

²¹ Tinge yaname Pol na, “Yukur poi mamba e tup ende nal moi jeheinge naiye tinge yanange nin o, yukur miye tuweinge poi sye yase luku yat naiye tinge yanange wusyep pupwa me nin, pakai. ²² Kom poi da misyunde naihmbwaip nin ta e la. Poi sisyme mitin lalme moiye moiye tinge yanange wusyep pupwa me yip Kristen.”

²³ Ta e luku pe, tinge yalanatme nup tikin naiye ka juhilyeh topo e Pol. Pe mitin wula wula tinge lalme yate jahilyeh yal luh naiye Pol narp. Nau ende supule Pol nende wah nana lenge wusyep nowor e

nember halhale me lemame tikin Got. Kin
 njanange nesembele wusyep erneme tikin
 Moses, topo e lenge profet nange tinge ka
 sisyme Jisas, Miye alangatme tikin Got.

²⁴ Mitin sye tenerme wusyep kin, kut mitin
 sye tinge yanange kin hombo e. ²⁵ Tinge
 yanange wusyep yale yat tititinge tingi-
 lye me wusyep Pol. Sye tinge yasme yal
 no, Pol njanange wusyep yuwo kin ta e le e,
 “Yohe Yirise njanange wusyep bwore mise
 tas mut lounwah poi, profet Aisaia. Kin
 njanange ta e le e,

²⁶ E ini lenge miye tuweinge liki na,
 Ka yisyu yisyunde, kom yukur ka sisyme.
 Ka yeke yekepe, kom yukur ka yeteke e.

²⁷ Tehei kin ta e le e, noihmbwaip tinge si
 tingis pe,

mungwim tinge si kwot,
 topo e nembep tinge si tangar.
 Noihmbwaip tinge yukur ka sisyme,
 topo e yukur ka bunjenge no, ka yimbilme
 yutme nam

naiye ma mende mi me tinge, pakai.

²⁸ Ta e luku pe, nam da mini yip wusyep
 naiye pa sisyme. Wusyep nungwisme
 tikin Got si nal lenge haiten pe, tinge
 se ka yisyunde.” ²⁹ (Pol njanange wusyep
 yuwo kin ta e luku mi e pe, lenge Juta
 tahar yal tuhwar tingilye wusyep yale yat
 tititinge.)*

³⁰ Pol niche wuhyau me yokoh uku naiye
 kin narp wahtaip hoi. Pe kin hriphrip
 naiye lahmende yat yokoh yeteke e kin.

³¹ Tinge yukur yupwai e kin naiye ka ininge
 wusyep. Pe kin gan hi luluwe njanange
 wusyep me lemame tikin Got, topo e
 Lahmborenge Jisas Kraais.

Pol nainge tup nal lenge Rom

¹ Nam Pol, miye wah tikin Krai* Jisas. Got gal nam pe, ki nalanatme nam naiye ma murp tu e aposel kitikin naiye ma mininge malanatme wusyep mise kitikin. ² Wusyep bwore mise luku naiye nende lenge miye tuweinge ka hriphrip pe, yerkeime Got nupwai e notop lenge profet kitikin pe, tinge yainge wusyep bwore mise luku ya jah tup holi bwore mise supule tikin Got. ³ Wusyep bwore mise luku ki nanange nalme Talah kitikin Jisas Krai. Talah uku ki tahar ta e miye pe, kin narp bamtihei tikin kin Dewit. ⁴ Nupe naiye Got nahra e kin tahar nasme neheh pe, Yohe Yirise tikin Got pasam poi nange kin Talah bongol tikin Got naiye kin Lahmborenge poi Krai Jisas. ⁵ Nato Krai pe, Got si noi mi mi me nam. Topo e nato nan kin pe, Got nember nam naiye ma mende wah tu e aposel. Ki nende ta e luku naiye lenge miye tuweinge sye nal moiye moiye ka yana e noi mbwaip tinge yilme Jisas pe, ka junde wusyep kin.

⁶ Yip lahmende naiye yarp ya yoto Rom pe, Got si gal yip topo e naiye pa yana e noi mbwaip yip yil me Jisas Krai. ⁷ Ta e luku pe, nam mainge wusyep e e malme yip lenge miye tuweinge tikin Got naiye kin si nende nihararme yip naiye yarp Rom. Topo e kin si nalanatme yip naiye pa yurp tu e miye tuweinge kitikin. Got Yai poi hindi Lahmborenge Jisas Krai ka yul yip noi mi mi, topo e noi mbwaip numwaiye.

Pol nasande ka eteke e lenge Kristen miye tuweinge naiye yarp Rom

⁸ Nendehei nam da mini yip tu e le e, nato nan tikin Krai Jisas pe, nam da mininge wusyep mirisukwarne Got. Detale, nal e nal e kekep lalme pe, lenge miye tuweinge lalme yisande wusyep naiye noi mbwaip yip Rom si tejeime Lahmborenge. ⁹ Got sisyme nange wusyep nam mise. Nam mende wah nihe, topo e nam mana e noi mbwaip nam nembere sekete malme

wah kin naiye nam manange malanatme wusyep bwore mi supulme Talah kitikin. Topo e nye nyermbe nam noi meryembe yip pe, nam manange wusyep misilihme Got bongol naiye ka ungwisme yip. ¹⁰ Pe nye nyermbe nam manange wusyep bongol misilihme Got naiye nasande kin pe, ka ahaie yanah me nam, naiye ma muta meteke yip. ¹¹ Nam masande tikin naiye ma muta meteke yip. Detale, nam de ma mungwisme yip naiye pa yamba e yitini bwore bwore sye tikin Yohe Yirise no, pa jin bongole yi yoto Lahmborenge. ¹² Noi mbwaip nam ki ta e le e. Noi mbwaip nam naiye tejeime Lahmborenge ka ungwisme yip, topo e noi mbwaip yip naiye tejeime Lahmborenge pe, ka ungwisme nam. Pe luku ka ende bongolme yip topo e nam.

¹³ Lenge to tatai nam! Nam masande naiye yip pa sisyme tu e le e. Nup wula wula nam noi meryembe naiye ma muta meteke yip. Kom yanah ende yukur ginir tatame naiye ma muta meteke yip nate tatame tukwini. Nam da mende wah motop yip naiye mungwis yip tu e naiye nam plihe mende wah mungwis lenge haiten naiye ka yimbilme noi mbwaip. ¹⁴ Got pwale wah naiye ma mungwis lenge miye tuweinge lalme. Lenge mitin naiye Juta, topo e lenge mitin naiye yukur Juta. Topo e lenge mitin naiye si yamba e sande teke e no, tinge sisyme, topo e lenge mitin naiye yukur sisyme. ¹⁵ Ta e luku pe, noi mbwaip nam tahar bongol naiye ma mininge malanatme wusyep bwore mise tikin Got milme yip lenge miye tuweinge naiye yarp yoto Rom.

Wusyep Bwore Mise tikin Got ki bongol supule

¹⁶ Nam yukur hi e naiye ma mininge malanatme wusyep bwore mise tikin Krai. Detale, wusyep mise luku ki bongol tikin Got naiye nende wah bongol ti, kin nungwisme lenge miye tuweinge lalme pe, noi mbwaip tinge tejeime Krai. Lenge Juta yal yer mi e pe, lenge haiten jande tinge. ¹⁷ Wusyep bwore mise luku ki nanange nate

* **1.1** Tehei nan Krai pe, Miye alanatme topo e Miye nungwisme poi. **1.13** Apo 19.21 **1.16** Mak 8.38 **1.17** Hab 2.4

tas halhale me yannah naiye Got ka ember lenge miye tuweinge ka yurp bwore bwarme yil nembep kin. Nohmbwaip poi lenge miye tuweinge lalme ka tenjeime Kraibongol pe, Got ka gilme poi nange poi si bwore bwarme mal nembep kin. Ki nahilyeh ta e wusyep Got naiye nanange na, Lenge miye tuweinge naiye nohmbwaip tinge tenjeime Got bongol pe, Got ka gil lenge nange tinge bwore bwarme pe, ka yurp laip.

Lenge miye tuweinge lalme yanna e teket me Got

¹⁸ Got nember nohmbwaip nihe kin nase moihla nate gahme lenge miye tuweinge lalme naiye yanna e teket me kin, topo e yende hwap naiye tikin pupwa supule. Pupwa tinge luku ki napara e wusyep mise luku pe, ki nangah sai. ¹⁹ Lenge miye tuweinge si sisysteme nohmbwaip bwore bwore tikin Got. Detale, Got si nasambe kitikin nal lenge miye tuweinge lalme. ²⁰ Nendeheiyeh kin naiye Got nende nai e nai e nate gere tukwini pe, lenge miye tuweinge lalme si yeteke e nai e nai e lalme naiye Got nende sai kekep, topo e nanah naitem pe, ki si sasambe nohmbwaip tase bwore tikin Got, topo e bongol embere tikin Got naiye sai nye nyermbe. Ta e luku pe, yukur ka se yininge nange tinge yukur sisysteme Got, liki pakai supule.

²¹ Bwore mise, tinge sisysteme kin Got, kom tinge yukur yahra e nan tikin Got, topo e yukur tinge yanange wusyep hriphrip me kin. Nohmbwaip tinge si bermbur pe, tinge yarp ya yoto yepelmbe supule. ²² Tinge yanange nange tinge sisysteme, kom tinge pupwa kwote supule. ²³ Tinge yanna e teket me Got naiye narp laip nye nyermbe pe, yukur tinge yahra e nan kin, pakai. Kut tinge yamba e lou yeteperse yipihinge lenge miye, topo e yipihinge ninjet, topo e hro, topo e yuwor, topo e hwanj, topo e sopo pe, tinge yisar e nimbep me yipihinge luku. Kom lenge miye topo e yuwor lalme luku minde ka yule.

²⁴ Ta e luku pe, Got nasme lenge miye tuweinge yende nin pinip yar naiye pupwa

hi e supule topo e yende yumbune wahri tinge. ²⁵ Tinge jarnge naiye ka yanna e nohmbwaip tinge yilme wusyep mise tikin Got. Ta e luku pe, tinge yanna e nohmbwaip tinge lalme yalme wusyep molohe. Topo e tinge yasar e nimbep yirisukwarme nai e nai e naiye Got nende. Kom Got, kin bongol supule topo e embere sekete nanah hla. Ta e luku pe, nai e nai e lalme naiye kin nende pe, ya lalme mahra e nan kin nye nyermbe. Bwore mise. ²⁶ Lenge miye tuweinge naiye yende pupwa pe, Got nasme tinge naiye ka yende hwap naiye tikin hi e supule. Lenge tuweinge yasme yannah bwore naiye yindi lenge miye pe, ki sai, kut tinge plihe yal yotop lenge tuweinge yamba e nime. ²⁷ Ki nahilyeh plihe nal lenge miye topo e. Tinge yasme yannah bwore naiye nahilyeh topo e lenge tuweinge pe, nohmbwaip tinge tahar nihe supule naiye ka yende hwap pupwa hi e supule. Tinge yotop lenge miye yamba e nime. Lenge miye naiye yende hwap pupwa luku pe, tinge yamba e yitini jande pupwa naiye tinge yende.

²⁸ Tinge yukur noiheryembe naiye ka yurp tuwihme Got. Ta e luku pe, Got nasme syep me tinge pe, tinge jande nohmbwaip pupwa tititinge. Pe tinge yende hwap wula wula naiye tikin pupwa supule. ²⁹ Nohmbwaip tinge tikin papararme nai e nai e tetehei pupwa, topo e nohmbwaip tinge yukur bwore bwarme pe, tinge wim lalme nai e nai e sye, topo e yende wachaih yal lenge mitin sye. Tinge nohmbwaip pupwa me mitin naiye tatame nai e nai e wula wula. Tinge yongombe miye yule, tuhwar yanange wusyep hombo e, tinge hombo e yeh lenge pe, bule yonombe nai e nai e titinge lenge miye sye, topo e yende yumbune lenge mitin sye, topo e jonosambalai lenge mitin. ³⁰ Tinge yanange wusyep teket me miye ende, topo e yanange wusyep molohe naiye nende yumbune nan miye ende. Tinge yende wachaihme Got pe, tinge tambah yende bwili e bwula e yahra e nan tititinge. Tinge noiheryembe yannah nambaran sye naiye ka yende hwap. Tinge yukur yisande wusyep

lenge yai mam tinge. ³¹ Nɔihmbwaip ɲaiye bwore bwore yukur sai me tinge. Topo e tinge yukur jande wusyep ɲaiye tinge si yupwai e. Tinge yukur yende niharame lenge wim ilyeh tinge. Topo e tinge yukur ɲoihginirme lenge mitiŋ sye. ³² Tinge si sisysteme wusyep eɲeme tikiŋ Got ɲaiye ɲanange na,

O lenge miye tuweinge ɲaiye jande ɲahwikiŋ uku pe, ka yule.

Kut tinge yende ɲai e ɲai e pupwa luku, topo e tinge plihe yende bongolme lenge mitiŋ sye ɲaiye ka yende hwap pupwa luku.

2

Got ka ende wusyep kot me lenge miye tuweinge

¹ Ta e luku pe, yip lenge miye tuweinge ɲaiye yana lenge mitiŋ sye nange tinge yende hwap pe, ɲam da mini yip ilyeh ilyeh tu e le e. Yukur pa yininge nange yip hwap pakai. Nupe ɲaiye yip yana lenge hwap ɲaiye tinge yende pe, yip yende hwap ɲahilyeh ta e ɲaiye tinge yende. Pe wusyep uku ɲaiye yip yanange pe, ki ɲende yip ɲaiye pa jin kot. ² Poi sisysteme nange Got ilyeh kin bwore bwarme pe, kin se ka ende wusyep kot me lahmende ɲaiye yende hwap. Pe wusyep kot ɲaiye ka ende pe, ki bwore bwarme. ³ Yip miye pakaiye kom yip yalanatme syep lombo yal lenge miye ɲaiye yende hwap uku, kom hwap uku yip topo e, yip yende. Yip ɲoiheryembe nange Got se ka ende wusyep kot me lenge miye ɲaiye yende hwap uku, kom yip topo e, Got se ka ende wusyep kot me yip. ⁴ Yip ɲoiheryembe wah tikiŋ Got ta e ɲaiye ki luh paka pakaiye, lakai? Got si yal yip ɲoihmbwaip bwore bwore, topo e ɲoihmbwaip ɲumwaiye kin natme yip. Got ɲoihginirme yip pe, kin yal yip ɲup sikirp sokolohe ɲaiye pa yimbilme ɲoihmbwaip yusme ɲoihmbwaip pupwa yip. Yip yeteke e sisysteme, lakai pakai?

⁵ Kom pakai, yip yukur yisande wusyep, ɲoihmbwaip yip bongol sekete. Ta e luku pe, nihe syohe yip ɲaiye pa yamba e dindi ɲup uku ɲaiye Got ka ende wusyep kot mise el

lenge miye tuweinge pe, syohe tinge tikiŋ tata tata nanah hla. ⁶ ɲup uku pe, Got se ka angange yitini elme mitiŋ ilyeh ilyeh gunde ɲaimune ɲaiye tinge yende.

⁷ Lenge mitiŋ sye yende bongol ɲaiye yende ɲai e ɲai e bwore jande ɲoihmbwaip bwore, topo e tinge yahai e yaŋah ɲaiye Got ka angange yirise topo e naŋ embere e unuh moiha ɲaiye ka yurp laip bwore nye nyermbe ɲaiye yukur ka mi e.

⁸ Kom lenge mitiŋ sye ɲaiye ɲoiheryembe tititinge no, tinge yaŋa e teket me wusyep mise, kut tinge jande yaŋah pupwa pe, ɲoihmbwaip nihe tikiŋ Got sai topo me lenge mitiŋ uku pe, se ka ember nihe syohe pupwa otme tinge. ⁹ Nihe syohe embere se ka otme lenge miye tuweinge ɲaiye yende hwap pupwa. Lenge Juta miye tuweinge ka yamba e nihe syohe yer ti, lenge haiten ka yamba e junde tinge.

¹⁰ Kut Got se ka angange yarp bwore yirise nanah moiha, topo e naŋ embere, topo e ɲoihmbwaip ɲumwaiye elme lenge mitiŋ ɲaiye yende ɲai e ɲai e bwore bwore jande ɲoihmbwaip bwore. Lenge Juta ka yer ti, lenge haiten ka junde. ¹¹ Got ka amba e lenge miye tuweinge lalme gunde yaŋah ilyeh. Kin se ka ende wusyep kot me lenge miye tuweinge lalme gunde ɲaimune ɲaiye tinge yende.

¹² Bwore mise, Got yukur nember wusyep eɲeme tikiŋ Moses nal lenge haiten, kom ɲaiye tinge ka yende hwap pe, Got yukur ka se gonose ɲaiye tinge si yamba e wusyep eɲeme, lakai pakai, kut kin se ka ende wusyep kot me tinge pe, se ka talai. Topo e lenge Juta miye tuweinge pe, tinge si sisysteme wusyep eɲeme tikiŋ Moses, kom ɲaiye yukur tinge jande pe, se ka talai. ¹³ Lenge miye tuweinge ɲaiye yisande wusyep eɲeme, kom yukur tinge jande pe, tinge yukur bwore bwarme yal ɲembep tikiŋ Got. Kom lenge mitiŋ ɲaiye jande wusyep eɲeme, Got ka gil lenge nange tinge si bwore bwarme. ¹⁴ Lenge haiten miye tuweinge yukur yisande wusyep eɲeme, pakai. Kom nato ɲoihmbwaip tinge sye pe, tinge jande wusyep eɲeme. Tinge yukur yamba e

wusyep erneme luku, kom nato n̄oihmbwaip tinge pe, tinge sisyme n̄aimune n̄aiye bwore topo e pupwa. ¹⁵ N̄aimune n̄aiye tinge yende pe, ki sasambe ta e n̄aiye Got si n̄ainge wusyep erneme nato n̄oihmbwaip mele e tinge no, tinge jande. N̄oihmbwaip tinge n̄aiye n̄oiheryembe no, tinge yende n̄ai e n̄ai e pe, ki samb lenge nange ki bwore bwarme, lakai pakai. ¹⁶ Wusyep bwore le e n̄aiye n̄am manange malaŋatme pe, ki ta e le e. N̄up ende ka ot n̄aiye Got ka iyar e n̄aimune n̄aiye lenge miye tuweinge yende tase. Kom wah n̄aiye yiyar e lenge miye tuweinge ilyeh ilyeh jande n̄aimune n̄aiye tinge n̄oiheryembe sai tase pe, wah uku Got ka aŋa e elme Jisas Krai.

Lenge Juta n̄oiheryembe nange wusyep erneme tatame ka ungwisme tinge

¹⁷ Yip jalme yiptip nange yip lenge miye tuweinge Juta pe, yip jan yanah hla me wusyep erneme tikin Got nange luku ka ende yip pa bwore bwarme yil n̄embep tikin Got. Pe yip jate bip yahra e nan̄ yiptip nange Got nalaŋatme yip lenge miye tuweinge kitikin. ¹⁸ Yip si sisyme n̄aimune n̄aiye Got n̄asande n̄aiye yip pa yende. Detale, yip si yamba e sande teke e me wusyep erneme tikin Got pe, kin si yisam yip n̄aimune n̄aiye ki bwore lakai pupwa. ¹⁹ Yip n̄oiheryembe ta e le e, “Poi si mamba e sande teke e bworerm̄e n̄aiye wusyep mise. Ta e luku pe, poi tatame n̄aiye ya masambe yanah lenge miye n̄aiye n̄embep tinge si tangar. Topo e poi tatame ya murp tu e yirise n̄aiye nan̄ar e nal lenge miye n̄aiye yarp yoto yepelmbe.” ²⁰ Yip n̄oiheryembe nange yip tatame pa yangange sande teke e yil lenge mitin̄ n̄aiye sande teke e pakai, topo e yip tatame pa yisamb lenge mitin̄ n̄aiye tahar Kristen ambaran yi yoto yanah tikin Got. Detale, yip n̄oiheryembe nange yip si sisyme sande teke e lalme tikin Got n̄aiye nato wusyep erneme.

²¹ Yip yende sande teke e yal lenge mitin̄, kom deta e la n̄ai yukur yip yende sande teke e yalme yip tip? Yip yana lenge mitin̄ n̄aiye yukur ka yende n̄endei. Kom yip tip yende n̄endei. ²² Yip yanange nange lenge miye tuweinge yukur ka yende nin̄

pinip yar. Kom yip tip yende nin̄ pinip yar. Yip jarnḡe lenge got hombo e. Kom yip yende n̄endei me n̄ai e n̄ai e n̄aiye nan̄ar nato yokoh lotu titinge lenge haiten. ²³ Yip jate bip yanange nange yip si sisyme wusyep erneme tikin Got. Kom yip mitin̄ n̄aiye yowor e wusyep erneme tikin Got. Pe luku yip yende yumbune nan̄ tikin Got. ²⁴ Wusyep n̄aiye sai nato Tup tikin Got nan̄ange na, Tehei sai yip lenge Juta miye tuweinge ti, lenge haiten miye tuweinge yanange wusyep pupwa jonombai e Got.

Yanah bwore mise n̄aiye yotombo wahri

²⁵ N̄aiye poi Juta ya gunde wusyep erneme lalme pe, yanah n̄aiye yotombo wahri hi se ka ungwisme poi. Kom n̄aiye yukur ya gunde wusyep erneme pe, n̄aiye ya motombo wahri hi pe, ki luh paka pakaiye nal n̄embep tikin Got. ²⁶ O n̄aiye haiten miye ende yukur n̄otombo wahri hi kin, kom kin gande yanah bwore tikin wusyep erneme lalme pe, luku Got se ka eteke e kin tu e n̄aiye kin si n̄otombo wahri hi kin. ²⁷ Bwore mise, haiten miye n̄aiye yukur n̄otombo wahri, kom kin syumbe gande yanah tikin wusyep erneme lalme, n̄aiye nan̄ange pe, kin se ka engelyembe yip lenge Juta n̄aiye si yotombo wahri hi, kom yip yukur jande wusyep erneme.

²⁸ Yai mam yip tinge Juta pe, tinge si yotombo wahri hi yip, kom n̄ai uku yukur n̄ende yip miye mise tikin Juta. Miye n̄aiye ka otombo wahri hi gunde wusyep erneme tikin Got pe, luku tikin wahri wicher ilyehme. ²⁹ Kom n̄aiye Yohe Yirise ka owor e n̄oihmbwaip miye no, n̄oihmbwaip kin ka tenjeime Got pe, kin miye mise Juta nal n̄embep tikin Got. Le e yukur ki n̄ende gande wusyep erneme, pakai. Yohe Yirise tikin n̄ende. Miye n̄aiye ta e luku pe, kin yukur n̄oiheryembe n̄aiye lenge miye yahra e nan̄ kin, pakai. Kom kin n̄oiheryembe n̄aiye Got ka ahra e nan̄ kin.

3

Got ka ende n̄aimune n̄aiye kin nan̄ange

¹ Lenge miye Juta yengelyembe lenge haiten ta e la? Yanah n̄aiye tinge Juta

yotombo wahri hi pe, ki nungwisme lenge miye, lakai pakai? ² Hei, bwore mise, lahmende naiye yarp ta e lenge Juta miye tuweinge pe, Got nangange nai e nai e bwore bwore. Nendehei Got nangange wusyep kin uku naiye tinge ka bepyeteme.

³ Mise, lenge mitin Juta sye, niohmbwaip tinge yukur tejeime Got pe, tinge yowor e wusyep tupwai naiye tinge yupwai e topo e Got. Pe luku ka tu e la, Got ka owor e wusyep tupwai kin naiye kin si nupwai e ntotop tinge lakai? ⁴ Got yukur ka se ende tu e liki. Naiye mitin lalme naiye yarp kekep e e pe, tinge pupwa miye hombo e, kom Got kin bwore mise. Ki ta e wusyep naiye sai nato tup njanange,

Tinge ka sisysteme nange naimune naiye nin njanange ki bwore mise.

Topo e lenge miye tuweinge se ka yende wusyep kot me nin,

kom nin se na yohe.

⁵ Kom lenge miye sye se ka yininge na, “Nupe naiye poi mende hwap pe, lenge miye tuweinge se ka yeteke yoworme naiye Got kin bwore bwarme supule.” Ta e luku pe, ya se mininge wusyep uku tu e la? Miye sye se ka yininge na, “Got nende pupwa nupe naiye ki nende wusyep me poi.” Nam manange wusyep e e nahilyeh ta e lenge miye naiye yanange. ⁶ Kom wusyep tinge yukur mise. Got kin bwore bwarme supule, topo e wusyep kot naiye kin se ka ende elme lenge miye tuweinge lalme ki bwore bwarme supule. ⁷ Lenge miye molohe sye, tinge yanange na, “Wusyep molohe poi ka ende yirise tikin Got ka tus halhale, topo e ki sasambe nange Got kin bwore bwarme supule. De ta e lai ti ka gil nam nange nam miye pupwa no, ka ember yitini pupwa otme nam?” ⁸ Deta e lai nai me miye molohe sye ka yininge na, “Ya mende hwap pupwa pupwa mende mil no, ka ende Got ka amba e nan embere.” Lenge miye sye yana nam wusyep tetehei pupwa nange wusyep naiye nam manange malanjatme pe, ki nahilyeh ta e wusyep pupwa luku. Got se ka ende wusyep kot me lenge miye uku naiye yanange wusyep uku

pe, ka angange yitini pupwa elme tinge ilyeh ilyeh gunde wusyep tinge.

Lenge miye tuweinge lalme yahra e yende hwap

⁹ Bwore! Naiye ta e luku pe, poi Juta si bwore supule mengelyembe lenge mitin lalme lakai? Pakai supule! Nam si manange wusyep uku malme yip me hwap pupwa pupwa tikin naiye nupwai e poi lalme. Poi naiye Juta topo e lenge mitin naiye yukur Juta. ¹⁰ Wusyep tikin Got naiye sai nato tup pe, ki njanange ta e le e, Yukur miye ende bwore bwarme, pakai supule.

¹¹ Yukur miye ende ka se amba e niohmbwaip bwore no, ka orp bworerme.

Topo e yukur miye ende nende wah naiye nahai e Got.

¹² Mitin lalme si yasme yanah bwore.

Tinge lalme nahilyeh, tinge miye naiye yende pupwa.

Nende tinge yukur nende naimune gande niohmbwaip

naiye bwore bwore. Pakai supule.

¹³ Mut tinge naihe ta e misip pupwa

naiye naihe nuruwih nase neheh nanah.

Wusyep molohe paparar sai mute hip tinge.

Nilim tinge tikin papararme wusyep pupwa

naiye tikin nende yumbune lenge miye.

Ki ta e lounwah tikin hwan gunuhwarm.

¹⁴ Nye nyermbe tinge yanange wusyep nilim pupwa

yende yumbune lenge mitin sye,

topo e yangange lenge niohmbwaip mane.

¹⁵ Nye nyermbe tinge jertenge yal

naiye ka yongomb lenge miye ka yule.

¹⁶ Nupe naiye tinge yal e yal e pe,

tinge yende yumbune nai e nai e bwore bwore lenge miye tuweinge pe,

tinge yangange lenge niohmbwaip syohe topo e niohmbwaip mane.

¹⁷ Tinge yukur sisysteme yanah naiye yarp niohmbwaip numwaiye.

¹⁸ Tinge yukur hi jarngé Got, topo e tinge tale nan kin.

¹⁹ Tukwini poi sisyeme nange wusyep lalme naiye tinge yainge sai nato wusyep erneme luku pe, ki nanange nalme mitin naiye yarp tuwihme wusyep erneme. Ta e luku pe, yukur miye ende ka se ininge nange kin bwore bwarme, pakai supule. Poi mitin lalme si mende hwap malme Got pe, ka ende wusyep kot me poi. ²⁰ Miye ende yukur tatame ka se orp bwore bwarme el nembep tikin Got gunde wusyep erneme tikin Got. Wusyep erneme ki pasam poi hwap naiye poi mende.

Tehei naiye Got gal lenge miye tuweinge nange tinge si bwore bwarme

²¹ Kom tukwini Got si pasam poi yanah noinde naiye ya murp bwore bwarme mil nembep kin. Kom yukur kin nat gande yanah naiye jande wusyep erneme, pakai. Kin nat gande yanah naiye somohonme Got nupwai e wusyep sai nato tup naiye lenge profet yainge. ²² Nupe naiye noihibwaip poi tejeime Krai Jisas naiye ka ongohe noihibwaip pupwa poi pe, poi si bwore bwarme mal nembep tikin Got. Kin nende ta e luku nalme poi lalme naiye manja e noihibwaip poi malme Krai. Yanah noinde yukur sai topo e, pakai. ²³ Poi lenge miye tuweinge lalme, poi si mende hwap pe, poi yukur tatame ya mi gure wutu tikin yirise naiye Got nalanatme. ²⁴ Kom Got ki noihibwaip mi me poi pe, kin pwal poi Krai Jisas pakaiye pe, wah tikin Krai nongohe pupwa poi no, Got nalanatme poi nange poi lenge miye tuweinge naiye si bwore bwarme. ²⁵ Got nember Jisas nat naiye ka ole no, wim kin ka turu ote guh ongohe hwap poi naiye noihibwaip poi ka tejeime kin. Got nende ta e luku gande noihibwaip bwore kin. Somohon Got nenge nembep neteke lenge miye tuweinge pe, yukur kin nember yitini pupwa hihwaiye natme lenge mitin naiye yende hwap. ²⁶ Kom tukwini nup e e pe, Got pasam nange kin bwore bwarme supule. Ta e luku pe, lenge miye tuweinge lalme naiye noihibwaip tinge tejeime Jisas pe, Got galme tinge nange tinge si bwore bwarme. Tehei kin

ta e le e, noihibwaip bwore bwarme tikin Got si tas halhale.

²⁷ Ki ta e la? Tatame naiye ya gute bip mahra e nan poi? Pakai supule! Pe luku ki ta e la? Luku ki ta e naiye ya gunde wusyep erneme? Pakai! Kut naiye noihibwaip poi ka tejeime Lahmborenge pe, Got ka gil poi bwore bwarme. ²⁸ Ta e luku pe, ya mininge tu e le e. Poi si marp bwore bwarme mal nembep tikin Got gwande yanah naiye poi manja e noihibwaip poi malme Jisas, yukur yanah naiye jande wusyep erneme.

²⁹ O ki ta e la? Got ilyeh uku pe, kin Got lenge Juta ilyehme? Ta e kin yukur Got lenge haiten miye tuweinge, lakai pakai? Hei, kin Got lenge haiten miye tuweinge topo e kili. ³⁰ Got kin njilyehe sai. Kin namba lenge miye tuweinge lalme gande yanah sep ilyeh naiye noihibwaip tinge tejeime Jisas. Kin yukur gonose lahmende naiye tinge haiten lakai Juta. Kin namba e tinge lalme nat yanah naiye noihibwaip tinge tejeime Krai. ³¹ Ta e luku pe, yukur ya noihsipe wusyep erneme, kut noihibwaip poi ka tejeime Krai ilyehme! Na pakai! Poi ya murpe wusyep erneme topo e.

4

Got galme Abraham miye bwore bwarme

¹ Abraham, kin miye nahilyeh ta e poi. Kin lounwah poi lenge Israel pe, ya se mininge wusyep tu e lai me kin? Got nende naimune me kin? ² Ta e naiye Abraham kin miye mise naiye kin nende nai e nai e bwore bwore gande noihibwaip bwore no, Got hriphrip me kin lakai? Naiye ka tu e liki pe, kin tatame ka ahra e nan kikitin. Kom nal nembep tikin Got pe, Abraham yukur bwore bwarme nal yanah uku, pakai. ³ Wusyep naiye sai nato Tup tikin Got nanange ta e le e, Noihibwaip Abraham tejeime Got pe, Got galme kin miye bwore bwarme.

⁴ Nupe naiye miye nende wah no, kin namba e wuhyau pe, luku yukur poi manange nange luku kin namba e yitini pakaiye. Miye namba e wuhyau tuwa e

wah naiye ki nende. ⁵ Lenge miye tuweinge naiye niohmbwaip bumbe tinge tejeime Got pe, Got galme tinge miye tuweinge bwore bwarme. Detale, kin miye naiye niohsipe pupwa lenge miye tuweinge. Yukur kin galme lenge miye tuweinge kitikin nanah wah naiye tinge yende, pakai. ⁶ Kin Dewit nanange wusyep uku nahra e nan titinge lenge miye naiye Got gal lenge bwore bwarme. Got yukur gonose wah naiye tinge yende. ⁷ Dewit nanange ta e le e, Got si niohsipe niohmbwaip pupwa lenge miye naiye yende hwap, topo e nongohe hwap tinge pe, lenge miye uku ka hriphrip supule.

⁸ Naiye Lahmborenge yukur ka se nioheryembe hwap lenge miye naiye yende pe, tinge ka hriphrip.

⁹ Lenge Juta miye naiye yotombo wahri, tinge ilyehme ka hriphrip, lakai lenge miye naiye yukur yotombo wahri tinge pe, tinge ka hriphrip topo e? Ya plihe mininge na, niohmbwaip Abraham tejeime Got pe, Got galme kin miye bwore bwarme. ¹⁰ Abraham narp ta e lai ti, Got galme kin nange kin miye bwore bwarme? Kin gande yanah naiye kin si notombo wahri, lakai teter yukur kin notombo wahri? Teter yukur kin notombo wahri pe, Got galme kin miye bwore bwarme ti, ki notombo wahri nat gande.

¹¹ Teter naiye yukur kin notombo wahri hi kin pe, niohmbwaip kin tejeime Got yer pe, Got galme kin miye bwore bwarme. Pe Got nana e wah naiye ka otombo wahri tu e wutu naiye Got si galme kin miye bwore bwarme. Ta e luku pe, Abraham kin louwah nendehei lenge miye naiye yukur yotombo wahri, kom niohmbwaip tinge tejeime Got pe, Got galme tinge miye bwore bwarme. ¹² Kom lenge miye naiye si yotombo wahri no, niohmbwaip tinge tejeime Got nahilyeh ta e Abraham naiye nende, nupe naiye teter yukur ki notombo wahri hi pe, luku ki nende tinge nambaih talah mise tikin Abraham.

Wusyep tupwai tikin Got naiye kin nupwai e topo e Abraham

¹³ Got nupwai e wusyep topo e Abraham nenge lenge nambaih talah kin nange ka ana e kekep lalme elme kin. Wusyep tupwai uku yukur kin nal gande yanah naiye Abraham gande wusyep erneme, pakai. Kom niohmbwaip kin tejeime Got ti, Got galme kin miye bwore bwarme. ¹⁴ Naiye ki bwore mise naiye lenge miye lalme tinge jande wusyep erneme pe, tinge ilyehme ka yamba e nai e nai e naiye Got si nupwai e wusyep naiye ka angang lenge. Ta e luku pe, niohmbwaip lenge mitin naiye tejeime Got pe, pupwa luh pakaiye. Topo e wusyep tupwai naiye Got nupwai e pe, pupwa luh pakaiye. ¹⁵ Kom lenge mitin naiye yowor e wusyep erneme naiye si sai pe, Got ki niohmbwaip nihme tinge. Kut naiye wusyep erneme pakai pe, yukur ya mininge nange miye ende nowor e wusyep erneme.

¹⁶ Wusyep tupwai naiye Got nupwai e pe, kin nende gande niohmbwaip Abraham naiye tejeime kin. Wusyep tupwai tikin Got uku pe, ki nangang lenge nambaih talah tikin Abraham pakaiye. Kin nangang lenge miye naiye jande wusyep erneme titinge Juta, topo e lenge mitin naiye niohmbwaip tinge tejeime Got nahilyeh ta e Abraham. O Abraham kin louwah poi lalme naiye mana e niohmbwaip poi malme Got. ¹⁷ Ki gande wusyep tikin Got naiye sai nato Tup nanange na, Nam si mende nin louwah lenge mitin wula wula.

Niohmbwaip Abraham tejeime wusyep tupwai tikin Got. Pe kin Got nilyeh uku naiye nahra e lenge miye yule no, tinge tahar yarp laip. Topo e Got nanange pe, naimune naiye yukur somohonme sai pe, wusyep Got nende nai e nai e nate sai. ¹⁸ Abraham kin nioheryembe wula wula na, "Nam si pupwa miyen e e pe, yukur yanah ende sai naiye Got se ka ende naimune me nam gunde wusyep tupwai kin." Kom Abraham, niohmbwaip kin tejeime Got bwore mise pe, kin narp neseperrhme naiye kin ka tuhur louwah lenge miye tuweinge wula wula. Ta e naiye Got si nanange na, Lenge nambaih talah nin pe, ka wula wula tu e nowas.

¹⁹ Wahtaip Abraham sehei ka amba e 100, topo e ki nteke e kitikin ta e naiye wahri kin si netai miyen, kom noihmbwaip kin naiye tejeime Got teter sai bongol. Topo e kin sisysteme nange Sara yukur tatame ta wara e talah.

²⁰ Got si nupwai e wusyep naiye ka ende nai uku pe, Abraham noiheryembe wusyep tupwai uku pe, kin yukur noihmbwaip hoi-hoi no, kin nasme noiheryembe mise kin uku, pakai. Noihmbwaip kin naiye tejeime Got pe, ki nende bongolme kin pe, kin nahra e nan tikin Got. ²¹ Ta e luku pe, kin si sisysteme nange Got se ka ende naimune gunde wusyep tupwai naiye kin si nupwai e topo e kin. ²² Topo e Got nteke e noihmbwaip Abraham naiye tejeime kin bongol pe, kin galme Abraham miye bwore bwarme.

²³ Wusyep naiye tinge yainge sai nato Tup tikin Got naiye nanange na, Got galme kin miye bwore bwarme pe, luku yukur wusyep nalme Abraham nilyehme, pakai.

²⁴ Wusyep uku kin natme poi topo e. O noihmbwaip poi topo e tejeime Got naiye nahra e Jisas, Lahmborenge poi nasme nule. Ta e luku pe, kin ka noiheryembe noihmbwaip poi naiye tejeime kin pe, ka gil poi miye tuweinge naiye bwore bwarme.

²⁵ Tinge yember Jisas yal syep lenge wachaih naiye ka yonombe ka ole nange ka ongohe noihmbwaip pupwa topo e hwap poi. Pe Got plihe nahra e kin nasme neheh naiye kin ka ende poi ya murp bwore bwarme mil nembep tikin Got.

5

Poi ya murp bwore bwarme motop Got

¹ Ta e luku pe, noihmbwaip poi tejeime Got pe, kin gal poi miye tuweinge naiye bwore bwarme. Pe Lahmborenge poi Jisas Krai nende poi naiye ya murp noihmbwaip ilieh topo e Got. ² Noihmbwaip poi tejeime Krai pe, kin nenge poi nate sehei me Got naiye ya lalme murp mil moto noih mi mi tikin Got pe, le e naimune naiye tukwini Got nende me poi. Topo e poi hriphrip naiye poi marp

meseperhme Got naiye ka amba e poi oto yirise bwore bwore kin.

³ Poi yukur ya hriphrip me nup bwore nilyehme, pakai. Poi ya hriphrip nupe naiye hwap ka otme poi. Detale, poi sisysteme nange mane luku ka ende poi ya murp bongole topo e noihmbwaip numwaiye. ⁴ Naiye poi ya gwin bongol topo e noihmbwaip numwaiye pe, poi ya mengelyembe nondol me naiye ka otme poi. Topo e naiye ya mengelyembe nondol me luku pe, poi ya murp meseperhme naiye Got se ka ungwisme poi. ⁵ Topo e naiye ya murp meseperhme Got naiye ka ungwisme poi pe, yukur ya se murp pakaiye. Got si pwal poi Yohe Yirise ta e yitini kitikin nate noto noihmbwaip poi naiye ka ende noihmbwaip poi ya mende nihararme lenge mitin.*

⁶ Nupe naiye poi bongol pakai naiye ya mungwisme potopoi pe, Got si nalanatme nup kitikin uku naiye kin nember Krai nate nule nungwisme poi lenge miye tuweinge naiye poi mende hwap pupwa.

⁷ Tukwini le e, miye ende yukur tatame ka se ole ungwisme miye bwore bwarme ende, pakai. Kut ta e miye ende de ka ole berme miye naiye bwore supule.

⁸ Kom Got si pasam poi noihmbwaip embere kin naiye ki nende nihararme poi. Ta e luku pe, teter naiye poi mende hwap pupwa marp pe, kin nember Krai nate nule berme pupwa poi.

⁹ Topo e wim tikin Krai si nende poi marp bwore bwarme mal nembep tikin Got pe, Krai se ka ungwisme poi, nupe naiye ya gwin wusyep topo me Got pe, se ka enge poi tupwaihme noihmbwaip nihe tikin Got naiye ka ot me poi.

¹⁰ Somohon poi wachaih tikin Got, kom Talah kin nule nal loutungwarmbe pe, tukwini poi si nemei tikin Got. Laip tikin Jisas naiye Talah tikin Got, ka ende poi ya murp noihmbwaip ilieh topo e Got pe, Got nahra e Talah narp laip pe, kin ka enge poi tupwaihme nihe syohe kin. ¹¹ Kom luku yukur mi e kin, pakai. Tukwini poi hriphrip motop kin. Detale, Lahmborenge poi Jisas Krai nende poi noihmbwaip ilieh topo e Got.

^{4.25} Ais 53.4-5 * ^{5.5} Got si pwal poi Yohe Yirise ta e yitini kitikin nate noto noihmbwaip poi pe, poi sisysteme nange kin nende nihararme poi. ^{5.12} Stt 3.6

Adam hindi Krai

¹² Nupe naiye Adam nende hwap pe, hwap kin uku nikikil e lenge mitin lalme gah kekep. Hwap tikin Adam nenge nule nat pe, nule luku nikikil e lenge miye tuweinge lalme. Detale, lenge miye tuweinge lalme si yende hwap. ¹³ Teter naiye Got yukur naja e wusyep erneme natme Moses pe, hwap somohonme si sai kekep yer. Kom naiye wusyep erneme luku ka pakai pe, Got yukur ka se noiheriyembe hwap mune mune naiye lenge mitin yende. ¹⁴ Kom yerendehei naiye nup tikin Adam nate gere nup tikin Moses pe, nule ki sai ta e miye ondoh lenge miye tuweinge lalme. O lenge mitin sye yukur yende hwap nahilyeh ta e Adam nende no, kin nengelyembe wusyep tikin Got. Adam, kin pasam poi wutu naiye miye ende ka ot gunde kin. ¹⁵ Kom tinge hindi hoime yukur nahilyeh. Ki bwore mise naiye lenge miye tuweinge lalme, tinge yulme hwap tikin miye esep ilyeh Adam. Kom Jisas Krai kin nenge noiuginir embere tikin Got natme poi lalme pe, yitini luku ki nembere sekete nengelyembe bongol tikin nule. ¹⁶ Yitini tikin Got pe, ki noinde me hwap tikin miye esep ilyeh. Yukur tinge hindi nahilyeh. Hwap tikin Adam naiye nende pe, Got kin nende wusyep kot me lenge mitin lalme naiye ka talai. Hwap poi wula wula, kom poi mamba e noiuginir ta e yitini bwore matme Got pe, kin gal poi bwore bwarme. ¹⁷ Hwap tikin miye esep ilyeh naiye kin nengelyembe wusyep pe, nule luku kin narp ta e miye ondoh naiye tale lenge mitin lalme. Kom wah tikin Krai nende noiuginir, topo e yitini tikin Got natme poi pe, kin galme poi bwore bwarme pe, poi ya murp laip tu e miye ondoh topo e Krai.

¹⁸ Bwore mise, Adam ki nende hwap pe, Got nende wusyep kot me lenge mitin lalme. Kom Krai nende nai e nai e bwore bwarme, topo e kin nule berme poi nal loutungwarmbe pe, Got nalanatme poi naiye ya murp bwore bwarme, topo e ya murp laip. ¹⁹ Tehei kin ta e le e, miye esep ilyeh nengelyembe wusyep Got pe, lenge mitin lalme ya yoto hwap kin.

Kom miye noinde nende gande wusyep Got pe, lenge mitin wula yarp bwore bwarme yal nembep tikin Got. ²⁰ Got nember wusyep erneme kin nat lenge miye tuweinge lalme naiye ka yeteke e sisyme tu e le e, tinge si yende hwap embere embere pupwa supule. Kom noiuginir tikin Got tahar e nengelyembe hwap embere tinge. ²¹ Hwap nembepeme lenge mitin lalme pe, ki nenge nule natme tinge. Kom tukwini noiuginir tikin Got bepeteme lenge mitin lalme. Wah tikin Jisas Krai naiye nende pe, Got noiuginirme poi pe, kin gal poi miye tuweinge naiye marp bwore bwarme. Poi ya mamba e laip bwore naiye sai nye nyermbe.

6

Hwap nenge nule nat, kut ya murp laip jambaran moto Krai

¹ Ya mininge wusyep mune? Yip noiheriyembe nange pa yende hwap wula wula yenge yil yil no, ka ende noiuginir tikin Got ka tuhur embere? ² Pakai supule! Poi si mule gwande yanah naiye yende hwap. O deta e lai ti ya mende wah naiye mende hwap mende mil mil? ³ Poi si mal tongor topo e Krai Jisas pe, poi mamba e pinip. Poi mende yanah uku pe, poi si mule motop kin. Yip sisyme yanah uku, lakai pakai? ⁴ Nupe naiye poi mamba e pinip pe, poi mule, topo e ki ta e naiye Got nononde poi nangah neheh topo e Krai. Kom yirise bongol tikin Yai nahra e Krai nasme nule. Ta e luku pe, poi topo e ya murp gunde laip jambaran.

⁵ Poi si tongor mal Krai pe, poi mule ta e naiye kin nule. Ta e luku pe, poi topo e ya plihe tuhur tu e naiye Krai tahar. ⁶ Poi sisyme nange noihibwaip pupwa poi uku si nule nanah loutungwarmbe topo e Jisas Krai pe, luku ki nonombe ninise bongol tikin noihibwaip pupwa lalme naiye sai noto noihibwaip poi. Ta e luku pe, poi yukur tatame ya se murp tu e miye wah tikin naiye ya gunde noihibwaip pupwa. ⁷ Nupe naiye poi mule topo e Krai pe, bongol tikin noihibwaip pupwa yukur nupwai e poi, pakai. Poi marp hlaininge.

⁸ Naiye poi si mule topo e Krai pe, poi sisyeme naiye ya murp topo e kin moto laip nambaran. ⁹ Poi sisyeme nange Krai si plihe tahar nasme nule pe, yukur ka plihe ole. Detale, nule yukur bongol tatame naiye ka orpe kin enge si. ¹⁰ Kin nule nilyeh pe, hwap yukur bongol tatame naiye ka upwai e kin. Kom tukwini kin narp laip pe, kin nahra e nan tikin Got. ¹¹ Ta e luku pe, ki nahilyeh me yip. Nohmbwaip yerkeime yip si nule pe, yip yukur plihe yarp yal yoto bongol tikin nohmbwaip pupwa, pakai. Yip si yarp ya yoto Krai Jisas pe, yip se pa yurp juhilyeh topo me Got.

¹² Yukur pa yurpe nohmbwaip pupwa no, ka embepeteme wahri orope yip lalme. Detale, nohmbwaip pupwa yip uku se ka kite yip naiye pa yende hwap. ¹³ Yip yukur pa yaja e wahri orope yip sye yil naiye pa yende hwap, na pakai. Kut yaja e wahri yip supule yilme Got. Yip ta e lenge miye tuweinge naiye si tahar yasme yule pe, yip yamba e laip bwore. Ta e luku pe, pa yaja e wahri orope yip lalme luku yilme Got no, pa yende nai e nai e bwore junde nohmbwaip naiye bwore bwarme. ¹⁴ Nohmbwaip pupwa yukur tatame ka se embepeteme yip. Detale, yip yukur yarp tuwihme wusyep erneme, pakai. Kut yip yarp tuwihme noh mi mi tikin Got.

Poi miye wah tikin nohmbwaip bwore

¹⁵ Ta e luku pe, noh mi mi tikin Got si nende poi marp hlaininge. Kut yukur poi marp tuwihme wusyep erneme, pakai. Pe luku ki ta e la, ya plihe mende hwap mende mil mil lakai? Napakai! ¹⁶ Yip si sisyeme naiye yip pa yusyunde wusyep miye ende no, pa junde pe, yip yarp ta e miye wah kin. Kin ta e naiye yip yarp miye wah tikin naiye yende hwap pe, luku ka ende yip naiye pa yule. Kom naiye pa junde wusyep Got pe, pa yurp bwore bwarme. ¹⁷ Pa yininge wusyep hriphrip yil me Got! Somohon yip yarp ta e miye wah tikin hwap naiye jande nohmbwaip pupwa. Kom tukwini pe, yip si yaja e nohmbwaip yip yalme wusyep mise tikin Got naiye tinge yanange yalanatme yip no, yip jande.

¹⁸ Somohon yip yarp yal yoto mwahupwai e tikin nohmbwaip pupwa, kom tukwini Got si namba yip pe, kin nende yip yarp hlaininge pe, kin nende yip yarp miye wah tikin nohmbwaip bwore bwarme.

¹⁹ Nam manange wusyep tap e e mamba e mende malme yip no, yip pa yamba e gondoume. Somohon yip yarp miye wah tikin naiye yende hwap pupwa, topo e yende nai e nai e jande nohmbwaip pupwa. Kom tukwini pa yurp tuwihme Got naiye pa yende nai e nai e bwore bwore no, pa yurp bwore bwarme. ²⁰ Nup uku naiye yip yarp miye wah tikin nohmbwaip pupwa pe, yip yukur noheryembe naiye pa yende nai e nai e bwore junde nohmbwaip bwore bwarme, pakai. ²¹ Pe naisep kin, ki ta e la? Ki pupwa supule. Ta e luku pe, yip hi e pupwa supule naiye yip yende luku. Nohmbwaip pupwa luku naiye yip yende pe, kin nember yip nal naiye pa yule. ²² Kom tukwini Got si nenge yip tupwaihme bongol tikin nohmbwaip pupwa pe, yip yarp miye wah kitikin. Ta e luku pe, pa yende nai e nai e junde nohmbwaip bwore kitikin pe, yip pa yurp bwore bwarme, topo e pa yamba e laip bwore naiye sai nye nyermbe. ²³ Nin lahmende naiye na ende hwap gunde nohmbwaip pupwa nin pe, yitini nin naiye na amba e pe, nule. Kom Got pwal poi yitini bwore kitikin naiye ya murp nye nyermbe. Laip bwore naiye poi mamba e luku pe, natme Jisas Krai Lahmborenge poi.

7

Poi yukur marp tuwihme wusyep erneme

¹ Tukwini nam da mini yip lenge to tatai nam. Yip lahmende naiye si sisyeme wusyep erneme pe, yip sisyeme nange wusyep erneme luku ki bepyeteme lahmende naiye teter yarp laip. ² Nupe naiye tuwei windi e miye pe, wusyep erneme luku nupwai e ti nal topo e miye ti naiye ka hindi yurp wahtaipe taipe yurp kekep e e. Kom nupe naiye miye ka ole pe, wusyep erneme luku yukur nupwai e ti, pakai. ³ Nupe naiye miye ti teter narp laip no, ti tahar plihe wal windi e miye noinde pe, luku ti wende nin pinip yar. Kut naiye miye

ti ka ole pe, wusyep erneme luku yukur nupwai e ti. O njupe naiye ta windi e miye ambaran ende pe, luku yukur ti wende nin pinip yar, pakai.

⁴ Ta e luku pe, lenge to tatai nam, yip yukur plihe yarp tuwihme bongol tikin wusyep erneme. Detale, yip si tongor yal wahri tikin Krais pe, ta e naiye yip yule yotop kin yal loutungwarmbe. Pe tukwini yip si yal jahilyeh topo e miye naiye tahar nasme nule. Ta e luku pe, yip tatame naiye pa yende nai e nai e bwore bwore junde noihmbwaip bwore naiye Got nasande. ⁵ Njupe naiye poi gwande noihmbwaip yerkeime pe, wusyep erneme nahra e noihmbwaip pupwa poi nal nembere naiye poi mende hwap. Ta e luku pe, naimune naiye poi mende luku pe, ki nember poi nal yajah naiye ya mule. ⁶ Kom tukwini pe, poi si masme bongol tikin wusyep erneme naiye noihmbwaip telei naiye nupwai e poi. Tukwini poi ya mende wah me Got. Topo e wah naiye ya mende pe, yukur ya plihe gunde wusyep erneme naiye tinge yainge sai tup. Ya gunde yajah nambaran naiye Yohe Yirise nahra e noihmbwaip poi naiye ya mende gunde.

Noihmbwaip pupwa ki nende yumbune poi

⁷ Ya mininge tu e la? Wusyep erneme ki pupwa supule naiye ki nende yumbune noihmbwaip poi no, poi mende hwap lakai? Pakai! Kom wusyep erneme luku ki pasam hwap nam naiye nam mende. Somohon nam yukur sisysteme wusyep erneme naiye nanange na,

Yukur na eteke e nai e nai e miye ende no, na wimlal me nai uku, na pakai.

Naiye wusyep erneme yukur ka ininge pe, yukur ma se sisysteme yajah naiye wimlal me nai e nai e luku, ki yajah pupwa.

⁸ Noihmbwaip pupwa si nahai e yajah ende me wusyep tikin wusyep erneme naiye ki nahra e noihmbwaip nam naiye ma wimlal me nai e nai e. Naiye wusyep erneme ka pakai pe, noihmbwaip pupwa ka orp tu e miye naiye si nule. ⁹ Njupe naiye nam yukur sisysteme wusyep erneme tikin Got pe, nam noiheryembe nange nam miye bwore bwarme. Kom njupe naiye nam masande gondoume wusyep erneme pe,

nam sisysteme nange nam si mende hwap pe, nam mule. ¹⁰ Ta e luku pe, wah tikin wusyep erneme naiye ka pasam nam yajah bwore naiye mamba e laip bwore, kom ki pasam nam yajah naiye ma mule. ¹¹ Detale, noihmbwaip pupwa si nahai e yajah ende naiye ka hombo e anaih nam pe, naiye ma mengelyembe wusyep erneme pe, yajah uku se ka pumbe ma mule. ¹² Ta e luku pe, ya mininge tu e le e, wusyep erneme tikin Got pe, ki bwore bwarme supule, topo e wusyep lalme naiye sai nato wusyep erneme pe, ki yirise bwore bwarme. ¹³ Kom luku pe, ka tu e la? Wusyep erneme naiye bwore luku nende nam ti, nam mule lakai? Pakai supule. Noihmbwaip pupwa luku pwambe ti, nam mule. Kom wusyep erneme naiye bwore bwarme ki nahra e noihmbwaip pupwa nam naiye ma mende hwap pe, yajah uku nenge nam nal wohme Got. Pe nam sisysteme nange nam si mende hwap naiye mowor e wusyep erneme pe, ki nende hwap nam tata tata nanah hla.

Noihmbwaip pupwa ki bepteme poi

¹⁴ Poi sisysteme nange wusyep erneme tikin Got ki bwore mise naiye bepeteme yipihinge poi. Kom nam miye tikin kekep e e naiye marp topo e noihmbwaip yerkeime. Detale, noihmbwaip pupwa luku nupwai e nam pe, nam marp ta e miye wah kin. ¹⁵ Nam yukur sisysteme tehei kin naiye nam mende nai uku. Naimune naiye nam masande ma mende pe, yukur nam mende. Kom naimune naiye nam gwarngge supule naiye ma mende pe, nam mende.

¹⁶ Njupe naiye nam mende naimun naiye nam gwarngge ma mende pe, luku ki pasam nam nange nam mowor e wusyep erneme tikin Got. ¹⁷ Nam gwarngge naiye ma mende nai uku, kom noihmbwaip pupwa nam tanam naiye sai nato nam nende yumbune nam ti, nam mende hwap.

¹⁸ Nam sisysteme nange noihmbwaip bwore yukur sai nato noihmbwaip mele e nam, pakai. Ki pupwa supule. Nam de ma mende nai e nai e bwore gunde noihmbwaip bwore, kom nam yukur tatame ma mende. ¹⁹ Naimune bwore bwore naiye nam

masande ma mende pe, yukur nam mende. Kut naimune pupwa naiye nam gwarngpe ma mende pe, nam mende. ²⁰ Ta e luku pe, noihmbwaip pupwa naiye nam gwarngpe pe, luku nam mende. O pupwa luku naiye nam mende pe, yukur nam gwande nasande nam tanam, pakai. Nohmbwaip pupwa naiye sai nato noihmbwaip nam uku nahra e noihmbwaip nam ti, nam mende.

²¹ Ta e luku pe, nam meteke e wusyep erneme luku ki bepteme laip nam. Nupe naiye nam de ma mende naimune gunde noihmbwaip bwore pe, noihmbwaip pupwa ki nate tatme yajah nam. ²² Bwore mise! Nato noihmbwaip mele e nam pe, nam masande naiye ma gunde wusyep erneme tikin Got. ²³ Kom nam meteke e wusyep erneme noinde tikin nende wah nato noihmbwaip pupwa nam. Noheryembe pupwa nato nam ki narmbe topo e wusyep erneme tikin Got naiye sai nato noiheryembe bwore nam. Wusyep erneme naiye noinde tikin uku yohe wondoh pe, ki nende nam marp miye tikin kekep tuwihme noihmbwaip pupwa. ²⁴ Nam noihmbwaip mane supule me naimun naiye nende me nam ta e luku. Lahmende ka se ungwisme nam ongohe pupwa noihmbwaip nam? ²⁵ Nato nar tikin Lahmborenge poi Jisas Krai pe, nam manange wusyep hriphrip me Got naiye ka ungwisme nam. Nato noiheryembe nam pe, nam masande tikin naiye ma gunde wusyep erneme tikin Got. Kom noihmbwaip pupwa nam tanam nende yumbune nam pe, nam marp miye wah tikin noihmbwaip pupwa.

8

Ya murp gunde Yohe Yirise naiye nanange

¹ Got yukur ka ende wusyep kot me poi, pakai. Detale, poi si marp tongor mal Krai Jisas. ² Bongol tikin Yohe Yirise si pwal poi laip bwore naiye ya murp topo e Krai Jisas. Kin si nenge poi tupwaihme bongol tikin noihmbwaip pupwa naiye ka ende poi ya mule. ³ Wusyep erneme tikin Moses yukur tatame ka se ungwisme poi naiye ongohe noihmbwaip yerkeime poi uku, pakai. Detale, poi yukur tatame naiye ya gunde wusyep erneme. Kom Got

nende yajah noinde tikin naiye kin de ka ungwisme poi. Kin nember Talah esep kin ilyeh uku nate gah ta e miye kekep, kom kin yukur nende hwap ta e poi naiye mende. Got nanange pakai me noihmbwaip pupwa naiye bepteme poi pe, kin pwal poi Talah esep kin ilyeh uku naiye ka ole berme noihmbwaip pupwa poi. ⁴ Got nasande naiye ya murp bwore bwarme pe, Got nende noihmbwaip bwore bwore tikin Krai ka tuhur embere e oto noihmbwaip poi. O yukur poi plihe gwande noihmbwaip yerkeime, pakai. Kut poi ya gunde yajah tikin Yohe Yirise.

⁵ Lahmende miye tuweinge naiye si jande yajah naiye noihmbwaip pupwa pe, tinge noiheryembe naiye ka yende pupwa. Kut lenge miye tuweinge naiye jande yajah tikin Yohe Yirise pe, tinge noiheryembe naiye ka yende nai e nai e naiye ka ende Yohe Yirise ka hriphrip. ⁶ O naiye noiheryembe nin ka gunde noihmbwaip pupwa nin uku pe, nin miye lakai tuwei uku na ole. Kut naiye Yohe Yirise ka embepeme noiheryembe nin pe, nin na amba e laip bwore pe, na orp bwore numwaiye. ⁷ Nupe naiye miye ende gande noihmbwaip pupwa kitikin pe, ki nende wachaihme Got. Detale, kin yukur narp gande wusyep erneme tikin Got, topo e kin yukur tatame naiye ka se ende gunde. ⁸ Lenge miye tuweinge naiye jande noihmbwaip pupwa tinge pe, tinge yukur tatame ka se yirisukwarme Got.

⁹ Kom yip yusme noihmbwaip yerkeime naiye somohon ki embepeme yip. Pa yurp junde nasande tikin Yohe Yirise. Detale, Yohe Yirise tikin Got narp nato yip. Lahmende miye tuweinge naiye yukur yamba e Yohe Yirise tikin Krai pe, tinge yukur tikin Krai. ¹⁰ Naiye Krai narp nato yip topo e Yohe Yirise kin pe, wahri yip se ka ole. Detale, yip si yende hwap. Kom yipihinge yip se ka orp laip. Detale, Got si nende yip bwore bwarme. ¹¹ O Yohe Yirise tikin Got naiye nahra e Jisas nasme nule no, naiye kin narp nato yip pe, nato wah tikin Yohe Yirise pe, Got se ka yul yip laip bwore elme wahri yip.

Yohe Yirise ki nende poi tahar talah tikin

Got

¹² Ta e luku pe, Krais kin ka bepeteme laip poi pe, yukur ya plihe murp tuweihme n̄oihmbwaip yerkeime no, ka kete poi n̄aiye ya mende n̄ai e n̄ai e pupwa, pakai. ¹³ O n̄aiye pa yurp junde n̄oihmbwaip yerkeime yip uku pe, pa yule. Kut n̄aiye pa yurp junde Yohe Yirise pe, yip si yonombe yinise yañah tikin n̄oihmbwaip pupwa yip uku pe, pa yurp laip. ¹⁴ Lahmende miye tuweinge n̄aiye jande Yohe Yirise tikin Got pe, tinge talah tikin Got.

¹⁵ N̄aimune n̄aiye Yohe Yirise tikin Got yal yip pe, yukur ka ende yip pa yurp tu e miye wah, topo e ki n̄ende yip n̄aiye pa hi worhe, pakai. Yohe Yirise tikin Got n̄ende yip yarp ta e talah kin. Topo e Yohe Yirise pwal poi bongol pe, poi tambah manange wusyep malme Got na, “Aba, Yai poi.” ¹⁶ Yohe Yirise, wah kin n̄aiye n̄aname yipihinge poi ta e le e, “Yip si yarp ta e talah tikin Yai Got.” ¹⁷ Ta e luku pe, poi marp ta e talah tikin Got pe, mindemboi ya se mamba e n̄ai e n̄ai e bwore bwore n̄aiye kin si nalan̄atme nange ka pul poi. N̄ai e n̄ai e lalme luku n̄aiye ka aña e Talah kitikin Krais pe, poi topo e. N̄aiye tukwini ya mamba e nihe syohe tu e n̄aiye kin namba e pe, mindemboi se ya mamba e nan̄ embere, topo e ya murp moi yirise bwore.

Mindemboi ya se murp mi moto yirise topo e bongol tikin Got mi munuh moihla

¹⁸ N̄am n̄oihmeryembe nihe syohe n̄aiye tukwini poi mamba e pe, yukur ki n̄embere ta e nan̄ embere topo e yarp bworere nato moi yirise kin n̄aiye sai tase no, mindemboi ka ember ote tus halhalme poi. ¹⁹ Detale, n̄ai e n̄ai e lalme n̄aiye Got si n̄ende pe, tinge yarp yeseperhme n̄up uku n̄aiye Got si nalan̄atme nange ka ember n̄ai uku ote tus halhalme lenge lahmende n̄aiye talah kin. ²⁰⁻²¹ N̄ai e n̄ai e lalme n̄aiye tukwini sai kekep e e pe, ka el luh paka pakaiye. Yukur ka mi e gunde n̄asande tinge. Got si n̄ende lenge sai ta e luku. Detale, kin n̄asande n̄aiye n̄ai e n̄ai e lalme luku ka si eseperhme n̄up uku n̄aiye Got si nalan̄atme pe, Got ka ende n̄ai e n̄ai e lalme ka yute juhilyeh yotop lenge talah tikin Got n̄aiye ka yurp bwore

hlaininge mi supule. Nal n̄up uku pe, Got si n̄ende yumbune yañah n̄aiye ka yule. ²² Poi sisyeme nange n̄ai e n̄ai e lalme n̄aiye Got somohonme n̄ende pe, tinge lalme yisande syohe embere pupwa yate jere tukwini ta e syohe n̄aiye tuwei da wara e talah. ²³ N̄ai e n̄ai e luku n̄aiye Got n̄ende pe, tinge yisande syohe, topo e tinge yilil. Got si pwal poi yitini n̄endehei Yohe Yirise, kom tukwini poi teter masande syohe pe, poi milil marp. Ta e luku pe, poi marp meseperhme n̄upe n̄aiye Got ka ini poi owor e ember el halhale nange poi si talah kin. Topo e kin ka ende wahri poi e e ka tana el n̄oinde tikin gunde wusyep n̄aiye kin si nupwai e. ²⁴ Got si nungwisme poi pe, n̄oihmbwaip poi ten̄eime kin pe, poi ya murp meseperhme n̄aiye ka uwil e ember n̄ai e n̄ai e bwore bwore kitikin otme poi. Kom poi sisyeme nange poi yukur mamba e pe, teter ya murp meseperhme. ²⁵ Kom poi sisyeme nange se ya mamba e n̄aimune n̄aiye n̄oihmbwaip poi ten̄ei bongol nange ya mamba e, kom n̄aiye teter yukur poi mamba e pe, ya syumbe murp n̄umwaiye.

²⁶ Poi yukur sisyeme yañah n̄aiye ya mininge wusyep misilihme Got. Detale, poi bongol pakai. Kom Yohe Yirise namba e luh poi n̄isilihme Got n̄aiye ka ungwisme poi. N̄oihmbwaip Yohe Yirise n̄ilil nalme Got, kom yukur kin n̄anange nal halhale. ²⁷ Kom Got si n̄iyar e n̄oihmbwaip lenge miye pe, kin si sisyeme n̄aimune n̄aiye Yohe Yirise n̄oiheryembe. Detale, Yohe Yirise gande n̄oihmbwaip tikin Got pe, kin namba e luh lenge miye tuweinge n̄anange wusyep nalme Got. ²⁸ Topo e poi sisyeme nange n̄aimune bwore lakai pupwa ka ot pe, Got n̄ende luku n̄aiye ka ungwis lenge miye tuweinge n̄aiye tinge yende nihararme Got. Lenge miye tuweinge luku n̄aiye Got si nalan̄atme lenge pe, ka ungwisme tinge gunde n̄asande kitikin. ²⁹ Lenge miye tuweinge n̄aiye Got somohon nalan̄atme tinge pe, tinge ka yurp n̄ahilyeh tu e talah kitikin. Ta e luku pe, lenge talah wula wula ka yurp topo e pe, Krais ka orp tu e n̄aiye tatai tinge. ³⁰ Ta e luku pe, Got gal lenge miye tuweinge n̄aiye somohon

kin si nalanatme tinge luku pe, kin gal lenge miye tuweinge bwore bwarme. Kin nangang lenge laip bwore, topo e nan embere kitikin nalme tinge.

Jisas Kraiss pasam poi yanah naiye Got nende nihararme poi

³¹ Ta e luku pe, ya se mininge tu e lai me naimune naiye Got nende? Naiye Got ka ungwisme poi pe, yukur miye ende tatame ka ende wachaihme poi. ³² Kin yukur nupwai e Talah kin ilyeh uku, pakai. Kin nember kin nate nule berme poi. Kin pwal poi Talah kin uku pe, kin se ka plihe pul poi nai e nai e lalme luku topo e.

³³ Got si nalanatme poi lenge miye tuweinge kitikin naiye bwore bwarme nal nembep kin pe, lahmende tatame naiye ka se ende wusyep kot me poi? ³⁴ Lahmende tatame ka ini poi nange ya mamba e yitini pupwa me hwap naiye poi mende? Pakai. Kraiss Jisas nilyeh kin tatame ka ininge wusyep uku, kom kin si nule pe, kin plihe tahar na narp nal syep non* tikin Got pe, kin nisilihme Got naiye ka ungwisme poi.

³⁵ Kraiss nende nihararme poi nembere sekete pe, lahmende tatame naiye ka owor e poi enge el wohe? Ya mamba e nihe syohe, lakai lenge miye naiye ka yende yumbune poi, lakai nimbot, lakai sehei e hihiyilih, lakai nainde pupwa ka ende yumbune poi, lakai lahmende ka pumb poi? Tatame nai e nai e luku ka owor e poi enge el wohme Got? ³⁶ Wusyep naiye sai nato Tup tikin Got nanange ta e le e, Poi marp ta e lenge miye tuweinge nin pe, nye nyermbe tinge ka pumb poi naiye ya mule.

Tinge yeteke poi ta e worsip naiye ka yongombe ka yule.

³⁷ Kut Jisas Kraiss nende nihararme poi pe, naimune yukur ka se ota ende yumbune poi. Pe poi se ya yohe. ³⁸ Got kin nende nihararme poi pe, naihmbwaip poi ka tenjei bongol naiye yukur nainde ka se owor e poi topo e Got, pakai. Nule lakai narp laip, walip hla, lakai yipihinge bongol, naimune naiye tukwini sai, lakai naimune naiye mindemboi ka ot, lakai nai e nai e

tetehei naiye tinge bongol. ³⁹ Naimune naiye sai nanah hla, lakai naimune naiye na gah kekep mondom, lakai nai e nai e sye naiye sai nal e nal e kekep lalme. Nai e nai e lalme luku yukur ka se upwai e nasande tikin Got, pakai. Jisas Kraiss pasam poi naihmbwaip nembere tikin Got naiye nende nihararme poi.

9

Lenge miye tuweinge naiye Got si nalanatme

¹ Nam yukur hombo e. Detale, nam miye tikin Kraiss pe, nam manange wusyep bwore mise. Yohe Yirise pwale naihmbwaip bwore, topo e nam sisyme nange wusyep naiye nam manange ki bwore mise. ² Naihmbwaip nam ki ginir supulme yip Juta, topo e nam masande syohe embere sekete nato naihmbwaip nam me yip Juta naiye lenge bamtihei nam. ³ Nam masande naiye Got ka ungwisme lenge to tatai nam lenge Juta. Nam masande naiye Got ka ikil mande lenge Juta miye tuweinge unuh me nam pe, kin ka ongohe nam el wohme Kraiss, naiye yanah uku ka ungwisme lenge to tatai nam pe, ka yamba e luh nam yil moihla. ⁴ Lenge miye tuweinge luku Got si nalanatme tinge. Kin nende tinge yarp ta e talah kitikin pe, tinge lalme yarp ya yoto yirise bongol kitikin uku. Kin nupwai e kontrak notop tinge, topo e kin nangang lenge wusyep erneme. Kin nasamb lenge yanah naiye ka yirisukwarme yahra e nan kin, topo e tinge yamba e wusyep tupwai me nai e nai e naiye ka angang lenge. ⁵ Lenge loumwah nendehei tinge pe, di nan tinge tahar nembere. Topo e bamtihei ilyeh lenge Juta luku pe, Kraiss kin nat ta e miye kekep, topo e kin Got pe, kin bepeteme nai e nai e lalme. Ta e luku pe, nye nyermbe lenge miye tuweinge lalme ka yirisukwarme kin. Mise!

Pol nanange wusyep me naimune naiye Got nende lenge Israel

⁶ Nam yukur manange nange wusyep tupwai naiye Got nupwai e pe, ki nal luh pakaiye, pakai. Lenge miye tuweinge

* **8.34** Kin narp syep non tikin Got: wusyep uku ki sasambe nange kin narp miye ondoh topo e Got. **8.36** Sng 44.22 **9.4** Kis 4.22 **9.7** Stt 21.12

lalme naiye bamtihei Israel pe, tinge lalme yukur Got nalanatme tinge kitikin. ⁷ Lenge nambaih talah tikin Abraham lalme naiye yate jande wim tikin Abraham pe, tinge luku yukur talah tikin Abraham, pakai. Somohon Got naname Abraham na, “Lenge nambaih talah Aisak pe, tinge ka yurp tu e talah nin.” ⁸ Ta e luku pe, lenge talah naiye lenge miye tuweinge yate yarp ilyeh naiye yara lenge pe, tinge luku yukur talah tikin Got, pakai. Kut lenge talah naiye tinge yara lenge jande wusyep naiye Got nupwai e pe, tinge luku talah tikin Abraham bwore mise. ⁹ Le e wusyep tupwai tikin Got naiye kin nanange ta e le e, “Nup ilyeh e e naiye nam malanatme pe, ka nahilyeh el wahtaip ilyeh naiye ma mut pe, Sara ta wara e talah miye ende.”

¹⁰ Pe wusyep tupwai tikin Got yukur mi e, pakai. Rebeka ti wara e lahmiye hoi. Yai tinge hindi Aisak. Kin loumwah poi. ¹¹ Kom teter naiye Rebeka yukur wara lenge lahmiye hoi uku, topo e teter yukur tinge hindi yende naimune naiye ki bwore lakai pupwa pe, ti si wamba e wusyep tupwai uku watme Got yer. Got kin nalanatme miye gande naihmbwaip topo e nasande kitikin. ¹² Got naname ti na, Talah ondohe ka orp miye wah tikin talah naiye na ara e ot gunde.

Kin naname wusyep uku mi e pe, ti wara e tinge hindi. Wusyep uku pasam poi naiye Got nalanatme miye gande nasande kitikin. Yukur ki gande yanah me wah naiye poi mende bwore lakai pupwa. ¹³ Wusyep tikin Got naiye sai nato tup nanange na, Nam mende nihararme Jekop, kut nam gwarng e Iso.

¹⁴ Ya mininge tu e la? Got kin pupwa naiye nende nai ta e luku lakai? Pakai. ¹⁵ Kin naname Moses na, Naiye ma noih mi mi me lahmende pe, luku nasande nam tanam.

Topo e naiye ma noihginirme lahmende pe, se ma noihginirme kin.

¹⁶ Ta e luku pe, nupe naiye Got nalanatme miye, luku yukur nat nasande miye, topo e wah nihe naiye kin nende, pakai. Kut Got se ka asambe noih mi mi kin elme lahmende

naiye kin nalanatme. ¹⁷ Wusyep tikin Got naiye sai nato tup nanange naiye Got naname Fero, miye ondoh Isip na,

Nam si malanatme nin naiye na orp miye ondoh,

topo e ma yasamb bongol nam Got mil me nin

naiye lenge miye tuweinge lalme ka yeteke e no,

ka yininge nan embere nam yil kekep lalme.

¹⁸ Ta e luku pe, Got se ka noih mi mi me lahmende naiye ki nasande. Topo e naiye kin de ka upwai e noihmbwaip miye ende no, ka susukut pe, se ka ende gunde nasande kitikin.

¹⁹ Ta e luku pe, nende yip se ka ini nam tu e le e, “Naiye ka tu e liki pe, deta e lai naiye Got ka ini lenge miye nange tinge yende pupwa? Lahmende tatame naiye ka engelyembe nasande tikin Got no, ka gunde nasande kitikin?” ²⁰ Kom nin miye iki, nin lahmende tatame naiye na se ininge wusyep elme Got tuwa e naimune naiye ki nende me nin? Marp kekep yukur ka se plihe inime miye naiye nere kin na, “Deta e lai ti ni nende nam ta e le e?” ²¹ Mi e pe, miye naiye nende marp se ka amba e kekep sye pe, se ka ere marp gunde nasande kitikin. Ka ere marp kekep hoi. Marp kekep noinde naiye ki bwore mi supule pe, ka inir keteme naiye ka yende wenersep embere embere pe, ka yamba e yenge tus. Kut marp kekep noinde pe, ka yenge yende nai e nai e tetehei naiye sikirp pupwa. ²² Topo e ki nahilyeh nalme naimune naiye Got ka ende. Kin de ka ember noihmbwaip nihe kin ote tus halhale naiye lenge mitin lalme ka yeteke e bongol embere kin. Got de ka asamb lenge miye tuweinge pupwa noihmbwaip nihe kin elme hwap tinge. Pe kin tatame naiye ka ende yumbune lenge. Bwore mise, tinge pupwa supule naiye ka ende yumbune tinge, kom kin syumbe narp numwaiye neseperrhme tinge. ²³ Ta e luku pe, kin nasande lenge miye tuweinge naiye ka uru e yirise embere topo e bongol kin, topo e kin si nalanatme tinge naiye ka yamba e noihginir kin. Kin nende mi mi me

tinge naiye mindemboi ka angange lenge yarp bwore bwore nato moi yirise kin. ²⁴ Poi lenge mitin naiye kin si nalanatme. Kin yukur nalanatme lenge Juta nilyehme, pakai. Kom lenge haiten topo e.

²⁵ Le e wusyep tikin Got naiye profet Hosea nainge, Lenge miye tuweinge naiye somohon nam yukur gwal lenge

ta e naiye tinge miye tuweinge nam pe, tukwini ma gwil lenge nange tinge bamtihei nam.

Topo e ma mende nihararme mitin naiye yukur somohon nam mende nihararme tinge.

²⁶ Topo e somohon Got nana lenge na, Yip yukur lenge miye tuweinge nam iki. Kom tukwini tinge yanange naiye yip talah tikin Got

naiye yarp nye nyermbe.

²⁷ O Aisaia nioiheryembe lenge Israel pe, kin nanange nalanatme wusyep ta e le e, Naiye lenge miye tuweinge Israel ka wula wula sekete tu e sahmolon naiye nanar nolah sah pe, Lahmborenge se ka amba e nilyeh hoi tinge.

²⁸ Lahmborenge si nende wusyep kot me miye tuweinge lalme naiye yarp kekep pe, se ka ende yumbune tinge hihwaiye.

²⁹ Nai e nai e luku ki tas ta e naiye somohon profet Aisaia nanange. Ki nanange ta e le e, Lahmborenge naiye kin bongol sekete naiye ka ende yumbune poi, kom ki nasme bamtihei poi sye yarp. Naiye pakai pe, poi ya mi e supule tu e naiye somohon lenge miye tuweinge moi embere Sodom topo e Gomora naiye tinge mi e.

Lenge Israel, nioihmbwaip tinge yukur tenjeime Krai

³⁰ Ya plihe mininge wusyep mune topo e? Ya mininge tu e le e: Lenge haiten miye tuweinge naiye nioihmbwaip tinge tenjeime Got bongole pe, tinge si yarp bwore bwarme yal nembep tikin Got. Tinge yukur yende wah nihe naiye yahai e kin. ³¹ O

lenge miye tuweinge Israel yende wah nihe naiye jande wusyep erneme tikin Got naiye nana e Moses no, ka yurp bwore bwarme topo e Got, kom tinge yukur yarp bwore bwarme. ³² Detale, tinge yukur jande yanah naiye yana e nioihmbwaip tinge yalme Got, pakai. Tinge nioiheryembe nange ka yende wah nihe pe, ka yurp bwore bwarme. Neser ende kin gere nhip tinge pe, tinge tambe. ³³ Wusyep tikin Got naiye sai nato tup nanange ta e le e, Nam si malanatme neser ende naiye ka gere nhip lenge miye tuweinge naiye ka tumbe. Pe ma member kin ka orp hwate Saion. Lenge mitin naiye nioihmbwaip tinge tenjeime kin pe, yukur ka hi e.*

10

Lenge Israel yukur sisysteme yanah bwore bwore tikin Got

¹ Lenge to tatai nam, nioihmbwaip nam e e pe, ki nasande naiye Got ka ungwisme lenge miye tuweinge Israel naiye tinge bamtihei nam. Pe nam manange wusyep misilihme Got bongol sekete naiye ka ungwisme tinge.

² Nam sisysteme tinge bworerme pe, nam manange ta e le e. Tinge bongol supule naiye jande yanah bwore bwore tikin Got naiye kin nasande. Kom wah nihe tinge yukur gande nasande tikin Got. ³ Ta e luku pe, tinge yukur sisysteme yanah naiye Got nende me poi miye tuweinge naiye ya murp bwore bwarme tu e kitikin. Tinge jande yanah nioinde tititinge pe, tinge yukur yarp tuwihme Got no, ka ende tinge ka yurp miye bwore bwarme. ⁴ Wah naiye jande wusyep erneme si mi e. Detale, Krai kumbur kohmap nambaran naiye poi ya murp bwore bwarme mil nembep tikin Got. Ta e luku pe, lenge miye tuweinge lalme naiye yana e nioihmbwaip tinge yalme Krai pe, tinge ka yurp bwore bwarme yil nembep tikin Got.

Got de ka ungwisme lenge mitin lalme

⁵ Moses nainge wusyep na, naiye lenge miye tuweinge yasande naiye ka yurp laip pe, ka junde wusyep erneme lalme. ⁶ Kom

yanjah naiye na orp bwore bwarme topo me Got pe, n̄oihmbwaip nin ka teñeime Krais. Yukur na n̄oiheryembe tu e le e, “Lahmende tatame naiye ka e unuh moiha naiye ka eteke e Krais no, ka enge Krais ote guh?”

⁷ Topo e yukur pa se yininge na, “Lahmende tatame ka se e guh luh moi lenge miye yule naiye si yule?” Ki ta e naiye ni plihe nala ahra e Jisas osme ñehēh unuh.

⁸ Kom wusyep tehei naiye wusyep uku ki ñanange ta e le e,

Wusyep uku ki sai sehei me yip naiye tahai nato n̄oihmbwaip yip

topo e mut yip.

Wusyep naiye poi manange malañatme pe, poi manange malme yanjah naiye n̄oihmbwaip yip

ka teñeime Krais bongol.

⁹ O naiye mut nin uku na ininge owor e ember el halhale nange Jisas kin Lahmborenge, topo e nato n̄oihmbwaip mele e nin uku ka teñei bongol me Krais nange Got nahra e kin nasme nule pe, Got se ka ungwisme nin.

¹⁰ N̄oihmbwaip poi naiye ka teñei bongol me Krais pe, Got se ka gil poi nange poi miye tuweinge naiye marp bwore bwarme. Topo e naiye mut poi ya mininge mowor e member n̄oiheryembe mise poi pe, Got se ka ungwisme poi.

¹¹ Ki ta e wusyep naiye sai nato tup ñana poi na, “Lenge miye tuweinge naiye n̄oihmbwaip tinge teñeime kin pe, yukur ka se hi e.” ¹² Lenge Juta topo lenge mitiñ naiye yukur Juta pe, tinge ñahilyeh lalme. Lahmborenge ilyeh uku pe, kin Lahmborenge poi lalme. Kin ñasambe n̄oihmbwaip bwore kin nalme lenge mitiñ lalme naiye yisilihme kin nange ka ungwisme tinge.

¹³ Ta e luku pe, lah-mende miye tuweinge naiye ka jil nañ Got yisilihme kin naiye ka ungwisme tinge pe, Got se ka ungwisme tinge.

¹⁴ Kom naiye n̄oihmbwaip tinge yukur teñeime kin pe, tinge ka yisilihme kin tu e lai ti, ka ungwisme tinge? Topo e naiye tinge yukur yisande wusyep kin pe, ka se yaña e n̄oihmbwaip tinge yilme Krais tu e lai? Topo e naiye miye ende yukur nal ñanange nalañatme wusyep nalme tinge

pe, ka se yusyunde wusyep kin tu e la?

¹⁵ Topo e lahmende ka se ininge wusyep uku naiye yip yukur yember lenge mitiñ yal tas naiye ka yininge yalañatme wusyep uku? Wusyep naiye sai nato Tup tikiñ Got ñanange ta e le e,

Lenge miye naiye yenge wusyep bwore mise yat pe,

ñihip tinge bwore mi supule.

Lenge Israel yukur yisande wusyep bwore mise

¹⁶ Kom yukur lenge miye tuweinge lalme jande wusyep bwore mise luku, pakai. Aisaia ñanange ta e le e, “Lahmborenge, lahmende ka aña e n̄oihmbwaip kin elme wusyep e e naiye poi manange malañatme malme tinge?”

¹⁷ Tinge yanange yalañatme poi wusyep bwore tikiñ Krais pe, ki ñende n̄oihmbwaip poi ka teñeime wusyep uku naiye poi masande.

¹⁸ Kom deta e lai me lenge Juta miye tuweinge? Tinge yisande wusyep uku, lakai pakai? Hei! Tinge si yisande kili.

Poi sisysteme, lenge miye tuweinge lalme naiye nal e nal e kekep lalme pe, tinge si yisande wusyep mise tikiñ Got.

Pe wusyep tikiñ Got si nal e nal e nato moi ilyeh ilyeh kekep lalme.

¹⁹ Topo e ñam de ma plihe misilih na, ta e lenge miye tuweinge Israel yukur sisysteme wusyep tehei naiye wusyep uku, lakai pakai? Tinge si sisysteme. Moses kin ñendehei naiye ñanange nalañatme wusyep Got uku.

Ñam ma mende yip naiye pa ternenge sisin-gir me lenge mitiñ

naiye yukur kekep ilyeh yip.

Topo e ma mende yip pa tuhwarme lenge haiten,

naiye yip n̄oiheryembe naiye tinge sande teke e pakai.

²⁰ Topo e Aisaia, kin plihe ñanange wusyep bongol ta e le e,

Lenge miye naiye yukur yaha yahai e ñam pe,

tinge se ka yeteke e ñam.

Ñam mēge ñam tanam mate masambe ñam mal lenge mitiñ

ɲaiye yukur yisilih yahai ɲam.

²¹ Kom wusyep ɲaiye Aisaia ɲanange nal lenge Israel pe, ki ɲanange ta e le e, ɲup ilyeh ilyeh pe, ɲam gwal lenge pe, ɲam marp meseperhme ɲaiye ma mungwisme lenge miye tuweinge ɲaiye yende sisyo e topo e yengelyembe wusyep ɲam.

11

Got ɲasambe ɲoih mi mi kin nal lenge Israel

¹ ɲam de ma misilih tu e le e, ta e Got si nangange teket me lenge miye tuweinge Juta lakai? Pakai supule! ɲam topo e, ɲam miye Israel. ɲam ɲambaih ende tikin Abraham, topo e ɲam bamtihei ilyeh tikin Benjamin. ² Got yukur nangange teket me lenge miye tuweinge kitikin ɲaiye ɲendeheiyeh kin si nalanatme tinge. Yip ɲoiheryembe yilme wusyep bongol ɲaiye profet Elaija ɲaname Got me pupwa lenge Israel. Elaija ɲanange ta e le e, ³ Lahmborenge! Lenge Israel si yongomb lenge profet nin lalme pe, tinge si yule. Topo e tinge yuluwau ɲeser hendeinge nin.

O ɲam ilyeh e e ɲam marp pe, tinge yahai ɲam ɲaiye ka pumbe ma mule. ⁴ Got nungwisme wusyep kin ta e la? Kin ɲaname ta e le e, Lenge miye sye ɲam tanam pe, wutu tinge tatame 7,000.

Tinge lenge miye uku yukur yisar e ɲihip mbep me got hombo e Bal ɲaiye tinge yirisukwarme ti.

⁵ Ki ɲahilyeh ta e tukwini. Got ɲoih mi mi lenge mitin sye Israel pe, kin si nalanatme tinge ɲaiye ka yurp tu e lenge miye tuweinge kitikin. ⁶ Got ɲoih mi mi me tinge pe, kin nalanatme tinge. Kin yukur ɲoiheryembe wah mune mune ɲaiye tinge yende no, kin nalanatme tinge, pakai. Kin nalanatme tinge pakaiye. Detale, kin ɲoih mi mi me tinge. ⁷ Ta e luku pe, ya mininge tu e la? ɲaimune ɲaiye lenge Israel yende wah nihe ɲaiye ka yamba e pe, tinge yukur yamba e. Got nalanatme lenge Israel sye pe, tinge yamba e. O lenge mitin wula

wula pe, ɲoihmbwaip tinge si susukut mi e. ⁸ Wusyep ɲaiye sai nato Tup tikin Got ɲanange ta e le e,

Got si ɲende ɲoihmbwaip tinge si bermbur. Kin ɲende ɲembep tinge si yepelmbe pe, yukur ka se yeteke e ɲai e ɲai e, topo e mungwim tinge si kwote pe, yukur ka yusyunde wusyep.

Tinge yarp ta e luku yate jere tukwini.

⁹ Dewit plihe ɲanange wusyep ilyeh uku ta e le e,

ɲupe ɲaiye ka juhilyeh yono ɲai embere pe, ɲup pupwa ka ende yumbune tinge.

Ka tu e ɲaiye ni nenge tem narpe hro, topo e ka tu e ɲehheh ende ɲaiye ka tumble yi juh no,

ɲeser ka gere ɲihip tinge pe, ka yamba e yitini pupwa tinge.

¹⁰ Ka ende ɲembep tinge ka tingir pe, yukur ka plihe yeteke e ɲai e ɲai e.

Hwap ka ende lupu ɲaiye nal teket tinge luku ka ɲatai pe, ka gih gih.

Got nungwisme lenge haiten miye tuweinge

¹¹ Ta e luku pe, ɲam de ma misilih tu e le e: ɲupe ɲaiye lenge Israel tambe ya yoto hwap pe, tinge talai buryehme lakai? Pakai. Tinge yaɲa e teket me Got, kut Got nungwisme lenge haiten miye tuweinge. Got ɲasande ɲaiye lenge Israel miye tuweinge ka yeteke e ɲaimune bwore bwore ɲaiye Got nungwisme lenge haiten miye tuweinge pe, lenge Israel ka ɲoihmbwaip pupwa me tinge, topo e ka ter-nenge sisingir me ɲai uku. ¹² ɲupe ɲaiye lenge Israel miye tuweinge yasme yaɲah bwore tikin Got ya yoto yende hwap pe, Got nangange ɲai e ɲai e bwore bwore nal lenge miye tuweinge lalme ɲaiye yarp kekep. Topo e lenge Israel yaɲa e teket yalme Got pe, Got nangange ɲai e ɲai e bwore bwore nalme lenge haiten miye tuweinge. Ta e luku pe, ɲaiye lenge Israel miye tuweinge lalme ka plihe yaɲa e ɲoihmbwaip tinge yilme Got pe, kin se ka uwil e ɲoih mi mi embere kin el lenge mitin lalme.

¹³ Nam manange wusyep e e malme yip lenge haiten miye tuweinge. Got si nalanjatme nam ta e aposel naiye ma mende wah guh bumble me yip haiten pe, nam hriphrip naiye ma mende wah uku. ¹⁴ Nam noiheriyembe ta e le e, nam da mahra e noihibmbwaip lenge miye tuweinge nam Juta naiye ternenge sisingir me yip no, sye tinge, noihibmbwaip tinge ka tenjeime Krai pe, Got ka ungwisme tinge. ¹⁵ Nupe naiye Got ginyen lenge Juta miye tuweinge pe, Got bunjenge lenge miye tuweinge kekep naiye somohon yende wachaihme kin pe, tinge nemei kin. Ta e luku pe, naiye Got ka ungwisme lenge Israel pe, poi ya sisysteme nange Got se ka ahra e lenge miye tuweinge naiye somohon yule pe, ka plihe tuhur. ¹⁶ Naiye Abraham topo e lenge mwan ka lenge Juta yarp bwore bwarme pe, lenge nambaih talah tinge topo e se ka yurp bwore bwarme. O naiye lou nam uku bwore bwarme pe, lou lombo topo e bwore bwarme.*

¹⁷ Kom lou lombo sye tikin lou olip naiye bwore luku pe, tinge miye sye Juta, Got si notombo niche nal, kut kin plihe namba e lou lombo tikin olip pupwa naiye gere sai sipsyap nate nejel e nal. Yip lenge haiten miye tuweinge pe, yip ta e lou olip pupwa naiye gere sai sipsyap. Pe tukwini yip yamba e nom bwore natme lou tehei naiye lou olip bwore tikin Got nahilyeh ta e lou lombo sye naiye yamba e pe, pa yurp bwore. ¹⁸ Ta e luku pe, yip yukur pa noiheriyembe nange yip si bwore mi supule yengelyembe lenge lou lombo tikin lou orope olip uku. Yukur pa tengelyem no, pa noiheriyembe tu e liki, na pakai! Yip lou lombo le e. Lou lombo yukur kete kekep nom no, ki nana e nalme lou orope, topo e lou nam, pakai. Lou nam kete nom gah kekep ti, ki nana e nalme lou orope topo e lombo.

¹⁹ Kom yip pa yininge tu e le e, "Got notombo lenge lou lombo luku niche nal. Detale, kin plihe namba e poi na nejel e nanah luh tinge." ²⁰ Luku ki bwore mise. Lenge lou lombo luku pe, lenge Juta miye tuweinge. Tehei kin ta e le e, noihibmbwaip

tinge yukur tenjeime Got pe, kin notombo tinge niche nal. Kom yip pe, noihibmbwaip yip tenjeime kin pe, yip yarp bwore. Ta e luku pe, yip noiheriyembe bworerme. Noihme naiye pa yahra e nan yip tip. Yip pa hijirnge pe, pa yurp numwaiye. ²¹ Te noiheriyembe! Somohon yukur Got nasme lou lombo sye lenge Juta ki sai, pakai. Ta e luku pe, naiye yip pa yende bwili e bwula e yengelyembe wusyep Got pe, yukur ka se enge syep ember me yip, pakai. ²² Le e ya meteke e Got kin miye ta e la? Kin Got naiye pasam poi noihibmbwaip numwaiye topo e noihibmbwaip gamare. Kin nangange nihe syohe nalme lenge miye tuweinge luku naiye yengelyembe wusyep kin. Kom lahmende miye tuweinge naiye tongor yal noihibmbwaip numwaiye tikin Got pe, kin nangange noihibmbwaip bwore bwore nalme tinge. O naiye yukur pa yana e noihibmbwaip yip yilme kin pe, se ka otombo yip iche el. ²³ Topo e naiye lenge Juta miye tuweinge ka plihe yimbilme noihibmbwaip yilme Got pe, kin se ka plihe amba e tinge enjel e el lou orope luku. Kin ilyeh bongol tatame naiye ka ende nai uku.

²⁴ Yip haiten, yip sisysteme, somohon yip yarp ta e lou lombo tikin lou olip naiye gere sai nal syipsyap tinginde. Kom Got kin notombo yip pe, kin nejel e yip nal lou olip naiye sai wah. Lou olip luku yukur yip iki, pakai. Ta e luku pe, nam mana yip. Got se ka plihe amba e lou lombo tikin Juta, naiye lou olip lombo tikin wah uku naiye somohon kin notombo niche nal uku plihe enjel e el luh kitikin naiye somohon sai.

Got nasambe noihibmbwaip numwaiye kin nal lenge miye tuweinge lalme

²⁵ Lenge to tatai nam, nam masande naiye yip pa sisysteme wusyep tase ende le e. Naiye pa sisysteme wusyep e e bworerme pe, yukur pa se plihe noiheriyembe yip tip nange yip si sisysteme nai e nai e lalme. Noihibmbwaip sye lenge miye tuweinge Juta si susukut pe, ka yurp tu e luku yil tutume nupe naiye namba lenge haiten miye tuweinge naiye ka yutme Krai pe, ka usungurhme namba naiye Got si nalanjatme tinge. ²⁶ Pe luku

* **11.16** Lou nam tinge mwan ka lenge Juta pe, lou lombo tinge nambaih talah. **11.26** Ais 59.20-21

yanjah naiye Got ka ungwisme lenge Israel. Ki gande wusyep naiye sai nato Tup tikin Got nanange ta e le e, Miye nungwisme naiye ka ot no, ka ungwisme lenge Israel pe, ka ose Jerusalem ot.

Kin ka ende lenge miye tuweinge lalme naiye bamtihei tikin Jekop ka yusme yanjah naiye yende bwili e bwula e yengelyembe wusyep Got.

²⁷ Nam ma mupwai e kontrak e e topo e tinge, naiye ma mongohe niohmbwaip pupwa tinge.

²⁸ Lenge Israel yana e teket me wusyep bwore mise tikin Jisas pe, tinge yende wachaihme Got. Pe luku ki nungwisme yip lenge haiten miye tuweinge naiye yate sisyeme Got. Kom somohonme Got si nalanjatme tinge naiye ka yurp tu e lenge miye tuweinge kitikin. Got nende gande wusyep tupwai bongol kin naiye kin nupwai e topo e Abraham, Aisak topo e Jekop. ²⁹ Got yukur tatame ka se bunjenge niohmbwaip kin me lahmende naiye kin nalanjatme, topo e kin nanja e nai e nai e bwore bwore kin nalme tinge. ³⁰ Somohon yip lenge haiten miye tuweinge pe, yip yende bwili e bwula e yengelyembe wusyep Got. Kom tukwini pe, Got si niohginirme yip. Detale, lenge miye tuweinge Juta si yende bwili e bwula e yengelyembe wusyep Got. ³¹ Topo e tukwini nahilyeh uku pe, lenge Juta miye tuweinge si yende bwili e bwula e yengelyembe wusyep tikin Got. Kom npup ende pe, tinge Juta topo e se ka yamba e niohginir tikin Got. Detale, Got kin si niohginirme yip. ³² Tehei naiye lenge miye lalme yarp ya yoto mwahupwai e me hwap pupwa pe, tinge yende bwili e bwula e yengelyembe wusyep Got. Kin nasme tinge yende ta e luku no, mindemboi ka asamb lenge niohmbwaip numwaiye kin elme tinge lalme.

Poi ya mahra e nan tikin Got

³³ Hei, Got kin papararme sande teke e, topo e niohmbwaip bwore bwore kin gah gah nal ta e naiye nolah pinip.

Poi miye yukur tatame naiye ya se meteke e sisyeme niohmbwaip tase kin lalme.

Topo e poi yukur tatame ya se gunde yanjah kin lalme.

³⁴ Wusyep naiye sai nato Tup tikin Got nanange ta e le e,

Lahmende tatame ka se sisyeme niohmbwaip tikin Got?

Lahmende tatame ka se anja e niohmbwaip ungwisme kin?

³⁵ Topo e lahmende si nanja e naimune nalme Got yer ti,

Got se ka plihe ungwisme nai uku otme kin?

³⁶ Nai e nai e lalme naiye tukwini sai e e pe, Got kin nende. Kin tehei me nai e nai e lalme. Nai e nai e lalme le e pe, nai kitikin. Poi ya mirisukwarme mahra e nan kin nye nyermbe. Bwore mise.

12

Poi ya manja e wahri poi tu e ofa milme Got

¹ Ta e luku pe, lenge to tatai nam, nam niohmeryembe niohginir embere tikin Got pe, nam manange wusyep bongol le e malme yip ta e le e. Yip pa yana e wahri yip tu e naiye ofa yilme Got. Yip pa yurp bwore bwarme mi supule, topo e pa yende nai e nai e junde niohmbwaip tikin Got naiye nasande. Luku yanjah bwore mise naiye pa yirisukwarme Got. ² Yip yukur pa junde niohmbwaip topo e yanjah lenge miye tuweinge tikin kekep e e, na pakai. Kom pa yusme Got ka bunjenge niohmbwaip yip topo e nioheryembe yip ka nambaran supule. Ta e luku pe, yip pa sisyeme naimune naiye Got nasande pa yende. Topo e yip pa sisyeme naimune naiye ki bwore, topo e niohmbwaip bwore bwore tikin Got, topo e niohmbwaip naiye ki bwore bwarme supule.

Poi ya mende wah gunde yitini naiye Got si pwal poi

³ Got nioh mi mi nam pe, kin nalanjatme nam miye wah kitikin. Nam de ma mini yip wusyep bongol e e milme yip ilyeh ilyeh. Yip yukur pa nioheryembe nange sande teke e topo e naimune naiye yip yende pe,

ki nengelyembe lenge miye tuweinge sye , pakai. Noheryembe bilip naiye Got si yal yip pe, pa yende junde. ⁴ Wahri poi pe, wahri lombo kin wula wula. Wahri lombo luku nende wah ilyeh ilyeh tongonose. ⁵ Nahilyeh uku pe, poi miye tuweinge wula wula, kom nato Krai pe, poi marp ta e naiye wahri ilyeh. Pe poi ilyeh ilyeh tongonose, poi tonombe gwah ilyeh.

⁶ Got kin pwal poi yitini ilyeh ilyeh naiye ya mende wah tetehei pe, luku ki gande noih mi mi kin. Ta e luku pe, lahmende naiye Got nana e wah nange ka ininge alanjatme wusyep profet tikin Got el tutume wutu naiye noihmbwaip kin tejeime Got. ⁷ O naiye ka amba e wah naiye ungwisme lenge mitin pe, ka ungwisme lenge mitin. Tu naiye ka amba e wah jetmam pe, ka ende wah tu e jetmam. ⁸ Topo e naiye miye ende ka amba e wah naiye ka ininge wusyep bwore ende bongolme noihmbwaip topo e noiheryembe lenge miye tuweinge pe, kin ka ininge wusyep ende bongolme noihmbwaip topo e noiheryembe tinge. Lahmende naiye kin de ka iyar e nai e nai e kin ungwisme lenge mitin naiye sehei e nai e nai e pe, ka angange nai e nai e wula elme tinge. Miye naiye bepteme wah ende pe, ka ende wah nihe naiye bepteme wah uku. Miye naiye noihginirme lenge mitin no, kin nungwisme tinge pe, kin ka hriphrip naiye ka ungwisme tinge.

Poi ya manja e noihmbwaip poi supule milme lenge Kristen to tatai

⁹ Yukur pa hombo e yisar e minjau nange yip yende niharar lenge mitin, na pakai! Pa yende nihararme tinge pe, yana e teket yilme naimune naiye ki pupwa. Jin bongole yende naimune naiye kin bwore. ¹⁰ Yip pa yana e noihmbwaip supule yil lenge miye tuweinge tikin Got pe, pa yende nihararme tinge tu e naiye tinge to tatai yip. Topo e yip pa hriphrip naiye pa yahra e nan tinge. ¹¹ Yip pa yende wah nihe nye nyermbe, kut yukur pa yende nulumwai, na pakai. Yohe Yirise ka ende bongolme yip naiye pa yende wah tikin Lahmborenge.

¹² Yip yarp yeseperhme naiye Lahmborenge ka noih mi mi me yip pe, yip pa hriphrip. Naiye hwap lakai mane ende ka otme yip pe, yip pa jin bongole, topo e nye nyermbe pa yininge wusyep topo me Got. ¹³ Yangange nai e nai e yip sye yil lenge Kristen miye tuweinge naiye tinge sehei e nai e nai e. Pe pa yamba e lenge lahmende mitin supule naiye yase moinde yat moi yip pe, yembepeme lenge bworerme.

¹⁴ Pa yininge wusyep topo me Got yisil-ihme kin naiye ka noih mi mi me lahmende naiye yende wachaihme yip. Mise! Yukur pa yinime Got nange ka ende yumbune tinge, na pakai. Kut ka noih mi mi me tinge. ¹⁵ Yip pa hriphrip yotop lenge lahmende naiye tinge hriphrip. Topo e pa yilil yotop lenge mitin naiye tinge yilil. ¹⁶ Yip pa yurp bwore mi supule yotop lenge mitin lalme. Yukur pa yurp tu e naiye miye bworenge, na pakai. Pa yurp hriphrip yotop lenge mitin pakaiye topo e. Yukur pa yahra e nan yip tip no, pa yininge na, "Poi ilyeh e e, poi sisyme."

¹⁷ Naiye lahmende ka ende wachaihme yip pe, yukur pa plihe yungwisme wachaih yilme kin, na pakai. Nye nyermbe pa noiheryembe naimune naiye ki bwore pe, pa yende juh nembep lenge miye tuweinge. ¹⁸ Topo e yip pa yende wah nihe naiye pa yurp numwaiye yotop lenge miye tuweinge lalme naiye bwore, topo e lenge miye tuweinge naiye yende wachaihme yip. ¹⁹ Hei, lenge nimei bwore nam! Yip yukur pa plihe tungwisme wachaih yilme lahmende naiye yende wachaih yalme yip, na pakai. Pa yusme Got ka ungwisme wachaih uku elme tinge. Wusyep tikin Got naiye sai nato tup nanange ta e le e, Naiye pa plihe tungwisme wachaih yilme lahmende luku naiye yende wachaih yatme yip pe, luku wah nam tanam. Nam ma plihe mende wachaih uku milme tinge tuwa e pe, ma mende yumbune tinge.

Le e wusyep naiye Lahmborenge nanange sai nato tup kin.

²⁰ Topo e kin nanange na,

Wachaih yip ka yisyunde nimbot pe, pa yangange nai ka yono.
 Topo e naiye ka yisyunde wonge salah pe, pa yangange pinip ka yono e.
 Pa yende tu e luku pe, tinge ka hi me pupwa tinge naiye si yende yatme yip.

²¹ Yip yukur pa yusme niohmbwaip pupwa luku ka ende yumbune yip, na pakai. Kut pa yende nai e nai e bwore junde niohmbwaip bwore no, ka onombe niohmbwaip pupwa luku.

13

Poi ya murp tuwihme gavman

¹ Lenge mitin lalme ka yurp tuwihme gavman. Tehei kin ta e le e, gavman ende naiye sai kekep e e, yukur nate sai nasande kitikin, pakai. Got kin nember gavman lalme nat. ² Ta e luku pe, lahmende miye tuweinge naiye yende bwula e yengelyembe wusyep lenge miye tikin gavman naiye Got si nalanatme tinge pe, yajah luku tinge yengelyembe wusyep Got. Pe tinge ka yamba e nihe syohe junde naimune pupwa naiye tinge yende. ³ Lenge miye tuweinge naiye ka yende nai e nai e junde niohmbwaip bwore, yukur ka hi jirnge gavman. Kom gavman yarp naiye ka yende lenge mitin naiye yende bwili e bwula e ka hi jirnge. Ta e luku pe, naiye pa yurp numwaiye topo e gavman pe, pa yende naimune naiye ki bwore pe, yukur pa hi jirnge no, tinge ka yahra e nan yip. ⁴ Got nember gavman nat naiye ka ungwisme yip pe, yip pa hi jirnge naiye pa yende hwap. Detale, gavman yukur nenge nim nombor pakaiye. Got nember gavman naiye ka angange nihe syohe el lenge lahmende miye tuweinge naiye yende bwili e bwula e topo e yende hwap. ⁵ Wusyep esep hoi naiye ya murp tuwihme gavman: Ya hi gwirnge naiye ya mamba e nihe syohe pe, ya gunde wusyep kin. Topo e poi ya sisyme moto niohmbwaip poi naimune naiye ki bwore pe, ya mende gunde.

⁶ Ta e luku pe, yip pa yiche wuhyau takis yilme gavman. Detale, lenge miye wah gavman, Got nalanatme lenge naiye

ka yende wah uku naiye kin si nangang lenge pe, tinge yende. ⁷ Wuhyau yukuriye naiye tinge yalanatme yip nange pa yiche takis pe, yangange yil. Yitini mune naiye tinge si yalanatme pe, pa yangang lenge no, pa yana wuyah yip lalme. Topo e naiye yip yarp tuwihme miye ende pe, yasambe niohmbwaip bwore yilme kin. Topo e naiye miye uku narp ta e miye ondoh pe, yaja e nan embere yilme kin.

Poi ya mende nihararme lenge miye tuweinge

⁸ Yip pa yungwisme wuyah yip lalme. Kut wuyah naiye pa yende niharar lenge mitin pe, ka si. Pa yende niharar lenge mitin nye nyermbe pe, yip si jande wusyep ernjeme lalme. ⁹ Poi sisyme nange wusyep ernjeme nanange ta e le e: Yukur pa yongomb lenge miye tuweinge ka yule, topo e yukur pa yende nin pinip yar. Topo e yukur pa yende njendei. Topo e yukur pa wimlal me nai e nai e tikin miye ende. Wusyep ernjeme luku topo e wusyep ernjeme lalme le e pe, ki sai tuwihme wusyep esep ilieh e e: Pa yende nihararme lenge mitin tu e naiye yip yende nihararme yip tip. ¹⁰ Lenge miye tuweinge naiye yende nihararme lenge moi ilieh tinge pe, luku yukur tinge yende nainde pupwa me tinge, pakai. Ta e luku pe, lahmende naiye njende niharar lenge mitin pe, luku kin gande wusyep ernjeme tikin Got naiye nanange.

¹¹ Yip si sisyme nup mune le e naiye tukwini poi ma moto. Tukwini nup tikin naiye pa tuhur yusme posoh. Nup tikin naiye Got ka ungwisme lenge miye tuweinge kitikin si nat sehei mi e. O yukur nup ki sokoloh ta e somohon njendehei naiye poi manja e niohmbwaip poi malme Jisas Krais. ¹² Yepelmbe sehei nala mi e, kut sehei da njundu yirise. Ta e luku pe, ya musme nai e nai e pupwa tikin yepelmbe. Poi ya tuhur mamba e niohmbwaip bwore tikin naiye ya murp yirise. ¹³ Poi ya murp bwore bwarme supule tu e miye naiye narp halhale. Poi yukur ya mende bwili e bwula e mono e pinip kwote, na pakai. Topo e

poi yukur ya mende nin pinip yar, topo e mende hwap naiye tikin pupwa supule. Poi yukur ya tuhwar, topo e ya wim lal me nai e nai e tikin miye ende, topo e ya niohmbwaip pupwa me lenge mitin sye. Liki na pakai. ¹⁴ Kut pa yamba e Lahmborenge Jisas Krai tu e wihmbwah yip naiye yip yala yurmbe. Topo e yip yukur pa nioheryembe naiye pa junde naimune naiye wahri yip nasande nange ka ende, na pakai.

14

Poi yukur ya miyar e naimune naiye lenge to tataiyende

¹ Yip pa hriphrip naiye pa yamba lenge miye tuweinge naiye niohmbwaip tinge tejeime Lahmborenge, kom yukur tinge bongol. Topo e yukur pa yotop lenge teketenge naimune naiye yukur poi sisyme ki bwore lakai pupwa. ² Niohmbwaip miye ende naiye tejeime Lahmborenge bongol pe, kin tatame naiye ka ono nai tetehei lalme. Kut niohmbwaip miye ende naiye tejeime Lahmborenge, kom naiye yukur ki sai bongol pe, ka ono nai nilyehme, kin yukur tatame ka se ono yuwor. ³ Miye naiye tatame ka ono yuwor lalme pe, kin yukur tatame ka se bepguhme miye naiye yukur nono yuwor. Topo e miye naiye yukur nono yuwor pe, yukur ka se amba e niohmbwaip pupwa me miye naiye nono nai tetehei lalme, nange kin si nende hwap. Pakai! Got kin se ka amba e tinge hindi hoime. ⁴ Nin miye mune ti, nin de na iyar e naimune naiye miye wah tikin miye ende nende? Naiye ka ende wah kin bongole, lakai ka tumbe wah kin pe, luku nai e nai e tikin miye embepeme kin. Kom kin se ka gin bongole. Detale, Lahmborenge kitikin se ka ende bongolme kin pe, se ka gin bongole.

⁵ Miye ende pe, ki nioheryembe nange nup esep ilyeh pe, ki nembere nengelyembe nup wula wula. Kut miye nioinde pe, ki nioheryembe nange nup lalme pe, ki nahilyeh. Kom lenge miye tuweinge ilyeh ilyeh ka sisyme yi yoto nioheryembe topo e niohmbwaip tinge, naimune naiye ki bwore lakai pupwa. ⁶ Lenge miye tuweinge

naiye yalanatme nup esep ilyeh naiye tinge yirisukwarme Got pe, tinge nioheryembe Lahmborenge naiye yaja e nan embere yalme kin. Lenge miye tuweinge naiye yono nai lalme pe, tinge nioheryembe Lahmborenge yaja e nan embere yalme kin yer ti, tinge yono nai. Topo e lenge miye tuweinge naiye yanange pakai me nai sye naiye ka yono pe, tinge topo e yirisukwarme Lahmborenge yaja e nan embere yalme Got. ⁷ Naimune naiye poi mende nup naiye poi marp laip, topo e naiye poi mule pe, luku yukur nainde poi nilyehme. Kin nende nai e nai e nal lenge mitin sye topo e. ⁸ Naiye ya murp laip pe, ya mende wah naiye Got ka hriphrip. Topo e nup naiye ya mule pe, ya mila murp topo e Lahmborenge. Ta e luku pe, naiye ya mule lakai ya murp laip pe, luku nai e nai e tikin Lahmborenge. ⁹ Tehei kin ta e le e: Krai nule pe, kin plihe tahar naiye ka orp Lahmborenge lenge mitin naiye si yule, topo e naiye teter yarp laip.

¹⁰ Deta e lai ti yip de pa yiyar e naimune naiye lenge to tatai yende no, pa yininge nange tinge yende pupwa? Topo e deta e lai ti yip da jonome lenge to tatai sye nange tinge yukur bwore? Poi sisyme nange poi lalme se ya gwin wusyep kot mil nembep tikin Got. ¹¹ Wusyep tikin Got naiye sai nato tup nanange ta e le e, Nam Lahmborenge, nam marp nye nyermbe.

Wusyep nam bwore mise nal lenge miye tuweinge lalme naiye yarp kekep, ka lalme yutme nam pe, ka yisar e nimbep me nam. Pe tinge lalme ka tambah yininge nange nam Got bwore mise.

¹² Ta e luku pe, poi sisyme nange Got se ka ende wusyep kot me poi ilyeh ilyeh gunde naimune naiye poi mende.

Yukur ya mende lenge Kristen to tatai ka tumbe yi yoto hwap

¹³ Ta e luku pe, yukur ya miyar e lenge Kristen to tatai. Yukur ya mende nai e nai e sye naiye ka ende lenge to tatai naiye ka tumbe hwap, na pakai. ¹⁴ Nam si tongor mal Lahmborenge Jisas pe, nam sisyme

nange nai lalme ki bwore nal nembep tikin Got naiye na ono. Kom naiye lahende ka naiheryembe nange nai uku ki pupwa pe, nai uku ki pupwa me kin naiye ka ono. ¹⁵ Kut naiye na ono nainde naiye to nin naiheryembe nange nai uku pupwa nal nembep tikin Got pe, luku nin si nende yumbune naihmbwaip to nin. Yanah uku pe, nin yukur nungwisme to nin, topo e nin yukur nende ni-hararme kin. Krais si nule naiye nungwisme kin pe, yukur na ono nai uku no, ka ende yumbune kin. ¹⁶ Yip yukur pa yusme lenge miye tuweinge ka yininge wusyep pupwa jonome naimune naiye yip sisyme nange nai uku ki bwore.

¹⁷ Nato lemame tikin Got pe, yukur ki nai nembere naiye yono nai topo e yono e pinip, pakai. Kom nato lemame tikin Got pe, ki papararme naihmbwaip bwore bwarme, topo e naihmbwaip numwaiye, topo e naihmbwaip naiye yarp hriphrip. Le e naimune naiye Yohe Yirise nember nate tas. ¹⁸ Lahmende naiye gande yanah uku no, ki nende wah tikin Krais pe, Got nende nihararme naihmbwaip bwore bwore kin. Topo e lenge miye ka yininge wusyep hriphrip me kin. ¹⁹ Ta e luku pe, poi ya gunde naihmbwaip bwore bwore lalme naiye ki nende poi marp naihmbwaip ilyeh. Topo e naihmbwaip bwore bwore luku ki nende bongolme naiheryembe mise lenge mitin.

²⁰ Yip yukur pa naiheryembe nai ilyehme no, pa yende yumbune wah tikin Got, topo e naiye jahilyeh yip. Bwore mise, nai lalme ki bwore naiye pa yono. Kom naiye pa yono nainde no, nai uku ka ende miye ende ka tumbe e oto hwap pe, luku yip yende pupwa. ²¹ Ki bwore naiye yukur pa yono yuwor, topo e yono e pinip kwote, topo e pa yende nai e nai e sye naiye ka ende to yip ka tumbe e oto hwap. ²² Naiye nin naiheryembe nainde nato naihmbwaip nin nange ki bwore no, ni nende pe, na hriphrip. Detale, nin yukur na se ininge nange nin nende pupwa, pakai. Luku nai e nai e nin nitei topo me Got. ²³ Kom naiye miye ende ka naiheryembe wula wula me yuwor naiye ka ono pe, luku kin si nende

pupwa nal nembep tikin Got naiye kin si nono. Detale, kin yukur nende nai uku gande naihmbwaip mise kin naiye tejeime Krais, pakai. Ta e luku pe, naimune naiye yukur poi mende gwande naihmbwaip mise poi naiye tejeime Krais pe, luku poi si mende pupwa.

15

Poi ya mende nai e nai e naiye ka ung-wisme lenge mitin sye

¹ Poi lahmende naiye bilip poi ki sai bongol pe, ya mungwis lenge mitin naiye pupwa pilpil pe, ya mikirh mane tinge. Kut yukur ya mende nai e nai e naiye nende poi ilyehme ya hriphrip. ² Topo e poi ilyeh ilyeh ya mungwisme lenge to tatai poi naiye ka ende tinge ka hriphrip. Ya mende tu e luku no, naihmbwaip tinge naiye tejeime Krais pe, ka si bongole. ³ O Krais yukur narp naiye nungwisme kitikin, pakai. Ki gande wusyep naiye sai nato tup nanange ta e le e,

Wusyep pupwa naiye lenge miye tuweinge yanange yalme nin pe, tukwini tinge yanange yatme nam.

⁴ Wusyep lalme luku naiye somohonme tinge yainge sai nato tup pe, kin pwal poi sande teke e. Wusyep tikin Got uku ki nungwisme naihmbwaip poi naiye ya murp numwaiye no, ya gwin bongole meseperhme Got naiye ka ungwisme poi.

⁵ Got kin tehei naiye ka ende poi ya murp numwaiye, topo e ya gwin bongole pe, kin ka ende poi naiye ya murp bwore mi supule guh bumble lenge Kristen to tatai pe, ka tu e naiye poi si naihmbwaip ilyeh. Pe luku poi topo e yip si gwande nihip wutu tikin Jisas Krais. ⁶ Ta e luku pe, yip lalme pa naihmbwaip ilyeh yana e nan embere yilme Got naiye kin Yai tikin Lahmborenge poi Jisas Krais.

Lenge haiten, tinge topo e yisande wusyep mise

⁷ Ta e luku pe, yip pa hriphrip naiye pa yamba lenge to tatai yip. Ka nahilyeh tu e naiye Krais si namba yip. Pa yende tu e luku pe, Got ka amba e nan embere. ⁸ Nam de ma mini yip tu e le e: Krais nat

ta e miye wah naiye ka ungwisme lenge Juta miye tuweinge. Kin n̄ende ta e luku n̄asambe wusyep tikin Got naiye ki bwore mise. Pe luku ki n̄ende gande wusyep tupwai naiye somohon Got n̄anange nalme lenge loumwah titinge lenge Juta pe, ki bwore mise. ⁹ Topo e ki n̄asande naiye lenge haiten miye tuweinge ka yeteke e n̄oih mi mi tikin Got pe, ka yahra e nan̄ kin junde wusyep naiye sai nato Tup tikin Got naiye n̄anange na,

Ta e luku pe, ma mahra e nan̄ nin guh bumbē me lenge haiten miye tuweinge.

Topo e ma mosoko wenersep naiye mirisukwarne nan̄ nin.

¹⁰ Topo e wusyep n̄oinde naiye sai nato Tup tikin Got pe, ki n̄anange ta e le e, Yip lenge haiten miye tuweinge pe, pa hriphrip yotop lenge Juta miye tuweinge naiye Got si nalan̄atme tinge.

¹¹ Topo e wusyep n̄oinde plihe n̄anange na, Yip lenge haiten miye tuweinge lalme yirisukwarne Lahmborenge, topo e lenge haiten moiye moiye naiye kekep lalme yirisukwarne kin.

¹² Topo e plihe nato tup tikin Aisaia pe, ki n̄anange na,

Loumwah tikin Jesi* ende ka ot.

Kin ka orp tu e Lahmborenge naiye ka embepteme lenge haiten lalme pe, tinge lalme ka yaṇa e n̄oihmbwaip tinge yilme kin yurp yeseperhme naiye ka ungwisme tinge.

¹³ Ya murp meseperhme Got naiye ka ungwisme poi no, ka ende poi naiye ya papararme hriphrip, topo e n̄oihmbwaip n̄umwaiye. Detale, n̄oihmbwaip poi tenjeime kin. Topo e Yohe Yirise n̄ende bongolme poi naiye ya sisysteme nange Got se ka ungwisme poi.

Pol hriphrip me wah naiye kin n̄ende

¹⁴ Lenge to tatai nam! Nato n̄oihmbwaip nam pe, nam sisysteme nange nye nyermbe yip yende nai e nai e bwore bwore jande n̄oihmbwaip bwore. Topo e yip papararme sande teke e bwore bwore naiye tatame

pa yasamb lenge miye tuweinge sye n̄oiheryembe bwore bwore tikin Got. ¹⁵ Tehei naiye nam mainge wusyep bongol sikirp e e malme yip pe, ki ta e le e. Nam de ma mahra e n̄oihmbwaip yip naiye pa sisysteme wah embere le e naiye Got si pwale. ¹⁶ Kin si nalan̄atme nam naiye ma murp tu e miye wah tikin Krais Jisas naiye ma mende wah guh bumbē me lenge haiten miye tuweinge. Nam ma murp tu e pris pe, ma mininge malan̄atme wusyep bwore mise tikin Got. Detale, nam de ma mende lenge haiten miye tuweinge milme Got tu e ofa naiye ki n̄ende nihararme tinge. Pe Yohe Yirise ka ende tinge ka yurp tu e lenge miye tuweinge tikin Got. ¹⁷ Ta e luku pe, nam ma tongor mal Krais Jisas pe, nam hriphrip me wah e e naiye nam mende me Got. ¹⁸ Nam yukur ma mininge wusyep ende topo e, pakai. Krais kin narp nato nam pe, ma mil yerme lenge haiten miye tuweinge naiye mininge wusyep, topo e mende nai e nai e bwore no, ka yeteke e pe, ka yaṇa e tinge yilme Got. ¹⁹ Yohe Yirise tikin Got pwale bongol pe, nam mende mirakel, topo e wutu ambaran. Ta e luku pe, nam manange malan̄atme wusyep bwore mise tikin Krais lalme luku manar Jerusalem pe, nam mende male male moiye moiye ma gwere provins Ilirikum.

²⁰ N̄oihmbwaip embere nam, ki sai naiye ma mininge malan̄atme wusyep bwore mise tikin Krais mil moto moi naiye yukur tinge yisande nan̄ Krais. Nam gwarne naiye ma mahra e yokoh mi munuh tumwange naiye miye ende si nate n̄ononde sai. ²¹ Wusyep naiye sai nato Tup pe, ki n̄anange ta e le e, Lahmende miye tuweinge naiye yukur somohon yisande wusyep sikirp me kin pe, ka yeteke e kin. Topo e lahmende naiye yukur yisande nan̄ kin pe, tinge ka sisysteme kin.

Pol narp n̄oiheryembe naiye ka el Rom

²² Wah uku nupwaie nam n̄up wula wula ti, le e tehei kin naiye nam yukur mate meteke yip. ²³ Kom wah naiye nam

noiheryembe naiye ma mende murp luh moi e e pe, nam si mende mi e. Topo e wahaip wula wula luku nenge nat pe, nam masande tikin naiye ma muta meteke yip. ²⁴ Kom nam noiheryembe naiye ma tuhur e e pe, ma mil kekep Spen pe, ma mwande muta meteke yip yer ti, ma mil. Nam hriphrip naiye ma motop yip murp sikirp mi e pe, nam masande naiye pa yungwisme nam naiye pa yember nam ma mil Spen.

²⁵ Kom tukwini pe, ma mil Jerusalem mila mangange nai e nai e sye mil lenge miye tuweinge tikin Krais naiye yarp uku ti, ma mut. ²⁶ Lenge miye tuweinge tikin Krais naiye yarp provins Masedonia topo e Akaia tinge hriphrip jahilyeh yember wuhyau naiye ka yember yil yungwis lenge miye tuweinge tikin Krais naiye sehei e nai e nai e yarp Jerusalem. ²⁷ Tinge hriphrip naiye yember wuhyau uku ta e naiye nasande tititinge. Kom naiye bwore mise kin pe, wuyah lenge haiten sai me lenge Juta naiye lenge haiten ka yungwisme. Detale, naimune naiye Got nende pe, ki nungwisme yipihinge lenge miye tuweinge Juta pe, tinge plihe bunjenge yungwis lenge haiten miye tuweinge. Ta e luku pe, wah plihe sai me lenge haiten miye tuweinge naiye ka tungwisme naimune tikin kekep yil lenge Juta naiye ka yungwisme yarp tinge. ²⁸ Nupe naiye ma mende wah e e mi e no, ma menge wuhyau lalme mila mangang lenge minir Jerusalem pe, ma mwande muta meteke yip yer ti, ma mil Spen. ²⁹ Nam si sisyme nange nupe naiye ma muta meteke e yip pe, noihmbwaip bwore bwore tikin Krais naiye paparame nam pe, ka ote guhme yip topo e.

³⁰ Lenge to tatai nam, nato nan tikin Lahmboreng Jisas Krais pe, Yohe Yirise pwal poi noihmbwaip bwore bwore naiye ya mende niharame lenge mitin. Ta e luku pe, nam misilih yip naiye pa jin yotop nam naiye ya lalme mininge wusyep misilihme Got bongole naiye ka ungwisme nam. ³¹ Pa yininge wusyep yisilihme Got naiye ka ungwisme nam, topo e ka enge nam tupwaihme lenge miye tuweinge Judia naiye

yukur yanja e noihmbwaip tinge yalme Jisas Krais. Pa yende tu e luku no, lenge miye tuweinge tikin Got naiye yarp Jerusalem, ka hriphrip me wuhyau naiye ma mangange lenge. ³² Ta e luku pe, naiye Got ki nasande nange ma muta meteke yip pe, nam ma hriphrip supule naiye ma meteke yip pe, ma mamba e yohe, topo e ma plihe mamba e bongol.

³³ Got kin miye naiye pwal poi noihmbwaip numwaiye pe, kin ka orp topo me yip lalme. Bwore mise.

16

Pol member wusyep hriphrip nal lenge Kristen miye tuweinge naiye yarp Rom

¹ Nam de ma mini yip tu e le e. Nupe naiye Fibi ta wil pe, yip pa bepteme ti bwor-erme. Ti mihyen poi ende. Ti tuwei wah bwore ende tikin sios wa woto moi embere Senkria sai nato Korin. ² Nato nan tikin Lahmboreng pe, yamba e Fibi yenge yil naiye ta wurp topo me yip. Yende nai uku junde yanah naiye lenge miye tuweinge tikin Got yende. Topo e naiye ta wahai e nihme nainde pe, nam masande pa yungwisme ti. Detale, ti tuwei bwore naiye wungwisme nam topo e lenge mitin wula wula.

³ Nam member nau bwore nam e e malme Prisila hindi Akwila. Tinge hindi wahi-lyeh nam naiye poi lalme mende wah tikin Krais Jisas. ⁴ Sehei naiye tinge de ka yule yungwisme nam. Ta e luku pe, yukur nam ilyeh naiye nam manange wusyep hriphrip me tinge hindi. Topo e lenge haiten miye tuweinge naiye si yimbilme noihmbwaip naiye yarp ya yoto sios lalme plihe yangange wusyep hriphrip yalme tinge hindi. ⁵ Hriphrip topo e nau bwore nam ka elme lenge Kristen miye tuweinge naiye jahilyeh yarp yokoh tinge hindi. Hriphrip topo e nau bwore nam ka elme nimei nam Epainetus. Kin miye nendehei naiye nimbilme noihmbwaip nalme Krais nato provins Esia. ⁶ Hriphrip topo e nau bwore nam nalme Maria. Ti wende wah nihe embere embere pupwa naiye wungwisme yip. ⁷ Hriphrip topo e nau

bwore nam nalme Andronikus hindi Junias. Tinge hindi Juta nahilyeh ta e nam naiye poi lalme marp moto mwahupwai e. Lenge aposel yahra e nan tinge hindi, topo e tinge hindi yimbilme noihmbwaip yalme Krais yal yerme nam.

⁸ Hriphrip topo e nau bwore nam nalme Ampliatius. Kin miye yanam bwore nam naiye nam hriphrip me kin nato nan tikin Lahmborenge. ⁹ Hriphrip topo e nau bwore nam nalme Urbanus. Kin wahilyeh poi naiye poi lalme mende wah tikin Krais. Yana e hriphrip topo e nau bwore nam yilme nimei nam Stakis. ¹⁰ Hriphrip topo e nau bwore nam nalme Apeles. Kin miye naiye nikirh mane nato wah tikin Krais bworerme pe, Krais hriphrip me kin. Hriphrip topo e nau bwore nam nalme bamtihei tikin Aristobulus. ¹¹ Hriphrip topo e nau bwore nam nalme Herodion. Kin bamtihei ilyeh nam Juta. Yana e hriphrip topo e nau bwore nam yilme lenge miye tuweinge naiye bamtihei tikin Narkisus naiye tinge jande Lahmborenge. ¹² Hriphrip topo e nau bwore nam nalme Tripina hindi Triposa. Tinge hindi tuweinge wah naiye yende wah tikin Lahmborenge. Topo e plihe yana e nau bwore topo e hriphrip nam yilme tei nam Persis. Ti tuwei wah naiye wende wah nihe tikin Lahmborenge. ¹³ Hriphrip topo e nau bwore nam nalme Rufus topo e mam kin. Kin miye wah bwore naiye Got nalanatme kin nato Krais. Pe mam kin bepweteme nam bwore ta e talah wim ti. ¹⁴ Hriphrip topo e nau bwore nam nalme Asinkritus hindi Flegon topo e Hermes, topo e Patrobas hindi Hermas, topo e lenge to tatai sye tikin Krais naiye yarp yotop tinge. ¹⁵ Hriphrip topo e nau bwore nam nalme Filologus hindi Julia, topo e Nereus hindi mihyen kin, topo e Olimpasi ntotop lenge miye tuweinge lalme tikin Got naiye yarp yotop tinge.

¹⁶ O poi naiye marp ta e lenge miye tuweinge tikin Got pe, poi ilyeh ilyeh ya tirir motop lenge to tatai poi. Lenge miye tuweinge lalme tikin Krais yember hriphrip topo e nau bwore tinge yalme yip.

Noihme miye tuweinge naiye ka yowor e sios

¹⁷ Nam manange wusyep bongol malme yip lenge to tatai nam. Nembep yip ka gondoume lenge mitin naiye ka yute yininge wusyep tetehei pupwa yende yumbune wusyep bwore naiye yip si yisande pe, ka yowor e lenge miye tuweinge naiye yarp yoto sios. Yil wohme lenge mitin naiye ta e luku. ¹⁸ Lenge mitin naiye tinge yende nai e nai e luku pe, yukur tinge yende wah me Krais, Lahmborenge poi, pakai. Kom tinge yende wah jande naimune naiye wahri tinge yasande ka yende. Tinge yanange wusyep hombo e naiye yende minjau yisenye e tapam lenge miye tuweinge no, ka yende yumbune noihmbwaip lenge miye tuweinge bwore bwore naiye yukur somohon yisande wusyep molohe luku. ¹⁹ Lenge mitin lalme si yisande wusyep me yip naiye yip jande wusyep tikin Got. Ta e luku pe, nam topo e, nam hriphrip me yip supule. Kom noihmbwaip yip ka ende niharar naiye pa yende naimune naiye ki bwore, kut yukur pa yende naimune naiye pupwa, na pakai. ²⁰ Topo e sehei woh, Got poi naiye pwal poi noihmbwaip numwaiye topo e nai e nai e bwore bwore pe, ka ende yumbune bongol tikin Satan pe, ka orp tuwihme yip. Noih mi mi tikin Lahmborenge Jisas Krais ka si topo me yip.

²¹ Wah ilyeh nam Timoti nember hriphrip topo e nau bwore kin nalme yip. Topo e Lusius hindi Jeson topo e Sosipater, tinge bamtihei ilyeh nam Juta yember hriphrip topo e nau bwore tinge yalme yip.

²² Nam Tertius, nam mamba e wusyep tas mut Pol pe, nam mainge tup e e. Nato nan tikin Lahmborenge pe, nam member hriphrip topo e nau bwore malme yip.

²³ Gaius nember hriphrip topo e nau bwore kin nalme yip. Poi hindi marp yokoh kin pe, kin bepteme nam bworerme. Kin bepteme lenge miye tuweinge lalme naiye yate jahilyeh yarp yukoh kin. Erastus kin miye naiye bepteme wuhiau tititinge gavman nate noto moi embere le e, topo e tinge hindi to poi Kwartus yember hriphrip topo e nau bwore tinge hindi

yalme yip. ²⁴ Nɔih mi mi tikin Lahmborenge poi Jisas Kraiss, ka si topo me yip. Mise.

Ya mahra e nan tikin Got nye nyermbe

²⁵ Poi ya lalme hriphrip maɲa e nan embere milme Got. Kin tatame ɲaiye ka ende yip pa jin bongole junde ɲoihmbwaip yip ɲaiye teɲeime kin. Ki gande wusyep bwore mise tikin Jisas Kraiss ɲaiye ɲam manange malaɲatme sai nato tup. Wusyep mise luku pe, ki sai tase somohonme nenge nat.

²⁶ Kom tukwini pe, Got si nember wusyep tase luku nate tas halhale. Got ɲaiye kin narp nye nyermbe ɲanange wusyep bongol ɲaiye ya mininge malaɲatme wusyep profet uku mil lenge miye tuweinge nal e nal e kekep lalme. Topo e ka yisyunde wusyep uku no, ka yaɲa e ɲoihmbwaip tinge yilme Got. ²⁷ Got uku pe, kin ilyeh ɲaiye sisyeme ɲai e ɲai e tetehei lalme. Pe nato nan tikin Jisas Kraiss pe, ya mahra e nan kin mirisukwar-me kin nye nyermbe. Mise supule.

Tup nendehi naiye Pol nainge nal lenge Korin

¹ Nam Pol, Got si nalanatme nam ta e aposel tikin Krai Jisas gande nasande kitikin. Poi hindi tatai poi Sostenes, ² poi mainge tup e e member malme yip lenge miye tuweinge tikin Got naiye yarp ya yoto moi embere Korin. Got si nalanatme yip lenge miye tuweinge holi bwore mise supule kitikin nato nan tikin Krai Jisas. Ki nahilyeh naiye ki nalanatme lenge miye tuweinge nal e nal e kekep lalme. Poi lalme ya mahra e nan Lahmborenge poi, Jisas Krai. ³ Yai Got poi, topo e Lahmborenge Jisas Krai si noih mi mi me yip topo e yal yip noihmbwaip numwaiye.

Pol nanange wusyep hriphrip me Got

⁴ Nup ilyeh ilyeh nam manange wusyep hriphrip me Got me yip. Detale, Got si yal yip noih mi mi kitikin naiye natme Jisas Krai. ⁵ Yip si tongor yal Krai pe, kin si yal yip yitini wula wula, ta e sande teke e, topo e naiye yip tatame pa yininge yalanatme wusyep tikin Got bworerme. ⁶ Luku ki pasam nange wusyep tikin Krai sai nato yip pe, ki ta e naiye lou nam na gah kekep no, kin dil sai supule. ⁷ Tukwini yip si yamba e yitini tikin Yohe Yirise wula wula pe, pa yurp yeseperhme nup yuwo tikin Lahmborenge poi Krai Jisas naiye ka ot. ⁸ Kin ka ende bongolme noihmbwaip yip, naiye tejeime Krai pe, pa yurp bwore bwarme yi tutume nup yuwo tikin Jisas Krai. ⁹ Got kin si nalanatme yip jahilyeh topo e talah kin Jisas Krai naiye Lahmborenge poi. Naimune naiye Got si nanange pe, ki nende gande.

Wusyep teketenge sai nato sios

¹⁰ Nato nan tikin Lahmborenge poi Jisas Krai pe, nam misilih yip lenge to tatai nam lalme naiye pa yurp bamtihei ilyeh junde noihmbwaip bwore ilyeh. Yukur pa yowore tangalai ilyeh ilyeh, na pakai.

¹¹ Bamtihei tikin Kloe yana nam nange wusyep teketenge sye sai bumbumbe me yip, to tatai nam. ¹² Wusyep naiye tinge yanange pe, ki ta e le e. Mitin sye yanange na, "Nam gwande Pol", noinde nanange na, "Nam gwande Apolos". Noinde nanange na, "Nam gwande Pita". Noinde nanange na, "Nam gwande Krai".

¹³ Deta e lai? Tatame naiye pa yowore Krai hoime lakai? Ta e nam Pol mule mal loutungwarmbe me yip? O ta e yip yamba e pinip ya yoto nan tikin Pol, lakai? ¹⁴⁻¹⁶ Nam hriphrip me Got naiye yukur nam gwihye e pinip me mitin wula wula, pakai. Mise kin pe, nam gwihye e pinip me Krispus hindi Gaius hoi, topo e Stepanas nenge lenge bamtihei kin. Kut nam noiheryembe yukur nam plihe gwihye e pinip me lahende topo e, pakai. Kom yukur lahende ka ininge nange kin namba e pinip nato nan nam. ¹⁷ Krai yukur nember nam mal naiye ma gwihye e lenge pinip, pakai. Kin nalanatme nam naiye ma mininge malanatme wusyep bwore mise tikin Got. O yukur nam manange wusyep gwande yanah naiye lenge miye sande teke e tikin kekep e e naiye yanange. Nam yukur ma mininge wusyep gunde lenge miye sande teke e luku. Detale, nam gwarngae naiye ma mende nule Krai nal loutungwarmbe ka luh paka pakaiye.

Krai kin bongol tikin Got

¹⁸ Bwore mise, lenge miye tuweinge naiye jande yanah naiye ka talai pe, tinge yasande wusyep tikin loutungwarmbe pe, ki luh paka pakai me tinge. Kut poi lenge miye tuweinge naiye Got ka ungwisme poi pe, ya murp bwore nye nyermbe pe, wusyep uku ki bongol tikin Got. ¹⁹ Tup tikin Got nanange ta e le e, Ma mende yumbune sande teke e lenge miye sande teke e embere, topo e ma gwinyenme sande teke e lenge miye

naiye paparame sande teke e.

²⁰ Ta e luku pe, ya mininge tu e lai me lenge miye naiye sande teke e embere,

topo e lenge miye naiye papararme sande teke e tikin wusyep ernjeme Moses, topo e lenge miye naiye sisyeme nai e nai e lalme tikin kekep e e. Got si njende yumbune sande teke e tinge lalme. Nal njembep tikin Got pe, sande teke e tinge pupwa luh paka pakaiye. ²¹ Nato sande teke e tikin Got pe, kin sisyeme nange lenge miye tuweinge yukur tatame ka sisyeme Got junde njiheriyembe tititinge. Ta e luku pe, tinge yanange naiye wusyep mise tikin Got uku naiye poi manange malanjatme, ka ungwis lenge miye tuweinge naiye njiymbwaip tinge tenjeime kin.

²² Lenge Juta yende niharar naiye ka yeteke e mirakel tikin Got, kut lenge Grik yende nihararme sande teke e tikin kekep e e. ²³ O poi pe, poi manange malanjatme wusyep me nule tikin Krai nal loutungwarmbe. Kom naiye njiheriyembe lenge Juta pe, tinge yanange wusyep uku ki pupwa gonombai e Got. Topo e lenge Grik pe, tinge yanange nange wusyep uku pupwa hombo e naiye ka yusyunde. ²⁴ Kom poi Juta topo e Grik naiye Got si nalanjatme poi pe, Krai naiye nule nal loutungwarmbe pe, kin bongol tikin Got, topo e kin sande teke e tikin Got. ²⁵ Lenge miye kekep njiheriyembe nange yanah tikin Got ki kwote. Kom yanah uku ki nengelyembe sande teke e lenge miye kekep. Tinge yanange nange Got yukur bongol, kom kin nengelyembe bongol tikin lenge miye.

²⁶ Lenge to tatai nam, njiheriyembe njendeheiyeh naiye Got yukur nalanjatme yip pe, wula yip yukur yarp ta e lenge miye sande teke e nal njembep lenge miye kekep e e, topo e wula yip yukur miye borenge moi naiye bongol, topo e wula yip yukur yamba e nan njembere. ²⁷ Lenge miye tuweinge naiye Got nalanjatme pe, lenge miye kekep jal lenge nange tinge kwote. Kom kin njende ta e luku naiye lenge miye sande teke e kekep e e ka hi e. Topo e lenge miye tuweinge naiye Got nalanjatme pe, lenge miye yanange nange tinge bongol pakai, kom ki njende ta e luku naiye lenge miye bongol tikin

kekep e e ka hi e. ²⁸ Got si nalanjatme lenge miye tuweinge naiye bongol pakai, topo e miye tuweinge naiye tinge bepjahme tinge nange tinge pupwa luh paka pakaiye. Got si nalanjatme lenge miye tuweinge luku naiye ka enge gonombai e lenge miye kekep naiye tinge yanange tinge bongol. ²⁹ Luku ta e le e, yukur miye ende ka gute bip kin gin njembep Got, pakai.

³⁰ Kom Got si nenge poi na tongor nal holi bwore mise supule nato Krai Jisas pe, nato Krai Got pwal poi sande teke e kin. Nato Krai Got njende poi marp bwore bwarme pe, kin namba e poi marp hlaininge. Detale, kin nongohe pupwa poi lalme. ³¹ Ki ta e wusyep tikin Got nanange na, Lahmende nasande ka irisukwarme pe, ka irisukwarme njaimune naiye Lahmborenge si njende.

2

Pol njende wah nato Korin topo e bongol tikin Got, yukur bongol kitikin

¹ Lenge to tatai nam, njendeheiyeh naiye nam matme yip naiye nam manange malanjatme wusyep tase tikin Got pe, nam yukur manange wusyep mut mar luluwe, topo e sande teke e njembere, pakai. ² Njupe naiye nam top yip marp pe, yukur ma mininge wusyep ende topo e, pakai. Nam njiheriyembe Jisas Krai ilyehme, topo e nule kin nal loutungwarmbe. ³ Ta e luku pe, njupe naiye nam marp topo me yip pe, nam bongol pakai, topo e nam hi gwarngpe pe, hip syep nam dolndol. ⁴ Nam yukur mat naiye ma mininge malanjatme wusyep gunde sande teke e topo e bongol nam tanam, pakai. Kom nam mat topo e bongol tikin Yohe Yirise. ⁵ Nam mende ta e luku no, nam masande njiymbwaip yip ka tenjei e unuh me bongol tikin Got. Yukur ka si e unuh sande teke e titinge lenge miye.

Yohe Yirise pwal poi njiheriyembe topo e sande teke e bwore tikin Got

⁶ Kom lenge miye tuweinge naiye njiymbwaip tinge tenjei bongol me Got pe, poi manange malanjatme sande teke e tikin Got malme tinge. Ki yukur natme miye

ondoh, topo e lenge miye kekep e e, naiye ka talai. ⁷ Kut teter naiye Got yukur nende kekep e e pe, kin si nōiheryembe yānah ende sai naiye ya murp mi moto yirise kin. Mi e pe, tukwini poi manange malānatme sande teke e le e, topo e nōihmbwaip bwore bwore tikin Got naiye somohon sai tase. ⁸ Ta e luku pe, yukur miye ondoh ende gah kekep e e sisysteme yānah uku. Naiye ka sisysteme pe, yukur ka yuluwei Lahmborenge naiye kin bongol yirise yil loutungwarmbe. ⁹ Ki ta e wusyep tikin Got nānange ta e le e.

Nembep miye yukur ka eteke e, topo e mungwim yukur ka usyunde,

topo e miye yukur ka nōiheryembe naimune naiye

Got si nende mimi me lahmende naiye nende nihararme kin.

¹⁰ Yohe Yirise nato nahai e nōihmbwaip tase tikin Got. Ta e luku pe, Got pwal poi Yohe Yirise naiye ka owor e ember nōihmbwaip tase tikin Got otme poi. ¹¹ Yukur miye ende ka eteke e nōihmbwaip mele e miye ende, pakai. Yipihinge tikin miye uku nilyehe sai tatame ka sisysteme, topo e ki nahilyeh nal me Got, Yipihinge tikin Got nilyehe sai tatame ka sisysteme nōihmbwaip kin. ¹² Ta e luku pe, yukur poi mamba e yipihinge kekep e e, pakai. Poi mamba e Yipihinge tikin Got naiye kin nember nat no, ya sisysteme yitini bwore bwore naiye Got pwal poi pakaiye. ¹³ Wusyep naiye poi manange pe, yukur miye pwal poi sande teke e, pakai. Yohe Yirise pwal poi sande teke e naiye poi manange wusyep Yohe Yirise mal lenge miye naiye Yohe Yirise narp tinge. ¹⁴ Lahmende naiye Yohe Yirise pakai pe, yukur ka amba e naimune naiye natme yipihinge tikin Got. Detale, kin yukur tatame naiye ka iyar e nōihmbwaip tikin Yohe Yirise pe, kin nōiheryembe nange nai e nai e luku pupwa hombo e. ¹⁵ Miye naiye Yohe Yirise narp kin pe, kin tatame naiye ka iyar e nai e nai e lalme, kut yukur miye ende tatame ka iyar e miye uku.*

¹⁶ Wusyep tikin Got nānange ta e le e,

Lahmende tatame ka sisysteme nōiheryembe tikin Lahmborenge?

Topo e lahmende tatame ka inime nai e nai e naiye ka ende?

Kom poi Kristen miye tuweinge sisysteme nōiheryembe tikin Krai.

3

Pol hindi Apolos pe, tinge miye wah tikin Got

¹ Lenge to tatai nām, somohonme nām yukur mana yip wusyep ta e naiye nām mana lenge miye tuweinge naiye Yohe Yirise narp tinge. Kom nām mana yip wusyep ta e naiye lenge miye tuweinge naiye yukur yimbilme nōihmbwaip, topo e yip ta e lahmakerep nal nembep tikin Krai.

² Nām si yal yip sande teke e naiye ta e nimbirip mwa nilyehme, kut yukur nām yal yip nai bongol. Detale, somohon nate gere tukwini le e pe, yip yukur tatame pa yono nai bongol. ³ Tukwini yip teter yarp ta e miye tuweinge tikin kekep e e. Nupe naiye yip yamba e nōihmbwaip pupwa yale yat yip tip, topo e yip tuhwar yale yat yip tip pe, luku ki sasambe nange yip teter yarp miye tuweinge tikin kekep. ⁴ Miye ende nānange na, “Nām gwande Pol.” O nōinde nānange na, “Nām gwande Apolos.” Naiye yip yende ta e liki pe, yip teter yarp ta e miye kekep.

⁵ Ta e luku pe, Apolos kin lahmende? Topo e Pol kin lahmende? Poi hindi miye wah tikin Got pe, Got pwal poi hindi wah naiye poi hindi mende pe, yip yimbilme nōihmbwaip. ⁶ Nām menete naisep ma moto nōihmbwaip yip pe, Apolos nīche me pinip, kom Got kitikin nende naisep uku gere. ⁷ Miye naiye nēnete naisep, topo e miye naiye nīche me pinip pe, tinge miye pakaiye. Kut Got naiye nende no, ki gere pe, kin nengelyembe miye wah lalme. ⁸ Miye naiye nēnete naisep, topo e miye naiye nīche me pinip pe, luku tinge hindi yende wah tikin Got. Pe yitini naiye ka hindi yamba e pe, ka gunde wah naiye tinge ilyeh ilyeh yende. ⁹ Poi berei wahilyeh tikin Got, kut yip ta e wah kin, topo e yukoh tikin Got.

2.9 Ais 64.4 * 2.15 Wusyep uku sai nal tup sye . 2.16 Ais 40.13 3.2 Hib 5.12-13 3.4 1Ko 1.12 3.6 Apo 18.4-11,24-28 * 3.10 Wusyep “kin pwale wah aposel” yukur sai nato wusyep Grik. Potopoi mainge ma moto.

Lenge Kristen tinge ta e miye naiye nahra e yukoh

¹⁰ Got kin n̄oih mi mi me n̄am pe, kin pwale wah aposel* topo e sande teke e ta e miye naiye sisyeme wah naiye nahra e yukoh. N̄am mende mi me n̄oihmbwaip lenge miye tuweinge ta e miye naiye niche n̄ehēh n̄ononde tumwange, kut miye ende pe, kin nahra e yukoh nanah tumwange naiye n̄am si mononde. Kom miye ilyeh ilyeh pe, ka n̄oiheryembe bworere n̄upe naiye ka ahra e yukoh. ¹¹ Got si n̄ononde Jisas Krai ta e tumwange miye n̄ilyeh. Yukur miye ende ka plihe ononde tumwange miye n̄oinde, pakai. ¹² N̄upe naiye lenge miye ka yahra e yukoh yunuh tumwange miye ukupe, sye ka yenge gol yahra e, sye ka yenge silwa yahra e, sye ka yenge n̄eser naiye na iche wuhyau embere amba e, sye ka yenge lou yahra e, sye ka yenge syuh juhur e, sye ka yenge wuse.† ¹³ Naiye n̄up yuwo pe, Krai ka iyar e wah naiye tinge yende. Ka tu e naiye nih ka tuhur pe, ka sisipe wah naiye tinge yende na, wah uku bongol, lakai pakai. ¹⁴ Got se ka an̄a e yitini elme lahmende naiye nih yukur n̄ono wah kin. ¹⁵ Kom naiye nih ka ono wah tikin miye ende pe, yukur ka amba e yitini. Kut kin uku, nih yukur ka ono kin, kom ka orp tu e miye naiye tinge jelyepe kin yase nih tas.

Yip ta e yukoh yirise tikin Got

¹⁶ Bwore mise, yip sisyeme nange yip ta e yukoh yirise tikin Got, topo e Yohe Yirise narp nato yip. ¹⁷ Yip Kristen ta e yukoh yirise tikin Got. Naiye miye ende ka ende yumbune yukoh yirise tikin Got pe, Got se ka ende yumbune kin. Detale, yukoh yirise tikin Got pe, kin yirise supule.

Yukur ya mahra e nan̄ lenge miye

¹⁸ N̄oihme naiye miye ende ka hombo e yehme kitikin. Naiye miye ende yip iki ka ininge nange kin miye naiye sisyeme nai e nai e kekep lalme, topo e kin n̄oiheryembe nange kin miye sande teke e embere nengelyembe lenge miye tuweinge sye. Luku yukur bwore. Kin ka tu e naiye miye naiye sande teke e pakai ti, ka si

sisyeme bworerme. ¹⁹ Sande teke e tikin kekep e e naiye lenge miye tuweinge yende niharar, kom Got n̄oiheryembe nange luku ki hombo e. Ki ta e naiye Tup tikin Got n̄anange na,

Got si n̄uluwei lounda me lenge miye tuweinge

naiye tinge yanange tinge sisyeme nai e nai e lalme,

kom Got nenge sande teke e hombo e tinge n̄uluwei lounda me tinge,

naiye tinge ka yi yoto.

²⁰ Wusyep tikin Got plihe n̄anange na, Lahmborenge si sisyeme n̄oihmbwaip lenge miye sande teke e

naiye tinge pupwa miye hombo e.

Pe sande teke e tinge pupwa luh paka pakaiye.

²¹ Ta e luku pe, pa yusme n̄oihmbwaip naiye pa yahra e nan̄ lenge miye. Pa n̄oiheryembe nange nai e nai e lalme luku ka yip tip.

²² Pol hindi Apolos topo e Pita, topo e nai e nai e naiye sai kekep e e, topo e naiye pa yurp wimun, lakai pa yule, topo e n̄aimune naiye tukwini sai, o mindemboi naiye ka ot pe, nai e nai e lalme luku yip tip. ²³ Detale, yip tikin Krai pe, Krai tikin Got.

4

Lahmborenge ka iyar e lenge miye wah kin

¹ Yip pa n̄oiheryembe na, poi miye wah tikin Krai, naiye Got nalan̄atme poi nange ya bepmeteme topo e mininge mowor e mingilise n̄oihmbwaip tase tikin Got naiye somohon miye ende yukur sisyeme. ² Wah naiye tinge pwal poi naiye bepeteme pe, ya bepeteme bworerme. ³ Yukur n̄ainde n̄embere naiye yip, lakai miye sye ka yi-yar e n̄am naiye ma gwin wusyep kot. N̄am topo e yukur ma se miyar e n̄am tanam.

⁴ Naiye n̄am pe, yukur n̄am n̄oiheryembe nange n̄am mende n̄ainde pupwa. Kom n̄am yukur ma miyar e n̄am tanam, pakai. Lahmborenge n̄ilyeh ka iyar e n̄am.

⁵ Yukur pa yiyar e miye ende tukwini. Pa yeseperhme n̄up yuwo naiye Lahmborenge ka ot no, ka iyar e poi lalme. Yirise kin ka an̄ar e e oto n̄oihmbwaip mele e lenge

† 3.12 Syuh topo e wuse yukur sai moi Israel. 3.16 1Ko 6.19, 2Ko 6.16 3.19 Jop 5.13 3.20 Sng 94.11

miye tuweinge pe, ka asamb lenge naimune naiye sai tase ka tus halhale. Pe Lahmborenge ka iyar e miye ilyeh ilyeh tongonose, naiye tinge bwore bwarme pe, kin ka ahra e nan tinge.

Lenge miye tuweinge Korin yahra e nan tititinge

⁶ Nam naiheryembe yip lenge to tatai nam pe, nam manange wusyep mamba e menge mat poi hindi Apolos ta e wusyep tapimbilme, naiye ka ungwisme yip no, pa yamba e sisyme yutme poi. Pe pa sisyme wusyep tehei wusyep tikin Got naiye nanange na, “Yukur pa tahar e wusyep Got.” Ta e luku pe, yukur pa tengelyem yahra e nan miye ondoh ende, kut pa tule nan miye ondoh ende. ⁷ Yukur tinge yalanatme nin, nange nin miye ondoh. Yukur nin namba e naimune naiye gande bongol topo e nasande nin. Got si yale nai e nai e lalme pe, prepwan naiye na gute bip ahra e nan nin. ⁸ Yip naiheryembe nange yip si tatame nai e nai e lalme pe, yip yarp ta e miye lowe. Yip naiheryembe nange yip si yarp ta e kin. O poi pakai e e. Nam masande pa yurp tu e kin no, poi aposel ya motop yip murp tu e kin. ⁹ Kom pakai. Poi aposel ta e miye pakaiye, topo e poi ta e lenge miye naiye jan kot no, ka pumb poi ya mule guh nembep lenge miye tuweinge kekep lalme topo e lenge walip hla.

¹⁰ Poi mahra e nan tikin Lahmborenge pe, yip jal poi kwote, kut yip pe, yip naiheryembe nange yip sisyme naihmbwaip tase lalme tikin Krais. Topo e yip naiheryembe nange poi bongol pakai, kut yip bongol supule, topo e yip tale nan poi, kut yip yamba e nan embere. ¹¹ Tukwini nup e e pe, nimbot pwamb poi, topo e poi masande wonge salah, poi dende hihiyilih nuwor, tinge pwamb poi, topo e poi ta e naiye lenge yowor yowor mase moinde mat. ¹² Topo e poi menge syep poi mende wah nihe naiye ya mamba e nai. Tinge jonosambalai poi, kom poi naih mi mi me tinge. Tinge pwamb poi yende yumbune poi, kom poi yukur mana pakai me wah uku. Poi gwan bongole mende wah uku menge mal. ¹³ Nupe naiye tinge yana poi

wusyep pupwa pe, poi mungwisme lenge wusyep bwore bwore. Somohon nate gere tukwini le e pe, lenge miye tuweinge yeteke e poi pupwa yehe ta e gurngur sarap tikin kekep.

Pol nasande lenge Korin ka junde naihmbwaip kin

¹⁴ Nam yukur mainge tup e e naiye ka ende yip pa hi e, pakai. Kut nam mainge tup e e member mal yip lenge talah nam naiye nam mende nihararme no, naihmbwaip yip ka owor tirtatar. ¹⁵ Naiye lenge 10,000 jetmam ka yende sande teke e me yip naiye si tongor yal Krais pe, yai yip kin nilyehe sai. Nato Krais Jisas pe, nam si ta e yai yip. Detale, nam nendehei naiye menge wusyep mise matme yip. ¹⁶ Ta e luku pe, nam misilih yip naiye pa junde nihip wutu nam. ¹⁷ Tehei kin uku ti, nam member Timoti malme yip. Kin uku talah nam naiye nam mende nihararme kin nato Krais. Kin miye wah bwore naiye gande wusyep tikin Got. Kin ka plihe asam yip yanah naiye nam gwande Krais, topo e sande teke e naiye nam mende mal lenge sios mal e mal e.

¹⁸ Sye yip naiheryembe nange yukur ma mute meteke e yip pe, yip jate bip yahra e nan yip. ¹⁹ Kom naiye naihmbwaip tikin Lahmborenge pe, sehei ma mute meteke e yip, topo e nam da meteke e lenge miye dohlulu uku guh nembep nam tanam, naiye tinge yanange wusyep yohe pakaiye, lakai tinge papararme bongol tikin Got. ²⁰ Lemame tikin Got pe, yukur nainde naiye yenge wusyep pakaiye yanange. Lemame pe, ki bongol tikin Got naiye bepeteme lenge miye tuweinge. ²¹ Yip yasande ma mende yip tu e la? Yip yasande ma mut topo e winje, lakai ma mut topo e naihmbwaip numwaiye naiye ma mende nihararme yip?

5

Nin pinip yar sai nato sios

¹ Mitin sye yana nam nange nato mele me yip pe, nin pinip yar sai. Kom nam gunguru plai naiye nam masande nange

miye ende nende nin pinip yar notop tuwei yai kin, naiye tikin pupwa yehe supule pe, ki nengelyembe nin pinip yar naiye lenge haiten yende. ² Deta e lai ti yip jate bip yahra e nan yip? Yip pa hi e, topo e pa noihmbwaip mane! Miye naiye nende nin pinip yar pupwa ta e luku pe, pa jenyenme ka e tus upwaihme sios. ³ Nam marp wohme yip, kom yipihinge nam narp topo me yip, ta e naiye nam si top yip marp. Nam manange wusyep bongol uku malme naimune naiye pa yende me miye uku naiye nende pupwa. ⁴ Nupe naiye pa juhilyeh no, pa yurp wusyep pe, yipihinge nam si narp topo e yip pe, bongol tikin Lahmborenge Jisas Krais ka si topo e yip. ⁵ Yember miye iki yil syep tikin Satan naiye ka amba e nihe syohe no, ka osme noihmbwaip pupwa kin, kut mindemboi nup yuwo tikin Lahmborenge pe, ka ungwisme yipihinge kin.

Lenge sios Korin, pa jinyenme miye naiye nende pupwa

⁶ Yukur bwore naiye pa yahra e nan yip topo e jute bip yip. Yip sisyme, yis sikirp manai e tatame naiye ka ende kakah lalme ka tenenem. ⁷ Ta e luku pe, pa jinyenme yis tikin noihmbwaip pupwa yiche yil no, pa yurp tu e kakah ambaran naiye yis pakai ta e naiye tukwini yip yurp. Detale, Krais kin ta e worsip Pasova* poi, naiye tinge si yonombe yikil ya yanah neser hendeinge yende ofa yalme Got naiye ka ungwisme poi. ⁸ Ya lalme hriphrip naiye ya mono nai mil ilyeh. Pa yusme noihmbwaip telei naiye tengelyem yende pupwa mie pe, noihmbwaip poi ka bwore mi supule, topo e wusyep poi ka mise.

⁹ Nato tup naiye somohon nam mainge member yip mal pe, nam mana yip naiye yukur pa juhilyeh topo e lenge miye tuweinge naiye yende nin pinip yar. ¹⁰ Yukur nam manange nange pa yusme lenge haiten miye tuweinge lalme naiye yarp kekep e e. Bwore mise, tinge sye yende nin pinip yar, tinge sye yende solombe, tinge sye yende nendei, topo e

tinge sye yahra e nan got hombo e. Naiye pa noiheryembe nange pa tupwaihme tinge, topo e nai e nai e pupwa luku pe, yip pa yusme kekep e e. Kom pakai. ¹¹ Wusyep naiye nam manange ta e le e, lahmende naiye yip top tangal to tatai nato nan tikin Krais, kom kin nende nin pinip yar, nende solombe, nende nendei, nahra e nan tikin got hombo e, gonosambalai, nono e pinip kwote pe, miye ta e luku yukur pa juhilyeh yotop tinge, pakai. Topo e yukur pa yono nai yotop lenge miye tuweinge ta e luku. Na pakai.

¹²⁻¹³ Ta e luku pe, nam yukur tatame naiye ma miyar e lenge miye tuweinge tas wicher. Got kin nilyehe sai ka iyar e tinge. Kom wah naiye iyar e lenge miye tuweinge naiye yarp ya yoto sios pe, luku wah yip. Tup tikin Got nanange ta e le e, Pa jinyenme miye pupwa naiye narp nato mele me yip yi tus.

6

Lenge Kristen yukur pa yember mane sios yi tus wicher lenge haiten ka yiyar e

¹ Naiye miye ende nato sios, ka hindi noinde teketenge wusyep pe, luku ta e la? Ka tahar e lenge miye tuweinge tikin Got, kut ka enge wusyep uku el lenge haiten miye? Pakai! Luku yukur bwore. Lenge miye tuweinge tikin Got, tinge ka yiyar e wusyep uku. ² O ta e yip jinjame, poi lenge miye tuweinge tikin Got pe, mindemboi ya miyar e naimune naiye lenge miye tuweinge tikin kekep yende. O de ta e la nai ti, yip yukur tatame naiye pa yiyar e wusyep sikirp e e juh bumble me yip tip? ³ O ta e yip jinjame, poi miye tuweinge tikin Got, mindemboi poi tatame ya miyar e lenge walip hla kil. Naiye ki ta e luku pe, tukwini poi tatame ya miyar e nai e nai e tikin kekep e e. ⁴ Nupe naiye wusyep ta e luku ka tuhur si e oto sios yip pe, deta e la nai ti yip yala yenge wusyep uku yil lenge miye iyar e naiye yukur yarp ya yoto sios? ⁵ Nam manange wusyep e e naiye yip pa hi e! Ta e yip miye sande teke e nato sios pakai, naiye ka iyar e wusyep

^{5.6} Gal 5.9 ^{5.7} Kis 12.5 * ^{5.7} Eks 12.12-17 Tehei kin Pasova pe, lenge Juta noiheryembe nupe naiye tinge yasme Isip. ^{5.8} Kis 13.7, Lo 16.3 ^{5.12-13} Lo 13.5, 17.7

teketenge naiye sai nato yip? ⁶ Ta e luku pe, detale ti Kristen miye ende ka enge to tatai kin el naiye ka gin wusyep kot el nembep lenge haiten miye tuweinge?

⁷ Yip yenge lenge Kristen to tatai sye ya jan wusyep kot pe, luku ki sasambe nange yip si tambe mi e yasme yanah naiye jande Krai. Tatame pa yusme lenge wachaih ka yende hombo me yip, topo e ka yende nendei yamba e nai e nai e yip? ⁸ Kom yanah pupwa naiye yip yende jande pe, yip yende hwap yale yat yip tip naiye pa yamba e nai e nai e me yip tip. Luku yip yende yal lenge to tatai yip tip pe, luku ki pupwa supule.

⁹ Yukur pa yende hombo me yip tip. Yip sisyme na, lenge miye naiye yende pupwa, yukur ka yi yoto lemame tikin Got naiye ka bepeteme tinge. Ta e lenge miye naiye yende nin pinip yar, lenge miye naiye yasar e nimbep me got hombo e, lenge miye naiye yende nin pinip yar yotop lenge tuweinge naiye si yindi e lenge miye, topo e lenge miye naiye yende nin pinip yar yotop lenge miye. ¹⁰ Topo e lenge miye naiye yende nendei, lenge miye naiye wim lal me nai e nai e lenge mitin sye, lenge miye naiye yono e pinip kwote, lenge miye naiye yanange wusyep teket me lenge mitin sye, lenge miye naiye yende bongol yamba e nai e nai e lenge mitin sye. Lenge miye naiye ta e luku pe, yukur ka yi yoto lemame tikin Got naiye ka bepeteme tinge. ¹¹ Somohon yip sye ta e luku, kom nato nan tikin Krai pe, tinge jaih yip pinip yongohe pupwa yip pe, Got si nalanatme yip kitikin. Pe yip prihe bwore mise yalme nembep tikin Got nato nan tikin Lahmborenge. Jisas Krai nende yip bwore bwarme topo e bongol tikin Yohe Yirise.

Wahri poi pe, yukoh tikin Yohe Yirise

¹² Miye sye yanange na, “Nai e nai e lalme ki bwore naiye ma mende”. Kom nam mana yip, nai e nai e lalme luku yukur ka ungwisme poi naiye ya murp bwore. Miye sye yanange na, “Nai e nai e lalme ki bwore naiye ma mende”. Kom yukur bwore naiye nai e nai e luku ka bepeteme poi. Detale, se ka ende yumbune poi. ¹³ Miye sye yanange na, “Nai tikin naiye yono na gah

tapam, topo e tapam tikin naiye namba e nai.” Wusyep uku bwore mise, kom min-demboi Got ka ende nai hoi uku ka mi e. Wahri poi pe, yukur naiye ya mende nin pinip yar, na pakai. Wahri poi tikin Lahmborenge, topo e Lahmborenge bepeteme wahri poi. ¹⁴ Got nahra e Lahmborenge tahar nasme nule pe, kin se ka ahra e poi topo e bongol kin. ¹⁵ Yip sisyme na, wahri yip pe, wahri tikin Krai. Tatame naiye ya mende wahri Krai menel e mil wahri tuwei naiye wende nin pinip yar lakai? Pakai supule! ¹⁶ Ta e yip jinjame, miye naiye namba e nemei topo e tuwei naiye wende nin pinip yar pe, wahri tinge hindi si njilyeh. Ki ta e wusyep naiye sai nato Tup tikin Got nanange na, “Tinge hindi wahri ilyeh.”

¹⁷ Kom lahmende naiye narp nato syep Lahmborenge pe, yipihinge kin si gahilyeh topo e Lahmborenge.

¹⁸ Yusme hwap pupwa naiye nin pinip yar. Hwap pupwa lalme naiye lenge miye yende pe, ki sai tas wahri wicher. Kom miye naiye nende nin pinip yar pe, kin nende yumbune wahri kitikin. Detale, hwap uku kin nal wahri mele e. ¹⁹ Yip sisyme na, wahri yip pe, yukoh tikin Yohe Yirise. Got si yal yip Yohe Yirise luku pe, kin narp nato yip. Yip yukur bepeteme yip tip, pakai. ²⁰ Got kin nende yitini nembere naiye kin namba e yip. Ta e luku pe, pa yenge wahri yip yahra e nan tikin Got.

7

Pol nanange wusyep me yanah naiye dindi

¹ Tukwini nam da mungwisme wusyep njisilih naiye somohon yip yainge sai tup, ki ta e le e: Ki bwore naiye lenge miye yukur ka dindi lakai? ² Ki bwore, kom nam noiheryembe naiye ki bwore naiye miye ka enge tuwei, topo e tuwei ta windi e miye no, yukur ka yende nin pinip yar.

³ Miye ka aja e wahri kin elme tuwei kin, o yukur ka upwai e, na pakai. Ki nahilyeh ta e tuwei, ta waja e wahri ti wilme miye ti, yukur ta wupwai e. ⁴ Tuwei yukur ti bepeweteme wahri ti, pakai. Miye ti, kin bepeteme wahri ti topo e. Ki nahilyeh

ta e miye, miye yukur kin bepeteme wahri kin, tuwei kin ti bepweteme wahri kin topo e. ⁵ Yip hindi miye tuweinge naiye si dindi pe, yukur ende ka aña e teket me ende no, ka upwai e wahri kin, na pakai. Sai naiye pa hindi tapam ilyeh no, pa hindi yupwai e wahri yip hindi naiye yip da top Yai Got yininge wusyep nup sye. Kom naiye wah uku ka mi e pe, pa hindi plihe juhilyeh. Yanjah ta e luku pe, se pa tupwaihme miye pupwa Satan naiye ka ondol me yip hindi no, pa tumbeyi yoto nin pinip yar. Detale, yip yukur tatame pa yupwai e niohmbwaip tahar yip. ⁶ Wusyep nam e e nam manange naiye ka ungwisme yip. Yukur ka bongol tu e wusyep erneme. ⁷ Nam nioheryembe nange ki bwore naiye lenge miye tuweinge lalme yukur ka dindi, ka yurp norombe tu e nam. Kom Lahmborenge si pwal poi yitini ilyeh ilyeh tongonose. Got nangange yitini me lenge sye naiye ka dindi, kut kin nangange lenge sye naiye ka yurp norombe.

⁸ Kom wusyep e e nala elme lenge miye tuweinge naiye yukur dindi, topo e lenge tuweinge naiye miye tinge si yule. Pe nam da mini yip tu e le e, bwore kin naiye pa yurp norombe tu e nam. ⁹ Naiye yukur pa bepyeteme niohmbwaip tahar yip pe, bwore kin naiye pa dindi no, yukur niohmbwaip yip ka tuhur naiye pa yende nin pinip yar.

¹⁰ O naiye lenge Kristen miye tuweinge si dindi pe, nam da yul yip wusyep erneme le e. Le e yukur wusyep erneme nam ilyeh, pakai. Le e wusyep erneme tikin Lahmborenge nanange ta e le e. Tuwei yukur ta wowor e dindi topo e miye ti. ¹¹ Kom naiye ta wowor e dindi topo e miye ti pe, ta wurp tu e loko, kut yukur ta plihe windi e miye ende. Tu pakai pe, ta plihe wila niohmbwaip ilyeh topo e miye ti naiye somohon ti windi e kin. Miye ti yukur ka ginyenme ti. Ta e luku pe, lenge miye yukur ka yowor e dindi.

¹² Le e wusyep nam tanam nala el lenge mitin lalme, yukur wusyep Lahmborenge, pakai. Naiye Kristen miye ende si nenge haiten tuwei no, ti hriphrip naiye ta wurp topo e kin pe, yukur ka ginyenme.

¹³ Ki nahilyeh ta e Kristen tuwei ende naiye si windi e haiten miye ende no, ka hriphrip naiye ka orp topo e ti pe, yukur ta gwinyenme kin, na pakai. ¹⁴ Naiye miye yukur nimbilme niohmbwaip kin nalme Lahmborenge, kom kin nenge tuwei naiye si wimbilme niohmbwaip ti pe, luku ki nende kin si bwore prihe. Ki nahilyeh ta e tuwei naiye yukur wimbilme niohmbwaip ti walme Lahmborenge, kom ti windi e miye naiye kin si nimbilme niohmbwaip kin pe, luku ki nende ti si bwore prihe. Naiye yukur ki ta e luku pe, talah tinge hindi ta e haiten, yukur ka tuhur prihe yil nembe tikin Got. Kom nai ta e luku pe, tinge si tahar prihe. ¹⁵ Kom miye lakai tuwei naiye yukur yimbilme niohmbwaip no, haiten miye da osme Kristen tuwei kin, lakai haiten tuwei da wusme Kristen miye ti pe, pa yusme ka yil. Wusyep erneme yukur nupwai e tinge naiye lenge haiten miye tuweinge ka yurp topo me tinge. Detale, Got nasande naiye pa yurp topo e niohmbwaip numwaiye. ¹⁶ Yip tuweinge tikin Lahmborenge, yip tatame naiye pa yungwisme lenge miye yip ka tuhur Kristen, lakai pakai? Ki nahilyeh ta e naiye yip lenge miye, yip tatame naiye pa yungwis lenge tuweinge yip ka tuhur Kristen, lakai pakai?

Got si nalanatme poi pe, ya murp nahilyeh tu e luku minge mil

¹⁷ Poi ilyeh ilyeh ya murp gunde niohmbwaip tikin Got naiye kin si nalanatme poi pe, ya murp nahilyeh tu e luku minge mil. Le e wusyep hra embep nam nal lenge sios lalme. ¹⁸ Miye naiye si notombo wahri hi kin no, Got nalanatme kin pe, yukur ka nioheryembe wula wula. Topo e miye naiye yukur notombo wahri hi kin no, Got nalanatme kin pe, yukur ka plihe otombo wahri hi kin. ¹⁹ Naiye yotombo wahri hi, topo e naiye yukur yotombo wahri hi pe, luku yukur nai embere. Nai embere kin pe, pa junde wusyep erneme tikin Got.

²⁰ Nupe naiye Got nalanatme poi pe, ya murp nahilyeh tu e luku minge mil.

²¹ Somohon nin narp miye wah pakaiye, kom Got si nalanatme nin pe, yukur na nioheryembe wula wula. Kom naiye yanjah

noinde sai naiye na orp hlaininge pe, ende tu e luku enge el. ²² Miye naiye somohon narp miye wah pakaiye no, Lahmborenge nalanatme kin pe, kin si miye tikin Lahmborenge. Naiye nembep tikin Lahmborenge pe, kin si tahar miye hlaininge. Ki nahilyeh ta e miye naiye si narp hlaininge njupe naiye Krai nalanatme kin pe, kin ka orp tu e miye wah pakaiye tikin Krai. ²³ Got si niche yitini nembere namba e nin pe, yukur na plihe orp tu e miye wah pakaiye lenge miye. ²⁴ Lenge to tatai, yanah naiye somohon Got nalanatme yip no, yip jande yenge yat pe, pa junde tu e luku yenge yil.

Pol nanange wusyep me lenge miye tuweinge naiye yukur dindi

²⁵ Lahmborenge yukur pwale wusyep ernjeme ende naiye ma mini yip lenge miye tuweinge naiye yukur dindi, kom le e nam da mininge wusyep noihmbwaip nam. Detale, Got kin noih mi mi me nam, topo e kin si nalanatme nam pe, wusyep naiye nam manange pe, ki bwore mise. ²⁶ Nam noiheryembe mane nembere naiye ka ot pe, ki bwore naiye lenge miye yukur ka dindi. ²⁷ Naiye nin si nenge tuwei pe, yukur na ginyenme. O naiye yukur nin nenge tuwei pe, yukur na ahai e tuwei naiye na enge. ²⁸ Kom naiye na enge tuwei pe, luku yukur nin njende pupwa, topo e naiye tesimbihye ende ta windi e miye pe, yukur ti wende pupwa. Kom lenge miye tuweinge naiye si dindi pe, tinge ka yamba e mane wula wula. Ta e luku pe, nam gwarng mane luku naiye ka ot me yip.

²⁹ Lenge to tatai nam, wusyep nam manange ta e le e, nup yuwo si nat sihei pe, tukwini nenge nal pe, lenge miye tuweinge naiye dindi, lakai yukur tinge dindi pe, yukur naiye nembere, pakai. ³⁰ Lenge miye tuweinge naiye yilil pe, prepwan naiye ka noiheryembe wula wula me mane tinge. Topo e lenge miye tuweinge naiye hriphrip pe, prepwan naiye ka noiheryembe wula wula me naimune naiye njende tinge

no, tinge hriphrip. Topo e lenge miye tuweinge naiye yiche wuhau yamba e nai e nai e pe, tinge yukur ka noiheryembe wula wula me nai e nai e bwore bwore tinge naiye ka se mi e. ³¹ Lenge miye tuweinge naiye yende wah me nai e nai e kekep e e pe, tinge ka yeteke e nai e nai e luku yukur nembere me tinge. Detale, poi sisyme nange yukur wohe naiye kekep e e, topo e nai e nai e lalme ka mi e.

³² Nam gwarng naiye pa noihmbwaip mane. Miye tikin Lahmborenge naiye yukur nenge tuwei pe, kin ka noiheryembe wah tikin Lahmborenge no, Lahmborenge ka hriphrip me kin. ³³ Kom miye naiye nenge tuwei pe, kin ka noiheryembe nai e nai e kekep e e naiye ka ende tuwei kin ta hriphrip. ³⁴ Ta e luku pe, noihmbwaip kin nuwor hoi. Lenge tesimbihye topo e lenge tuweinge naiye yukur yindi e miye pe, noihmbwaip tinge ka tenji bongol me wah tikin Lahmborenge. Pe tinge ka yana e tinge yilme Lahmborenge naiye ka yurp bwore bwarme yoto wahri topo e yipihinge tinge. Kom tuwei naiye windi e miye pe, ta noiheryembe nai e nai e kekep naiye ta wende no, miye ti ka hriphrip.

³⁵ Nam manange wusyep naiye ka ungwisme yip no, pa yurp bwore bwarme. O nam yukur manange pakai me yip naiye pa dindi, pakai. Nam masande naiye pa yende bwore bwarme wah tikin Lahmborenge, topo e pa yana e yiptip supule yilme Lahmborenge no, pa yurp bwore bwarme.

³⁶ Kom naiye miye ende noihmbwaip kin tahar bongol naiye ka enge tuwei naiye tinge si yalanatme pe, ka enge ti, luku ki bwore. Yukur kin njende pupwa, pakai.*

³⁷ Kom naiye miye ende ka noiheryembe bongol e oto noihmbwaip kin nange yukur ka enge tuwei uku naiye tinge si yalanatme kin, topo e naiye ka tule noihmbwaip tahar kin pe, prepwan. Ki bwore, naiye ka hindi yurp norombe. ³⁸ Miye nenge tuwei naiye tinge si yalanatme kin pe, luku ki bwore, kom miye naiye yukur nenge tuwei pe, ki

* **7.36** Naiye yai noiheryembe wula wula me talah tuwei kin naiye munuh si narpe ti pe, kin noiheryembe naiye ta windi e miye pe, ka ende tu e naiye kin noiheryembe, luku yukur kin njende hwap. † **7.38** Yai nasme talah tuwei kin ta windi e miye. Luku ki bwore. Kom naiye yai yukur nasme talah tuwei kin windi e miye pe, luku ki bwore supule.

bwore supule.[†]

³⁹ Tuwei naiye wowore dindi miye ti no, miye ti teter narp pe, ti yukur warp hlaininge. Kom miye ti naiye ka ole pe, ti warp hlaininge naiye ta windie miye ende naiye nasande ti. Kom ta windie miye naiye gande Lahmborenge. ⁴⁰ Kom nam naiheryembe ta e le e, naiye yukur ta plihe windie miye ende pe, ti ta wurp naihmbwaip numwaiye. Yohe Yirise narp nato nam pe, nam manange wusyep ta e le e.

8

Nai naiye tinge yende ofa yalme got hombo e

¹ Tukwini nam da mininge wusyep me hro hau naiye tinge yende ofa yalme got hombo e. Yip sye yanange nange luku poi lalme sisysteme. Kom sande teke e luku nende miye gate bip nahra e nan kitikin. Kut poi ya mende niharar lenge mitin pe, luku ka ende sios ka tuhur bongol.

² Naiye miye ende ka naiheryembe nange kin sisysteme nai e nai e lalme pe, kin pupwa miye hombo e, topo e sande teke e kin sehei e. ³ Kom miye naiye nende nihararme Got pe, sande teke e kin tatame, topo e Got sisysteme kin.

⁴ Ta e luku pe, yuwor naiye tinge yende ofa yalme got hombo e pe, nam da mininge tu e le e. Poi sisysteme luku: got hombo e yukur mise, pakai. Got mise nilyeh kin narp. ⁵ Naiye mitin sye pe, tinge yanange na, "Got wula wula sekete pe, sye yarp yanah naitem, o sye yarp jah kekep." Tinge yanange nange nai e nai e luku got tinge, topo e lahmborenge tinge.

⁶ Naiye poi pe, Got sep ilyeh sai, kin Yai. Nai e nai e lalme naiye kin nende, topo e poi pe, kitikin lalme.

Topo e Jisas Krais kin Lahmborenge nilyeh. Got topo e Krais, tinge hindi yende nai e nai e lalme le e

naiye tukwini sai, topo e tinge pwal poi laip.

⁷ Kom yukur miye tuweinge lalme sisysteme wusyep mise luku. Miye sye yip somohon yono nai hro hau naiye tinge yende nersep. Tinge sisysteme naiye tinge yono nai nersep uku naiye tinge yende me got hombo e. Ta e luku pe, tinge

naiheryembe nange tinge si yende pupwa.

⁸ Nai yukur ka ungwisme jahilyeh poi topo e Got pe, nai naiye poi mono, yukur ka enge poi el wohme Got. Topo e naiye ya mininge pakai naiye yukur ya mono nai pe, luku yukur ka ende poi ya bwore mil nembep tikin Got. ⁹ Yip tatame naiye pa yono nai naiye yip yasande. Kom naihme naiye pa yono hro hau pe, se ka ende lenge miye tuweinge naiye jande Lahmborenge pe, yukur tinge jan bongole pe, se ka tumbe yi yoto hwap. ¹⁰ Nin sisysteme, naiye got hombo e yukur sai pe, nin tatame naiye na el luh moi naiye tinge yende hro hau yahra e nan tikin got hombo e pe, na top lenge ono nai. Kom naihme naiye miye ende tikin Lahmborenge naiye yukur gan bongole pe, ka eteke e nin naiye nin nono nai uku pe, luku se ka ahra e naihmbwaip kin naiye ka ono nai topo e. Ta e luku pe, kin naiheryembe nange kin si nende hwap. ¹¹ Ta e luku pe, naiye na ono hro hau pe, ka ende yumbune to nin, kom Krais nulme kin topo e. ¹² Pe naiye nin si nende pupwa luku no, ki nende yumbune naiheryembe bwore tatai nin pe, luku nin si nende pupwa nalme Krais topo e.

¹³ Ta e luku pe, hro hau naiye kete to nam nato pupwa pe, yukur ma plihe mono nai uku no, ka ende yumbune to nam no, ka tumbe e oto hwap.

9

Pol kin hriphrip naiye yukur kin namba e yitini me wah aposel naiye kin nende

¹ Ta e nam yukur marp hlaininge lakai? Ta e nam yukur aposel lakai? Ta e nam yukur meteke e Jisas, Lahmborenge poi lakai? Topo e ta e yip yukur naisep wah naiye nam mende me Lahmborenge lakai?

² Naiye mitin sye pe, ka naiheryembe nange nam yukur aposel, kom yip, yip si sisysteme naiye nam aposel. Detale, yip si tahar Kristen mi e pe, luku ki ta e wutu naiye ki sasambe nange nam aposel mise tikin Lahmborenge.

³ Nam plihe mungwisme wusyep mal lenge miye tuweinge naiye yinie nam nange nam yukur aposel ende, pakai.

⁴ Ta e nam yukur tatame naiye ma mamba e

ƚai topo e pinip ta e ƚaiye yitini me wah ƚaiye ƚam mende lakai? ⁵ Pita hindi to tikiƚ Jisas, topo e lenge aposel pe, tinge yenge lenge tuweinge tinge yal topo e tinge. O ƚam, ƚaiye ma munge tuwei pe, tatame ta wil topo e ƚam lakai? ⁶ Ta e poi hindi Banabas pe, poi hindi ya mende wah wuhyau ƚaiye ya bepeteme potopoi topo e wah ƚaiye poi mende. O lenge sye pakai. ⁷ Miye ƚaiye ƚende wah wondoh tikiƚ ami pe, kin yukur ƚiche wuhyau ƚaiye bepeteme kitikiƚ. Topo e miye ƚaiye worsyep ƚai nato wah kin pe, kin talame ƚai nato wah uku ƚende ƚono. Topo e miye ƚaiye ƚonorh worsip pe, kin kete ƚimbirip mwa worsip kitikiƚ ƚono e. ⁸ Ta e se pa ƚoiheryembe nange ƚam manange wusyep gwande ƚoihmbwaip lenge miye ilyehme, lakai wusyep erneme tikiƚ Moses plihe ƚanange topo e? ⁹ Poi gwonose wusyep erneme tikiƚ Moses ƚanange na,

Yukur na upwai e mut yuwor kau tuhwim
ƚupe ƚaiye kin nesyer e bundenge sep.

Ta e Got ƚoiheryembe lenge yuwor kau tuhwim ƚilyeh pe, kin ƚanange wusyep uku lakai?

¹⁰ Got ƚoiheryembe poi pe, ki nainge wusyep uku lakai? Hei, wusyep uku ki nainge natme poi miye ƚaiye muwor e kekep worsyep ƚai, topo e miye ƚaiye talame ƚai pe, wah nihe ƚaiye tinge hindi yende pe, ka hindi talame ƚai sye ƚaiye si sasarme. ¹¹ Poi si mononde wusyep tikiƚ Got ma moto ƚoihmbwaip yip. Mi e pe, ki bwore ƚaiye pa pul poi ƚai e ƚai e ƚaiye ka ungwisme wahri poi tuwa e wah ƚaiye poi si mende. ¹² Yip yangange ƚai e ƚai e sye yal lenge mitiƚ sye ƚaiye yende wah tikiƚ Got bumbe me yip, kom ƚaiye poi pe, wah poi ki ƚembere nengelyembe tinge. Topo e poi mamba e nihe syohe, kom poi yukur mende bongol ƚaiye ya mamba e ƚai e ƚai e me yip. Detale, poi hi gwarƚe ƚaiye ya mamba e ƚai e ƚai e me yip pe, se ka gise yaƚah me wusyep bwore mise tikiƚ Kraiƚ ƚaiye pa yamba e.

¹³ Bwore mise, yip sisyeme na, lenge pris ƚaiye yende wah ya yoto yukoh yirise pe, ka

yono ƚai tikiƚ yukoh yirise. Topo e lenge pris ƚaiye yende ofa luku ƚan ƚeser hendeinge pe, tinge ka yono ƚai sye tikiƚ ofa luku. ¹⁴ Topo e Lahmboreƚe ƚanange na, lahmente ƚaiye ƚononde wusyep mise tikiƚ Got nato ƚoihmbwaip lenge miye tuweinge pe, kin ka amba e ƚai me tinge. ¹⁵ Kom ƚam yukur mamba e ƚainde ta e wuhyau lakai ƚai, topo e ƚam yukur mainge tup member mal ƚaiye ma mamba e ƚainde me yip, pakai supule. O nimbot ki pwambe pupwa supule ƚaiye ma mule berme wah uku, kom ƚam yukur misilih yip ƚaiye pa pule ƚainde, pakai. Yitini ƚaiye ƚam ƚoiheryembe nange ma mamba e tuwa e wah ƚaiye ƚam mende pe, yukur ƚam mamba e. ƚam hriphrip ƚaiye yukur ƚam misilih yip ƚainde ƚaiye pa yungwisme ƚam. Topo e ƚam gwarƚe ƚaiye miye ende ka otombo yaƚah uku. ¹⁶ ƚam yukur ma gute bip ƚam, topo e ma mahra e naƚ ƚam me wah tikiƚ Got ƚaiye ƚam mende. Luku wah ƚaiye Got si pwale ma mende. ƚaiye yukur ƚam manange malaƚatme wusyep mise luku pe, mindemboi pe, ma mamba e nihe syohe. ¹⁷ ƚaiye ma mende wah tu e ƚaiye ƚasande ƚam pe, luku tatame ma mamba e yitini. Kom pakai, Lahmboreƚe pwale wah uku ƚaiye ma mende pe, ma mende. ¹⁸ Ma mamba e yitini mune me wah uku ƚaiye ƚam mende? Yitini luku si ta e ƚaiye ƚam manange wusyep tikiƚ Got. ƚam tatame ƚaiye ma misilih yip ƚaiye pa pule yitini me wah ƚaiye ƚam mende, kom yukur ƚam misilih yip.

Pol narp ta e miye wah lenge miye tuweinge lalme

¹⁹ ƚam miye hlaininge, miye onдох ende yukur bepteme ƚam, kom ƚam miye wah pakaiye. ƚam ma gwah tuwihe lenge mitiƚ lalme ƚaiye wula ka yimbilme ƚoihmbwaip yilme Lahmboreƚe. ²⁰ ƚupe ƚaiye ƚam mende wah top lenge Juta pe, ƚam marp ƚahilyeh ta e tinge. ƚam yukur marp tuwihme wusyep erneme tikiƚ Moses, kom ƚupe ƚaiye ƚam mende wah top tinge pe, tinge yeteke e ta e ƚaiye ƚam marp tuwihme wusyep erneme no, ka

yimbilme ñoihmbwaip tinge. ²¹ Ñupe ñaiye ñam mende wah topo e lenge haiten miye tuweinge pe, tinge yeteke e ñam ta e ñaiye ñam yukur marp tuwihme wusyep erneme lenge Juta no, lenge haiten miye tuweinge ka yimbilme ñoihmbwaip. Luku yukur ta e ñaiye ñam masme wusyep Got. Ñam marp tuwihe wusyep erneme tikin Krai.

²² Lenge miye tuweinge ñaiye yukur yarp bongol pe, ñam marp ñahilyeh ta e tinge no, ka ende tinge ka yimbilme ñoihmbwaip. Ta e luku pe, ñam mende ñahilyeh mal lenge mitin lalme ñaiye tinge sye ka yutme Lahmborenge. ²³ Ñaimune ñaiye ñam mende luku pe, ka ungwisme wusyep mise tikin Got ka ende embere enge el no, ñam topo e ma mamba e ñai e ñai e bwore bwore ñaiye Got si nupwai e wusyep nato wusyep bwore mise kin.

Poi ya kwertetenge bongole no, ya mamba eyitini

²⁴ Yip sisysteme miye lalme tinge jertetenge susungurh, kom miye sep ilyeh ñaiye nal yer pe, kin ka amba e yitini. Ta e luku pe, pa jertetenge bongole no, pa yamba e yitini. ²⁵ Lenge miye ñaiye jertetenge susungurh pe, ñendehei kin tinge yende sasaie yer ñaiye wahri tinge ka amba e bongol. Tinge yende luku ñaiye ka yamba e yitini ñaiye ka yi jere ñaiye mi e kin. Yitini luku mindemboi ka pupwa. Kut poi mende wah me yitini ñaiye ka si nye nyermbe. ²⁶ Ñupe ñaiye ñam kwertetenge mal pe, yukur ñam bep mal e mal e. Ñam kwertetenge bwarme ma tatame ñaiye wutu kin ñaiye mie. Topo e ñupe ñaiye ñam marmbe pe, ñam yukur miche syep paka pakaiye mal e mal e. ²⁷ Pakai, ñam monombe wahri ñam tanam mende wah ñaiye ka gunde ñasande ñam tanam. Detale, ñam hi gwarng e ñaiye ma mininge wusyep mise tikin Got mil lenge miye tuweinge pe, mindemboi yukur ma se mamba e yitini.

10

Ñoihme ñaiye pa yisar e ñimbep me got hombo e

¹ Lenge to tatai ñam, ñam masande pa sisysteme bworerme ñaimune ñaiye somohon ñende lenge mwan ka poi ñupe ñaiye tinge jande Moses pe, tinge lalme yarp tuwihme mwahit ñaiye ki nal yerme tinge, topo e ki samb lenge yanah ñaiye tinge yal, topo e tinge yerne Loh Pinip Yaihe. ² Ki ta e ñaiye tinge lalme yamba e pinip ñupe ñaiye tinge jande Moses ya yoto mwahit topo e loh pinip. ³⁻⁴ Tinge lalme yono kakah ñilyeh ñaiye Yipihinge tikin Got nangang lenge, topo e tinge lalme yono e pinip ñilyeh ñaiye Yipihinge tikin Got nangang lenge. Tinge yono e pinip ñeser tikin Got ñaiye tinge top kin yal pe, ñeser uku kin Krai. ⁵ Kom Got yukur hriphrip me wula tinge. Ta e luku pe, tinge yule pe, wahri tinge ñanar nal e nal e nato moi gungurar.

⁶ Tukwini ñai e ñai e luku ki ta e ñaiye sasambe, topo e wusyep hra embep natme poi ñaiye yukur ñoihmbwaip poi ka tuhur me ñai e ñai e pupwa tu e ñaiye tinge yende. ⁷ Topo e yukur ya masare ñimbep me got hombo e ta e ñaiye sye tinge yende. Wusyep mise tikin Got ñanange na, Lenge miye tuweinge jah yarp yono ñai, topo e tinge yono e pinip mi e pe, tinge yende wenersep.

⁸ Poi yukur ya mende nin pinip yarp tu e sye tinge ñaiye yende no, ñau ilyehe sai uku pe, lenge miye tuweinge 23,000 yule. ⁹ Poi yukur ya mondol me ñoihmbwaip ñumwaiye tikin Lahmborenge tu e ñaiye sye tinge yende no, lenge hwan yono lenge pe, tinge yule. ¹⁰ Poi yukur ya mininge wusyep sekete tuhwarme Got tu e ñaiye sye tinge yende no, walip hla nongomb lenge pe, tinge yule. ¹¹ Ñai e ñai e le e ki tas ta e ñaiye sasambe nal lenge sye pe, tinge yainge wusyep e e yatme poi ta e wusyep hra embep no, ya sisysteme na, ñup e e ñaiye poi marp pe, ñup sihei tikin ñup yuwo.

¹² Lahmende ñaiye ñoiheryembe nange kin si gan bongole no, kin tupwaihme hwap pe, kin ka ñoiheryembe bworerme ñaiye yukur ka plihe tumbe e oto hwap. ¹³ Ñondol me lalme ñaiye natme yip pe, yukur ki ñoinde, ki ñahilyeh ta e ñaiye ki

natme lenge mitin. Kom Got se ka gunde wusyep tupwai kitikin pe, yukur ka osme nondol me ende naiye ka ondol me yip, naiye ka engelyembe bongol yip, pakai. Naiye nondol me ka ondol me yip pe, Got se ka ungwisme yip pe, ka ende yip pa jin bongol no, pa yengelyembe nondol me luku.

Yukur ya mahra e nan Got topo e yipihinge pupwa

¹⁴ Ta e luku pe, lenge to tatai nam, yusme naiye pa yahra e nan got hombo e. ¹⁵ Wusyep e e naiye nam mana yip pe, yip miye tuweinge mungwim sai pe, yiyar e wusyep e e naiye nam mana yip. ¹⁶ Nupe naiye poi da mono nai tikin Lahmborenge pe, poi manange wusyep hriphrip, topo e poi misilihme Got naiye ka ende poi ya tongor mil Krais. Mi e pe, poi mono e nemwa ta e naiye lenge Korin yono e pinip wain naiye sai yukoh uku ta e naiye wim tikin Lahmborenge naiye nenge poi lalme na gahilyeh. Topo e nupe naiye poi mowor e kakah no, poi mono pe, luku ki nenge poi gahilyeh ta e wahri tikin Krais. ¹⁷ Kakah sep ilyeh sai pe, poi lalme mono kakah uku. Ta e luku pe, poi lalme marp wahri ilyeh tikin Krais. ¹⁸ Noheryembe lenge Juta. Yowor naiye tinge yikil ya yanah neser hendeinge no, tinge yende ofa yalme Got pe, tinge yono yuwor uku pe, luku ta e naiye tinge jahilyeh topo me Got yal neser hendeinge.

¹⁹ Yip sisyme wusyep naiye nam manange lakai? Yip sye noheryembe naiye nam manange ta e le e, "Nai naiye lenge haiten yende ofa me yipihinge pupwa pe, luku ki nai bwore mise. Topo e yipihinge pupwa ki bwore mise." Pakai supule! ²⁰ Kom nam manange ta e le e, nai naiye tinge yende ofa yanah neser hendeinge lenge haiten pe, luku tinge yende ofa yalme lenge yipihinge pupwa, yukur nalme Got. Pe nam gwarngae naiye pa juhilyeh topo e lenge yipihinge pupwa. ²¹ Yukur pa yono e pinip juh yokoh tikin Lahmborenge, topo e pa plihe yono e pinip juh yokoh tikin yipihinge pupwa. Yukur pa yono nai yurp hendeinge tikin Lahmborenge, topo e pa

plihe yono nai yurp hendeinge tikin yipihinge pupwa. ²² Ta e poi da mende Lahmborenge ka noihmbwaip nihe topo e tuhwarmae poi lakai? Topo e poi noheryembe nange poi bongol mengelyembe kin lakai?

Ya noheryembe lenge mitin

²³ Nai e nai e lalme ki bwore naiye ya mende, kom yukur nai e nai e lalme luku ka ungwisme poi no, ya murp bwore. Nai e nai e lalme luku ki bwore naiye ya mende, kom nai e nai e lalme yukur ka ungwisme poi Kristen ya murp bongol. ²⁴ Yukur ya noheryembe naiye ya mungwisme potopoi, na pakai. Ya mungwisme lenge mitin sye.

²⁵ Yuwor lalme naiye tinge yende windau yal luh windau pe, pa yono. Yukur pa noheryembe wula wula no, pa yisilih yule yut. ²⁶ Wusyep tikin Got nanange na, Kekep topo e nai e nai e lalme naiye sai nato kekep pe,

luku tikin Lahmborenge.

²⁷ Naiye haiten miye ende ka isilih nin naiye pa hindi yono nai no, nin noheryembe naiye na el pe, ono nai naiye ki yale. Yukur na hi girnge no, na noheryembe wula wula naiye na plihe isilih el e ot. ²⁸ Kom naiye miye ende ka ini nin na, "Yuwor e e tinge si yahra e nan got hombo e" pe, yukur na ono yuwor uku. Detale, na noheryembe wusyep naiye miye uku nana nin pe, yukur na ende yumbune noihmbwaip bwore kin. ²⁹ Nam yukur noheryembe nin, nam noheryembe lenge mitin sye. Naiye miye ende yukur ka ininge wusyep ende me nai pe, ni tatame na ono nai naiye ni sande. Yukur na gunde noihmbwaip miye ende me naimune naiye kin hi garngae naiye ka ono. ³⁰ Naiye nam si manange wusyep hriphrip malme Got me nai naiye nam da mono pe, deta e la nai ti ka jonome nam nange nam mende pupwa?

³¹ Ta e luku pe, nai naiye na ono, lakai pinip naiye na ono e, lakai nai e nai e naiye na ende pe, ende naiye na ahra e nan tikin Got. ³² Noheryembe lenge Juta, topo e lenge haiten, topo e lenge miye tuweinge tikin Got, naiye yukur na ende nainde pupwa no, na ende tinge ka tumbe yi yoto hwap.

³³ Yende tu e naiye nam mende. Nam mende

ɲaiye tinge ka lalme hriphrip me ɲaimune ɲaiye ɲam mende. ɲam yukur ɲoiheriyembe ɲam, pakai. ɲam ɲoiheriyembe tinge lalme nange Lahmborenge ka ungwisme tinge.

11

¹ Yip pa junde yaɲah ɲam tu e ɲaiye ɲam gwande Krai.

Pol ɲanange ɲaiye lenge tuweinge ka ya-para e ɲondoh tinge

² ɲam hriphrip me yip supule, detale, nye nyermbe yip ɲoiheriyembe ɲam, topo e yip jande yaɲah tiki Lahmborenge ɲaiye ɲam yasam yip. ³ Kom ɲam masande yip pa sisyme tu e le e, Krai kin ɲondoh me lenge miye lalme, o miye kin ɲondoh me tuwei kin, kut Got kin ɲondoh me Krai. ⁴ ɲaiye miye ka apara e ɲondoh kin no, ka isilihme Yai, lakai ka ininge wusyep profet ende pe, luku kin naɲa e hi e nalme Krai ɲaiye kin miye ondoh poi. ⁵ Topo e ɲaiye tuwei ende yukur wapara e ɲondoh ti no, ti wisilihme Yai, lakai ti wanange wusyep profet ende gwan halhale pe, luku ti ta waɲa e hi e wilme miye ti. Luku pe, ki ɲahilyeh ta e tuwei ɲaiye ti si wainge ɲondoh ti. ⁶ ɲaiye tuwei yukur wapara e ɲondoh ti pe, ta wotombo ɲondoh waih ti ka sehei e. Kom ɲaiye ta hi e ɲaiye ta winge pe, ta wapara e ɲondoh ti.

⁷ Miye kin ta e yipihinge ɲaiye ɲasambe naɲ embere topo e bongol tiki Got pe, yukur ka apara e ɲondoh kin, kut tuwei ti wasambe naɲ embere topo e bongol ɲaiye miye ti. ⁸ Got yukur nenge wahri tuwei ɲende miye, pakai. Kin nenge wahri miye ɲende tuwei. ⁹ Got yukur ɲoiheriyembe tuwei no, kin ɲende miye ɲaiye ka ungwisme ti, pakai. Kin ɲoiheriyembe miye pe, ki ɲende tuwei ɲaiye ta wungwisme kin. ¹⁰ Ta e luku pe, tuwei ta wapara e ɲondoh ti no, luku ka sasambe tu e ɲaiye ti warp tuwihme miye ti. Detale, ɲembep lenge walip hla sai. ¹¹ Kom poi miye tuweinge tiki Got pe, tuwei yukur ta wurp tititi, topo e miye yukur ka orp kitiki, pakai. ¹² ɲendeheiyeh Got nenge wahri miye ɲende tuwei, kom tukwini tuwei wara e miye. Kom ɲai e ɲai e lalme luku pe, Got kin tehei. ¹³ Yip

ɲoiheriyembe ta e lai me wusyep e e, ɲaiye tuwei yukur wapara e ɲondoh ti no, ti wisilihme Yai gwan halhale pe, luku ki bwore lakai? ¹⁴ Lenge miye tuweinge yanange nange ki hi e, ɲaiye dohwaih lenge miye ka sokoloh. ¹⁵ Kom ɲaiye tuwei dohwaih ti sokoloh pe, luku ta e ɲaiye hihiyilih ti. Detale, tinge yaɲa e dohwaih sokoloh ɲaiye ka apara e ɲondoh ti. ¹⁶ Kom ɲaiye miye ende ka ininge nange wusyep e e ɲaiye ɲam manange ki hombo e pe, ɲam da mininge tu e le e. Poi yukur gwande yaɲah ɲoinde, topo e sios tiki Got yukur jande yaɲah ɲoinde, pakai.

Lenge Korin yamba e ɲai tiki Lahmborenge, kom tinge yukur ɲoiheriyembe mitin sye

¹⁷ ɲupe ɲaiye yip jahilyeh yende lotu pe, yip si yende ɲai e ɲai e ɲaiye yukur bwore pe, ɲam yukur hriphrip, kom le e wusyep erneme ɲam ɲaiye pa yende junde. ¹⁸ ɲendeheiyeh kin lenge mitin sye yana ɲam nange ɲupe ɲaiye yip jahilyeh yende lotu pe, yip yowor e yip tip hoime pe, yip teketenge yale yat yiptip. Pe luku ɲam sisyme nange wusyep sye mise. ¹⁹ Yip yowor e yip tip hoime pe, luku ki bwore ɲaiye ki sasambe ɲaiye lahmende bwore mise, o lahmende hombo e. ²⁰ ɲupe ɲaiye yip jahilyeh yende lotu pe, yaɲah ɲaiye yip yamba e ɲai tiki Lahmborenge pe, yukur bwore bwarme, pakai. ²¹ Yip ɲoiheriyembe yip tip pe, yip hri yono ɲai yiptip, o lenge sye pe, nimbot nongomb lenge, topo e lenge sye pe, tinge yono e pinip wain ɲembere sekete pe, tinge kwote. ²² Deta e la? Ta e yip yokoh ɲaiye pa yono ɲai topo e yono e pinip yurp pakai, lakai? Yip ɲoiheriyembe nange sios tiki Got pupwa luh pakaiye pe, yip yende hi me lenge to tatai ɲaiye sehei me ɲai ɲaiye tinge ka yono. Pe ma mini yip tu e la? Ma mininge wusyep hriphrip me yip lakai? ɲaiye yip yende ta e luku pe, yukur ma mininge wusyep hriphrip me yip, pakai supule.

(Mat 26.26-29, Mak 14.22-25, Luk 22.14-20)

²³ ɲam si yal yip wusyep ɲaiye ɲam mamba me Lahmborenge. Wusyep uku

ki ta e le e: Njupe naiye Judas nember Jisas nal syep lenge wachaih, nup uku pe, Lahmborenge Jisas namba e kakah. ²⁴ Pe kin nanange wusyep hriphrip nalme Got mi e pe, kin nowor e kakah pe, ki nanange na, “Le e wahri nam, nam yal yip naiye ka ungwisme yip. Yip pa yende tu e luku no, pa njoiheryembe nam.” ²⁵ Njupe naiye tinge yono nai mi e pe, ki nende nahilyeh. Kin namba e yokoh wain pe, ki nanange na, “Yokoh wain e e pe, kontrak nambaran tikin Got naiye nam menge wim nam mupwai e. Nye nyermbe njupe naiye pa yono e juh yokoh e e pe, pa yende tu e luku naiye pa njoiheryembe nam.” ²⁶ Nyermbe nyermbe naiye pa yono kakah uku topo e pa yono e pinip juh yokoh e e pe, pa yininge nule tikin Lahmborenge ka e tutume njupe naiye ka ot.

Poi ya miyar e njoimbwaip poi bworere ti, ya mamba e nai tikin Lahmborenge

²⁷ Ta e luku pe, lahmende naiye kin njoiheryembe naiye wim topo e wahri tikin Lahmborenge pupwa luh pakaiye no, ka amba e nai uku pe, kin nende hwap nalme wahri topo e wim tikin Lahmborenge. ²⁸ Miye naiye da ono kakah topo e ono e wain tikin Lahmborenge pe, kin ka iyar e oto njoimbwaip kitikin bworerme. ²⁹ Naiye miye yukur sisyme tehei nai uku naiye wahri tikin Lahmborenge no, kin nono nai topo e kin nono e pinip pe, Got se ka ana e nihe syohme kin. ³⁰ Luku tehei kin naiye wula yip yende wahri epwa, topo e bongol yip pakai, topo e sye tinge si yule. ³¹ Naiye poi ya miyar e poi pe, yukur Lahmborenge se ka pul poi nihe syohe, pakai. ³² Kom naiye Lahmborenge kin njeteki e poi mende pupwa no, ki pwal poi mane pe, kin nende ta e luku naiye ka ungwisme poi no, yukur poi ya talai topo e lenge miye tuweinge kekep. ³³ Ta e luku pe, lenge to tatai nam, njupe naiye pa juhilyeh yono nai tikin Lahmborenge pe, ter pa yeseperhme lenge sye. ³⁴ Naiye iye ende ka isyunde nimbot pe, ka ono nai orp yokoh kitikin. No yukur ka plihe ende pupwa njupe naiye pa lalme juhilyeh no, Got ka iyar e kin naiye kin si nende pupwa pe, Got ka ende yumbune kin.

Ma mininge wusyep me nai e nai e sye njupe naiye ma mut.

12

Pol nanange yitini tikin Yohe Yirise

¹ Lenge to tatai, tukwini nam da mini yip bworerme yitini tikin Yohe Yirise naiye yip tatame pa sisyme bworerme. ² Yip sisyme njupe naiye yip yarp haiten pe, yipihinge pupwa kete yip nalme got hombo e naiye yukur nanange wusyep. Kom yukur yip jarng, yip yal. ³ Nam da mini yip na, miye ende naiye papararme Yohe Yirise tikin Got pe, yukur ka gonosambalai Jisas. Topo e miye naiye Yohe Yirise pakai pe, yukur ka gilme Jisas naiye kin Lahmborenge.

⁴ Yitini tikin Yohe Yirise ilieh ilieh tongonose, kom Yohe Yirise, kin naisep nilyeh. ⁵ Wah tikin Lahmborenge naiye ya mende pe, ki ilieh ilieh tongonose, kom Lahmborenge kin naisep nilyeh. ⁶ Nahwikin kin ilieh ilieh tongonose naiye ya mende wah tikin Got, kom Got kin nilyeh naiye kin nende wah nato poi. ⁷ Yohe Yirise sasambe bongol tikin Got nate tas poi ilieh ilieh tongonose, topo e ki nungwisme sios.

⁸ Miye ende pe, Yohe Yirise nana e bongol naiye ka ininge wusyep topo e njoiheryembe bwore el lenge miye tuweinge. O miye ende pe, Yohe Yirise nilyeh uku nana e bongol naiye ka ininge wusyep topo e sande teke e bwore tikin Got el lenge miye tuweinge. ⁹ Njonde namba e yitini naiye njoimbwaip kin tenji bongol me Got. Yohe Yirise nilyeh uku pe, njonde namba e yitini naiye nende mi me wahri epwa. ¹⁰ Miye ende pe, Yohe Yirise nana e bongol naiye ka ende mirakel, njonde pe, kin namba e yitini tikin Yohe Yirise naiye ka ininge wusyep profet, topo e njonde, kin namba e yitini tikin Yohe Yirise naiye ka iyar e lenge yipihinge naiye tikin Got topo e yipihinge pupwa. O miye njonde pe, kin namba e yitini tikin Yohe Yirise naiye ka ininge wusyep nilim tikin Yohe Yirise, topo e njonde pe, kin namba e yitini naiye nimbilme wusyep nilim tikin Yohe Yirise naiye miye uku nanange. ¹¹ Kom Yohe

Yirise sep ilieh uku pe, kin n̄ende n̄ai e n̄ai e luku lalme gande n̄asande kitikin pe, kin nangange yitini luku nalme lenge miye ilieh ilieh tongonose.

Poi lalme wahri lombo tikin wahri n̄orope n̄ilyeh uku

¹² Wahri orope pe, ki n̄aisep ilyehe sai, kom wahri lombo pe, ki wula wula sekete. Ki n̄ahilyeh ta e poi lenge miye tuweinge tikin Krais. Poi wula wula sekete, kom nato Krais pe, poi n̄aisep ilieh sai. ¹³ Yan̄ah ilieh uku pe, poi lalme ta e Juta pe, Grik pe, lenge miye wah pakaiye pe, lenge miye hlaininge pe, Yohe Yirise pangaih pinip me poi lalme ma moto wahri ilieh uku, topo e Got si pwal poi Yohe Yirise n̄ilyeh uku nato n̄oihmbwaip poi.

¹⁴ Hei, bwore mise, wahri pe, wahri lombo kin wula wula sekete, yukur wahri orope n̄ilyehme, pakai. ¹⁵ Naiye n̄hip ka ininge na, “Nam yukur syep” pe, luku ta e n̄aiye yukur ki n̄onombe nal wahri orope. Kom kin teter narp ta e n̄aiye lombo tikin wahri orope. ¹⁶ Topo e n̄aiye mungwim ka ininge na, “Nam yukur n̄embep, ta e luku pe, n̄am yukur wahri lombo ende.” Kom kin wahri lombo tikin wahri orope. ¹⁷ Naiye wahri lalme ka n̄embep pe, ka isyunde wusyep tu e la? Naiye wahri lalme ka mungwim pe, ka ginihme n̄ai e n̄ai e tu e la?

¹⁸ Kom wahri yukur ta e liki, pakai. Got si n̄ende wahri lombo ilieh ilieh tongonose sai wahri ta e n̄aiye n̄asande kitikin. ¹⁹ Naiye n̄hip n̄ilyehme ka si pe, luku yukur wahri bwore mise. ²⁰ Wahri yukur ta e liki, pakai. Wahri lombo pe, ki wula wula, kom ki sai wahri orope ilieh. ²¹ Ta e luku pe, n̄embep yukur ka inime syep tu e le e, “Naiye yukur nin sai pe, n̄am ilieh n̄am tatame ma murp bwore.” Topo e n̄ondoh yukur ka inime n̄hip na, “Naiye yukur nin sai pe, n̄am tatame ma murp bwore.” Pakai.

²² Wahri lombo sye n̄aiye poi n̄oiheryembe yukur bongol pe, n̄aiye yukur ki sai pe, wahri yukur ka si bwore, pakai supule. ²³ Wahri lombo n̄aiye poi n̄oiheryembe sikirp pupwa pe, luku poi mendende me mi supule, topo e wahri lombo n̄aiye poi

hi e pe, luku poi tatme mi supule. ²⁴ Wahri lombo n̄aiye mitin tatame ka yeteke e pe, luku yukur poi tatme bworere, kom Got n̄ende wahri lalme gahilyeh pe, wahri lombo n̄aiye yukur bongol pe, wahri lombo uku ki sai n̄embere sekete me n̄embep tikin Got. ²⁵ Ta e luku pe, wahri yukur n̄owor ilieh ilieh tongonose, pakai. Kom tinge lalme yahra e bepeteme titinge lalme. ²⁶ Naiye wahri lombo ende ka amba e syohe pe, wahri lalme luku ka yamba e syohe topo e. Naiye wahri lombo ende ka amba e nan embere pe, wahri lalme ka yahra e hriphrip.

²⁷ Yip ilieh ilieh tongonose yarp ya yoto wahri tikin Krais, topo e yip ilieh ilieh tongonose yip lalme wahri ilieh uku.

²⁸ Nato sios pe, Got si nalan̄atme lenge miye tuweinge ilieh ilieh tongonose n̄aiye ka yende wah me kin. N̄endehei kin pe, lenge aposel, hoi kin pe, lenge mitin n̄aiye yanange yalan̄atme wusyep profet tikin Got, hun kin pe, lenge jetmam n̄aiye yalan̄atme n̄oihmbwaip bwore bwore tikin Got. Topo e lenge mitin n̄aiye yende mirakel, topo e lenge mitin n̄aiye yende mi me wahri epwa, topo e lenge mitin n̄aiye yungwisme lenge mitin sye. Topo e lenge mitin n̄aiye bepteme wah tetehei sye. Topo e lenge mitin n̄aiye yanange wusyep n̄ilim tikin Yohe Yirise.

²⁹ Deta e lai? Ta e tinge lalme ka yende wah aposel, lakai? Ta e tinge lalme ka yininge wusyep profet lakai? Ta e tinge lalme ka yende wah tu e jetmam lakai? Ta e tinge lalme bongol tatame n̄aiye ka yende mirakel lakai? ³⁰ Ta e tinge lalme bongol tatame n̄aiye ka yende mi me wahri epwa lalme lakai? Topo e ta e tinge lalme sisysteme n̄aiye ka yininge wusyep n̄ilim tikin Yohe Yirise tongonose lakai? Ta e tinge lalme tatame ka yimbilme wusyep n̄ilim tikin Yohe Yirise lakai? Pakai. ³¹ Pa yende nihararme yitini tikin Yohe Yirise n̄aiye ki n̄embere nengelyembe yitini tikin Yohe Yirise lalme. Kom tukwini n̄am de ma yasam yip n̄ahwikin n̄aiye tikin mi supule.

13

Yanah naiye yende nihararme lenge mitin sye

¹ Naiye nam tatame ma mininge wusyep nimeser wula wula titinge lenge miye tuweinge, topo e ma mininge wusyep titinge lenge walip hla, kom naiye noihmbwaip nam yukur nende nihararme lenge miye tuweinge pe, wusyep nam ta e yerh naiye tinge yendere no, ki nende titire, lakai ki ta e wuhu naiye tinge yendere no, di kin tas pakaiye.* ² Naiye nam tatame ma mininge wusyep profet, topo e nam si sisyeme noihmbwaip tase tikin Got, topo e nam si sisyeme nai e nai e sye, topo e naiye noihmbwaip nam ki tejeime Got bongol sekete no, ma mininge wusyep me hwate sye naiye ka tuhur el la si el luh ende. Kom noihmbwaip naiye nende nihararme lenge mitin yukur sai me nam pe, nam pupwa luh paka pakaiye. ³ Naiye nam tatame ma mangange nai e nai e nam lalme mil lenge nai pwa ni, topo e ma mangange wahri nam ka yesekhe yil nih, kom noihmbwaip naiye yende nihararme lenge mitin yukur sai me nam pe, naimune naiye nam mende, luku yukur ka ungwisme nam.

⁴ Miye naiye nende niharar lenge mitin pe, kin papararme noihmbwaip numwaiye, topo e noihmbwaip bwore bwore. Kin yukur miye naiye nahra e noihmbwaip nihi hihwaiye. Topo e kin yukur miye naiye wimlal me nai e nai e lenge mitin, topo e gate bip, topo e nahra e nan kitikin. Pakai. ⁵ Kin miye naiye yukur nende bwili e bwula e, topo e yukur noiheryembe kitikin, topo e yukur tuhwar hihwaiye, topo e kin yukur noiheryembe naimune naiye tinge yende me kin. ⁶ Kin yukur hriphrip me nai e nai e pupwa, pakai. Kom kin hriphrip me nai e nai e naiye bwore bwarme. ⁷ Miye naiye nende nihararme lenge mitin pe, nai e nai e bwore lakai pupwa naiye nat pe, kin namba e, yukur kin garnge. Noihmbwaip kin tejeime Got pe, kin nesepheime Got naiye ka ungwisme kin. No nuppe naiye mane ka ot pe, ka gin bongole.

⁸ Noihmbwaip naiye yende nihararme mitin yukur ka mi e, pakai supule. Wah naiye yanange wusyep profet se ka mi e. Topo e

naiye yanange wusyep nilim tikin Yohe Yirise pe, se ka mi e. Topo e sande teke e se ka mi e el luh paka pakaiye. ⁹ Tukwini poi sisyeme nai e nai e sikirp sikirp, topo e tukwini poi manange wusyep profet sikirp sikirp. ¹⁰ Mindemboi nai bwore mise luku ka tus pe, nup uku nai e nai e sikirp sikirp naiye poi sisyeme pe, ka mi e.

¹¹ Nuppe naiye nam ta e talah pe, nam manange wusyep ta e lahmakerep, topo e noiheryembe nam ta e lahmakerep. Kom nuppe naiye nam tahar ta e miye bworeng pe, nam masme wusyep lenge lahmakerep. ¹² Ki ta e naiye tukwini poi meteke e yipihinge tikin Got mal pinip yipihinge naiye ki kurmba. Kom mindemboi ya meteke e bepmohro tikin Got bwore mise. Tukwini poi sisyeme nai e nai e sikirp sikirp tikin Got, kom mindemboi ya sisyeme kin bworerme tu e naiye kin sisyeme poi bworerme.

¹³ Noihmbwaip poi ka tejeime Got, topo e ya mende nihararme lenge mitin, topo e ya murp mesepheime naiye Got ka ende mi mi me poi. Wusyep bop hun uku pe, ka si nyermbe nyermbe, kom wusyep bop ilyeh naiye nende nihararme lenge mitin pe, ki nembere sekete nengelyembe wusyep bop hoi.

14

Poi ya mende niharar naiye ya mininge wusyep profet tikin Got

¹ Noihmbwaip naiye yende niharar lenge mitin pe, ka si nembere el oto noihmbwaip yip nye nyermbe. Kom yende niharar naiye pa yamba e yitini tikin Yohe Yirise lalme naiye kin si yal yip. Kom yitini nendehei naiye pa yende niharar naiye pa yamba e pe, yitini naiye pa yininge wusyep Got tu e profet. ² Miye naiye nanange wusyep nilim tikin Yohe Yirise pe, yukur kin nanange nal lenge miye tuweinge, pakai. Kin nanange nal me Got, ta e na Got nilyeh nasande wusyep kin. Yohe Yirise gahanahme kin pe, kin nanange wusyep tase luku. ³ Kom miye naiye nanange wusyep Got ta e profet pe, kin nende bongolme lenge miye tuweinge naiye noihmbwaip

* **13.1** Lenge Juta pe, tinge yerh topo e wuhu pakai. **13.2** Mat 17.20, 21.21, Mak 11.23

tinge tenjeime Lahmborenge, topo e kin nahra e njoihmbwaip lenge miye tuweinge naiye ka yende nai e nai e bwore bwore, topo e kin njoihginir nende bongolme tinge. ⁴ Miye naiye nanange wusyep nilim tikin Yohe Yirise pe, wusyep uku nungwisme kitikin, kut miye naiye nanange wusyep Got ta e profet pe, wusyep uku nungwisme lenge sios nende bongol me tinge lalme.

⁵ Nam masande yip lalme pa yininge wusyep nilim tikin Yohe Yirise, kom nam masande nembere kin pe, pa yininge wusyep profet tikin Got topo e. Ta e na, miye naiye nanange wusyep profet pe, ki nembere sekete nengelyembe miye naiye nanange wusyep nilim tikin Yohe Yirise. Naiye miye ende ka orp naiye ka imbilme wusyep nilim uku pe, ka ungwisme bworerme sios lalme.

⁶ Lenge to tatai nam, nupe naiye ma mut me yip no, ma mininge wusyep nilim tikin Yohe Yirise milme yip pe, luku nam mungwisme yip ta e la? Pakai supule. Sai naiye ma mini yip wusyep tase naiye Got si nana nam, topo e ma mini yip sande teke e naiye nam si mamba e, topo e ma mini yip wusyep profet naiye natme Got, topo e ma masamb yip sande teke e pe, luku ka ungwisme yip. ⁷ Topo e nai e nai e ta e tumbuh, topo e loutumbwah naiye laip pakai no, tinge yenge yende wenersep. Naiye di kin yukur tas gondoume pe, lenge miye tuweinge ka sisysteme wenersep naiye tinge yende ka tu e la? ⁸ Topo e miye naiye nunduhule njoih gal gal kom naiye yukur ki nunduhule gondoume pe, lah-mende tatame naiye ka yende mi mi naiye ka yurmbe wondoh. ⁹ Ki nahilyeh ta e naiye lenge miye tuweinge yukur ka sisysteme naimune naiye nin nenge wusyep nilim tikin Yohe Yirise nanange. Wusyep nin uku pe, ki nal ta e yohe pakaiye nal hla .

¹⁰ Bwore mise, wusyep nimeser wula wula ki sai kekep e e lalme pe, wusyep nimeser uku lenge miye tuweinge naiye yanange pe, tinge si sisysteme wusyep tehei uku lalme. ¹¹ Kom naiye yukur nam sisysteme wusyep uku naiye miye uku nanange pe, miye uku yukur nimeis nam, topo e nam

yukur nimeis kin. ¹² Naiye yip yasande pa yamba e yitini tikin Yohe Yirise pe, pa yisil-ihme Got bongol no, ka yul yip yitini luku naiye ka ungwisme lenge sios lalme bworerme.

¹³ Ta e luku pe, miye naiye nanange wusyep nilim tikin Yohe Yirise pe, ka isil-ihme Got naiye ka plihe ana e yitini njoinde tikin Yohe Yirise naiye ka imbilme wusyep naiye ki nanange. ¹⁴ Naiye ma minge wusyep nilim tikin Yohe Yirise hindi Got mininge wusyep pe, luku yipihinge nam nanange wusyep topo me Got. O njoiheryembe nam yukur sisysteme naimune naiye yipihinge nam nanange.

¹⁵ Ma mende tu e la? Yipihinge nam ka ininge wusyep nilim tikin Yohe Yirise isilihme Got, topo e nam ma mininge wusyep misilihme Got mil wusyep naiye nam sisysteme. Yipihinge nam ka osoko wenersep nilim tikin Yohe Yirise, kom nam ma plihe mosoko wenersep mil wusyep naiye nam sisysteme. ¹⁶ Nupe naiye yipihinge nin ka enge wusyep nilim tikin Yohe Yirise ininge wusyep hriphrip elme Got, kom naiye miye moinde narp nato lotu luku pe, ka se ininge mise tu e la nai me wusyep hriphrip naiye nin nanange? Kin yukur sisysteme wusyep naiye nin nanange. ¹⁷ Mise, wusyep hriphrip nin lalme pe, ki bwore supule, kom naiye lenge mitin sye pe, yukur ki nungwisme tinge.

¹⁸ Nam hriphrip me Got naiye nam manange wusyep nilim tikin Yohe Yirise mangel-lyembe yip lalme. ¹⁹ Bwore kin nupe naiye ya guhilyeh mende lotu pe, wusyep naiye ma mininge pe, ka rop syepumbur si no, ka ende lenge miye tuweinge ka sisysteme bworerme, topo e ka ungwisme tinge. Kut prepwan naiye ma mininge wusyep wula wula sekete mil wusyep nilim tikin Yohe Yirise.

²⁰ Lenge to tatai nam, yukur njoiheryembe yip ka tu e lenge lahmakerep. Njoiheryembe yip pe, ka tu e lenge miye bworenge. Kom yarp yip pe, pa tu e lenge lahmakerep naiye yukur sisysteme naiye ka yende nai e nai e pupwa. ²¹ Wusyep erneme tikin Got nanange sai nato tup kin na,

Nam ma mininge wusyep n̄oinde tikin mil
lenge miye tuweinge nam.
Ma mininge wusyep nam mil lenge miye
tuweinge moi ende pe,
ka yini yip, lenge miye tuweinge nam,
kom yukur pa yusyunde nam, pakai.
Le e wusyep tikin Lahmborenge.

²² Ta e luku pe, wusyep n̄ilim tikin
Yohe Yirise n̄aiye Yohe Yirise n̄anange pe,
wusyep uku tikin nal lenge miye tuweinge
n̄aiye yukur yimbilme n̄oihmbwaip. Kut
lenge miye tuweinge n̄aiye si yimbilme
n̄oihmbwaip pe, tinge pakai. Kom n̄upe n̄aiye
tinge yanange wusyep profet tikin Got pe,
wusyep uku tikin nal lenge miye tuweinge
n̄aiye si yimbilme n̄oihmbwaip, o lenge
miye tuweinge n̄aiye yukur yimbilme
n̄oihmbwaip pe, tinge pakai. ²³ N̄aiye lenge
Kristen miye tuweinge lalme ka juhilyeh
yurp no, ka lalme yahra e yininge wusyep
n̄ilim tikin Yohe Yirise pe, luku ka tu e
la n̄ai me lenge haiten miye tuweinge,
topo e lenge mitin sye n̄aiye ka yute yoto.
Tinge yukur sisyme n̄ainde me yitini tikin
Yohe Yirise pe, tinge ka yininge nange yip
kwote. ²⁴ Kom n̄aiye yip lalme pa yininge
yalaŋatme wusyep profet tikin Got no,
n̄aiye haiten miye ende ka ote usyunde
wusyep uku pe, wusyep uku se ka otohote
n̄oihmbwaip kin pe, kin si sisyme nange kin
n̄ende pupwa pe, wusyep n̄aiye yip yanange
pe, ka ende wusyep me kin. ²⁵ N̄oihmbwaip
tase kin ka owor e ember ot el halhale,
topo e ka asar e n̄imbep kin ahra e nan̄ tikin
Got ininge na, “Bwore mise. Got kin narp
bumbé me yip.”

Yan̄ah bwore bwore n̄aiye yende lotu

²⁶ Lenge to tatai nam, wusyep n̄aiye nam
manange ta e le e, n̄upe n̄aiye pa juhilyeh
yende lotu pe, wah sai me yip ilyeh ilyeh
n̄aiye pa yende. N̄oinde ka osoko wen-
ersep ende, kut n̄oinde ka ende lenge sande
teke e, topo e n̄oinde ka ininge alaŋatme
wusyep tase tikin Got, topo e n̄oinde ka
ininge wusyep n̄ilim tikin Yohe Yirise,
topo e n̄oinde ka imbilme wusyep uku,
n̄aiye kin si n̄anange. N̄ai e n̄ai e lalme luku
pe, ka ende bongolme sios. ²⁷ N̄aiye yip de
pa yininge wusyep n̄ilim tikin Yohe Yirise
pe, pa hoi lakai hun si. Kom yukur pa

lalme yininge nilyehe si, pakai. Pa ilyeh
ilyeh yininge pe, n̄ende ka imbilme wusyep
uku. ²⁸ Kom n̄aiye n̄ende yukur narp n̄aiye
ka imbilme wusyep n̄ilim tikin Yohe Yirise
luku pe, miye n̄aiye n̄anange wusyep uku
pe, ka enge woihe ininge si e oto kitikin
topo e Got.

²⁹ Miye hoi lakai hun tinge tatame
n̄aiye ka yininge wusyep profet no, lenge
miye tuweinge ka iyar e wusyep n̄aiye
tinge yanange. ³⁰ Kom n̄upe n̄aiye ka
lalme juhilyeh yurp yende lotu no, miye
ende n̄aiye narp no, kin namba e wusyep
profet ende natme Got pe, miye n̄aiye
gan n̄anange wusyep ka upwai e mut, kut
ka aŋa e dou elme miye n̄aiye namba e
wusyep natme Got ka ininge wusyep kin.
³¹ Yip lalme pa yininge wusyep profet
tikin Got, kom pa ilyeh ilyeh yininge
no, lenge mitin n̄aiye yasande wusyep
pe, wusyep uku ka angang lenge sande
teke e, topo e ka ende bongolme tinge.
³² Lenge miye n̄aiye yanange wusyep pro-
fet pe, tinge bepeteme wusyep n̄aiye tinge
yanange pe, ka yurp yeseperhme n̄aiye
miye ende ka mi e pe, n̄oinde ka ininge
wusyep kin. ³³ Detale, Got kin n̄ende n̄ai e
n̄ai e bwore bwarme lalme pe, kin gar-
nge n̄aiye lenge miye tuweinge yukur ka
yeseperhme n̄aiye miye ende ka ininge
wusyep kin ka mi e. Kin n̄asande lenge
miye tuweinge kitikin ka yurp n̄oihmbwaip
n̄umwaiye, topo e n̄oihmbwaip ilyeh tu e luku
yi yoto sios lalme.

³⁴ N̄upe n̄aiye sios lalme ka juhilyeh yende
lotu pe, lenge tuweinge ka yupwai e mut.
Tinge yukur ka yininge wusyep, topo e
tinge ka yurp tuwihme miye tinge. Ki ta e
n̄aiye wusyep ern̄eme n̄anange. ³⁵ N̄aiye tinge
de ka sisyme n̄ai e n̄ai e pe, ka yisilih lenge
miye titinge yurp yokoh. Yukur bwore
bwarme n̄aiye lenge tuweinge ka yisilih
lenge wusyep n̄upe n̄aiye tinge yende lotu.

³⁶ Yip n̄oiheryembe nange wusyep Got
natme yip yer lakai? Topo e ta e yip ilyeh
iki n̄aiye wusyep profet tikin Got natme yip
yer, kut lenge sye pakai? ³⁷ N̄aiye miye
ende ka n̄oiheryembe nange kin profet tikin
Got, lakai kin si namba e yitini tikin Yohe
Yirise pe, kin ka sisyme na, wusyep e e

ñaiye ñam mainge malme yip pe, wusyep erñeme tikin Got. ³⁸ Kom ñaiye yukur miye ende ñasande wusyep uku pe, yukur na isyunde wusyep kin ñaiye kin ñanange.

³⁹ Ta e luku pe, lenge to tatai ñam, ñoihmbwaip yip ka teñeime ñaiye pa yininge wusyep profet tikin Got, kom yukur pa yininge pakai me ñaiye yanange wusyep ñilim tikin Yohe Yirise. ⁴⁰ Yip ilyeh ilyeh pa yende wah yip tip tongonose no, ñai e ñai e ñaiye pa yende pe, pa yende junde yanjah ñaiye ka bwore bwarme supule.

15

Krais si nule pe, kin plihe tahar

¹ Lenge to tatai, wusyep bwore mise ñaiye somohon ñam mana yip ki ende bongolme yip, topo e ñoihmbwaip yip teñeime kin pe, le e tukwini ñam da plihe mini yip hra embep. ² Wusyep e e bwore mise ñaiye somohon ñam mana yip. Ñaiye pa yurpe bongole wusyep mise le e pe, Got se ka ungwisme yip. Wusyep e e ñaiye ñam mana yip, ñaiye yukur ki bwore mise pe, yukur ka ungwisme yip.

³ Ñam yal yip wusyep e e ñaiye ñam mamba e pe, wusyep e e ki ñembere sekete. Krais ki nule berme pupwa poi.

Ki gande wusyep ñaiye tinge yainge sai nato Tup tikin Got.

⁴ Ñupe ñaiye tinge si yinise mi e pe, ñup hun nal pe,

Got ñende kin plihe tahar.

Ki ta e ñaiye tinge yainge sai nato Tup tikin Got.

⁵ Kin nasambe kitikin nalme Pita topo e nal lenge aposel 12.

⁶ Mi e pe, kin plihe nasambe kitikin nal lenge miye tuweinge sye kitikin. Wutu tinge nengelyembe 500. Pe miye tuweinge luku wula ñembere tinge teter tukwini yarp, kut sye tinge si yule. ⁷ Mi e pe, kin plihe nasambe kitikin nalme Jems topo e lenge aposel lalme. ⁸ Mi e yuwo kin pe, ki pasam ñam kitikin. Lenge mitin gunguru plaime ñam, ñupe ñaiye ñam tahar Kristen.

⁹ Ñam mat yuwo lenge aposel lalme, ñam yukur miye bwore ñaiye pa jil ñam aposel.

Detale, somohon ñam pupwa mende yum-bune sios tikin Got.

¹⁰ Kom Got ñoih mi mi me ñam pe, ki ñende ñam tahar miye ambaran supule, topo e ñoih mi mi kitikin ñaiye kin pwale ñam pe, yukur nal luh pakaiye. Ñam mende wah nihe embere sekete mengelyembe lenge aposel sye, kom wah uku yukur ñam mende bongol ñam, pakai. Got ñoih mi mi me ñam pe, kin pwale bongol ñaiye ñam mende wah uku. ¹¹ Ta e luku pe, wah ñaiye ñam mende, lakai lenge aposel yende pe, yukur ki ñoinde. Pe wusyep uku yip si yisande pe, ñoihmbwaip yip teñeime.

Mindemboi lenge miye tuweinge ñaiye si yule pe, Got ka plihe ahra e tinge

¹² Poi mana yip wusyep mise ñaiye Krais si nule no, Got plihe nahra e kin. De ta e lai ñai ti yip sye yanange nange miye ñaiye si nule, yukur ka plihe tuhur? ¹³ Yip sye ñoiheryembe nange lenge miye ñaiye si yule, yukur ka plihe tuhur. Ta e luku pe, pa yininge nange Got yukur nahra e Krais. ¹⁴ Topo e ñaiye pa yininge nange Got yukur nahra e Krais pe, wusyep mise ñaiye poi manange malañatme pe, ka el luh paka pakaiye, topo e bilip ñaiye ñoihmbwaip yip teñeime pe, ki nal luh paka pakaiye.

¹⁵ Wusyep uku ñembere sekete, kom poi pupwa miye hombo e ñaiye poi mende hombo me me ñaimune ñaiye Got si ñende. Detale, poi si manange mowor e mal hal-hale nange Got nahra e Krais ñaiye ki nule. Topo e ñaiye ki bwore mise nange Got yukur ka ahra e lenge mitin ñaiye yule pe, luku ta e ñaiye Got yukur nahra e Krais topo e. ¹⁶ Ñaiye pa yininge nange Got yukur ka ahra e lenge mitin ñaiye yule pe, nahilyeh ta e ñaiye pa yininge nange Got yukur nahra e Krais. ¹⁷ Ñaiye ki bwore mise nange Got yukur nahra e Krais pe, ñoihmbwaip yip ñaiye teñeime Krais, ka el luh paka pakaiye, topo e yip teter yarp tuwihme pupwa yip. ¹⁸ Ta e luku pe, lenge miye tuweinge ñaiye ñoihmbwaip tinge teñeime Krais no, tinge si yule pe, luku tinge si talai. ¹⁹ Ñoihmbwaip poi ka teñeime Krais, kom ñaiye ya meseperhme kin ñaiye ka

ungwisme poi ya murp bworere kekep e e ilyehme pe, tinge ka njoihginirme poi nembere sekete.

²⁰ Kom bwore mise kin pe, Got si nahra e Krai tahar nasme nule pe, luku ka nahilyeh tu e lenge miye naiye si yule tahai neheh pe, ka plihe tuhur. ²¹ Tehei kin naiye nule nate noto kekep e e pe, ki gande naimune naiye Adam nende. O tehei kin naiye nule topo e tahar pe, ki gande naimune naiye Krai nende. ²² Lenge miye tuweinge lalme naiye jahilyeh topo e Adam pe, ka lalme yule. Ki nahilyeh ta e miye tuweinge lalme naiye jahilyeh topo e Krai pe, ka plihe tuhur lalme. ²³ Kom ka tuhur junde yanah kin. Krai kin tahar nendeheiyeh mi e pe, lahmende naiye kitikin pe, ka tuhur njupe naiye Krai ka plihe ot.

²⁴ Pe Krai ka ende yumbune bongol yipihinge pupwa naiye yende wachaihme Got pe, kekep e e ka mi e. Pe Krai ka ember lemame el syep tikin yai Got. ²⁵ Pe Krai ka embepeme e tutume naiye kin ka engelyembe lenge wachaih no, ka ember e oto nhip tuwihe kitikin. ²⁶ Wachaih yuwo naiye ka engelyembe pe, nule. ²⁷ Ki ta e Tup tikin Got nanange na, Got nana e bongol nalme Krai naiye ka embepeteme nai e nai e lalme, kut Krai yukur ka embepeteme Yai Got, pakai. Got nember nai e nai e lalme na tuwihme Krai. ²⁸ Kom njupe naiye nai e nai e lalme ka si tuwihme Krai no, ka bepeme. Kin Talah tikin Got pe, kin ka orp tuwihme Got. Kin miye naiye somohon nende nai e nai e sai tuwihme Krai. Kut Got ka plihe orp tu e naiye Lahmborenge e unuh hla me nai e nai e lalme.

²⁹ Yip sye yanange nange lenge miye tuweinge naiye si yule pe, yukur ka plihe tuhur, pakai. Kom de ta e la nai ti lenge miye sye yamba e pinip yungwisme lenge miye tuweinge naiye si yule? Naiye Got yukur ka ahra e lenge miye naiye si yule pe, luku ka se ungwisme tinge tu e la? ³⁰ Deta e la nai me poi, lenge mitin wula wula naiye tinge tuhwarme poi me wah e e naiye poi mende pe, nye nyermbe tinge de ka yende yumbune poi.

³¹ Lenge to tatai, nup ilyeh ilyeh pe, tinge sye yende yumbune nam naiye ma mule, kom poi lalme marp moto Krai Jisas pe, luku ki nende nam hriphrip supulme yip. Wusyep nam uku ki bwore mise. ³² Yip sye njoiheryembe nange nam gwande nasande nam no, nam mende wah uku. Naiye Got yukur plihe nahra e lenge mitin naiye si yule pe, nihe syohe nembere lenge mitin sye Efesus pwambe pe, nam mamba e syohe pakaiye. Lenge miye naiye si yule no, naiye yukur tinge plihe tahar pe, ya mende tu e naiye lenge haiten yanange nange, "Poi ya mono nai, topo e ya mono e pinip yehe no, minde pe, ya mule ko."

³³ Njoihme naiye pa junde wusyep hombo e. Yukur pa juhilyeh topo e lenge miye tuweinge pupwa naiye yende hwap. Detale, tinge se ka yimbilme njoihmbwaip yip, topo e tinge se ka yende yumbune yip miye naiye yarp bwore pe, se pa yurp pupwa. ³⁴ Yip pa njoiheryembe bworerme na, yukur pa plihe yende hwap, na pakai. Yip sye yukur sisyme Got bworere pe, nam mana yip wusyep e e naiye yip pa hi e.

Miye nule ka plihe tuhur pe, ka njoinde tikin

³⁵ O miye ende se ka isilih tu e le e, "Miye naiye si nule pe, ka plihe tuhur tu e la? Kin ka amba e wahri tu e la?" ³⁶ O yip miye kwote, njupe naiye ni nenete naisep na gah kekep pe, yukur ki gere nanah ta e naisep, pakai. Ki nowor yer ti, ki gere nanah. ³⁷ Njoiheryembe elme nip. Nin yukur nononde lou nip, pakai. Nin nenete nip syunge. ³⁸ Kom nasande tikin Got pe, lousep ta e nip lakai yah naiye ni nenete pe, kin nangange lenge lou orope, topo e lou lombo, topo e lou tup nal lenge tinge ilyeh ilyeh tongonose. ³⁹ Pe ki nahilyeh ta e wahri lalme yukur nahilyeh, pakai. Wahri miye njoinde tikin, wahri yuwor njoinde tikin, ninjet njoinde tikin, nuyo njoinde tikin.

⁴⁰ Naiye nanah moihla pe, wahri ki njoinde me naiye gah kekep e e, topo e yirise tikin wahri naiye moihla pe, ki njoinde me yirise tikin wahri naiye gah kekep e e. ⁴¹ Nau pe, yirise kin njoinde, wundehei pe, yirise ti njoinde, nowas pe, yirise

tinge n̄oinde, topo e wutukun ilyeh ilyeh pe, yirise tinge n̄aiye nan̄ar e pe, ki ilyeh ilyeh tongonose.

⁴² Pe ka n̄ahilyeh tu e lenge miye tuweinge n̄aiye si yule no, ka plihe tuhur. Wahri miye nule pe, ka nye, kut wahri miye n̄aiye ka plihe tuhur pe, yukur ka nye, pakai. ⁴³ Wahri tikin miye n̄aiye nule pe, ki pupwa yehe topo e bongol pakai, kut wahri miye n̄aiye nule no, ki plihe tahar pe, ki yirise, bwore mi supule, topo e ki bongol sekete. ⁴⁴ Wahri miye nule n̄aiye poi mononde pe, tikin kekep, wahri n̄aiye plihe tahar pe, tikin moihla. Wahri pe, ki hoi sai, wahri tikin kekep topo e wahri tikin moihla.*

⁴⁵ Ki ta e Tup tikin Got n̄anange na, Miye n̄endehei Adam pe, Got n̄ende kin mi e pe, ki n̄unduhul e yohe nato kin pe, ki tahar narp.

Adam hoi kin pe, Jisas Krais. Ki ta e n̄aiye yipihinge n̄aiye nangange laip nal lenge miye tuweinge. ⁴⁶ Yukur miye tikin moihla nat yer, pakai. Miye tikin kekep nat yer mi e pe, miye ambaran tikin moihla nat gande. ⁴⁷ Adam n̄endehei pe, Got nenge kekep n̄ende kin pe, kin nase kekep nat. O Adam hoi pe, kin nase moihla nat. ⁴⁸ Lahmende n̄aiye tikin kekep e e pe, tinge ta e miye n̄aiye nase kekep nat. Lahmende n̄aiye tikin moihla pe, tinge ta e miye n̄aiye nase moihla nat. ⁴⁹ Ta e luku pe, tukwini poi ta e Adam, miye n̄aiye Got nenge kekep n̄ende, kom mindemboi pe, ya tu e Jisas Krais, miye n̄aiye nase moihla nat.

⁵⁰ Lenge to tatai, wusyep n̄aiye n̄am da mini yip pe, ki bwore mise. Wahri n̄anaip topo e wim tikin kekep e e pe, ki yukur tatame ka e oto lemame tikin Got n̄aiye ka bepeteme kin. Topo e wahri e e n̄aiye tukwini poi marp e e pe, yukur ya murp nye nyermbe, pakai supule.

⁵¹⁻⁵² Yussyunde wusyep tase mise le e. Nupe n̄aiye n̄oih embere ka gil, lenge Kristen miye tuweinge n̄aiye somohon yule pe, ka plihe tuhur, yukur ka plihe yule, pakai. Pe poi lalme yukur ya mule, kut

poi lalme ya tana nilyehe si tu e n̄aiye n̄embep hwaimbiryew. Poi ya lalme tana mamba e wahri ambaran n̄aiye ya murp nye nyermbe. ⁵³ Ta e luku pe, wahri tikin kekep e e n̄aiye ka si n̄up sehei e pe, ka nye pe, ka plihe bunjenge el tana wahri tikin moihla, n̄aiye yukur ka plihe ole, pakai, ka si nye nyermbe.

⁵⁴ Bwore mise, n̄ai ta e luku ka tus pe, wahri e e n̄aiye tukwini da ole le e pe, ka plihe bunjenge el la tana pe, ka si nye nyermbe pe, ka gunde wusyep tikin Got n̄aiye ka bwore mise supule.

Got si yohe pe, kin nengelyembe nule ka mi e.

⁵⁵ Nule, bongol nin n̄aiye na engelyembe lenge miye tuweinge pe, sai ya?

Nule, n̄ombor nin n̄aiye na ongomb lenge miye tuweinge nan̄ar a?

⁵⁶ Nule namba e n̄ombor kin natme hwap pe, ki nongomb lenge miye tuweinge n̄aiye yende hwap, topo e hwap namba e bongol kin natme wusyep ern̄eme. ⁵⁷ Kom poi, ya hriphrip me Got, kin miye n̄aiye nungwisme poi no, poi yohe ma moto bongol tikin Lahmborenge poi Jisas Krais.

⁵⁸ Ta e luku pe, lenge to tatai n̄am, jin bongole, yende wah nihe nye nyermbe yi yoto me Lahmborenge. Detale, yip si sisysme nange wah n̄aiye yip yende me Lahmborenge pe, yukur ka talai pakaiye.

16

Pol n̄anange n̄aiye ka yember wuhyau yil Jerusalem

¹ Tukwini n̄am da mininge wusyep me wuhyau n̄aiye yip si yiche no, pa yungwisme lenge Kristen miye tuweinge n̄aiye yarp Jerusalem. Yip pa yende n̄ahilyeh tu e n̄aiye n̄am si mana lenge sios mal Galesia n̄aiye ka yende. ² Sande ilyeh ilyeh pe, wuhyau n̄aiye yip yamba e pe, pa yuwor e sye yember yil mwan n̄aiye pa yende ofa yana e Got. No n̄upe n̄aiye ma mut pe, yukur pa plihe yahai e wuhyau n̄aiye pa yiche. ³ Pe n̄upe n̄aiye ma mute gwere pe, ma mangange tup wusyep hra embep mil lenge miye n̄aiye yip si yalan̄atme lenge pe,

* **15.44** Nupe n̄aiye Kristen ende nule no, Got nahra e kin pe, kin namba e wahri tikin moihla. **15.45** Stt 2.7
15.51-52 1Te 4.15-17 **15.54** Ais 25.8 **15.55** Hos 13.14 **16.1** Rom 15.25-26

ka yenge wuhyau yil Jerusalem. ⁴Ki bwore najiye ma mil pe, tinge ka yil topo me nam.

Pol nala eteke lenge Korin

⁵Ma mute meteke yip minir Korin. Kom nendehei kin pe, nam ma mil moi najiye sai provins Masedonia. Detale, nam mala mi meteke lenge mil Masedonia. ⁶Topo e ma top yip murp nup sye lakai, nam jin-jame. Ta e ma top yip murp meseperhme nup tikin mwate ka mi e pe, yip pa yungwisme nam nupe najiye ma mil moi sye.* ⁷Nam gwarngé najiye ma motop yip murp sikirp manai e no, ma plihe mil. Nam masande najiye ma motop yip murp nup sikirp sokoloh gunde najiye nasande tikin Lahmborengé. ⁸Kom nam da murp Efesus mi tutume nup tikin Pentikos. ⁹Detale, Got si kumbur kohmap me nam najiye ma mininge wusyep mise tikin Got murp e e, topo e ma mende sande teke e mil lenge miye tuweinge. Kom lenge wachaih wula wula sekete de ka yende yumbune poi.

¹⁰Nupe najiye Timoti ka pwar el Korin pe, pa bepeteme kin bworere pe, ka hriphrip najiye ka top yip orp. Detale, kin miye wah tikin Got nahilyeh ta e nam. ¹¹Nam gwarngé najiye lahende yip pa mbep juhme kin tu e najiye kin miye pakaiye. Kom nupe najiye pa yember kin no, ka ot pe, yungwisme kin bworere no, ka ot topo e hriphrip nupe najiye ka ot me nam. Nam marp meseperhme kin najiye ka ot topo e lenge Kristen to tatai sye.

¹²Kom najiye Apolos pe, nam mungwisme kin, topo e nam maname bwore bwore najiye ka el top lenge Kristen to tatai sye el najiye ka eteke yip. Kom noih kin yukur tahar najiye ka el. Nup ende najiye noih kin ka tuhur pe, ka el la eteke yip.

Wusyep sye topo e

¹³Yurp yetehme, topo e noihmbwaip yip ka tenjei bongol bwore mise yi yoto me Lahmborengé, topo e yukur pa hi jirnge najinde, jin bongole. ¹⁴Naimune najiye pa yende pe, pa yende niharar lenge miye tuweinge.

¹⁵Yip sisyeme nato provins Akaia pe, Stepanas nenge lenge bantihei kin pe, tinge nendeheiyeh najiye yimbilme noihmbwaip no, tinge yamba e Jisas pe, wah najiye tinge yasande ka yende pe, tinge de ka bepeteme lenge miye tuweinge tikin Got. ¹⁶Nam masande yip to tatai nam najiye pa yurp tuwihme tinge luku, topo e sye ka yungwis lenge yende wah. ¹⁷Nam hriphrip supule najiye Stepanas pe, Fortunatus pe, Akaikus najiye si yat no, nam meteke lenge pe, luku ta e najiye tinge si yamba e luh yip lalme najiye yukur yate yeteke nam. ¹⁸Pe luku ta e najiye tinge yende noihmbwaip nam gah tahai numwaiye pe, luku nahilyeh ta e najiye ki nende noihmbwaip yip gah tahai numwaiye. Yip pa hriphrip me lenge miye najiye ta e luku.

¹⁹Lenge sios najiye provins Esia yember wusyep hriphrip tinge yatme yip. Topo e Akwila hindi tuwei kin Prisila pe, lenge Kristen miye tuweinge najiye jahilyeh yarp yokoh tinge yember hriphrip tinge topo e nau bwore yoto nan tikin Lahmborengé yatme yip. ²⁰Lenge Kristen miye tuweinge yember wusyep hriphrip tinge yatme yip. Nupe najiye pa juhilyeh no, pa yini lenge wusyep hriphrip poi pe, pa yirir lenge najiye jete lenge mar.

²¹Nam Pol, syep nam tanam najiye nam mainge wusyep hriphrip e e. ²²Got ka ember noihmbwaip nihe kin ote guhme lah-mende najiye yukur nende nihararme kin. Maranata! Wusyep tehei uku, "Lahmborengé poi, ni ot!" ²³Noihmbwaip numwaiye tikin Lahmborengé Jisas ka si topo e yip. ²⁴Nato nan tikin Krais Jisas pe, noihmbwaip nam mende nihararme yip lalme. Mise.

^{16.5} Apo 19.21 * ^{16.6} Nup tikin mwate yohe tahar bongol pe, yukur tatame najiye ka yamba e loubil pinip yil moinde. ^{16.8} Wkp 23.15-21, Lo 16.9-11, Apo 19.8-10 ^{16.10} 1Ko 4.17 ^{16.15} 1Ko 1.16 ^{16.19} Apo 18.2

Tup hoi naiye Pol nainge nal lenge Korin

Pol nanange wah naiye Got nangange lenge aposel

¹ Nam Pol, nam aposel tikin Krais Jisas. Nasande tikin Got pe, ki nalanatme nam aposel. Nam mainge tup e e pe, poi hindi Timoti member tup uku mal lenge miye tuweinge tikin Got naiye yarp moi embere Korin, topo e lenge miye tuweinge tikin Got naiye yarp yal e yal e ya yoto provins Akaia. ² Yai Got poi topo e Lahmborenge Jisas Krais ka yungwisme yip, topo e ka yende naihmbwaip yip ka si numwaiye.

Pol nanange wusyep risukwarme Got naiye kin nungwisme kin

³ Poi ya mahra e nan tikin Got, kin Got topo e Yai tikin Lahmborenge poi Jisas Krais. Kin tehei tikin naihmbwaip numwaiye lalme topo e naihginir. Kin Got naiye nangange naihmbwaip nal lenge miye tuweinge naiye yarp yoto hwap. ⁴ Mane lalme naiye tas natme poi pe, Got kin tehei naiye ki pwal poi naihmbwaip numwaiye. Ta e luku pe, kin nasande naiye ya mungwis lenge miye tuweinge naiye yarp topo e hwap wula wula pe, ki nahilyeh ta e naiye Got pwal poi naihmbwaip numwaiye. ⁵ Syohe naiye poi mamba e pe, ki nahilyeh ta e syohe naiye Krais kin namba e. Kom poi tongor mal Krais pe, Got pwal poi naihmbwaip numwaiye nembere sekete. ⁶ Nupe naiye poi ya mamba e syohe pe, liki ka ungwisme yip. Pe Got ka plihe amba e yip. Naiye Got ka ende naihmbwaip poi ka si numwaiye pe, liki se ka ungwisme yip naiye pa yamba e naihmbwaip numwaiye. Naiye pa jin bongole, topo e naiye pa yikirh mane tu e naiye poi mikirh pe, Got se ka yul yip naihmbwaip numwaiye. ⁷ Poi yukur ya naihsipe yip, pakai. Naihmbwaip poi teheime yip pe, poi sisysteme naiye yip se pa jin bongole. Poi sisysteme naiye yip yikirh mane topo e poi

pe, poi sisysteme nange yip se pa yamba e naihmbwaip numwaiye topo e poi.

⁸ Lenge Kristen to tatai, poi masande yip pa sisysteme mane le e naiye lenge miye sye nato provins Esia yende yatme poi. Mane le e naiye sai me poi pe, ki nembere sekete nengelyembe poi ta e naiye poi da mule. ⁹ Poi naihmyembe naiye tinge ka yende yumbune poi ya mule. Kom mane luku ki tas naiye poi ya naihmyembe naiye bongol poi pakai. Ya naihmyembe milme Yai Got, kin miye naiye nahra e lenge miye yule. ¹⁰ Mane pupwa luku de ka pumboi ya mule, kom Got si namba e poi. Pe mindemboi se ka ungwisme poi. Poi sisysteme ta e le e, naiye mane pupwa ka ot no, ka ende yumbune poi pe, Got se ka ungwisme poi ya murp laip. ¹¹ Topo e yip pa yungwisme poi yisilihme Yai naiye ka ungwisme poi. No Got ka isyunde nisilih yip lalme pe, ka ungwisme poi. Pe lenge miye tuweinge lalme ka yeteke e naimune naiye Got nende me poi. Detale, kin nungwisme yisilih lenge miye tuweinge pe, ka yininge wusyep hriphrip yilme kin.

Polyukur hombo e yeh lenge Korin

¹² Nainde naiye poi hriphrip supule, topo e poi sisysteme pe, poi mende nai e nai e topo e naihmbwaip numwaiye malme lenge mitin lalme, topo e yip miye tuweinge Korin. Poi marp bwore bwarme gwande nasande tikin Got. Poi yukur marp gwande nasande tikin kekep e e, pakai. Poi marp gwande bongol, topo e naihginir tikin Got. ¹³⁻¹⁴ Nupe naiye poi mainge tup member malme yip pe, poi mainge wusyep naiye yip tatame pa jonose no, pa sisysteme wusyep tehei kin. Nam yukur minise wusyep ende me yip. Bwore mise, wusyep naiye nam mainge pe, teter yip jinjame wusyep sye. Kom nam masande yip pa sisysteme bwore mise wusyep tehei lalme naiye nam mainge no, nup yuwo tikin Jisas Krais pe, yip pa yahra e nan poi, topo e poi ya mahra e nan yip.

¹⁵⁻¹⁶ Nam naihmyembe nange yip sisysteme nange nam miye bwore mise pe, nam si mupwai e wusyep naiye ma muta meteke yip yer ti, ma musme yip pe, ma mil

provins Masedonia. Njupe naiye ma musme Masedonia mut pe, ma plihe meteke e yip no, Got ka ende mi mi me yip nihoi. Pe yip pa yungwisme nam naiye ma mil Judia. ¹⁷ Yip noiheriyembe nange wusyep naiye nam manange mal yer ta e nam hombo e yeh yip lakai? Yip noiheriyembe nange nam miye pupwa naiye bunjenge noihibwaip ta e naiye lenge miye kekep yende, topo e nam he me mi e pe, nam plihe manange pakai? ¹⁸ Wusyep tikin Got ki bwore mise. Ta e luku pe, wusyep lalme naiye nam mana yip pe, nam manange mise pe, yukur ma plihe mininge pakai. ¹⁹ Poi hindi Sailas topo e Timoti, poi manange malanjatme wusyep me Jisas Krais, talah tikin Got, malme yip. Poi sisysteme, Jisas Krais kin miye mise, kin yukur hombo e, pakai. Krais, kin miye mise njilyehe sai. ²⁰ Krais ki nende wusyep upwai e wula wula tikin Got ki tas halhale supule pe, njupe naiye poi masande wusyep tikin Got me nan tikin Krais pe, poi manange bwore mise. Pe poi manja e nan embere malme Got. ²¹ Got kin njilyehe sai nende bilip poi topo e bilip yip bongol nato nan tikin Krais Jisas, topo e Got kin njilyehe sai kin nalanjatme poi miye tuweinge kitikin. ²² Got si pwal poi Yohe Yirise kitikin ta e wutu nato noihibwaip poi naiye ki sasambe nange poi tikin Got. Luku nai nendehei naiye kin pwal poi. Nai e nai e bwore bwore naiye mindemboi ka pul poi pe, kin nende mi mi nanar nanah moihla.

Pol yukur hwihwai nal Korin

²³ Nam gwal nan tikin Lahmborenge Got nende bongol me wusyep nam pe, kin sisysteme noihibwaip nam. Tehei kin naiye nam yukur plihe mat Korin pe, ki ta e le e, nam gwarngae naiye wusyep bongol nam se ka yul yip noihibwaip mane. ²⁴ Poi yukur bepmeteme noihibwaip yip naiye tenjeime Got, topo e yukur ya mini yip najimune naiye pa yende, pakai. Poi sisysteme nange yip si jan bongole, topo e noihibwaip yip tenjei bongol. Kom poi lalme mende wah bwore bwore naiye ka ende yip pa hriphrip supule.

1.19 Apo 18.5 2.12 Apo 20.1

2

¹ Ta e luku pe, nam noiheriyembe na, prepwan naiye ma plihe muta meteke yip no, ma mende yip pa noihibwaip mane. ² Naiye ma mende yip pa noihibwaip mane, topo e ma yul yip syohe pe, lah-mende ka ende nam ma hriphrip? Yip miye tuweinge pa yende nam ma hriphrip. ³ Tehei kin naiye somohon nam mainge tup uku pe, ki ta e le e, nam gwarngae naiye ma mute meteke yip pe, ka pule noihibwaip mane. Yip lenge miye tuweinge liki pa yende nam ma hriphrip. Pe nam sisysteme, njupe naiye ma hriphrip pe, yip topo e pa hriphrip. ⁴ Bwore mise, njupe naiye nam mainge tup uku member malme yip pe, noihibwaip nam ginir embere sekete. Topo e noihibwaip nam mane sekete pe, nam milil. Kom nam yukur mainge tup uku naiye ma yul yip noihibwaip mane, pakai. Nam mainge naiye pa sisysteme na, nam mende nihararme yip nembere sekete.

Lenge Korin ka yusme hwap tikin miye ende

⁵ Miye ende si nende yip noihibwaip mane pe, nam noihibmanme kin sikirp. Kom nam gwarngae naiye ma mininge wusyep bongol milme kin. ⁶ Pe wusyep mune naiye yip si yanange yalme kin pe, luku si ta e naiye yitini pupwa naiye kin namba e. ⁷ Kom tukwini yip yusme pupwa kin, topo e yininge wusyep yende bongolme kin no, yukur noihibwaip mane luku ka tule kin. ⁸ Pe nam misilih yip naiye pa yinime yasambe no, ka sisysteme na, yip yende nihararme kin. ⁹ Nam mainge tup e e naiye nam da sisysteme na, yip pa jin bongole, topo e yip pa junde Krais yusyunde wusyep kin, lakai pakai? ¹⁰ Njupe naiye yip yasme pupwa miye ende pe, nam topo e masme pupwa kin. Naiye pupwa ende ka si no, ma musme pe, nam masme gwah nembep tikin Krais naiye ka ungwisme yip. ¹¹ Nam mende ta e luku no, miye pupwa satan yukur ka amba e bongol el unuh hla me poi. Poi sisysteme wah pupwa kin.

Pol nasande ka eteke e Taitus

¹² Njupe najiye nam pwar mal Troas najiye ma mininge wusyep bwore mise tikin Krai pe, nam masande nange Lahmboreng si kumbur nahwokin me wah uku. ¹³ Kom noihmbwaip nam yukur tahai numwaiye, detale, nam yukur meteke e to poi Taitus. Ta e luku pe, nam masme lenge Kristen titinge Troas pe, nam mikil e mate gwere provins Masedonia.

Got nende lenge aposel jan bongol najiye yende wah

¹⁴ Nam hriphrip me Got najiye poi si gwahilyeh topo e Krai pe, nyermbe nyermbe Got kin yohe pe, kin nelenjeime poi ta e najiye miye ondoh titinge miye won-doh.* Ta e luku pe, nye nyermbe Got nungwisme poi najiye poi manange wusyep misme wah bongol tikin Krai pe, wusyep uku ki naihe sengehepe nal moiye moiye. ¹⁵ Mise supule, poi aposel ta e nihyeh najiye naihe sengehepe mi supule, najiye Krai namba e pe, kin nende ofa nal me Got. Naihe sengehepe luku nal lenge miye tuweinge najiye Got si namba e tinge, topo e kin nal bumbe me lenge mitin sye najiye ka talai. ¹⁶ Lenge mitin najiye ka talai pe, naihe luku ki ta e naihe tikin nule. O lenge mitin najiye Got si namba e tinge pe, wusyep mise najiye poi manange, ki naihe sengehepe pe, ki nangang lenge laip najiye sai nye nyermbe. Lahmende tatame ka ende wah bongol uku bwore bwarme? ¹⁷ Kom poi yukur ta e lenge miye wula wula najiye yal e yal e moiye moiye yanange wusyep mise tikin Got yende wah wuhyau titinge. Pakai. Got kitikin pwal poi wah uku, topo e poi yukur mende hombo e. Nal nembep tikin Got pe, poi miye wah tikin Krai najiye poi manange wusyep mise tikin Got bwore bwarme.

3

Lenge aposel yarp miye wah tikin kontrak nambaran

¹ Yip yisande najiye ma minge tup ende najiye poi aposel mise, lakai? O yip noiheryembe nange poi ta e lenge miye sye najiye ka yul yip tup najiye lenge mitin si

yainge najiye tinge aposel mise? Topo e poi yukur ya misilih yip najiye pa yinge tup ende najiye poi aposel mise, pakai supule. ² Yip tip pe, yip si yarp ta e tup najiye nana lenge mitin me naimune najiye poi mende. Topo e poi monorh yip tahai nato noihmbwaip poi, najiye mitin lalme ka yeteke e, topo e ka jonose. ³ Bwore mise, yip yarp halhale ta e tup najiye natme Krai pe, wah najiye poi mende pe, ki ta e najiye Krai nainge tup uku. Kin yukur nenge sen nainge, pakai. Kin nainge topo e Yohe Yirise tikin Got najiye narp nye nyermbe. Topo e yukur ki nainge nanah neser, pakai. Ki nainge nato noihmbwaip lenge miye tuweinge.

⁴ Poi tatame ya mininge wusyep e e tu e le e. Detale, noihmbwaip poi si tenjei bongol me Got nato Krai. ⁵ Yukur najinde sai nato poi najiye ki pwal poi bongol no, poi tatame ya mende wah e e, pakai. Got kin nilyehe sai, kin pwal poi bongol najiye poi tatame ya mende wah e e. ⁶ Pe kitikin si nende poi najiye poi tatame ya murp miye wah tikin kontrak nambaran. Kontrak e e yukur naimune najiye tinge yainge yal tup me wusyep erneme, pakai. Le e nai e nai e tikin Yohe Yirise. Wusyep tikin wusyep erneme pe, kin nongombe lenge miye tuweinge yule. Kut Yohe Yirise pe, kin nangange laip najiye sai nye nyermbe nal lenge miye tuweinge.

⁷ Got nainge wusyep erneme nanah neser pe, kin nangange lenge, kom wusyep erneme luku nenge nule natme lenge miye tuweinge. Pe wusyep erneme luku nat topo e yirise nembere tikin Got nanar e timbiya gah, topo e bepmohro Moses tikin yirise supule. Pe lenge Israel yukur tatame ka yeteke e bepmohro Moses, kom yirise luku plihe kyupe. ⁸ Kom wah najiye Yohe Yirise nende nal lenge miye tuweinge pe, yirise kin nengelyembe yirise tikin wusyep erneme. ⁹ Wah tikin wusyep erneme pe, ki ende poi najiye ya gwin wusyep topo e ya talai! Wusyep erneme luku ki nat topo e yirise embere tikin Got, kom wah tikin Yohe Yirise najiye yende

* **2.14** Wusyep Grik yukur tas gondoume. **3.3** Kis 24.12, Jer 31.33, Ese 11.19, 36.26 **3.6** Jer 31.31 **3.7** Kis 34.29

lenge miye tuweinge ka bwore bwarme yil nembep tikin Got pe, luku ki nat topo e yirise embere supule tikin Got. ¹⁰ Yirise embere topo e bongol tikin Yohe Yirise nembere sekete pe, ki nengelyembe yirise tikin kontrak telei. ¹¹ Wusyep erneme yukur ka si nye nyermbe, pakai, se ka mi e. Somohon ki nasambe yirise tikin Got. Kom tukwini Got pwal poi kontrak ambaran uku nembere supule naiye ka si nye nyermbe.

¹² Tukwini poi manange wusyep hi luluwe. Detale, poi marp meseperhme wusyep tupwai tikin Got ka tus halhale. ¹³ Poi yukur mende ta e Moses naiye nende. Kin namba e naiyuwat nenge napara e bepmohro kin naiye lenge Israel yukur ka yeteke e nupwai e naiye yirise sai bep mohro kin da kyupe. ¹⁴ Nohimbwaip lenge Israel ki tingis pe, nye nyermbe tinge jonose kontrak telei, kom tinge yukur tatame, naiye ka sisyme wusyep tehei naiye tinge jonose. Pe luku ki ta e naiyuwat naiye nupwai e nohimbwaip tinge. Naiye nohimbwaip poi tejeime Krais pe, kin ka ongohe naiyuwat uku. ¹⁵ Ki nahilyeh ta e tukwini, nupwai e naiye tinge jonose wusyep erneme tikin Moses, kom naiyuwat uku tetet nupwai e nohimbwaip tinge. ¹⁶ Kom naiye miye ende ka imbilme nohimbwaip elme Lahmborenge pe, kin ka ongohe naiyuwat uku naiye nupwai e nohimbwaip kin. ¹⁷ Lahmborenge kin yipihinge. Ta e luku pe, luh naiye yipihinge tikin Lahmborenge narp pe, kin nende poi hlaininge. ¹⁸ Lahmborenge kin nongohe naiyuwat naiye nupwai e nohimbwaip poi naiye ya tue pinip yipihinge naiye masambe yirise tikin Lahmborenge. Lahmborenge kin yipihinge naiye ka ende wah oto poi, ya tuhur tu e kin, topo e yirise kin naiye poi masamb lenge ka tuhur embere enge el.

4

Lenge aposel yukur bongol

¹ Got kin nohiginirme poi pe, kin nalanatme poi naiye ya mende wah kin. Ta e luku pe, poi yukur gwarngae naiye ya mende wah uku, pakai. ² Poi si manja e

teket me nai e nai e pupwa yehe naiye tinge yende tase. Poi yukur bunjenge wusyep mise tikin Got, topo e poi yukur minise wusyep mise tikin Got, pakai. Poi manange malanatme wusyep mise tikin Got mal halhale, naiye lenge miye tuweinge ka yiyar e poi pe, ka sisyme nange poi mende wah bwore mise mal nembep tikin Got. ³ Naiye lenge miye tuweinge sye yukur sisyme tehei tikin wusyep mise tikin Got naiye poi manange malanatme pe, lenge miye tuweinge luku tinge yarp yal yanah tikin hel. ⁴ Tinge yukur yimbilme nohimbwaip. Detale, got hombo e tikin kekep e e nupwai e tinge naiye yukur ka yeteke e yirise tikin wusyep mise naiye natme yirise tikin Krais. Kin miye naiye yipihinge mise tikin Got. ⁵ Poi yukur manange wusyep me potopoi. Poi manange malanatme wusyep naiye Jisas Krais kin Lahmborenge poi. Poi gwande wusyep tikin Jisas pe, poi marp ta e miye wah yip. ⁶ Got kitikin nanange na, “Yirise ka anjar e el oto yepelmbe”. Got esep ilyeh uku pe, kitikin nende yirise nanar e nato nohimbwaip poi naiye poi meteke e bepmohro tikin Jisas Krais, naiye yirise bongol nembere tikin Got gahanahme kin.

⁷ Kom yirise bongol embere tikin Got le e naiye sai me poi aposel pe, ki sai nato wahri poi naiye yukur bongol. Pe lenge miye tuweinge yeteke e yirise bongol embere naiye bongol tikin Got. Yukur bongol potopoi, pakai. ⁸ Nup wula wula poi mamba e hwap nat umbur umbur, kom yukur ki nisyer e poi no, poi mirkit. Hwap tikin wula wula sekete, kom yukur poi gwarngae masme wah, pakai. ⁹ Nup sye tinge pwamboi pe, poi mamba e syohe, kom tinge yukur yende yumbun poi. Detale, Got, kin bepeteme poi. ¹⁰ Nye nyermbe lenge miye da pumboi ya mule. Detale, poi tikin Krais. Kom yukur poi si mule. Le e ki nasamb lenge miye tuweinge na, Jisas kin narp laip nato poi. ¹¹ Poi marp laip pe, nye nyermbe lenge miye tuweinge da pumboi ya mule. Detale, poi mende wah tikin Krais. Kom poi marp laip. Ta e luku pe, laip tikin Jisas ki tas halhalme

laip poi, naiye narp nato wahri e e naiye mindemboi ka nye. ¹² Luku ta e naiye nule ki nende wah sai nato wahri poi aposel, kom laip ki nende wah sai nato yip. ¹³ Tup tikin Got nanange na,

Njohmbwaip nam tejeime Got pe, nam manange wusyep.

Poi topo e, njohmbwaip poi tejeime Got pe, poi manange malanjatme wusyep mise.

¹⁴ Poi sisyeme nange Got kin nahra e Lahmborenge Jisas tahar narp laip. Pe poi sisyeme nange kin se ka plihe ahra e poi ya murp laip, tu e naiye kin nahra e Jisas mi e pe, Got se ka amba e poi topo e yip enge el nembep Jisas. ¹⁵ Nai e nai e lalme le e pe, se ka ungwisme yip. Pe njohginir tikin Got ka enge lenge miye tuweinge wula wula ot me Krais pe, ka yininge wusyep hriphrip, topo e ka yirisukwarme Got pe, Got ka amba e nan embere.

Lenge aposel, njohmbwaip tinge tejeime Krais pe, tinge yamba e bongol

¹⁶ Poi njoheryembe wah bwore le e naiye Got nende pe, poi yukur mende pilpil naiye mende wah tikin Got. Bwore mise, tinge yende yumbune wahri poi. Kom njohmbwaip poi ki tahar nambaran nup ilyeh ilyeh. ¹⁷ Pe nihe syohe naiye poi mamba e tukwini le e yukur nembere, topo e yukur ka si nup sokoloh. Kom nihe syohe luku pwal poi laip bwore naiye ka si nye nyermbe pe, ki nengelyembe nihe syohe naiye tukwini poi mamba e. ¹⁸ Poi yukur member njoheryembe poi malme nai e nai e naiye nembep eteke e, pakai. Nai e nai e naiye nembep eteke e pe, yukur ka si nup sokoloh. O nai e nai e bwore bwore naiye nembep yukur ka eteke e pe, ka si nye nyermbe.

5

¹ Poi si sisyeme na, wahri tikin kekep e e naiye ta e yokoh sel naiye poi marp ma moto no, nupe naiye ka turwau pe, Got si nende mi mi yokoh sai nanah moihla me poi naiye ya murp mi moto. Wahri naiye Got kitikin nende naiye ka si nye nyermbe pe, yukur miye nenge syep nende, pakai. ² Tukwini naiye poi marp kekep e e pe, poi mamba e nihe syohe, topo e poi milil milil

marp. Ta e luku pe, poi mende niharar naiye ya mamba e wahri ambaran tikin moihla no, ka apara e poi tu e naiye poi dende hihiyilih nambaran. ³ Detale, nupe naiye poi si mamba e wahri ambaran uku no, ki tatme poi pe, yukur poi ta e yip-ihinge naiye wahri pakai. ⁴ Nupe naiye poi marp topo e wahri tikin kekep e e pe, poi mamba e nihe syohe, topo e poi milil marp. Yukur ta e naiye poi da musme wahri tikin kekep e e, pakai. Kom poi masande ya mamba e wahri tikin moihla naiye ka apara e poi tu e naiye poi si dende hihiyilih ambaran. No wahri naiye tikin nule pe, ka amba e laip ambaran naiye ka si nye nyermbe. ⁵ Got nende mi mi me poi naiye ya mamba e laip bwore, topo e kin si pwal poi Yohe Yirise ta e nai nendehei naiye poi mamba e. Ta e luku pe, kin pasam poi nai e nai e bwore bwore naiye kin si nende mi mi no, mindemboi ya mamba e.

⁶ Poi marp njohmbwaip numwaiye pe, poi meseperhme nai e nai e luku. Kom poi sisyeme na, tetar poi marp topo e wahri tikin kekep e e pe, poi yukur marp topo e Lahmborenge ma manah moi kin, pakai.

⁷ Nai e nai e naiye tukwini poi meteke e, yukur njohmbwaip poi tejeime, kut poi meseperhme nai e nai e naiye nanar moihla.

⁸ Ta e luku pe, yukur ya hi gwirnge naiye ya mule. Detale, naiye ya mule no, ya musme wahri tikin kekep e e pe, ya mil la murp topo e Lahmborenge mil moi jeheinge poi nanah moihla. Luku nai embere. ⁹ Ta e luku pe, poi da mende naiye Lahmborenge ka hriphrip nupe naiye tetar ya murp topo e wahri tikin kekep e e, lakai naiye ya mil topo e kin mil moi kin. ¹⁰ Ta e luku pe, poi lalme ya gwin nembep Krais naiye ka iyar e poi lalme. Mi e pe, poi lalme ya mamba e yitini gunde naimune bwore lakai pupwa naiye poi si mende, nupe naiye poi marp topo e wahri tikin kekep e e.

Ya mende lenge miye tuweinge ka njohmbwaip ilyeh topo e Got

¹¹ Poi sisyeme mindemboi Krais se ka iyar e nai e nai e naiye poi mende. Ta e luku pe, poi hi gwarng Lahmborenge pe, poi marp tuwihme kin pe, poi mende

wah naiye mahra e n̄oihmbwaip lenge miye tuweinge naiye ka yimbilme n̄oihmbwaip yilme kin. Got kin sisyeme n̄oihmbwaip poi. Ta e pe, poi n̄oiheryembe nange yip miye tuweinge Korin sisyeme nange poi yukur mende hombo me yip. ¹² Wusyep e e pe, yukur poi plihe mahra e nan̄ potopoi nange poi bwore bwarme, pakai. Poi mainge wusyep e e me yip naiye yip pa hriphrip me n̄aimune naiye poi mende. Poi masande yip pa yungwisme wusyep lenge miye naiye tinge yahra e nan̄ tititinge me wah tinge naiye yungwisme wahri wicher ilyehme. Kut yukur tinge yiyar e n̄aimune naiye sai n̄oihmbwaip mele e. ¹³ Lenge miye sye yanange nange poi miye kwote. Kom nai e nai e lalme naiye poi mende pe, poi mahra e nan̄ tikin Got. Topo e n̄oiheryembe poi ki bwore bwarme pe, luku ka ungwisme yip. ¹⁴ Krais n̄ende nihararme poi lalme pe, tukwini poi lalme sisyeme Krais kin nule nal loutungwarmbe me mitinj lalme. Luku ta e naiye n̄oihmbwaip telei poi lalme si nule. ¹⁵ Krais kin nule berme lenge miye tuweinge lalme. Pe yukur ka yurp laip naiye yungwisme tititinge, pakai. Tinge ka yurp laip naiye ka yungwisme lenge mitinj. Detale, tinge n̄oiheryembe naiye Krais kin nule berme tinge mi e pe, Got plihe nahra e kin naiye ka ungwisme lenge miye tuweinge lalme.

¹⁶ Poi tahar Kristen pe, poi yukur gwande yanah tikin kekep e e naiye yiyar e lenge miye tuweinge. Bwore mise, somohon naiye poi marp n̄oihmbwaip yerkeime pe, poi miyar e Krais ta e naiye kin miye kekep. Kom tukwini poi sisyeme nange Krais kin Talah tikin Got. ¹⁷ Nupe naiye miye ende tongor nal Krais pe, kin si miye ambaran supule pe, n̄oihmbwaip yerkeime kin si mi e, kut kin tahar miye ambaran supule. ¹⁸ Got si n̄ende nai e nai e le e me poi. Somohon poi wachaih kin, kom wah naiye Krais n̄ende pe, Got plihe n̄ende poi n̄oihmbwaip ilyeh topo e kin. Got si pwal poi wah naiye ya mende lenge mitinj sye ka plihe n̄oihmbwaip ilyeh topo e kin. ¹⁹ Wusyep naiye n̄am manange pe, ta e le e, n̄aimune naiye Krais n̄ende pe, Got ka ende

lenge miye tuweinge lalme kekep e e ka n̄oihmbwaip ilyeh topo e kin. Kin si nasme pupwa poi, topo e kin si n̄oihsipe pe, kin si pwal poi wah naiye ya mininge malanjatme wusyep kin naiye ka ende lenge miye tuweinge lalme ka n̄oihmbwaip ilyeh topo e kin. ²⁰ Poi miye mut tikin Krais naiye poi manange malanjatme wusyep kin, topo e wusyep tas mut poi pe, Got n̄anange wusyep nal lenge miye tuweinge. Poi miye wah tikin Krais, naiye poi misilih yip naiye pa yusme naiye yende wachaihme Got no, ka bunjenge yip pa yil n̄oihmbwaip ilyeh topo e kin. ²¹ Krais kin yukur n̄ende hwap pupwa, pakai supule. Kom Got de ka ungwisme poi pe, kin nenge hwap pupwa poi lalme nate nikil nanah Krais pe, ta e naiye kin miye pupwa supule. Nato Krais pe, poi bwore bwarme mal n̄embep tikin Got.

6

Lenge aposel yikirh mane wula wula me wah naiye tinge yende

¹ Poi miye wah tikin Got pe, poi misilih yip lahmende naiye si yisande wusyep me n̄oihginir tikin Got pe, yukur pa yusme n̄oihginir luku ka si pakaiye. ² Detale, Got n̄anange ta e le e, Le e n̄up kitikin pe, n̄am si masande yip. N̄up tikin naiye n̄am si malanjatme naiye ma mamba e yip pe, ma mungwisme yip. Yusyunde! Tukwini n̄up tikin naiye Got de ka ende mi me poi. Topo e tukwini n̄up tikin Got ka amba poi.

³ Poi aposel gwarng e naiye lenge mitinj ka yininge wusyep pupwa me wah naiye poi mende. Ta e luku pe, poi yukur gwande yanah naiye yende lenge miye tuweinge ka tuhwarme wah naiye poi mende, pakai. ⁴ Nato nai e nai e lalme naiye poi mende pe, ki sasambe nange poi miye mise tikin Got. Pe nupe naiye mane, topo e nihe syohe, topo e wachaih naiye natme poi pe, poi syumbe marp n̄umwaiye, topo e poi gwan bongole. ⁵ Topo e tinge pwamboi pe, tinge yember poi yal mwahupwai e, tinge tuhwar yende wondoh paka pakaiye me poi pe, poi mende wah nihe. Yukur poi mate

posoh bworere, topo e poi sehei e nai. ⁶ Poi miye bwore bwarme supule, topo e sande teke e poi bwore. Poi syumbe marp bwore numwaiye, topo e poi mende niharar lenge miye tuweinge pe, poi mungwis lenge topo e bongol tikin Yohe Yirise. ⁷ Poi manange malanjatme wusyep mise topo e bongol tikin Got. Nohimbwaip bwore bwarme poi ki ta e naiye nim nombor naiye ya menge murmbe, topo e wihmbwah naiye ki tatme poi. ⁸ Lenge miye sye tinge yahra e nan poi, kut lenge miye sye tinge tale nan poi. Topo e lenge miye sye tinge yanange wusyep teket me poi, kut lenge miye sye tinge yana lenge mitinj me naimune bwore naiye poi mende. Topo e lenge miye sye noiheryembe nange poi miye hombo e, kom pakai, poi manange wusyep mise. ⁹ Lenge miye sye tinge hombo e naiye yukur tinge sisyme poi, kom mise kin, mitinj wula wula tinge sisyme poi. Poi ta e naiye miye de ka ole, kom pakai, poi teter marp laip. Tinge yende yumbune poi, kom yukur poi mule. ¹⁰ Poi marp topo e noihmbwaip mane, kom hriphrip ki sai nye nyermbe. Poi marp ta e naipwa ni, kom wah naiye poi mende pe, ki nungwis lenge miye tuweinge naiye tinge tatame nai e nai e wula wula tikin moihla. Ki ta e naiye poi nai e nai e pakai, kom poi tatame nai e nai e tikin moihla.

¹¹ Yip Korin, poi si mana yip mal halhale naiye poi mende nihararme yip supule. ¹² Poi yukur mupwai e noihmbwaip poi, pakai. Poi mende nihararme yip, kom yip yupwai e noihmbwaip yip bongol me poi. ¹³ Nam mana yip wusyep ta e naiye yai nanange wusyep me talah kin. Yip pa yende nahilyeh tu e naiye poi mende me yip. Pa bunjenge noihmbwaip yip yutme poi.

Poi yukoh yirise tikin Got

¹⁴ Lenge haiten pe, tinge noinde tikin, yukur pa juhilyeh yende wah topo e tinge. Tatame naiye lenge miye bwore bwarme ka juhilyeh topo e lenge miye pupwa, lakai? Topo e tatame naiye yirise ka guhilyeh topo e yepelmbe, lakai? ¹⁵ Tatame naiye Kraisa ka hindi Satan noihmbwaip ilyeh,

lakai? Topo e tatame naiye Kristen topo e haiten ka juhilyeh, lakai? ¹⁶ Tatame naiye na amba e yipihinge got hombo e enge el yukoh yirise tikin Got, lakai? Pakai lalme. Poi yukoh yirise tikin Got, ta e naiye Got kitikin nanange,

Nam ma murp motop tinge, topo e ma mile mut murp bumbe me tinge. Nam ma Got tinge, topo e tinge ka miye tuweinge nam.

¹⁷ Topo e Got plihe nanange na, Yip pa yusme tinge, topo e yenge yip yil wohme tinge.

Yukur pa yil sehei me nai naiye pupwa lome,

ta e na nam ma mamba e yip.

¹⁸ Nam yai yip, o yip lahtuweinge miye nam.

Lahmborenge naiye bongol sekete kin nanange wusyep uku.

7

¹ Lenge to tatai nam, poi si lalme mamba e wusyep tupwai tikin Got. Ta e luku pe, poi ya gwinyenme hwap pupwa lalme naiye nende yumbune wahri topo e yipihinge poi pe, poi ya tuhur prihe supule mil nembep tikin Got. Pe poi ya hi gwirnge pe, ya murp tuwihme Got pe, ya manja e poi supule mil me Got pe, poi ya gunde yanah bwore bwarme nye nyermbe.

Lenge Korin yimbilme noihmbwaip pe, Pol kin hriphrip supule

² Noheryembe poi yi yoto noihmbwaip yip. Poi yukur mende pupwa me miye ende, poi yukur mende wachaihme miye ende. Topo e poi yukur mende hombo me miye ende no, poi mamba e nai e nai e kin. ³ Wusyep e e naiye nam manange pe, yukur ka ende yip pa noih mane. Detale, nam yukur tale yip, pakai. Kut poi mende nihararme yip nembere sekete. Poi hriphrip naiye ya mule lakai ya murp laip topo e yip. ⁴ Nam sisyme ta e le e, nam tatame naiye ma mininge wusyep mil halhalme yip, naiye nam hriphrip me yip, topo e ma mahra e nan yip pe, luku ki nende bongolme noihmbwaip nam. Hwap lalme naiye natme poi pe, nam noihmeryembe yip,

ta e luku pe, n̄oihmbwaip n̄am ki hriphrip nembere sekete.

⁵ N̄upe n̄aiye poi ma marp Masedonia pe, poi yukur mamba e yohe. Wachaih sai nal e nal e, topo e tinge tuhwarme poi pe, n̄oihmbwaip poi hi garnge. ⁶ Kom Got kin miye n̄aiye nangange n̄oihmbwaip n̄umwaiye nal lenge mitiñ n̄aiye yarp topo e n̄oihmbwaip mane. Got nember Taitus nat pe, ta e n̄aiye kin nenge n̄oihmbwaip n̄umwaiye natme poi. ⁷ Poi meteke e bep-mohro kin, topo e kin n̄ana poi yañah bwore n̄aiye yip si yende bongolme kin pe, poi hriphrip. Taitus kin n̄ana n̄am n̄aiye yip yende niharar n̄aiye pa yeteke n̄am pe, n̄oihmbwaip yip ginir supule. Pe yip n̄oiheryembe n̄aiye pa yurp n̄oihmbwaip ilyeh topo e n̄am pe, luku n̄ende n̄am hriphrip supule.

⁸ N̄am sisysteme tup n̄aiye somohon n̄am mainge pe, ki n̄ende yip yamba e n̄oihmbwaip mane, kom n̄am yukur manange pakai me wusyep uku. Bwore mise, somohon n̄am gwarngē n̄aiye ma member tup mil me yip no, ma yul yip n̄oihmbwaip mane. Kom tukwini pakai. N̄am sisysteme tup uku ki yal yip n̄oih mane, kom n̄oih mane le e pupwa nilyehe. ⁹ Tukwini n̄am hriphrip, kom yukur n̄am hriphrip n̄aiye n̄am yal yip n̄oih mane, pakai. Kom n̄am hriphrip n̄aiye n̄oih mane luku n̄ende yip yimbilme n̄oihmbwaip yip pe, luku kin gande n̄asande tikin Got. Poi yukur mende yumbune yip. ¹⁰ N̄oihmbwaip mane n̄aiye natme n̄asande tikin Got pe, ki nungwisme miye n̄aiye ka imbilme n̄oihmbwaip elme Got pe, Got ka amba e kin. Poi ya hriphrip me n̄oih mane n̄aiye ta e luku, kut n̄oih mane n̄aiye tikin kekep e e pe, ki nenge nule nat. ¹¹ Yip pa n̄oiheryembe bworere. N̄oihmbwaip mane le e n̄aiye Got yal yip pe, ki n̄ende n̄aiye yip tahar yanange wusyep yende mi me yip. Yip n̄oihmbwaip mane topo e yip hi jarngē pe, yip yasande n̄aiye pa yeteke e poi. Pe yip pa yihele miye n̄aiye si n̄ende pupwa. N̄ai e n̄ai e lalme n̄aiye pa yende pe, luku ki sasambe nange yip yukur yende hwap. ¹² N̄upe n̄aiye n̄am mainge tup uku malme yip pe, n̄am yukur

mainge tup malme miye n̄aiye si n̄ende hwap. N̄am yukur n̄oiheryembe miye n̄aiye miye uku si n̄ende hwap nalme kin, pakai. N̄am masande n̄aiye n̄oihmbwaip bwore bwore yip ka tus halhale el nembep tikin Got n̄aiye yip yende nihararme poi pe, pa junde wusyep poi.

¹³ Luku ki pwal poi n̄oihmbwaip n̄umwaiye, topo e Taitus kin n̄ende poi hriphrip nembere supule. Detale, kin n̄ana poi n̄aiye yip bepyeteme kin bworere no, n̄oih mane kin si mi e. ¹⁴ Somohon n̄am mahra e nan yip malme Taitus. Yip yende n̄oihmbwaip bwore bwore yalme kin. Luku ki n̄asambe kin nange wusyep poi nalme yip ki mise supule. Ta e pe, poi yukur hi me wusyep n̄aiye poi manange. Nye nyermbe poi gwande wusyep mise, topo e n̄oihmbwaip bwore yip ki sasambe nange wusyep poi ki mise supule. ¹⁵ N̄upe n̄aiye Taitus nate n̄eteke yip pe, yip hi jarngē, topo e hip syep yip dolndol. Yip yamba e kin pe, yip jande wusyep poi. Ta e luku pe, tukwini kin n̄oiheryembe n̄oihmbwaip bwore yip pe, kin hriphrip me yip. ¹⁶ N̄am hriphrip supule me yip, detale, n̄am sisysteme, yip se pa junde yañah bwarme nilyehme.

8

Lenge Kristen miye tuweinge yember wuhyau jahilyeh n̄aiye ka yungwis lenge Judia

¹ Lenge to tatai n̄am, tukwini n̄am da mini yip n̄aimune n̄aiye Got kin n̄oih mi mi me lenge sios Masedonia. ² Lenge to tatai poi n̄aiye yarp ya yato Masedonia pe, tinge yamba e hwap wula wula, topo e tinge sehei e wuhyau pe, tinge n̄aipwa n̄i, kom n̄oihmbwaip tinge ki hriphrip supule pe, tinge yiche wuhyau n̄aiye yungwisme lenge mitiñ sye. ³ Tukwini n̄am da mini yip mil halhale tu e le e, tinge yiche wuhyau e e jande n̄asande tititinge. Tinge n̄aipwa n̄i, kom n̄oihmbwaip tinge pe, ki ta e pinip lalal. N̄aimune sikirp n̄aiye tinge yember yanar pe, yukur tinge yupwai e, tinge yiche yal. ⁴ Tinge yisilih poi aposel bongol n̄aiye poi ya tenerme tinge no, ka top lenge Kristen sye yungwisme lenge

miye tuweinge tikin Got naiye yarp Judia. ⁵ Poi noihmeryembe nange ka yiche wuhyau nahilyeh, kom noihmbwaip tinge pe, ki noinde tikin. Nendehei tinge yana e tinge yalme Lahmborenge jande nasande kin mi e pe, tinge yana e tinge yatme poi. ⁶ Somohon Taitus kin miye naiye nahra e noihmbwaip yip naiye pa yiche wuhyau yungwisme lenge Kristen miye tuweinge sye. Ta e luku pe, poi bongol naiye ka plihe el la ungwis yip ende wah uku no, ka mi e. ⁷ Nai e nai e tetehei naiye yip yende pe, yip jande yanah bwore. Noihmbwaip yip tejeime Got bongol, topo e yanah naiye yip yanange wusyep ki bwore mi supule. Sande teke e yip embere pe, yip hriphrip supule naiye yende wah tikin Got. Topo e yip yende nihararme poi aposel. Tukwini nam masande naiye pa junde yanah naiye yiche wuhyau yungwis lenge Kristen sye, yukur pa yupwai e.

⁸ Nam yukur mana yip wusyep e e ta e wusyep erneme naiye pa yende junde, pakai. Mise kin pe, lenge sios sye tinge hriphrip supule naiye ka yende. Kom nam da sisysteme naiye yip yende nihararme lenge Kristen sye, lakai. ⁹ Yip sisysteme na, Lahmborenge Jisas Krais kin noihginirme poi pe, kin nasmе bongol, topo e nai e nai e bwore tikin moihla pe, kin nate gah kekep e e ta e naiye miye pakaiye. Ki nende ta e luku naiye ya mamba e nai e nai e bwore tikin moihla. ¹⁰ Naiye noiheryembe nam pe, nam da mininge wusyep milme yip gunde yanah naiye yiche wuhyau. Somohon yip yasande naiye pa yahra e wah uku. Wah-taip ende si nal mi e, kom wah uku yukur mi e. Tukwini pa yende wah nihe naiye wah uku ka mi e. ¹¹ Somohon noihmbwaip yip tahar naiye yip yende wah uku pe, tukwini nam masande naiye pa yende bongol me wah uku yi tutume naiye ka mi e. Pa yende tutume wutu nai e nai e naiye yip yember. ¹² Miye naiye nende niharar naiye ka ana e Got pe, Got ka hriphrip naiye se ka amba e. Got noiheryembe nai e nai e naiye miye ilyeh ilyeh tatame ka ana e. Kin yukur nisilih lenge naiye ka yana e naimune naiye yukur nanar topo e tinge,

pakai. ¹³ Nam yukur manange yip ilyeh pa yikirh mane, kut lenge miye tuweinge sye ka yurp bwore, pakai. Nam masande poi lalme ya guhilyeh mikirh mane luku. ¹⁴ Tukwini nup e e pe, yip nai e nai e wula wula pe, pa yangange nai e nai e sye yil lenge miye tuweinge naiye tinge sehei e. Nupe naiye yip pa sehei e pe, tinge se ka plihe yungwis yip. Ta e luku pe, yip lalme pa yende tu e luku no, pa juhilyeh yikirh mane. ¹⁵ Ki ta e naiye wusyep mise tikin Got nanange na, Miye naiye namba e nai wula wula pe, yukur ka se usungurhme wutu kin, topo e miye naiye namba e nai sikirp pe, yukur ka sehei e nai.

Pol member lenge miye sye yal Korin

¹⁶ Nam hriphrip me Got naiye kin nahra e noihmbwaip Taitus nahilyeh ta e poi naiye kin hriphrip naiye ka ungwisme yip. ¹⁷ Noihmbwaip nembere kin pe, kin nende niharar naiye ka eteke yip. Ta e pe, kin hriphrip naiye ka gunde nisilih poi naiye ka plihe e eteke yip. ¹⁸ Poi member tatai ende naiye kin nala el topo me kin. Nal sios lalme pe, tinge yana e nan embere yalme tatai uku. Detale, kin nanange wusyep bwore mise tikin Got. ¹⁹ Pe yukur nange ka ende wah ilyeh uku, pakai. Lenge sios si yalanatme kin naiye ka top poi el e el e ende wah ungwisme poi naiye ya menge wuhyau uku mil naiye tinge si yiche. Poi mende wah uku naiye ya mahra e nan tikin Lahmborenge, topo e yasambe lenge Kristen miye tuweinge naiye poi mende nihararme naiye ya mungwis lenge. ²⁰ Poi hi gwarngе naiye lenge miye tuweinge ka yiche neser me poi me wuhyau nembere naiye poi bepeteme. Ta e luku pe, poi mamba e tatai uku nat topo e poi. ²¹ Kom wah uku bwore bwarme yukur poi mende mal nembep tikin Got ilyehme, pakai. Poi mende mal nembep lenge miye tuweinge topo e. ²² Poi plihe member tatai poi ende mal naiye ka el topo e tinge hindi. Poi si sasaipе wah kin nup wula wula mal wah wula pe, poi meteke e kin ta e naiye kin bongol tatame naiye ka ende wah. Kin si sisysteme na, noihmbwaip yip bwore supule

pe, ɲoɪhmbwaɪp ɲembere kin pe, kin ɲasande
 ɲaiye ka ende wah e e. ²³ Yip si sisyeme
 Taitus, kin miye yaɲam ɲam, topo e kin
 wah ilyeh ɲam ɲaiye poi hindi mende wah
 mungwisme yip. O lenge to tatai poi hoi
 uku pe, pa sisyeme ɲaiye sios yalaɲatme
 tinge hindi me wah uku, topo e tinge
 hindi yahra e naɲ tikin Krais nato wah
 tinge. ²⁴ Ta e luku pe, yip pa yisambe
 ɲoɪhmbwaɪp bwore bwore me tinge hindi
 no, lenge miye tuweinge sios ka sisyeme
 ɲoɪhmbwaɪp bwore bwore yip ɲaiye yip
 yende nihararme lenge mitiɲ sye . Pe tinge
 ka sisyeme na, poi yukur manange wusyep
 hriphrip paka pakaiye me ɲoɪhmbwaɪp
 bwore bwore ɲaiye yip yende, pakai.

9

*Lenge Korin ka yangange wuhyau naiye
ka yungwisme lenge miye tuweinge tikin
Got*

1 Yip si sisyeme wuhyau naiye poi masande ya mungwisme lenge miye tuweinge tikin Got pe, prepwan naiye ya plihe minge tup member mil me yip. 2 Nam si sisyeme nioihmbwaip yip tahar naiye pa yende wah e e yungwisme lenge Kristen sye pe, nye nyermbe nam mahra e nan yip mal nembep lenge Masedonia. Pe nam mana lenge ta e le e, “Wahtaip telei naiye si nal uku pe, lenge mitin Akaia* si yende mi mi naiye ka yende wah uku.” Npupe naiye tinge yasande nange yip yende niharar naiye pa yana e nai e nai e pe, luku ki nahra e lenge Kristen miye tuweinge Masedonia naiye tinge de ka yana e nai e nai e topo e. 3 Nam gwarng e naiye wusyep naiye nam manange mahra e nan yip, ka el luh pakaiye. Yip pa yende mi mi me wuhyau yember yinir npupe naiye ma member lenge to tatai hun ka yut me yip. 4 Nam jinjame na, ma munge lenge sios miye tuweinge Masedonia mut lakai pakai, npupe naiye ma mi gwere me yip. Pe nam gwarng e naiye tinge ka yeteke e nange yukur yip yende mi mi me wuhyau ofa. Pe nam gwarng e naiye nam ma mamba e hi e, topo e yip pa yamba e hi e. Detale, nam mahra e nan yip paka pakaiye. 5 Ta e luku pe, nam member

lengge to tatai uku yal yer me n̄am n̄aiye
ka hindi sisyme na, wuhyau ofa n̄aiye
yip si yupwai e wusyep pe, yip si yende
mi mi yanar. Pe n̄upe n̄aiye ya mute gwere
pe, ya meteke e wuhyau embere luku ka
inir. Kom wuhyau uku pe, ka ot gunde
n̄oihmbwaip ilyeh yip, yukur ya mututus
yip.

6 Nɔiheryembe na, miye ɲaiye worsyep ɲai yuwate pe, ka talame ɲai yuwate. O miye ɲaiye worsyep ɲai wula pe, ka talame ɲai sekete. 7 Yip ilyeh ilyeh pa ɲoiheryembe yi yoto ɲoihmbwaip yip ɲaiye yukuriye pa yiche. Kom wuhyau ɲaiye pa yiche pe, pa yiche topo e hriphrip. Yukur pa yiche topo e ɲoihmbwaip mane. Got ɲende nihararme miye ɲaiye ɲiche topo e ɲoihmbwaip hriphrip. 8 Got se ka yul yip ɲai e ɲai e wula wula nye nyermbe ɲaiye pa yurp bwore nye nyermbe mi e pe, pa plihe yiyar e ɲai e ɲai e bwore wula wula yillenge mitin sye ɲaiye tinge sehei e. 9 Tup tikin Got ɲanange ta e le e,

Miye naiye nungwis lenge naipwa ni,
noihmbwaip bwore kin ka si nye nyermbe.

10 Got kin njilyehe sai, naiye nana e naisep nalme miye naiye kin worsyep, topo e Got ka ende nai ka tuhur bwore naiye ka ono. Ta e luku pe, ka ende nai yip ka wula wula sekete pe, pa plihe yungwisme lenge mitin sye yenge yil yil. 11 Nye nyermbe Got ka ungwisme yip pe, pa tutume nai e nai e pe, pa plihe yungwisme lenge mitin sye nye nyermbe. Wuhyau ofa naiye yip pwal poi pe, ya mi mungwis lenge mitin sye pe, ka yininge wusyep hriphrip yilme Got. 12 Wah naiye yip yende me Got pe, yip yungwisme lenge miye tuweinge tikin Got naiye sehei e nai e nai e pe, tinge luku ka yininge wusyep hriphrip yilme Got me wah uku naiye yip yende. 13 Wah e e naiye yip yende yungwisme lenge miye tuweinge pe, ka sasambe noihmbwaip bwore bwore yip yil halhale pe, tinge ka sisysteme nange yip yamba e wusyep mise tikin Krais, topo e yip jande wusyep kin bworere. Pe tinge ka yeteke e nai e nai e wula wula naiye yip si yangange tinge, topo e lenge mitin sye. Ta e luku pe, tinge ka yahra e nan tikin Got.

* **9.2** Moi embere Korin sai nato provins Akaia. **9.9** Sng 112.9 **9.10** Ais 55.10

¹⁴ Tinge sisyeme naiye Got si n̄oih mi mi me yip pe, tinge yende nihararme yip pe, tinge ka yisilihme Got me yip. ¹⁵ Poi yukur tatame ya mininge wusyep bworerme yitini nembere naiye Got pwal poi. Kut poi ya mirisukwarme Got me yitini bwore naiye kin si pwal poi.

10

Pol nungwisme wusyep lenge miye naiye jonombai e wah kin

¹ Nam Pol pe, nam da misilih yip. Yip sye yanange na, “N̄upe naiye Pol narp wohe pe, kin nanange wusyep bongol natme poi. Kom n̄upe naiye kin narp topo e poi pe, kin hi garnge syumbe nanange wusyep n̄umwaiye me poi.” Kom nam Pol, nam gwande n̄oihmbwaip n̄umwaiye, topo e n̄oihmbwaip michukor tikin Krais. ² Nam misilih yip naiye yukur pa yutus nam naiye ma mininge wusyep bongol milme yip, n̄upe naiye ma mute motop yip murp. Nam sisyeme, nam tatame naiye ma mininge wusyep bongol mil lenge mitin naiye n̄oiheryembe nange poi gwande yanah lenge miye kekep. ³ Bwore mise, poi marp kekep e e, kom poi yukur marmbe ta e lenge miye tuweinge kekep. ⁴ Sehyikal ombor naiye poi menge marmbe pe, yukur sehyikal ombor tikin kekep e e, pakai. Sehyikal ombor naiye poi menge marmbe pe, kin bongol tikin Got naiye kin n̄ende yumbune bongol tikin miye hombo e Satan. ⁵ Pe poi gwinyenme yanah naiye mahra e nan miye naiye tahar tatme sande teke e tikin Got. Pe poi mupwai e n̄oiheryembe pupwa tinge pe, tinge yasme, kut tinge jande Krais. ⁶ Poi marp meseperhme yip naiye pa junde wusyep poi lalme pe, poi mende mi mi naiye ya mininge wusyep bongol topo e ya gunyen lenge miye naiye yengelyembe wusyep.

⁷ Yip pa yiyar e bworerme naimune naiye yip yeteke e. Naiye miye ende ka ininge nange kin miye mise tikin Krais pe, kin ka n̄oiheryembe bworere tu e le e, poi topo e miye wah tikin Krais, nahilyeh ta e kin. ⁸ Lahmborenge Jisas Krais si pwal poi bongol naiye ya bepyeteme yip, topo e ya

mende bongolme yip, kut yukur ya mende yumbune yip. Naiye nam mahra e nan nam ma manah me bongol naiye Jisas Krais si pwale pe, yukur ma se hi e. ⁹ Kom nam gwarngae naiye yip pa n̄oiheryembe nange nam miye naiye mainge tup naiye ka ende yip pa hi jirnge. ¹⁰ Miye sye yanange na, “Wusyep Pol naiye nainge sai nato tup pe, ki bongol sekete, kom n̄upe naiye kitikin miye tehei nate nanange wusyep pe, poi meteke e ta e naiye kin yukur bongol. Topo e wusyep kin pwa luh pakaiye.” ¹¹ Lenge miye naiye yanange ta e luku pe, yip pa sisyeme tu e le e, wusyep naiye poi mainge sai nato tup poi naiye ya mende me yip pe, yukur ki n̄oinde me naiye poi marp mal wohme yip, lakai n̄upe naiye ya murp topo me yip.

¹² Poi yukur manange nange poi nahilyeh ta e lenge miye sye naiye hriphrip, topo e yahra e nan tititinge. Lenge miye uku, tinge yiyar e n̄oihmbwaip tititinge jande nasande tinge. Miye ende pe, kin n̄iyar e n̄oihmbwaip lenge miye sye gande naiye kin n̄oiheryembe nato n̄oihmbwaip kin. Lenge miye naiye yende ta e luku pe, tinge sande teke e pakai. ¹³ Naiye poi pe, yukur ya mahra e nan poi menge mi munuh hla, pakai. Poi ya mahra e nan tutume wutu si mi moto wah tikin Got naiye kin si pwal poi pe, Got nalanatme poi naiye ya mende wah guh bumbe me yip Korin. ¹⁴ Wah naiye Got si nalanatme nam pe, ki napara e yip yarp ya yoto, topo e n̄upe naiye nam mal Korin no, nam manange wusyep bwore mise tikin Krais pe, yukur nam tahar e mal moi uku, pakai. ¹⁵ Poi yukur tahar e wutu poi, topo e poi yukur mahra e nan poi me wah naiye lenge miye sye si yende, pakai. Poi de ya mende wah naiye Got si pwal poi no, n̄oihmbwaip yip ka ten̄ei bongol me Krais pe, wah naiye poi mende gwah bumbe me yip ka ende nembere el e el e. ¹⁶ Pe poi ya menge wusyep mise tikin Got mil moi embere sye naiye sai teket me yip. Poi yukur ya mil moi naiye lenge miye sye si ya yende wah no, poi ya mahra e nan poi me wah naiye tinge si yende. ¹⁷ Detale, wusyep bwore mise tikin Got nanange na,

Lahmende nasande naiye ka hriphrip pe, ka hriphrip me naimune naiye Lahmboreng si nende.

¹⁸ Poi sisyeme naiye miye ende ka hriphrip, topo e ka ahra e nan kitikin pe, miye uku naiye nal nembep tikin Got pe, kin luh pakaiye. Naiye Lahmboreng ka ahra e nan miye ende pe, miye uku, kin miye mise nal nembep tikin Got.

11

Wah tikin aposel Pol yukur nahilyeh ta e lenge aposel hombo e naiye yarp Korin

¹ Nam da mininge wusyep sikirp tu e naiye miye kwote pe, tatame naiye pa yusme nam ma mininge? ² Got nende nihararme lenge miye tuweinge nembere sekete naiye ka yurp tuwihme kin nilyehe si. Pe ki nahilyeh ta e nam naiye nam mende nihararme yip naiye pa junde Krai nilyehe si. Pe nam da yul yip milme Krai tu e naiye nam da minge tesimbihye ende naiye yukur wamba e nemei, topo e miye ende mil me miye naiye ka enge ti. ³ Nam naiheryembe hwan Satan, kin miye pupwa hombo e. Somohon kin hombo e yeh me Iv pe, nam hi gwarng naiye lenge miye sye hombo e yeh yip. Ta e luku pe, naihmbwaip yip ka susukut topo e se ka ele ele pe, yukur naihmbwaip yip ka si bwore bwarme elme Krai. ⁴ Nam hi gwarng, detale, lenge miye sye yat pe, tinge yana yip wusyep nange Jisas kin nainde tikin supule. O yukur Jisas e e, naiye tukwini poi mana yip wusyep bwore mise kitikin. Ta e luku pe, yip yamba e yipihinge pupwa nainde tikin. Luku yukur Yohe Yirise naiye somohon yip yamba e. Topo e yip yamba e wusyep hombo e nainde tikin. Yukur wusyep bwore mise tikin Krai naiye yip si yamba e. Nupe naiye tinge yende ta e luku pe, yip si yende mi mi yarp naiye pa junde wusyep hombo e tinge. ⁵ Nam sisyeme, nam yukur marp tuwihme lenge aposel hombo e naiye yip yanange nange tinge aposel onдох, pakai. ⁶ Yip naiheryembe naiye nam yukur miye wusyep naiye ma mininge wusyep tikin Got bworerme, kom nam yukur sehei e

sande teke e. Nye nyermbe pe, naimune naiye sai nato naihmbwaip poi pe, poi si yasam yip sande teke e luku mal halhale.

⁷ Nupe naiye nam mana yip wusyep bwore mise tikin Got pe, yukur nam misilih yip naiye pa pule yitini me wah naiye nam mende. Nam tale nam tanam ma gwah tuweihe, kut ma mahra e yip mi munuh hla. Pe yip naiheryembe nange luku pupwa, lakai? ⁸ Lenge sios sye, tinge yungwisme nam wuhiau nupe naiye nam mende wah me yip. Pe luku ta e naiye nam mende nendei me wuhiau tinge mate mungwisme yip. ⁹ Nupe naiye nam top yip marp pe, nam sehei e nai e nai e, kom nam gwarng naiye ma yul yip naihmbwaip mane. Lenge sios miye tuweinge naiye yase Masedonia yat pe, tinge yungwisme nam nai e nai e naiye nam sehei e. Nam yukur misilih yip me nai e nai e. Detale, nam gwarng naiye ma yul yip naihmbwaip mane.

¹⁰ Wusyep bwore mise tikin Krai sai nato nam pe, yukur miye ende tikin provins Akaia ka upwai e mut nam, naiye gwate bip nam naiye yukur ma mamba e wuhiau me yip Korin. ¹¹ Wusyep naiye nam manange ta e luku pe, yukur ta e naiye nam gwarng yip, pakai. Got si sisyeme naiye nam mende nihararme yip.

¹² Nam mende gwande wusyep erneme nam naiye yukur pa yungwisme nam wuhiau sye. Nam mende ta e luku no, lenge aposel luku yukur ka jin yunuh hla no, ka yahra e nan tinge nange tinge jande yanah ilyeh ta e naiye poi gwande naiye tinge yukur yamba e wuhiau me wah tinge. ¹³ Lenge miye uku yukur aposel mise, tinge aposel hombo e pe, tinge yende wah hombo e, topo e tinge yende tititinge ta e naiye tinge aposel mise tikin Krai. ¹⁴ Kom nam yukur gunguru plai. Nam sisyeme nange Satan tatame ka tunuh kitikin tu e naiye walip hla tikin yirise. ¹⁵ Ta e luku pe, ki bwore numwaiye naiye lenge miye wah tikin Satan ka yende tititinge tu e naiye lenge miye wah mise tikin wusyep mise. Mindemboi nup yuwo pe, ka yamba e yitini junde wah hombo e naiye tinge yende.

Pol nɛnde wah aposel pe, kin namba e nihe syohe nembere nembere sekete

¹⁶ Nam plihe mala mininge na, nam yukur miye kwote. Kom naiye pa nɔiheryembe nange nam miye kwote pe, yamba e nam tu e naiye kwote no, nam topo e ma mininge wusyep mahra e nan nam sikirp. ¹⁷ Bwore mise, wusyep e e naiye tukwini nam manange pe, yukur Lahmborenge nasande naiye ma mininge. Wusyep naiye nam manange mahra e nan nam pe, ki ta e naiye wusyep tikin miye kwote. ¹⁸ Kom nupe naiye lenge miye wula wula tikin kekep jate bip yahra e nan tinge pe, nam topo e mende nahilyeh ta e naiye tinge yende. ¹⁹ Yip nɔiheryembe nange sande teke e bwore sai me yip, kom yip yende niharar naiye lenge miye kwote ka yul yip wusyep hombo e. ²⁰ Bwore mise naiye miye ende ka kete yip enge el no, yip pa yende wah mwahupwai e me kin pe, ka tu e la? O naiye ka plihe amba e nai e nai e yip lalme, topo e naiye ka hombo e yeh yip nange kin miye bworenge no, ka angalai syep gute bep-mohro yip pe, yip yusme ka ende tu e naiye nasande kitikin. ²¹ Nam ma hi e, detale, nam bongol pakai naiye ma mende yumbune yip me nai uku. Kom naiye miye ende ka ende bongol ininge kitikin pe, nam topo e ma mende bongol mininge nam tanam. Wusyep naiye tukwini nam manange pe, ki ta e naiye wusyep titinge lenge miye kwote.

²² Tinge Hibru? Nam topo e Hibru. Tinge Israel? Nam topo e Israel. Tinge nambaih talah tikin Abraham? Nam topo e nambaih talah tikin Abraham. ²³ Tinge miye wah tikin Krais lakai? Nam manange wusyep ta e naiye miye kwote supule, kom nam miye wah bwore mise tikin Krais mengelyembe tinge. Nam mende wah nihe mengelyembe tinge, topo e nam mal mwahupwai e ni wula wula. Tinge yenge wunje jate nam ni wula wula, topo e ni wula wula sehei naiye ma mule. ²⁴ Ni syepumbur lenge Juta yenge wunje jate nam ya tatame 39. ²⁵ Lenge miye embep Rom yenge wunje jate nam ni hun. O nilyeh pe, tinge yiche neser yeselyenge nam. Ki

nal mi e pe, ni hun loubil pinip naiye nam marp pe, ki turwau. Kut ninde kin pe, nam tikir manah yukop ende mende jetuhwei tikir manah loh pinip nau ende supule, topo e nup ende supule. ²⁶ Nup wula wula naiye nam mal e mal e mal moi wohe pe, nam mamba e hwap me mih tem-belem naiye nawe pe, lenge miye endei yende nendei me nai e nai e nam. Nam Juta, kom lenge Juta topo e lenge haiten de ka yende yumbune nam. Sehei naiye nam de ma mamba e hwap naiye nam marp ma moto moi embere, topo e mal moi naiye lenge mitin yukur yarp. Topo e nam de ma talai mil nɔloh pinip, topo e lenge to tatai hombo e sye yala yende yumbune nam. ²⁷ Nupe nau nam mende wah nihe sekete pe, yukur nam mate posoh bworere pe, nup sye nam marp mal pe, ki nundu lal gah. Pe nup sye yukur nam mono nai, topo e yukur nam mono e pinip pe, nup sye nam mende nimbob marp, topo e nam sehei e hihiyilih pe, nam marp topo e mwate. ²⁸ Topo e nam tatame naiye ma mininge hwap wula wula naiye tas me nam, kom prepwan, nam nɔiheryembe naiye ma bepmeteme sios lalme pe, luku ta e naiye mane nembere naiye nam mikirh. ²⁹ Lenge mitin sye naiye nɔihmbwaip tinge tenjeime Got yukur bongol pe, nam nɔihginirme tinge, topo e nam de ma mungwis lenge. O nupe naiye nam masande nange lenge miye sye yende lenge Kristen sye tambe pe, nam tuhwar embere sekete.

³⁰ Yip yende wah yututusme nam naiye ma mahra e nan nam mende mil. Kom naiye nam ma mahra e nan nam pe, ma mininge nai e nai e naiye ki pasam nange nam bongol pakai. ³¹ Yai Got tikin Lahmborenge Jisas, kin sisysteme nam naiye nam yukur miye hombo e pe, poi ya mahra e nan kin nye nyermbe. ³² Nupe naiye nam marp Damaskus pe, miye embep tikin kin Aretas nember lenge miye wondoh naiye ka jin jeteme kohmap tikin moi embere naiye ka yurpe nam. ³³ Kom lenge to tatai sye yonorh nam ya jah sorh pe, tinge yinyer nam ya tas lem dou naiye tinge si yere tatme moi embere luku pe, tinge yasme nam ya jah

kekep pe, nam gwarng'e tupwaihme miye embep mal.

12

Pol nate tange pe, Got naŋa e wusyep wula wula nalme kin

¹ Nam gwarng'e ŋaiye ma mahra e naŋ nam tanam pe, luku yukur ka ungwisme yip topo e nam, kom tukwini nam da mininge ŋaiye nam mate tange, topo e wusyep tase tikin Jisas Krais ŋaiye kin si pwale. ² Nam da mininge wusyep me miye ende* tikin Krais ŋaiye somohon Got namba e kin nenge nanah moiħla kitikin.† Nup uku nate tatame tukwini le e pe, kin narp kekep tatame wahtaip 14. Nam yukur sisysteme na, kin narp topo e wahri, lakai kin si nasme wahri njupe ŋaiye kin nal moiħla. Pe luku nam jinjame, Got kin ŋilyehe sai, kin sisysteme. ³⁻⁴ Nam sisysteme na, Got namba e miye uku nenge nanah moi yilihe. Kom nam yukur sisysteme na, kin narp topo e wahri, lakai kin si nasme wahri. Luku pe, nam jinjame, Got ŋilyehe sai kin sisysteme. Na nah moiħla pe, kin ŋasande wusyep ŋoinde tikin ŋaiye yukur lenge miye tatame ka yininge. ⁵ Nam mahra e naŋ miye uku, kom yukur ma gute bip nam mahra e naŋ nam, pakai. Kom nam da mahra e naŋ nam me ŋai uku ŋaiye ki sasambe nange nam yukur bongol.

⁶ Yusyunde, ŋaiye ma mahra e naŋ nam tanam pe, yukur ma mende mut pinip pakai. Wusyep lalme ŋaiye nam manange pe, ki bwore mise. Pe ŋai uku somohon tas me nam. Kom nam yukur mahra e naŋ nam. Detale, nam gwarng'e ŋaiye miye lakai tuwei ende ka yahra e naŋ nam pakaiye. Nam masande ŋaiye yip lenge miye tuweinge pa yeteke e ŋaimune ŋaiye nam mende, topo e wusyep bwore ŋaiye nam manange pe, pa yiyar e nam pe, pa ŋoiħeryembe nam lahmende.

Nihe syohe ta e mwah senge gere wahri Pol

⁷ Got kin पासam nam ŋai e ŋai e bwore bwore, kom kin garng'e ŋaiye

ma ŋoiħeryembe ŋai e ŋai e luku no, ma hriphrip me nam tanam. Ta e luku pe, kin nasme ŋainde ta e mwah senge nate gere nam pe, ki de wah ŋaiye gere gere wahri nam. ŋai uku pe, miye wah tikin Satan, kin de wah ŋaiye ki ŋende yumbune nam ŋaiye yukur ma mahra e naŋ nam. ⁸ Ni hun pe, nam manange wusyep topo e Lahmboreng'e misilihme kin ŋaiye ka ginyenme ŋai uku. ⁹ Kom Lahmboreng'e ŋana nam na, "Pakai, nam yukur ma gwinyenme. Kom ŋoiħ mi mi nam sai topo e nin pe, nin tatame ŋaiye na iħirh mane. Detale, bongol nam pe, ki ŋende wah embere nal lenge miye ŋaiye bongol pakai." Mi e pe, nam Pol, nam hriphrip ŋembere sekete ŋaiye bongol nam pakai, kom bongol Krais si sai topo e nam. ¹⁰ Nam hriphrip ŋaiye nam mamba e nihe syohe me Lahmboreng'e. Nam yukur gwonose ŋaiye nam bongol pakai, topo e ŋaiye tinge yende wachaihme nam, topo e ŋaiye nam sehei e ŋai e ŋai e. Nam yukur gwonose ŋaiye tinge yende yumbune nam, topo e hwap ŋaiye nam mamba e. Pe njupe ŋaiye nam masme bongol nam pe, nam mamba e bongol tikin Lahmboreng'e.

Pol de ka ende bongol me ŋoiħmbwaip lenge Korin ŋaiye tenjeime Lahmboreng'e

¹¹ Wusyep e e ŋaiye nam manange pe, yukur ki bwore bwarme. Kom yip yahra e ŋoiħmbwaip nam pe, nam manange wusyep e e. Yip tatame ŋaiye pa yininge ŋai e ŋai e bwore ŋaiye nam mende, kom yukur yip yanange. Bwore mise, nam ta e miye pakaiye. Kom lenge miye hombo e ŋaiye yip jal lenge aposel bwore mise, yukur tinge yengelyembe nam. ¹² Njupe ŋaiye nam marp topo e yip no, nam mende wah aposel mise pe, nam gwan bongol mikirh mane pe, Got ŋende mirakel topo e wah bongol nal halhale ŋaiye pa sisysteme nange nam mende wah mise tikin Got. ¹³ Wah ŋaiye nam mende me yip pe, ki ŋaiħilyeh ŋaiye nam mende me lenge miye tuweinge sios lalme. Kom yip yasande nange ma misilih yip wuhyau, lakai? Nam pe, nam

* 12.2 Miye uku kin Pol, kom kin ŋinise naŋ kin. † 12.2 Lenge Juta, tinge ŋoiħeryembe nange moiħla hun sai pe, ŋendehei kin ŋaitem, hoi kin pe, moi lenge yipihinge pupwa yarp, hun kin pe, moiħla tikin Got ŋaiye Pol nal.

gwarngɛ ɲaiye ma misilih yip wuhyau ɲaiye ma mende wah me yip. Kom yip yanange nange ɲam mende pupwa luku pe, yip yasme pupwa ɲam.

¹⁴ Le e ka ni hun kin ɲaiye ma mute meteke e yip, kom ɲam gwarngɛ ɲaiye pa yungwis ɲam ɲai e ɲai e yip. ɲam masande yip miye tuweinge. ɲai ta e luku pe, lenge talah yukur ka yangange ɲai yil lenge yai mam tinge, pakai. Lenge yai mam ka yangange ɲai yil lenge talah. ¹⁵ ɲam hriphrip ɲaiye ma maɲa e ɲam tanam topo e ɲai e ɲai e ɲam ɲaiye ka ende bongolme yip Kristen miye tuweinge. ɲaiye ɲam mende nihararme yip ɲembere pe, tatame ɲaiye pa yende nihararme ɲam sikirp lakai? ¹⁶ Bwore mise, yip se pa ɲoihmbwaip ilyeh topo e ɲam ɲaiye yukur ɲam mamba e ɲai e ɲai e yip sye. Kom miye ende pe, se ka ininge nange ɲam mate hombo e yeh yip, topo e ɲam mikil lounda ɲaiye ka ete yip. ¹⁷ Ki ta e la? Ta e miye ende ɲaiye ɲam member mat me yip pe, ki gan ɲanah hla me yip ɲaiye ka amba e ɲai e ɲai e yip, lakai? ¹⁸ ɲam member Taitus topo e miye ende tikin sios malme yip. Pe luku yip tatame pa yininge nange Taitus gan ɲanah hla me yip ɲaiye ka amba e ɲai e ɲai e yip, lakai? Pakai supule! Yipihinge poi hindi pe, ki ɲahilyeh, topo e yaɲah ɲaiye poi hindi gwan pe, ki ɲahilyeh, topo e ɲai e ɲai e ɲaiye poi hindi mende pe, ki ɲahilyeh.

¹⁹ Yip ɲoiheryembe nange wusyep e e ɲaiye poi manange pe, ta e poi da mende bongolme potopoi? Yukur ta e liki. Poi miye wah tikin Krais, topo e wusyep e e ɲaiye poi manange pe, Got si ɲasande. Lenge to tatai, ɲai e ɲai e ɲaiye poi mende pe, ka ungwisme yip. ²⁰ ɲam hi gwarngɛ ɲupe ɲaiye ma mi gwere liki no, ma meteke yip tu e ɲaiye yip ɲoinde tikin me ɲasande ɲam, topo e yip pa yeteke ɲam ma ɲoinde tikin me ɲasande yip. ɲam gwarngɛ ɲaiye ma mil no, ma meteke e ɲaiye pa teketenge wusyep, ɲoihmbwaip pupwa, tuhwar, yosoko tanar, yende yumbune wah, wusyep nihe, wusyep teket, yuwor e yetenge, yahra e nan, topo e yende bwili e bwula e. ²¹ ɲam hi gwarngɛ ɲaiye ma mut me yip no, Got ka ende ɲam ma

hi e guh ɲembep yip. ɲam gwarngɛ ɲaiye ma meteke lenge miye tuweinge ɲaiye somohon yende hwap no, yukur tinge yimbilme ɲoihmbwaip tinge yaɲa e teket yalme ɲai e ɲai e pupwa ta e niɲ pinip yar, topo e ɲoihmbwaip tahar ɲaiye yende ɲai e ɲai e pupwa. ɲaiye ma meteke e ɲai e ɲai e tu e luku pe, ɲoihmbwaip ɲam ka ginir supule.

13

Pol ɲanange wusyep ɲaiye lenge Korin ka bepeteme bilip tinge bworerme

¹ ɲaiye miye ende ka ini e miye ende nange kin si ɲende pupwa pe, yukur na hihwai usyunde wusyep kin. Ter na ende ɲumwai de na isyunde mut miye hoi lakai hun ɲaiye tinge si yeteke e hwap uku. Pe pa ɲoiheryembe ɲaiye le e ni hun kin ɲaiye ɲam de ma mute meteke e yip. ² Somohon ni hoi kin ɲaiye ɲam mat pe, ɲam si mana yip wusyep malme lahmende yip ɲaiye somohon yip yende hwap. Kom tukwini ɲaiye ɲam marp wohe pe, ɲam da plihe mini yip na, ɲup ende ɲaiye ma plihe mut pe, yip lahmende ɲaiye yende hwap, yukur pa tupwaihme nihe syohe. ³ Ta e yip de pa sisysteme na, Krais kin ɲanange wusyep tas mut ɲam, lakai pakai? Ta e luku pe, yip pa sisysteme ɲai e e, Krais yukur ka se ende pilpil, pakai. Krais kin miye won-dohe sekete pe, ka yasam yip bongol kin. ⁴ Ki bwore mise, ɲupe ɲaiye Krais kin narp ta e miye kekep pe, tinge yuluwei kin yal loutungwarmbe pe, kin bongol pakai. Kom nato bongol tikin Got pe, Krais tahar narp laip. Poi topo e, poi gwahilyeh topo e kin, kom poi miye tuweinge kekep pe, poi bongol pakai. Kom poi marp laip ma moto kin pe, poi mamba e bongol tikin Got ɲaiye poi minge mende wah bongol gwah bumbe me yip.

⁵ Nye nyermbe yip pa yiyar e yarp yip, topo e ɲoiheryembe yiptip na, yip jan bongole yal yoto ɲembep tikin Jisas Krais, lakai pakai? Yip sisysteme ɲaiye kin narp nato yip, lakai pakai? ɲaiye pakai pe, pa tumbe yusme kin. ⁶ Pe ɲam masande yip pa sisysteme tu e le e, poi miye wah mise tikin

Krais. ⁷ Poi misilihme Got naiye ka ung-wisme yip no, yukur pa yende pupwa. Nam yukur misilihme Got naiye ka yasam yip nange nam aposel mise, pakai. Poi masande naiye pa jin bongole pe, pa yende noihmbwaip bwore bwore. Yukur nembere me nam naiye lenge miye ka noiheryembe nange nam yukur ma gwin bongol pe, wah nam ki luh paka pakaiye. ⁸ Poi yukur tatame naiye ya mende wachaihme wusyep bwore mise tikin Got, na pakai. Poi ya mininge wusyep mise nye nyermbe. ⁹ Poi hriphrip naiye npup sye poi aposel bongol pakai, kut poi masande yip pa yurp bongol yi yoto Krais. Topo e poi misilihme Got naiye pa yurp bwore bwarme. ¹⁰ Tukwini nam marp wohme yip pe, nam mainge tup e e malme yip. Detale, nam masande yip pa yende mi me yiptip yer ti, npupe naiye ma mute gwere pe, nam gwarngge naiye ma mahra e noihmbwaip nihe milme yip. Bongol naiye si Lahmborenge pwale pe, ka ahra e noihmbwaip bwore yip enge e unuh, o yukur ka tule yip e guh.

Pol nanange wusyep yuwo topo e wusyep hriphrip

¹¹ Lenge to tatai, le e nam manange wusyep yuwo nam pe, yusyunde wusyep nam bworerme pe, pa yende junde wusyep naiye nam si mana yip no, pa yurp noihmbwaip ilyeh. Pe Got ka ende ni-hararme yip no, pa yurp topo e noihmbwaip numwaiye no, ka orp topo me yip. ¹² Yip miye tuweinge tikin Got pe, pa tirir topo lenge to tatai yip. ¹³ Lenge miye tuweinge tikin Got lalme yember wusyep hriphrip, topo e nau bwore tinge yatme yip. ¹⁴ Got, kin ka ende nihararme yip, topo e Lahmborenge Jisas Krais ka noih mi mi me yip, topo e Yohe Yirise ka ende yip pa yurp juhilyeh.

Pol nainge tup nal me lenge Galesia

Got si nalanatme Pol naiye ka ende wah aposel

¹ Nam Pol, nam aposel ende. Nupe naiye nam mamba e wah ta e aposel pe, yukur mitin sye topo e miye kekep yalanatme nam, pakai. Kom Jisas Krais hindi Yai Got, naiye nahra e Krais nasme neheh tahar narp pe, tinge yalanatme nam. ² Nam topo e lenge Kristen to tatai lalme naiye yotop nam yarp e e member nau bwore mal lenge sios Galesia. ³ Yai Got poi topo e Lahmborenge Jisas Krais ka yul yip noihibwaip numwaiye topo e noihibwaip michukor. ⁴ Jisas Krais nulme pupwa poi gande nasande tikin Yai Got poi pe, kin nungwisme poi naiye ya musme pupwa tikin kekep e e. ⁵ Ta e luku pe, ya mirisukwarme Yai Got nye nyermbe. Mise.

Wusyep bwore mise nilyeh tukwini ki sai

⁶ Nam gunguru plai naiye nilyehe sai yip si yasme Got, miye naiye kin si namba yip nato noihibwir tikin Jisas Krais. Pe yip yal jande wusyep noiinde tikin. ⁷ Yip noihibyembe nange luku ki wusyep bwore mise, kom pakai. Liki yukur wusyep bwore mise. Kom yip jande lenge miye hombo e naiye bunjenge wusyep bwore mise tikin Krais pe, noihibyembe yip si nal e nal e. ⁸ Kom naiye poi aposel, lakai walip hla ende ka ininge alangatme wusyep bwore mise naiye ki noiinde tikin me wusyep, naiye poi somohon mana yip pe, kin ka el nih naiye susyu nye nyermbe. ⁹ Wusyep e e somohon poi manange, kom tukwini nam plihe manange. Naiye miye ende ka ininge alangatme wusyep bwore mise naiye ki noiinde tikin me wusyep, naiye yip si yasande pe, Got ka ende wachaihme kin. ¹⁰ Le e yukur nam manange naiye lenge miye tuweinge ka pule nan nembere, pakai. Got ka amba e nan nembere. Naiye nam masande nange lenge miye tuweinge ka

pule nan nembere pe, nam yukur miye wah tikin Krais.

Pol namba e wah aposel ta e lai

¹¹ Nam da mini yip to tatai nam na, wusyep bwore mise e e naiye nam manange malangatme malme yip pe, yukur ki gande noihibwaip tikin miye kekep e e. ¹² Topo e yukur nam mamba e matme miye ende, lakai miye ende pwale sande teke e, pakai. Jisas Krais kitikin ki pasam wusyep uku. ¹³ Yip si yisande naimune naiye somohon nam mende, nupe naiye nam gwande lotu lenge Juta pe, nam yukur noihibwirme lenge miye tuweinge tikin Got. Nam mende yumbune lenge pupwa supule. ¹⁴ Nup uku pe, nam gwande noihibwaip yerkeime lenge mwan ka poi bongol sekete naiye yende lotu pe, wachaih naiye nam mende luku pe, ki yohme lenge lahyambe wula wula Juta.

¹⁵ Kom noihibwaip bwore bwore tikin Got, kin nalanatme nam somohonme naiye mam wara e nam nange ma gunde kin. ¹⁶ Topo e nupe naiye kin noihibyembe pe, kin pasam nam Talah kin, naiye ma mininge wusyep bwore mise kin mil lenge haiten miye tuweinge. Nam yukur mamba e sande teke e matme miye ende. ¹⁷ O nam yukur mal Jerusalem ma meteke e lenge miye naiye si tahar jan ta e aposel, naiye yal yerme nam, pakai. Nendehei nam mal Arabia mi e pe, nam plihe mat moi Damaskus. ¹⁸ Wahtaipe hun si nal mi e pe, nam mal Jerusalem mala mininge wusyep topo me Pita pe, poi hindi marp Sande hoi. ¹⁹ O nam yukur meteke e aposel noiinde, pakai. Miye esep ilyeh naiye nam meteke e pe, Jems, to tikin Lahmborenge Jisas. ²⁰ Wusyep mune naiye nam mainge pe, luku ki bwore mise. Got ki sisysteme nange yukur nam hombo e.

²¹ Mi e pe, nam male male ma moto moi naiye sai nato provins Siria topo e provins Silisia. ²² Nup uku pe, lenge Kristen miye tuweinge naiye yarp yato provins Judia yukur sisysteme nam. ²³ Tinge sisysteme sai wusyep naiye mitin yana lenge na, "Miye iki, somohon kin nende yumbune lenge Kristen miye tuweinge naiye

ñoihmbwaip tinge tenjeime Krais. Kom tukwini kin ñanange nalanatme wusyep mise ñaiye ñoihmbwaip poi tenjeime.”²⁴ Tinge yahra e nan Got me ñaimune ñaiye ñende me ñam.

2

Lenge aposel ñoihmbwaip ñilyeh me Pol

¹ Wahtaip syepumbur umbur hoye hoye nal mi e pe, poi hindi Banabas plihe mal Jerusalem pe, Taitus nal topo me poi hindi.
² Got ñana ñam nange ma mil uku pe, ñam mal. Nupe ñaiye ñam marp uku pe, ñam manange wusyep topo me lenge miye embep sios ñilyehme. Tinge ya yisilih yahai e wusyep bwore mise ñilyeh uku ñaiye ñam manange malanātme mal lenge haiten miye tuweinge. Tinge de ka sisysteme wusyep uku ki ñahilyeh ta e Jisas ñaiye nalanātme, lakai. Tu pakai pe, wah ñaiye somohon topo e tukwini ñam mende ka talai pakaiye.³ Miye yañam ñam Taitus, kin miye Grik, kom yukur tinge yututusme nange ka yotombo wahri hi kin.⁴ Tukwini lenge mitiñ sye tinge hombo e nange tinge miye tikiñ Got pe, tinge tase yarp ya yoto mele e ñaiye ka yeteke e, ñaiye poi gwande wusyep erneme, lakai. Kom poi si mate gwahilyeh motop Krais Jisas pe, poi marp hlaininge, kom miye hombo e luku yana poi wusyep bongol ñaiye ya gunde wusyep erneme mwan ka lenge Juta.⁵ Kom poi gwarngē ñaiye ya musyunde wusyep tinge. Detale, poi tukwainge wusyep bwore mise ñaiye ka si me yip.

⁶ Topo e lenge miye embep sios yukur yenel e wusyep sye yal topo me wusyep ñaiye ñam manange malanātme. Ñaiye ñoiheryembe ñam pe, lahmende ñaiye namba e nan embere, lakai pakai pe, luku yukur ki ñainde embere, pakai. Detale, Got yukur ñiyar e lenge miye tas wahri wicher gande nan ñaiye tinge yenge.⁷ Got si pwale wah ñaiye ma mininge wusyep mil lenge haiten miye tuweinge, tu e ñaiye kin si naña e wah nal me Pita, ñaiye ka ininge wusyep el lenge Juta.⁸ Bongol tikiñ Got kin nalanātme ñam aposel lenge haiten

miye tuweinge ta e ñaiye kin nalanātme Pita aposel lenge Juta.

⁹ Jems, Pita topo e Jon pe, tinge miye embep sios. Tinge yeteke e ñaiye Got si pwale wah embere luku pe, tinge yenge syep jahilyeh yotop poi hindi Banabas, ñaiye ya mende wah topo e lenge haiten miye tuweinge. Kut tinge pe, ka yende wah topo e lenge miye tuweinge Juta.
¹⁰ Wusyep ende ñaiye tinge yiyar e pe, nange ya mungwisme lenge ñaipwa ñi tinge. Ta e luku pe, wah uku ñam hriphrip ñaiye ma plihe mende.

Pol ñanange pupwa ñaiye Pita ñende nat nal halhale

¹¹ Kom ñupe ñaiye Pita nate gere Antiok pe, ñam mihyele gwah ñembep kin ñaiye kin si ñende pupwa.¹² Somohon Pita si ñono ñai notop lenge haiten miye tuweinge ñaiye si tahar Kristen pe, luku ki bwore supule. Kom ñupe ñaiye Jems si nember lenge miye sye yal pe, Pita garngē ñaiye ka ono ñai otop lenge haiten. Detale, kin garngē wusyep bongol lenge Juta ñaiye yanange, nange lenge haiten ñaiye si tahar Kristen pe, ka yotombo wahri hi tinge.*
¹³ Ta e luku pe, lenge to tatai sye Juta tahar pe, tinge yende bwili e bwula e jande Pita ñaiye yukur ki ñono ñai topo e lenge haiten ñaiye si tahar Kristen. Pe Banabas topo e tahar pe, gande ñaimune ñaiye tinge yende.
¹⁴ Nupe ñaiye ñam meteke e nange tinge yukur jande wusyep bwore mise pe, ñam maname Pita gwah ñembep lenge mitiñ lalme na, “Nin miye Juta, kom nin yukur gande yañah lalme lenge Juta. Deta e lai ti nin bongol bongol nange lenge haiten ka junde wusyep erneme lenge mwan ka titinge Juta?”

Miye ñaiye ñoihmbwaip kin tenjeime Jisas pe, kin miye bwore bwarme

¹⁵ Bwore mise, tinge yara e poi Juta, yukur tinge jal poi haiten miye tuweinge ñaiye yende hwap.¹⁶ Kom poi sisysteme, Got yukur ñoiheryembe miye ñaiye gande wusyep erneme tikiñ Moses no, kin galme miye uku nange kin si bwore bwarme,

^{2.1} Apo 11.30, 15.2 ^{2.6} Lo 10.17 * ^{2.12} Wusyep tikiñ Jems, “Ñaiye yukur tinge yotombo wahri hi tinge pe, yukur na ono ñai otop tinge.” ^{2.16} Sng 143.2, Rom 3.20,22

pakai. Miye naiye n̄oihmbwaip kin teñeime Jisas Krais, kin miye naiye bwore bwarme nal nembep tikin Got. N̄oihmbwaip poi teñeime Jisas Krais ti, Got galme poi miye tuweinge naiye bwore bwarme. Yukur yañah naiye poi gwande wusyep ern̄eme. Detale, miye ende yukur ka se gunde wusyep ern̄eme lalme no, ka orp bwore bwarme el nembep tikin Got.

¹⁷ N̄oihmbwaip poi Juta teñeime Krais pe, yañah uku Got ka gilme poi bwore bwarme. Kom luku ki sasambe naiye poi sisysime naiye poi si mende hwap ta e naiye lenge mitin sye. Pe luku ki sasambe naiye Krais nenge poi nato naiye ya mende hwap, lakai? Pakai supule! ¹⁸ Naiye ya plihe bunjenge mil gunde wusyep ern̄eme lenge Juta, naiye somohon poi masme pe, liki ki pasam poi nange poi si mowor e wusyep ern̄eme. ¹⁹ O n̄upe naiye ñam mala gunde wusyep ern̄eme pe, ñam sisysime nange ñam yukur miye bwore bwarme mal nembep tikin Got. Wusyep ern̄eme luku pwambe pe, ñam mule. Ta e luku pe, ñam si mule mal loutungwarmbe topo e Krais naiye ma maña e laip ñam milme Got. ²⁰ Ta e luku pe, ñam yukur marp moto n̄oihmbwaip yerkeime, pakai. Krais narp nato ñam. Yarp bworere le e naiye tukwini ñam marp pe, n̄oihmbwaip ñam teñeime talah tikin Got pe, kin n̄ende nihararme ñam, topo e kin nule berme ñam. ²¹ Ñam gwarnege naiye ma mende n̄oih mi mi tikin Got ka el luh paka pakaiye. Lenge miye tuweinge naiye ka n̄oiheryembe nange yañah naiye jande wusyep ern̄eme ki nongohe pupwa tinge pe, ki ta e naiye Krais kin nule pakaiye.

3

Yañah naiye jande wusyep ern̄eme, lakai n̄oihmbwaip naiye teñeime Krais

¹ Yip Galesia pupwa kwote. Ñam si manange malañatme wusyep uku mal halhale naiye Jisas Krais nule nal loutungwarmbe me yip, kom miye naiye n̄ende map nate hombo me yip, lakai? ² Yungwisme wusyep ñam e e. Yip yamba e Yohe Yirise tikin Got ta e la? Yip yamba e naiye yip

jande wusyep ern̄eme, lakai yip yisande wusyep bwore mise pe, n̄oihmbwaip yip teñeime Krais? ³ Yip kwote supule. Yohe Yirise n̄ende yip tahar Kristen. Kom tukwini yip yala yende nai e nai e junde bongol yip tip. ⁴ Nihe syohe naiye yip si yamba e pe, yip si yamba e pakaiye, lakai? ⁵ Yip yisande wusyep mise tikin Krais pe, n̄oihmbwaip yip teñeime Got ti, kin yal yip Yohe Yirise, topo e kin de mirakel gah bumbe yip. Yohe Yirise yukur nat gande yañah naiye yip jande wusyep ern̄eme.

⁶ Ki ñahilyeh nalme Abraham. N̄oihmbwaip kin teñeime Got pe, Got galme kin miye bwore bwarme. ⁷ Ta e luku pe, lenge miye tuweinge naiye n̄oihmbwaip tinge teñeime Got pe, tinge ñambaih talah mise tikin Abraham. ⁸ Wusyep tikin Got ñanange nange mindemboi Got se ka gil lenge haiten miye tuweinge, naiye tinge yarp bwore bwarme yal nembep kin. Detale, n̄oihmbwaip tinge teñeime kin. Ki ta e naiye Tup tikin Got ñanange me wusyep n̄upwai e nalme Abraham, Nato nin Abraham, ñam Got ma mende mi mi lenge miye tuweinge lalme.

⁹ Abraham naña e n̄oihmbwaip kin nalme Got pe, Got n̄ende mi mi me kin. Ta e luku pe, lahmende naiye ka yaña e n̄oihmbwaip tinge yilme Got pe, ka ende mi mi lenge tu e Abraham. ¹⁰ Lahmende naiye jande wusyep ern̄eme pe, tinge n̄oiheryembe nange Got se ka gil me lenge nange tinge si bwore bwarme, kom pakai. Tinge yarp tuwihme nihe syohe. Ki gande wusyep tikin Got naiye ñanange, Lahmende naiye yukur nye nyermbe n̄ende nai e nai e lalme gande yainge naiye sai nato tup tikin wusyep ern̄eme pe,

n̄oihmbwaip nihe tikin Got sai me kin.

¹¹ Yukur miye ende ka se ininge na, “Ñam si bwore bwarme mal nembep tikin Got. Detale, ñam si gwande wusyep ern̄eme lalme.” Miye naiye ñasande wusyep Got no, n̄oihmbwaip kin teñeime pe, kin si bwore bwarme nal nembep tikin Got pe, ka orp bwore nye nyermbe. ¹² Yañah naiye jande wusyep ern̄eme pe, ki n̄oinde tikin, yukur ki

ñahilyeh ta e ñaiye nin ñasande wusyep Got no, ñoihmbwaip nin teñeime, pakai. Wusyep erneme ñanange na, lahmende ñaiye ñende ñai e ñai e gande wusyep erneme lalme pe, se ka orp laip. ¹³ Wusyep erneme ñaiye sai Tup tikin Got ñanange na,

Miye ñaiye tinge yuluwei ya yanah lou pe, kin narp tuwihme ñoihmbwaip nihe tikin Got.

Kom Krais si nate nungwisme poi namba e nihe syohe uku poi. ¹⁴ Krais ñende ta e luku no, ñai e ñai e bwore bwore ñaiye somohon Got nupwai e wusyep topo e Abraham pe, ka angange ot el lenge haiten miye tuweinge el oto nan tikin Krais Jisas. Ñoihmbwaip poi teñeime Krais pe, Got se ka pul poi Yohe Yirise ñaiye kin si nupwai e wusyep.

Wusyep erneme topo e wusyep upwai e tikin Got

¹⁵ Lenge to tatai ñam, yip si sisysteme wusyep e e ñaiye ñam da mininge. Ñaiye miye hoi ka hindi ñoihmbwaip ilyeh, ñaiye ka yupwai e wusyep ende pe, yukur miye ende ka se owor e, lakai ka enel e wusyep sikirp el oto topo e. ¹⁶ Got si nupwai e wusyep kin pe, kin naña e nalme Abraham hindi talah kin. Tup Got yukur ñanange talah wula wula, topo e mitiñ wula wula. Kom talah ñesep ilyeh, kin Krais. ¹⁷ Wusyep ñaiye ñam manange, ñaiye somohon Got nupwai e wusyep topo e Abraham pe, wahtaip 430 si nal mi e pe, Got naña e wusyep erneme nalme Moses. Pe luku yukur tatame ka onombe inise wusyep tupwai ñaiye Got somohon nupwai e, pakai. ¹⁸ Ñaiye ya gunde wusyep erneme no, ya mamba e ñai e ñai e bwore bwore pe, luku yukur ka se tus gunde tu e ñaiye Got nupwai e wusyep ñaiye ka pul poi. Kom Got naña e ñai e ñai e bwore nal Abraham gande wusyep upwai e kin. ¹⁹ Ñaiye ta e liki pe, deta e lai ti wusyep erneme ki sai? Ki पासam poi hwap nal tatame ñupe ñaiye ñambaih tikin Abraham ka ot gunde wusyep tupwai ñaiye Got nupwai e. Got naña e wusyep erneme nal lenge walip hla ñaiye tinge yaña e Moses, miye bumble tikin Got topo e lenge miye

tuweinge. ²⁰ Ñaiye miye esep ilyeh ka ende ñaimune gunde ñasande kin pe, miye bumble pakai. Got kin ñilyehe sai ñaiye kin ñupwai e wusyep topo e Abraham.

Tehei tikin wusyep erneme

²¹ Luku ta e ñaiye wusyep erneme nenge-lyembe wusyep tupwai tikin Got? Pakai, pakai supule. Lenge miye tuweinge yukur ka yurp bworerme nye nyermbe, topo e tinge se ka yurp bwore bwarme yil ñembep tikin Got, ñaiye ka junde wusyep erneme. Pakai. ²² Kom Tup tikin Got ñanange nange hwap pupwa si nupwai e lenge miye tuweinge pupwa supule. Ta e luku pe, ñai e ñai e bwore bwore ñaiye Got si nupwai e wusyep pe, se ka angange el lenge miye tuweinge ñaiye ñoihmbwaip tinge teñeime Jisas Krais. ²³ Kom ñupe ñaiye bilip poi yukur sai pe, wusyep erneme si nupwai e poi ta e lenge miye ñaiye yarp mwahupwai e nal tatame ñaiye bilip mise poi uku nal me Krais ka ote tus halhale. ²⁴ O dindi ñup uku pe, wusyep erneme ki bepteme poi nate tatame ñaiye Jisas Krais nat halhale pe, ñoihmbwaip poi teñeime kin. Ta e luku pe, bilip poi ñende poi marp bwore bwarme mal ñembep tikin Got. ²⁵ Tukwini ñup tikin ñaiye yarp bwore ya yoto Jisas Krais, yukur wusyep erneme ka plihe bepteme poi.

Ñoihmbwaip mise yip sai me Krais pe, kin ñende yip talah tikin Got

²⁶ Yip yarp talah tikin Got. Detale, ñoihmbwaip yip teñeime Krais. ²⁷ Yip yamba e pinip yoto nan tikin Krais pe, yip si tongor yal Krais pe, yip si tahar ta e ñaiye kitikin. ²⁸ Ta e luku pe, yukur ñainde embere ñaiye yip Juta, lakai haiten miye tuweinge, topo e lenge miye wah pakaiye, lakai lenge miye ñaiye yarp hlaininge, topo e miye hindi tuwei. Yip lalme si jahilyeh topo e Krais Jisas. ²⁹ Ñaiye yip tikin Krais pe, yip ñambaih talah mise tikin Abraham pe, pa yamba e ñaimune ñaiye Got si nupwai e wusyep ñotop kin.

4

Wah tikin Kraiŋ nende poi tahar talah tikin Got

¹ O tukwini ma plihe mininge meŋel e wusyep menge mil tu e le e. Naiye yai ka ole no, ka osme nai e nai e embere embere kin lalme luku elme talah kin naiye teter kin lahmalaŋ pe, talah uku kin ka yai me nai e nai e luku nɔpe naiye kin ka tuhur bworenge. Kom talah uku teter ka nahilyeh tu e miye wah pakaiye yai kin. ² Nɔpe naiye teter kin lahmalaŋ pe, lenge miye sye bepteme kin, topo e tinge bepteme nai e nai e lalme naiye yai kin yi tutume nɔpe naiye yai tehei kitikin si nalanatme. ³ Nahwikin ilyeh uku pe, poi topo e, poi marp miye tuweinge wah tinge lenge yipihinge pupwa naiye bepteme kekep e e. ⁴ Kom nɔpe naiye nɔp kitikin uku si nat pe, Got si nember Talah kin nat. Kin nat ta e talah naiye tuwei ende wara e pe, kin narp tuwihme wusyep eŋeme lenge Juta. ⁵ Got nember kin nat naiye ka ungwisme poi lenge miye tuweinge naiye poi marp tuwihme wusyep eŋeme no, poi ya murp talah tikin Got.

⁶ Ta e na, yip topo e poi si marp ta e talah tikin Got pe, Got nember Yohe Yirise tikin Talah nate nɔto nɔihmbwaip poi lalme pe, tukwini ya lalme gwilme kin tu e le e, “Aba, Yai”. ⁷ Ta e luku pe, yip yukur yarp ta e miye wah pakaiye. Yip si yarp ta e talah wim kitikin. Pe Got se ka yul yip nai e nai e bwore.

Pol nɔihginirme lenge Galesia

⁸ Yerkeime nenge nat yukur yip sisysteme Got pe, yip yarp miye wah tikin got hombo e. ⁹ Kom tukwini ma mininge tu e le e: Yip si sisysteme Got pe, Got si sisysteme yip. Deta e lai ti yip plihe bunjenge yala junde yipihinge pupwa naiye bongol pakai? Topo e yip plihe yala yil tu e miye wah tinge. ¹⁰ Nye nyermbe yip nɔiheryembe nange pa junde wusyep eŋeme tikin nɔp embere naiye yende lotu, topo e wundehei naiye bor nambaran, topo e nɔp embere tikin lotu naiye wahtaip nambaran. ¹¹ O nam sikirp nɔihmane me yip. Wah nihe

naiye nam mende me yip, se ka el luh paka pakaiye.

¹² Lenge to tatai nam, nam misilih yip naiye pa tu e nam. Nam si masme yanah naiye jande wusyep eŋeme pe, nam nahilyeh ta e yip. Topo e yukur yip yende pupwa yatme nam. ¹³ Yip si sisysteme naiye somohon nendeheiyeh kin naiye nam mat me yip pe, nam mende wahri epwa. Luku tehei kin naiye ki kumbur kohmap naiye nam manange malanatme wusyep bwore mise tikin Kraiŋ malme yip. ¹⁴ Yip sisysteme naiye nam mende wahri epwa pe, yip yekepe nihe. Kom yip yukur yende sisyo me nam, lakai yip jarng e nam. Nam hriphrip naiye yip yamba e nam yenge yat yoto moi yip ta e naiye yip yamba e walip hla ende, lakai Kraiŋ Jisas. ¹⁵ Somohon yip hriphrip topo e tapam ilyeh me nam pe, naiye yip tatame pe, pa yongo nembep yip pule, naiye pa yungwisme nembep pupwa nam. Deta e lai ti yukur yip hriphrip tukwini? ¹⁶ Ta e nam wachaiŋ yip naiye nam mana yip wusyep mise?

¹⁷ Lenge mitiŋ uku tinge hombo e yenge wahri wicher hihembepme yip iki, kom nɔihmbwaip mele e tinge pe, yukur sai topo me yip naiye ka yungwis yip. Tinge hombo e de ka bunjenge nɔihmbwaip yip yil wohme nam no, nɔihmbwaip yip ka ende nihararme tinge naiye pa yungwis lenge. ¹⁸ Ki bwore naiye nye nyermbe pa yende nai e nai e bwore bwore junde nɔihmbwaip naiye ki bwore yil lenge mitiŋ. Nɔpe naiye yukur nam marp motop yip pe, pa yende nahwikin ilyeh tu e luku yenge yil. ¹⁹ Lenge talah nam naiye nam mende nihararme! Nam mamba e syohme yip nahilyeh ta e naiye tuwei de ta wara e talah. Detale, nam masande naiye pa yurp nahilyeh tu e Kraiŋ. ²⁰ Nam masande naiye tukwini ma otop yip murp no, ma mini yip wusyep bwore bwore naiye ka ungwisme yip. Ta e luku pe, ma se mungwisme yip tu e la?

Wusyep tapimbilme Hagar hindi Sara

²¹ Nam de ma misilih yip lahmende naiye yarp tuwihme wusyep eŋeme tu e le e, yip sisysteme naimune naiye wusyep eŋeme nanange, lakai pakai? ²² Tup Got nanange

na, talah kin Abraham hoi. Noinde pe, tuwei wah pakaiye wara e, kut noinde pe, tuwei tehei kitikin wara e. ²³ Talah naiye tuwei wah pakaiye wara e pe, ki nahilyeh ta e naiye tuweinge lalme yara e, kut talah naiye tuwei tehei kitikin wara e pe, ki nat gande wusyep upwai e tikin Got. ²⁴ Wusyep e e pe, wusyep tapimbilme. Tuweinge hoi uku pe, tinge hindi yalanatme kontrak hoi naiye Got nupwai e. Hagar ti walanatme hwate Sainai pe, talah ti kin miye wah pakaiye naiye narp tuwihme wusyep erneme. ²⁵ Wusyep tapimbilme Hagar pe, ti gwan walanatme hwate Sainai nato kekep Arebia pe, ki nalanatme Jerusalem naiye tukwini sai. Pe Jerusalem uku ti warp tuwei wah pakaiye wenge lenge talah ti. ²⁶ Kom Jerusalem noinde naiye sai nanah moihla pe, ti warp bwore hlaininge pe, ti ta e mam poi. ²⁷ Wusyep tikin Got nanange na, Nin tuwei naiye gan pakaiye yukur nara e talah pe, na hriphrip.

Na tambah topo e na hriphrip osoko wenersep

naiye nin yukur nara e talah, pakai.

Detale, nin na hriphrip naiye nin talah wula wula

engelyembe tuwei naiye si windi e miye .

²⁸ Tukwini yip to tatai nam, yip nahilyeh ta e Aisak naiye gande wusyep upwai e tikin Got. ²⁹ Nup uku pe, talah naiye nat gande nasande tititinge yai hindi mam pe, kin nende yumbune talah naiye mam wara e gwande bongol tikin Yohe Yirise. Pe ki nahilyeh ta e tukwini. ³⁰ Kom wusyep Got nanange ta e la? Ki nanange na, Ember tuwei wah pakaiye hindi talah ti ka yil.

Detale, talah titi tuwei wah pakaiye yukur ka se hindi hoime

tunuh me nai e nai e yai tinge hindi, na pakai.

³¹ Ta e luku pe, to tatai nam, poi yukur talah titi tuwei wah pakaiye, pakai. Poi talah titi tuwei hlaininge.

5

Poi ya murp hlaininge supule

¹ Krais si nende poi naiye ya murp hlaininge, topo e ya gwin bongole. Pe ya murp gunde tu e luku. Yukur ya plihe murp tuwihme wusyep erneme. ² Yusyunde! Nam Pol, nam da mini yip na, naiye pa yusme miye ende ka otombo wahri hi yip pe, wah tikin Krais ki ta e naiye pupwa luh paka pakaiye. ³ Nam da plihe mininge ninde topo e, naiye miye ende ka otombo wahri hi kin pe, kin da gunde wusyep erneme lalme. ⁴ Lahmende naiye nende bongol nange ka orp bwore bwarme gunde wusyep erneme pe, kin si nal wohe nasme Krais. Topo e kin si na tas nasme noihginir tikin Got. ⁵ O naiye poi pe, bongol tikin Yohe Yirise nende noihmbwaip poi tenjeime Got pe, poi marp meseperhme Got naiye ka gil poi nange poi si bwore bwarme. ⁶ Nupe naiye poi marp moto Krais Jisas pe, yanah naiye yotombo wahri, topo e naiye yukur yotombo wahri pe, luku ki luh pakaiye lalme. Kut yanah naiye noihmbwaip tenjeime Jisas, topo e yende nihararme mitin pe, luku ki nengelyembe nai e nai e lalme.

⁷ Nendehei yip si yende bwore supule. Kom lahmende nate nupwai e nondoh yip naiye yukur pa yisyunde wusyep mise tikin Got? Topo e wusyep mune naiye ki nana yip? ⁸ Naimune naiye kin nende yukur natme Got. Got kin miye naiye nalanatme yip. ⁹ Noiheryembe, yis sikirp manai e tatame ka ende kakah lalme ka tenenem embere. ¹⁰ Nam noihmeryembe naiye Lahmborenge se ka ungwisme yip pe, yip se pa junde noihmbwaip nam. Pe yip yukur pa se junde noihmbwaip noinde. Nam yukur sisyme lahmende naiye kin nate bunjenge noihmbwaip yip. Kom miye uku se ka amba e yitini me hwap kin naiye nende.

¹¹ Lenge to tatai nam, nam mamba e nihe syohme naiye nam manange malanatme wusyep naiye yukur pa yotombo wahri. Ta e luku pe, tinge jarngae naiye ka yisyunde wusyep mise tikin loutungwarmbe naiye nam malanatme. ¹² Lenge mitin naiye yende niharar naiye pa yotombo wahri pe, ka yende luku yil tutume naiye ka yosoko e nerp tinge topo e.*

¹³ Yip to tatai nam, Got si nalanatme yip naiye pa yurp hlaininge. Niohme naiye pa plihe bunjenge yil niohmbwaip yerkeime. Yurp hlaininge pe, yende ni-harar naiye yungwisme lenge mitin naiye Got si nalanatme. ¹⁴ Wusyep erneme lalme ki sai nato mele me wusyep esep ilyeh uku. Ki nanange na, "Nin na ende ni-hararme lenge mitin tu e naiye nin nende nihararme nitei." ¹⁵ Kom naiye pa yende wah teketenge, topo e pa tuhwar yile yut yip tip pe, niohme naiye pa yende yumbune yiptip.

Yohe Yirise hindi niohmbwaip yerkeime

¹⁶ Wusyep nam ta e le e, yusme Yohe Yirise ka embepeme yip tip no, yukur pa plihe yil yoto junde niohmbwaip yerkeime. ¹⁷ Poi sisysteme nai e nai e naiye niohmbwaip yerkeime da ende yumbune Yohe Yirise. Topo e Yohe Yirise da ende yumbune niohmbwaip yerkeime. Tinge hindi yende wachaih yale yat tititinge pe, nai e nai e naiye poi da mende pe, yukur tatame ya mende. ¹⁸ Naiye pa junde Yohe Yirise pe, yukur pa yurp tuwihme wusyep erneme.

¹⁹ Yip sisysteme nai e nai e naiye niohmbwaip yerkeime si mi e. Ki ta e nin pinip yar, niohmbwaip naiye ka ende nai uku, topo e niohmbwaip tahar naiye wim lal me miye lakai tuwei no, yende hwap. ²⁰ Topo e yahra e nan got hombo e, yende njimbim, yende wachaih, yahra e niohmbwaip nihe, topo e tunguhul yarmbe tuhwar, topo e yende hombo e lenge mitin, topo e tuhwar yanange wusyep bongol yowor e bantihai. ²¹ Tinge yamba e niohmbwaip pupwa me mitin naiye yarp bwore pe, tinge yono e pinip kwote, yende bwili e bwula e, tambah mah yal hla, topo e yengelyembe wusyep. Somohon nam mana yip, topo e le e tukwini nam plihe mana yip, lahmende naiye yende nai e nai e luku pe, tinge yukur tatame ka yil yoto lemame tikin Got.

²² Kom Yohe Yirise narp nato poi pe, ki nahra e niohmbwaip poi naiye ya mende nai e nai e bwore bwore tu e mende ni-hararme lenge miye tuweinge, niohmbwaip naiye hriphrip, niohmbwaip numwaiye, niohmbwaip michukor, mungwisme lenge

miye tuweinge naiye yasambe lenge niohmbwaip bwore bwore mil me tinge, gunde wusyep upwai e poi, ²³ yurp numwaiye, tule niohmbwaip nihe. Wusyep erneme ende yukur nanange pakai, naiye na ende nai e nai e luku. ²⁴ Lenge miye tuweinge lalme naiye tikin Krai Jisas pe, tinge si yuluwei niohmbwaip yerkeime, topo e niohmbwaip naiye wim lal me nai e nai e pupwa ya yanah loutungwarmbe pe, ki nule ko. ²⁵ Yohe Yirise si nende poi marp bwore pe, pa yusme kin ka embepeme poi bworerme. ²⁶ Poi yukur ya tengelyem mahra e nan potopoi, topo e ya mahra e niohmbwaip miye ende naiye ka yurmbe, topo e yukur ya wim lal me nai e nai e miye ende.

6

Naimune naiye nin worsyep pe, naisep kin na talame nahilyeh

¹ Lenge to tatai nam, naiye to lakai tatai poi ende ka ende hwap pe, yip lahmende naiye Yohe Yirise narp nato yip pe, syumbe numwaiye yungwisme kin, naiye yukur ka plihe ende hwap uku. Kom niohme nitei naiye yukur na plihe tumbe e oto hwap uku. ² Ungwisme lenge mitin sye naiye ikirh mane tinge no, na gunde wusyep erneme tikin Krai. ³ Naiye miye ende ka syep gute bip kin nange kin bwore nengelyembe lenge mitin lalme pe, kin pupwa nende hombo me kitikin. ⁴ Miye ilyeh ilyeh na iyar e wah nitei naiye ninde tu, ka bwore pe, na hriphrip me wah naiye ninde. O yukur na iyar e wah nin topo e wah miye ende naiye nende. ⁵ Ta e luku pe, mitin lalme ka yikirh mane titinge ilyeh ilyeh.

⁶ Lahmende naiye namba e sande teke e wusyep tikin Got pe, ka ana e jetmam kin nai e nai e bwore bwore sye elme kin. ⁷ Niohme naiye pa hombo e yeh me yiptip no, pa nioheryembe nange pa se hombo e yeh me Got pe, naimune naiye ni nononde pe, na iche nahilyeh. ⁸ Naiye na ononde niohmbwaip yerkeime el oto laip nin pe, nai naiye na iche pe, nule. Kut naiye na ononde Yohe Yirise oto laip nin pe, nin na orp bwore nye nyermbe. ⁹ Ta e luku pe, yukur

pa jirnge naiye pa yende naimune naiye ki bwore. Naiye pa bepteme yip tip bworerme pe, se pa talame naisep bwore yil yoto laip yip. ¹⁰ Ta e luku pe, nup teter sai naiye ya mende bwore bwore mil lenge mitin, topo e lenge bamtihei ilyeh poi lenge miye tuweinge tikin Got.

Pol hriphrip me loutungwarmbe Krai

¹¹ Eteke e tup e e pe, nam mende syep nam mainge pe, nam mainge wutu embere embere. ¹² Lenge miye tuweinge naiye yututus yip, nange pa yotombo wahri pe, tehei kin ta e le e, tinge yende naiye lenge miye tuweinge ka yeteke e lenge, topo e tinge jate bip tinge me nai e nai e gah kekep. Tinge yende ta e luku no, yukur ka yamba e nihe syohe me loutungwarmbe tikin Krai. ¹³ Topo e lahmende naiye yotombo wahri pe, tinge yukur jande wusyep erneme lalme. Tinge yisande naiye pa yotombo wahri no, tinge ka yahra e nan tititinge nange yip si jande tinge. ¹⁴ Naiye nam pe, nam ma mahra e nan tikin Lahmborenge Krai Jisas. Kin si nule nal loutungwarmbe pe, nam hriphrip me nilyeh uku. Mi e pe, hriphrip nam tikin kekep e e nam si muluwei mal loutungwarmbe, topo e nam si mule me nai e nai e tikin kekep e e. ¹⁵ Naiye tukwini tinge yotombo wahri, lakai yukur tinge yotombo pe, luku yukur ki nainde nambaran. Nai embere kin pe, Got nende poi si tahar miye tuweinge nambaran. ¹⁶ Lahmende naiye jande noihmbwaip tikin Got pe, noihmbwaip numwaiye topo e noihginir tikin Got ka si topo e tinge. Pe lenge miye tuweinge luku, tinge bamtihei mise tikin Israel naiye tikin Got.

¹⁷ Le e wusyep yuwo nam pe, nam gwarngae naiye miye ende ka ende hwap otme nam. Detale, bwau naiye sai wahri nam pe, ki sasambe nange nam miye wah Jisas. ¹⁸ Noihmbwaip numwaiye Lahmborenge poi Jisas Krai ka si topo e yip lalme to tatai nam. Mise.

Pol nember tup nal lenge Efesus

¹ Nam Pol. O nasande kitikin Got pe, kin nalanjatme nam ta e naiye aposel tikin Jisas Krai. Tup e e nam member mal lenge miye tuweinge tikin Got naiye yarp ya yoto moi embere Efesus naiye noihmbwaip tinge tejeime Jisas Krai. ² Yai Got poi topo e Lahmborenge Jisas Krai ka noih mi mi me yip, topo e ka yende noihmbwaip yip ka si jumwaiye.

Nato Krai pe, Got pwal poi nai e nai e bwore bwore tikin moiha

³ Ya hriphrip mahra e nan tikin Got naiye kin Yai tikin Lahmborenge poi Jisas Krai! Poi tongor mal Krai pe, Got pwal poi nai e nai e bwore bwore tikin moiha naiye ka ungwisme yipihinge bwore poi. ⁴ Teter naiye Got yukur nende kekep pe, kin si nalanjatme poi naiye ya murp moto Krai. Ta e luku pe, nato Krai ya murp yirise supule topo e ya murp holi bwore mise supule mil nembep kin. ⁵ Kin nende niharame poi pe, somohonme kin nalanjatme poi naiye ya murp tu e talah kitikin mil moto Jisas Krai. ⁶ Poi ya lalme mahra e nan tikin Got naiye kin noih mi mi me poi. Detale, Talah esep kin ilyeh uku, naiye kin nende niharame pe, kin pwal poi pakaiye.

⁷ Krai nule nal loutungwarmbe pe, hwap lalme naiye poi mende pe, wim kin si nongohe mi e ko. Kin nende poi marp bwore hlaininge. Noh mi mi tikin Got pe, ⁸ kin nembere supule. Topo e Got pwal poi sande teke e, topo e noihmbwaip bwore bwore kitikin natme poi. ⁹ Somohonme Got si noiheryembe nai uku naiye ka ende oto wah tikin Krai. Kom noihmbwaip kin uku sai tase tatame naiye tukwini kin si pasam poi. ¹⁰ Nup kitikin uku ka ot pe, Got ka uwil e ember noihmbwaip tase kitikin naiye kin si noiheryembe sai. Kin ka enge nai e nai e lalme naiye sai nanah moiha, topo e nate gah kekep ote guhilyeh pe, Krai ka orp tu e miye ondoh.

¹¹ Got se ka ende nai e nai e lalme luku gunde nasande topo e noihmbwaip kitikin. Got si nalanjatme poi ta e miye tuweinge kitikin. Pe poi ya mil tongor mil Krai supule gunde naiye somohonme kin noiheryembe.

¹² Poi lenge miye tuweinge Juta pe, poi nendehei naiye noihmbwaip poi tejeime Jisas pe, poi gwande kin. Poi ya mahra e nan tikin Got mi moto bongol kin, topo e yirise embere kin.

¹³ Topo e nupe naiye yip haiten yisande wusyep bwore mise tikin Got no, noihmbwaip yip tejeime Krai pe, wusyep bwore mise luku kin nungwisme yip. Mi e pe, Got nember wutu tikin Yohe Yirise gahanahme yip naiye kin si nanange nalanjatme. ¹⁴ Topo e poi sisyme naiye mindemboi se ya mamba e nai e nai e bwore bwore lalme naiye Got nanange nalanjatme nange ka angange lenge miye tuweinge kin. Pe tinge ka yurp hlaininge. Detale, poi si mamba e Yohe Yirise. Ta e luku pe, poi ya noihmeryembe wah embere embere naiye Got nende pe, ya mahra e nan kin.

Pol nanange wusyep jisilihme Got naiye ka angange sande teke e kitikin el lenge miye tuweinge Efesus

¹⁵ Nam masande wusyep nange noihmbwaip yip tejeime Lahmborenge Jisas, topo e yip yende niharame lenge miye tuweinge lalme tikin Got. ¹⁶ Ta e luku pe, nam yukur masme noihmbwaip naiye nam manange wusyep hriphrip me Got me yip. Nam noihmeryembe yip nupe naiye nam manange wusyep topo me Got. ¹⁷ Nam misilihme Got tikin Lahmborenge poi Jisas Krai. Kin Yai tikin yirise embere topo e bongol supule. Kin ka yul yip sande teke e bwore naiye pa sisyme kin. ¹⁸ Nam misilihme Got naiye ka owor e nondoh yip no, yirise kin ka ote oto nondoh yip. Ta e luku pe, yip pa noiheryembe naimune naiye kin nalanjatme naiye ka yul yip. Yip pa sisyme naimune bwore bwore naiye Got si nalanjatme sai me lenge miye tuweinge kitikin. ¹⁹ Topo e bongol embere tikin Got uku naiye nende wah nato poi lenge miye tuweinge naiye noihmbwaip poi tejeime kin.

Bongol uku, ki embere embere sekete. ²⁰ Bongol nilyeh uku naiye Got nahra e Krai nasme nule pe, kin nember kin narp nal syep non kitikin nanah moihla, naiye ka hindi bepeteme nai e nai e lalme. ²¹ Ta e luku pe, Krai narp nanah hla supulme lenge yipihinge pupwa naiye bongol, topo e lenge miye ondoh lalme, topo e lenge gavman, topo e lenge nai e nai e lalme naiye tikin bongol. Kin narp nanah hla me lenge yipihinge, topo e lenge miye lalme embere embere naiye di nan tahar tahar tukwini le e topo e naiye mindemboi boi. ²² Got nember nai e nai e lalme gah nhip tuweihe Jisas pe, kin nende kin narp miye ondoh me nai e nai e lalme luku, topo e kin miye ondoh tikin sios. ²³ Sios pe, ki wahri tikin Krai. Pe bongol tikin Krai ki paparar supule nal e nal e nato kekep lalme topo e moihla, topo e kin nangange bongol kin uku nato sios kin lalme.

2

Got si nende poi miye tuweinge naiye si mule plihe marp laip topo e Krai

¹ Somohonme yip yengelyembe wusyep, topo e yip yende hwap wula wula pe, ki yambe yip pe, yip yule. ² Nup uku pe, yip jande yanah pupwa tikin kekep e e. Yip jande naihmbwaip tikin miye ondoh lenge yipihinge pupwa naiye yarp yanah hla. Yipihinge pupwa luku kin nende wah nato naihmbwaip lenge miye tuweinge naiye yukur jande wusyep tikin Got. ³ Somohon poi lalme marp ta e lenge mitin uku pe, poi gwande nasande naiye naihmbwaip telei topo e naihmbwaip potopoi. Naiye poi ya murp tu e luku pe, poi ya mamba e yitini pupwa naiye Got si nende mi mi sai naiye ka angange lenge miye tuweinge lalme naiye yende pupwa.

⁴ Kom naih mi mi topo e naihmbwaip kin naiye nende nihararme poi pe, ki nembere sekete supule. ⁵ Poi mengelyembe wusyep kin pe, hwap pupwa naiye poi mende luku pe, ki si pwamb poi pe, poi mule. Kom Got nungwisme poi pe, poi marp laip topo e Krai. Detale, Got kin naihginirme poi. ⁶ Poi gwahilyeh topo e Krai Jisas

pe, kin nahra e poi topo e kin pe, poi topo e Krai ya mil moihla. ⁷ Got nala asambe naihginir embere embere kin elme lenge miye tuweinge lalme naiye tukwini yarp, topo e mindemboi ka yurp. Detale, naihginir kin tahar embere nato wah tikin Krai Jisas. ⁸ Got kin naihginirme yip ti, kin plihe namba e yip pe, naihmbwaip yip tejeime Krai. Pe yukur pa yamba e nan embere me nai uku, pakai. Luku yitini tikin Got naiye kin yal yip pakaiye. ⁹ Got namba e yip pakaiye. Yukur kin namba e yip gande wah bwore yip, pakai. Ta e luku pe, yukur miye ende ka se ahra e nan kitikin nange ki nende. ¹⁰ Got si nende poi tahar ambaran nato Krai Jisas pe, Got si naiheryembe naiye ya mende nai e nai e bwore mungwisme lenge miye tuweinge.

Krai nenge naihmbwaip michukor nat pe, kin nenge lenge Juta topo e lenge haiten jahilyeh

¹¹ Yip sisyme naiye somohon yip haiten miye tuweinge. Ta e luku pe, lenge Juta naiye si yotombo wahri tinge, yana yip na, "Lenge miye iki yukur yotombo wahri tinge." ¹² Nup uku pe, yip yarp wohme Krai. Yip yarp ya tas wicher me lenge miye tuweinge Israel naiye Got nalanatme. Yip yukur yarp yal yoto wusyep tupwai naiye Got nupwai e notop lenge miye tuweinge kin. Yukur nainde bwore sai kekep e e naiye pa yurp yeseperhme naiye mindemboi ka ungwisme yip, topo e yip yukur sisyme Got. ¹³ Somohon yip yarp wohme Got. Kom tukwini pe, yip si yate yarp sehei me Krai. Detale, Krai nule pe, wim kin turu nate gahme yip pe, kin nenge yip nal sehei me Got.

¹⁴ Krai nenge naihmbwaip michukor nat pe, kin nende lenge Juta yate jahilyeh yotop lenge haiten. Krai nenge wahri kitikin nuluwau lem naiye sai bumble me tinge pe, wachaih tinge mi e ko. ¹⁵ Kin ginyenme wusyep erneme tikin Moses, topo e wusyep sye naiye sai topo e. Kin nende ta e luku no, ka enge lenge Juta topo e haiten ote guhilyeh no, ka tu e naiye lenge miye tuweinge ambaran pe, ka juhilyeh yotop kin. Kin nende ta e luku pe, ya murp

noihmbwaip ilyeh. ¹⁶ Kin nule nal loutung-warmbe pe, kin nenge lenge wachaih hoi uku yate jahilyeh. Pe kin nenge lenge natme Got. ¹⁷ Ta e luku pe, Krais nate nanange nalanatme wusyep bwore mise tikin noihmbwaip michukor. Kin nanange nal lenge haiten naiye yarp wohme Got, topo e lenge miye tuweinge Juta naiye yarp sehei me kin. ¹⁸ Nato Krais pe, Yohe Yirise nilyeh naiye kin nember lenge Juta topo e lenge haiten yatme Yai jande wah naiye Krais nende me poi lalme.

Poi Kristen lalme pe, poi yukoh yirise tikin Got

¹⁹ Ta e luku pe, yip haiten naiye si tahar Kristen yukur yarp yuwor yuwor yal nembep tikin Got, pakai. Yip bamtihei ilyeh naiye yarp yotop lenge miye tuweinge holi bwore mise supule tikin Got. Yip yarp bamtihei tikin Got. ²⁰ Yip ta e yokoh naiye Got nende. Lenge aposel, topo e lenge profet pe, tinge ta e tumwange naiye Got si nononde. O Krais Jisas pe, kin tumwange miye bwore mise. ²¹ Yokoh barnange luku, ki sai tongor nal Krais pe, ki narpe yokoh orope lalme dil supule. Ta e luku pe, Got tetet nende wah nende yokoh uku pe, ki nala ende nembere pe, yokoh uku ka si yukoh yirise tikin Lahmborenge. ²² Got si nenge yip gahilyeh topo e Krais pe, yip si miye tuweinge kitikin pe, yip si ta e yokoh tikin Got naiye ka hindi Yohe Yirise kin yurp yi yoto.

3

Pol nanange nalanatme wusyep bwore mise nal lenge haiten

¹ Nam Pol, nam marp mwahupwai e. Tehei kin ta e le e, nam mende wah me Krais Jisas pe, nam misilihme Yai, naiye ka ungwisme yip lenge haiten. ² Bwore mise! Yip si sisyeme naiye Got noih mi mi me nam pe, kin nalanatme nam naiye ma mende wah me yip. ³ Nam si mainge wusyep sikirp me nai uku naiye Got si nanange nowor e ember noihmbwaip tase kin uku natme nam. ⁴ Topo e naiye pa jonose wusyep naiye nam mainge pe, yip se pa sisyeme

naiye nam sisyeme bwore mise wusyep tase tikin Krais. ⁵ Somo somohonme pe, Got yukur nanange nowor e nember wusyep tase luku nal lenge miye tuweinge. Kom tukwini naiye wah tikin Yohe Yirise pe, Got si nanange nowor e nal lenge aposel holi bwore mise supule, topo e lenge profet kitikin. ⁶ Wusyep tase luku pe, ki ta e le e. Nato wusyep bwore mise pe, yip lenge miye tuweinge titinge haiten pe, tukwini yip yarp yotop lenge Juta ta e bamtihei topo e wahri ilyeh nato Krais pe, poi ya lalme mamba e nai e nai e naiye Got si nupwai e. ⁷ Got kin nende nam tahar ta e naiye miye wah naiye ma mininge nalanatme wusyep bwore mise luku. Kin noih mi mi me nam pe, kin pwale bongol embere kin uku naiye ka ende bongolme nam no, ma mende wah uku.

⁸ Nam marp tuwihme lenge miye tuweinge lalme tikin Got. Kom kin noihginirme nam pe, kin pwale wah naiye ma mininge nalanatme wusyep mise kin uku mil lenge haiten. Wusyep bwore mise luku pe, kin nanange nai e nai e bwore bwore tikin Krais naiye lenge miye tuweinge yukur ka yiyar e, topo e ka jonose. ⁹ Got kin nende nai e nai e lalme, kom kin ninise noihmbwaip kin me naimune naiye kin nala ende. Noihmbwaip tase kin uku pe, ki sai tase somohonme. Kom tukwini pe, kin pwale wah naiye ma mininge nalanatme noihmbwaip tase kin uku. ¹⁰ Kom tukwini Got nende sande teke e nembere, topo e noihmbwaip bwore bwore kin nate tas halhalme sios, naiye lenge walip hla bongol, topo e lenge yipihinge tikin moihla, tinge topo e ka sisyeme noihmbwaip tikin Got. ¹¹ Got kin nende nai uku gande naimune naiye kin noiheryembe nye nyermbe. Nato wah tikin Krais Jisas, Lahmborenge poi pe, Got si nende wah uku. ¹² Noihmbwaip poi tenjeime Krais pe, poi yukur hi gwarng, naiye ya gwin bongol mil nembep tikin Got. ¹³ Ta e luku pe, nam misilih yip naiye yukur pa noiheryembe wula wula me nihe syohe le e naiye nam mamba me yip. Yanjah uku ka ungwisme yip no, pa yurp bwore topo e Got.

Pol n̄isilihme Got n̄aiye ka ende bongolme bilip lenge Efesus

¹⁴ N̄am n̄oiheryembe n̄aimune n̄aiye Yai si n̄ende pe, n̄am masar e n̄imbep misilihme kin. ¹⁵ Kin Yai lenge mitiñ lalme n̄aiye yarp yanah moihla topo e kekep pe, kin nangange nan̄ ilyeh ilyeh nal me tinge. ¹⁶ Got kin bongol sekete, topo e yirise supule pe, n̄am misilihme Got n̄aiye ka yul yip Yohe Yirise no, ka ende bongolme n̄oihmbwaip yip. ¹⁷ Topo e n̄am manange wusyep misilihme Got n̄aiye Krais ka orp el oto n̄oihmbwaip yip. Detale, n̄oihmbwaip yip si teñeime kin. Topo e n̄oihmbwaip n̄aiye yende niharar lenge mitiñ topo e Krais pe, ka si bongol el oto n̄oihmbwaip yip. ¹⁸ Ta e luku pe, lenge miye tuweinge tikiñ Got lalme pa yamba e bongol tutume n̄aiye pa sisyeme gondoume n̄oihmbwaip tikiñ Krais n̄aiye n̄ende niharar lenge mitiñ. Pe ki n̄embere supule, topo e sokoloh sekete, topo e nanah hla supule, topo e nangah nal supule. ¹⁹ Mise, n̄oihmbwaip tikiñ Krais n̄aiye n̄ende niharar lenge mitiñ pe, ki n̄embere supule pe, kin nengelyembe sande teke e lalme. Kut yip tatame n̄aiye pa sisyeme n̄oihmbwaip kin uku. Nai e nai e bwore bwore luku ki paparar nato me Got. Pe ki tatame n̄aiye ka yul yip topo e.

²⁰ Bongol tikiñ Got n̄aiye sai nato n̄oihmbwaip poi pe, ki tatame ka ende wah engelyembe n̄aimune n̄aiye poi n̄oiheryembe, topo e n̄aimune n̄aiye poi misilihme Got nange ka ende. ²¹ Ta e luku pe, lenge miye tuweinge tikiñ sios ka yahra e nan̄ Got yoto nan̄ tikiñ Krais Jisas nye nyermbe. Mise.

4

Poi Kristen pe, poi wahri ilyeh tikiñ Krais

¹ N̄am Pol, n̄am marp mwahupwai e. Detale, n̄am mende wah tikiñ Lahmborenge. Pe n̄am da mini yip n̄aiye pa yurp junde wusyep n̄aiye Got si gal yip. ² Pa syumbe yurp n̄umwaiye, topo e yukur pa yende wachaih yilme lenge miye n̄aiye yende wachaihme yip. Pa yasambe n̄oihmbwaip yip n̄aiye yende niharar yil lenge mitiñ, kut yukur pa n̄oiheryembe nai e nai e pupwa

n̄aiye tinge yende me yip. ³ Yohe Yirise ki yal yip n̄oihmbwaip ilyeh pe, pa yende wah nihe n̄aiye pa yurp juhilyeh topo e n̄oihmbwaip n̄umwaiye. ⁴ Wahri poi kin n̄aisep ilyeh, topo e Yohe Yirise, kin n̄aisep n̄ilyeh. Ta e luku pe, Got si namba yip n̄aiye pa yurp yeseperh̄me n̄aimune bwore bwore n̄aiye ka ot. ⁵ Lahmborenge n̄aisep ilyeh n̄aiye kin narp, topo e n̄oihmbwaip poi n̄aiye teñeime kin n̄ilyeh, topo e n̄aiye yamba e pinip ki n̄ilyeh. ⁶ Got kin n̄ilyeh, topo e Yai lenge miye tuweinge lalme. Kin Lahmborenge poi lalme. Kin n̄ilyeh n̄aiye n̄ende wah gah bumble poi lalme. Topo e kin narp nato poi lalme.

⁷ Ta e luku pe, Krais kin n̄oih mi mi me poi pe, kin pwal poi yitini tikiñ Yohe Yirise ilyeh ilyeh tongonose gande n̄asande kitikin. ⁸ Ki ta e n̄aiye wusyep tikiñ Got n̄anange na,

N̄upe n̄aiye kin nanah hla supule pe,
kin namba e lenge miye tuweinge wula
wula

n̄aiye yarp mwahupwai e yal yotop kin.

Pe kin nangange yitini nal lenge mitiñ uku.

⁹ Wusyep uku pe, ki nanah hla supule me n̄aimune? Tehei kin ta e le e, n̄endeheiyeh kin pe, kin nate gah kekep e e. ¹⁰ Ta e luku pe, kin miye esep ilyeh uku n̄aiye nate gah kekep pe, kin ilyeh uku ki plihe nanah moihla supule. Kin ka apara e kekep topo e moihla lalme. ¹¹ Pe kin ilyeh uku nangange yitini nal lenge miye tuweinge kitikin. Kin nalan̄atme mitiñ sye ta e aposel, sye ta e profet. O sye ta e lenge mitiñ n̄aiye yanange yalan̄atme wusyep bwore mise tikiñ Got yal e yal e ta e evangelis. Topo e kin nalan̄atme mitiñ sye ta e pasto, topo e sye ta e jetmam. ¹² Krais n̄ende nai uku n̄aiye ka ungwisme lenge miye tuweinge tikiñ Got n̄aiye ka yende wah kin bworerme. Pe ka ende bongolme sios n̄aiye wahri tikiñ Krais mi e pe, ka en̄el e en̄ge el. ¹³ N̄upe n̄aiye ya lalme mute guhilyeh no, n̄oihmbwaip poi ka el n̄ilyeh pe, ya sisyeme Krais, Talah tikiñ Got. Ta e luku pe, poi lenge Kristen ya mamba e n̄oihmbwaip bwore bwore tu e Krais. ¹⁴ Kut

poi yukur ya murp tu e naiye lenge lahmakerep. Ya bunjenge musme niohmbwaip hoi hoi poi naiye teneime wusyep lenge miye hombo e. Somohon naiye miye ende nate nanange wusyep noinde tikin hombo e panaih poi pe, poi manange wusyep uku ki bwore mise pe, poi gwande. ¹⁵ Kom tukwini poi ya mende niharar lenge mitin pe, ya mininge wusyep naiye ki bwore mise nilyehme. Poi ya mi tongor mil topo e Krai pe, Krai kin nondoh me poi lalme. ¹⁶ Gande nasande kitikin pe, wahri uku kin nenel e lalme nal nilyeh bwore mi supule. Wahri poi lalme pe, tinge yende wah tititinge ilyeh ilyeh tongonose. Ki nungwisme wahri lalme tahar bongol. Wahri orope lalme luku tahar nembere bongol bwore mi supule pe, ki paparar me niohmbwaip naiye nende niharar lenge mitin.

Lenge Kristen miye tuweinge ka junde niohmbwaip nambaran

¹⁷ Ta e luku pe, nam de ma mini yip wusyep bongol ende tu e le e. Nato nan tikin Lahmborenge pe, yukur pa yurp tu e lenge miye tuweinge tikin kekep e e naiye yukur sisyme Got. Niohmbwaip topo e noiheryembe tinge si hoi hoi. ¹⁸ Nioheryembe tinge tikin yepelmbe supule, topo e niohmbwaip tinge si tingis. Ta e luku pe, tinge yarp ya tas wicher me laip bwore tikin Got. ¹⁹ Tinge yukur ka se hi me naimune naiye tinge yende nange luku ki bwore lakai pupwa. Tinge behembuhu yende. Tinge yal yoto yende hwap tetehei naiye tikin pupwa yehe supule tikin kekep e e naiye tinge noiheryembe ka yende. Ka yende nin pinip yar, topo me nai e nai e pupwa yenge yal. ²⁰ Kom nupe naiye yip yisande wusyep tikin Krai pe, yukur tinge yalanat yip nai e nai e pupwa luku naiye pa yende topo e, pakai. ²¹ Tinge si yalanat yip wusyep mise naiye sai nato Jisas, topo e yip si yisande wusyep kin. ²² Ta e luku pe, yember naimun pupwa pupwa naiye somohon yip yende liki yil tikihe. Jinyenme niohmbwaip yerkeime pupwa yehe supule naiye kete yip nenge nal nahwikin pupwa. ²³ Nioheryembe topo e

nohmbwaip yip ka si bwore nambaran supule. ²⁴ Got nende yip nambaran, nahilyeh ta e kitikin pe, pa yurp bwore bwarme junde yajah mise tikin Got.

²⁵ Yip pa yusme naiye yininge wusyep hombo e. Yip pa yininge wusyep mise ilyehme yil lenge miye tuweinge. Detale, poi ilyeh ilyeh, poi wahri tikin Krai. ²⁶ Topo e naiye niohmbwaip yip ka nihe pe, yukur pa yusme niohmbwaip nihe yip uku ka enge yip e oto hwap. Topo e yukur pa yurpe tuhwar yip uku yenge si yi tutume naiye nau ka e guh. ²⁷ Yukur pa chumbur kohmap me Satan. ²⁸ Lahmende naiye kin nende nendei pe, sekei no. Kin ka enge syep kin hoime luku ende wah naiye bwore pe, ka se amba e naimune naiye kin sehei e. Topo e ka ana e lahmende naiye tinge sehei e nai e nai e. ²⁹ Yip yukur pa yininge wusyep tetehei pupwa tus mut yip, na pakai. Yininge wusyep naiye ki bwore nilyehme. Wusyep bwore yip uku ka ungwisme lenge miye tuweinge tikin Got naiye ka yurp bwore bwarme. ³⁰ Topo e yip yukur pa yaja e niohmbwaip mane yilme Yohe Yirise, kin wutu tikin Got naiye narp nato yip. Topo e kin nalanatme nup tikin Got naiye ka amba e yip no, pa yurp hlaininge. ³¹ Yip pa jinyenme niohmbwaip pupwa, niohmbwaip syohe, niohmbwaip nihe, wusyep pupwa, wusyep hi e, topo e noiheryembe pupwa naiye na ende yumbune miye ende. ³² Pa yasambe niohmbwaip bwore bwore yil lenge Kristen miye tuweinge. Pa yusme pupwa lenge miye tuweinge tue naiye Got nasme pupwa yip nato nan tikin Krai.

5

Poi ya murp yirise

¹ Got kin nende nihararme yip pe, yip si yarp ta e talah kitikin pe, pa yende wah nihe naiye pa yurp tu e Got. ² Yarp yip pe, niohmbwaip yip ka ende niharar lenge mitin tu e naiye Krai nende nihararme poi. Kin naja e wahri kin naiye nungwisme poi lalme. Wahri kin naiye kin naja e ta e ofa pe, kin naihe sengehepe mi supule pe, ki

ɲende Got hriphrip. ³Yip si miye tuweinge tikin Got pe, yukur pa yende niɲ pinip yar, topo e yende solombe pe, yukur pa si yamba e naɲ pupwa me ɲai uku. ⁴Yukur pa yininge wusyep pupwa, topo e yukur pa jonosambalai yininge ɲilim ɲaiye jil naɲ wahri ɲaiye miye lakai tuwei, na pakai. Ki bwore ɲaiye pa yininge wusyep hriphrip yilme Got. ⁵Yip pa sisyme tu e le e, lenge miye tuweinge ɲaiye yende niɲ pinip yar pe, tinge ta e ɲumbwat miye ɲaiye gande ɲumbwat tuwei. Lenge mitiɲ ɲaiye yeteke e ɲai e ɲai e no, tinge wim lal pe, ki ɲahilyeh ta e ɲaiye yirisukwarme got hombo e pe, lenge miye tuweinge lalme luku yukur ka yute yoto lemame tikin Krai hindi Got.

⁶Noihme ɲaiye pa yusyunde wusyep molohe lenge miye ɲaiye ka yute hombo e yaɲaih yip no, pa yende ɲai e ɲai e tetehei pupwa luku. Noihmbwaip nihe tikin Got ka si lenge miye uku ɲaiye yengelyembe wusyep kin. ⁷Ta e luku pe, yukur pa plihe yila juhilyeh yotop lenge miye hombo e luku. ⁸Yip iki pe, somohon yip yarp yepelmbe, kom tukwini Lahmborenge si nember yip yarp yirise. Ta e luku pe, tukwini pa yurp tu e lenge miye tuweinge ɲaiye yarp yirise. ⁹Yirise ɲaiye ki sai nato yip no, ɲaisep kin uku pe, ɲoihmbwaip bwore bwore, topo e narp bwore bwarme, topo e wusyep mise. ¹⁰Topo e pa yende wah nihe ɲaiye ka ende Got ka hriphrip. ¹¹Yip yukur pa yila juhilyeh yotop lenge miye ɲaiye yende hwap ɲaiye tikin pupwa tekepe supule. ɲai e ɲai e luku tikin yepelmbe. Noihmbwaip ɲaiye ta e luku yukur nenge ɲaisep bwore, pakai. Ki bwore ɲaiye ya masamb lenge miye na, hwap ɲaiye ta e luku ki pupwa. ¹²Nam yukur ma mowor e mininge ɲaimune ɲaiye tinge tase taya yende, pakai. Nam hi e ɲaiye ma mininge wusyep me ɲai uku. ¹³Kom yirise ki nowor e ember ɲaimune ɲaiye lenge miye tuweinge yende nat nal halhale. ¹⁴Nupe ɲaiye yirise luku ki naɲar e nato yepelmbe pe, ɲaimune ɲaiye ɲanar nato yepelmbe luku, ka yeteke e. Luku wusyep tehei ɲaiye ki sai ta e le e, “Yip lahmende ɲaiye yate posoh, pa tuhur.

Yip tuhur yusme ɲehéh no, Krai ka yul yip yirise.”

Pa yurp yi yoto bongol tikin Yohe Yirise

¹⁵Ta e luku pe, yip ɲoihme ɲaiye yarp yip. Yip yukur pa yurp tu e lenge miye kwote, na pakai. Kom pa yurp tu e lenge miye ɲaiye sisyme. ¹⁶Yip ɲoihme! ɲup e e pe, ɲup pupwa tikin lenge miye tuweinge ɲaiye yende hwap. Kom nye nyermbe pe, pa yende ɲai e ɲai e ɲaiye ki bwore. ¹⁷Yip yukur pa yende bwili e bwula e yende ɲai e ɲai e tetehei ɲaiye ki pupwa. Kom yip pa yende ɲaimune junde ɲaiye Lahmborenge ɲasande. ¹⁸Yip yukur pa yono e pinip kwote no, ɲondoh yip ka talalai ende kwite kwote. Na pakai. Yip pa papararme Yohe Yirise tikin Got. ¹⁹Nupe ɲaiye pa juhilyeh yotop lenge miye tuweinge tikin Got pe, pa yosoko wenersep ɲaiye sai nato Tup Wenersep, topo e wenersep sye tikin lotu, topo e wenersep sye ɲaiye Yohe Yirise ki nember nato ɲoihmbwaip yip. Topo e yip pa yosoko wenersep yilme Got tus mut topo e ɲoihmbwaip yip. ²⁰Nye nyermbe yip pa yininge wusyep hriphrip yilme Yai Got me ɲai e ɲai e lalme yi yoto naɲ tikin Lahmborenge poi Jisas Krai.

Pol kin ɲanange wusyep me dindi

²¹Yip pa yurp tuwihme lenge miye tuweinge tikin Got. Detale, Krai kin Lahmborenge yip. ²²Yip lenge tuweinge, pa yurp tuweihe lenge miye tip tu e ɲaiye yip lalme yarp tuwihme Krai. ²³Ki ta e ɲaiye miye kin ɲondoh me tuwei kin, ɲahilyeh ta e Krai kin ɲondoh me sios. Pe sios wahri tikin Krai, kut Krai kin nule nungwisme sios. ²⁴Sios yarp tuwihme Krai. Pe ki ɲahilyeh nalme yip lenge tuweinge ɲaiye pa yurp tuwihme lenge miye yip.

²⁵Lenge miye, yip pa yende niharar lenge tuweinge tip tu e ɲaiye Krai ɲende nihararme sios kin no, kin nule berme ti. ²⁶O nato wusyep mise topo e ɲaiye yamba e pinip pe, Krai kin nungurhme sios kin pe, ti tahar bwore bwarme mi supule wal ɲembep tikin Got. ²⁷Kin da ende sios ta tuhur bwore mi supule wil ɲembep kitikin

pe, yukur nainde pupwa nsohe, lakai hro hap ka si wahri ti, pakai. Sios ta wurp holi bwore mise supule pe, yukur nainde pupwa ka ote onombe el, na pakai. ²⁸ Ki nahilyeh nalme yip lenge miye pa yende niharar lenge tuweinge yip tu e naiye yip yende nihararme wahri yiptip. Miye naiye nende nihararme tuwei kin pe, ta e naiye kin nende nihararme kitikin. ²⁹ Miye ende yukur tatame naiye ka se ende wachaihme wahri ilyeh kin. Kin nana e nai pe, kin nembepteme wahri kitikin topo e wahri ilyeh kin bworerme. Ki nahilyeh naiye Krai nende nalme sios. ³⁰ Detale, poi ta e nhip syep, bepmohro tikin Krai. ³¹ Wusyep ki sai nato Tup tikin Got nanange ta e le e, Ta e luku pe, miye ka osme yai mam kin pe,

ka amba e tuwei naiye ka hindi dindi. Pe ka hindi yurp tu e naiye wahri ilyeh.

³² Wusyep tase le e pe, wusyep tehei kin ki nembere pupwa supule. Nam noiheryembe nange wusyep uku ki nanange nalme Krai naiye ka amba e sios tu e tuwei kitikin.

³³ Kom wusyep e e kin nalme yip topo e. Lenge miye lalme pa yende niharar lenge tuweinge yip ilyeh ilyeh tu e naiye yip yende nihararme yip tip. O yip lenge tuweinge ilyeh ilyeh pa syumbe yurp bwore numwaiye tuweihe lenge miye tip yasamb lenge noihmbwaip bwore.

6

Pol nanange wusyep me talah topo e yai mam

¹ Lenge talah, yisyunde wusyep lenge yai mam yip. Detale, yip lalme tikin Lahmborenge pe, luku yajah bwore bwarme naiye yip yende. ² Wusyep erneme naiye sai nato Tup tikin Got nanange ta e le e, Yip pa yurp tuweihe lenge yai mam yip pe,

pa yisyunde wusyep tinge.

Wusyep erneme le e ki nendehi, topo e wusyep tupwai sai nato topo e. ³ Wusyep tupwai uku ki nanange ta e le e,

Naiye pa yende tu e luku pe, wah lalme naiye pa yende pe,

ka tus bwore, topo e yip pa yurp nup sokolohe yurp kekep e e.

⁴ Lenge yai, yip yukur pa yongombe yihyele lenge talah yip yende yumbune noihmbwaip tinge no, ka tuhwarme yip, na pakai. Kut pa bepteme lenge bworerme naiye yasamb lenge noihmbwaip bwore bwore yil nembep tikin Lahmborenge. Topo e ini lenge wusyep hra embep gunde nasande tikin Lahmborenge no, ka hriphrip.

Miye wah topo e miye embep

⁵ Yip lenge miye wah pakaiye, hi jirnge lenge miye embep kekep e e pe, yurp tuwihme tinge, topo e yisyunde wusyep tinge. Yukur pa yende hombo e. Nye nyermbe yip pa noiheryembe naiye pa yende wah bworerme, nahilyeh tu e naiye yip yende wah tikin Krai. ⁶ Yip pa yende nai uku bworerme juh nembep tinge nupe naiye tinge bepsaime yip, lakai yukur tinge bepsaime yip. Yip pa noiheryembe tu e le e, yip yarp miye wah pakaiye tikin Krai. Pe noihmbwaip yip ka hriphrip naiye pa junde nasande tikin Got. ⁷ Nupe naiye yip pa yende wah pe, noihmbwaip yip ka hriphrip. Yip yende wah me Lahmborenge ilyeh. Yukur yip yende wah me lenge miye. ⁸ Yip pa noiheryembe tu e le e, Lahmborenge se ka angange yitini el lenge mitin lalme naiye yende wah kin bworerme, naiye kin miye wah pakaiye, lakai kin miye naiye narp hlaininge.

⁹ O yip lenge miye embep, yasambe noihmbwaip bwore yil lenge miye wah yip. Yukur pa yininge wusyep bongol naiye ka ende lenge ka hi worhe. Noiheryembe na, Lahmborenge naiye narp moiha pe, kin Lahmborenge yip lalme. Kin ka iyar e lenge miye tuweinge lalme nahilyeh.

Lenge Kristen ka yurp tu e lenge miye wondoh

¹⁰ Lee wusyep yuwo nam ta e le e. Yip pa noiheryembe bongol embere tikin Lahmborenge pe, pa jin bongole tongor yil kin. ¹¹ Yip pa lalme tunuh me hihiyilih lalme tikin yarmbe naiye Got si yal yip. Pa yende tu e luku no, pa se jin bongole yengelyembe wih minjau tikin Satan.

¹² Noiheryembe bworerme. Poi yukur

marmbe motop lenge miye tuweinge. Kom poi marmbe motop lenge yipihinge pupwa naiye bongol sekete, topo e lenge miye ondoh tikin yipihinge pupwa, topo e nai e nai e sye naiye tikin bongol sekete naiye bepteme kekep naiye tikin yepelmbe. Topo e poi marmbe motop lenge yipihinge pupwa sye naiye yarp yal yanah hla. ¹³ Ta e luku pe, tukwini pa tunuh me hihyilih lalme tikin yarmbe naiye Got si yal yip. O nup pupwa naiye ka ot pe, yip tatame naiye pa jin bongole yurmbe yotop miye pupwa. Topo e nuppe naiye yarmbe luku ka mi e pe, yip teter se pa jin bongol yenge yil. ¹⁴ Naiye pa jin bongole pe, pa terneme wusyep bwore mise yil mondom yip tu e mwah nap yip. Kut pa juh noihmbwaip bwore bwarme tu e temhron kapa naiye ka apara e hehernge yip. ¹⁵ Kut yip pa yende mi mi naiye pa yila yininge yalanatme wusyep bwore mise tikin Got naiye ka ende lenge miye tuweinge lalme ka noihmbwaip iliyeh. Pe luku ka tu e naiye yip jah nhip hi. ¹⁶ Nye nyermbe noihmbwaip yip ka tehei bongol me Lahmborenge tu e naiye yip yosop wihmbwah. Pa yende tu e luku pe, yip tatame pa tupwaihme sen nombor nihe tikin miye pupwa Satan naiye kesere nat. ¹⁷ Topo e pa noiheryembe yil naiye Got si namba e yip mi e pe, noihmbwaip yip naiye teheime Got ka si tu e naiye yip tanar gala kapa. Kut pa yamba e wusyep tikin Got tu e naiye yip toworme nim nombor sokoloh tikin Yohe Yirise.

¹⁸ O bongol tikin Yohe Yirise naiye ka ungwisme yip pe, pa yininge wusyep topo e Got yisilihme kin naiye ka ungwisme yip. Yip pa jin bongole naiye yisilih yisilihme Got naiye ka ungwisme yip. Topo e yip yukur pa yamba e yohe, na pakai. Pa yisilihme Got naiye ka ungwisme lenge miye tuweinge lalme kitikin. ¹⁹ Topo e pa yininge wusyep yisilihme Got naiye ka pule wusyep nuppe naiye nam mende mi mi naiye ma mininge wusyep. Pe nam tatame naiye ma gwin bongole mininge malanatme wusyep bwore mise naiye ki sai tase luku mil halhale. ²⁰ Got kin member nam nal naiye ma mininge malanatme

wusyep bwore mise le e. Tehei kin uku ti, le e nam marp mwahupwai e. Pa yininge wusyep yisilihme Got naiye ka ungwisme nam no, ma mininge malanatme wusyep kin mut loluwe mil lenge miye tuweinge.

Wusyep yuwo naiye wusyep hriphrip

²¹ Tikikus kin to bwore poi ende, topo e kin miye wah bwore ende tikin Lahmborenge. Kin ka ini yip wusyep hra embep me naimune naiye tinge yende me nam. ²² Le e tehei naiye nam member kin mat no, pa sisyme na poi marp ta e lai, topo e ka ende bongolme noihmbwaip yip.

²³ Yai Got hindi Lahmborenge Jisas Krais ka yende noihmbwaip yip lenge to yuwon ka si numwaiye. Topo e tinge tatame naiye ka yende noihmbwaip yip ka tehei bongole, topo e pa yende niharar lenge mitij. ²⁴ Got kin ka noih mi mi me lahmende miye tuweinge naiye yukur yasme noihmbwaip naiye yende nihararme Lahmborenge poi Jisas Krais.

Pol nember tup nal lenge Filipai

¹ Nam Pol topo e Timoti, poi hindi miye wah tikin Jisas Krai. Poi member tup e e malme yip lenge miye tuweinge tikin Got naiye yarp yoto Filipai, topo e lenge miye embep, topo e lenge miye wah tikin sios. ² Noih mi mi topo e noihmbwaip numwaiye tikin Yai Got poi topo e Lahmborenge Jisas Krai sai topo me yip.

Pol misilihme Got me lenge Filipai

³ Nupe naiye nam noiheryembe yip pe, nam manange wusyep risukwarne Got. ⁴ Ta e luku pe, nye nyermbe nam hriphrip pe, nam manange wusyep misilihme Got naiye ka ungwisme yip. ⁵ Nam hriphrip me yip nembere sekete. Detale, yip wah ilyeh nam pe, yip yungwisme nam nendeheiyeh nupe naiye nam manange malaŋatme wusyep bwore mise tikin Krai malme yip nate tatame tukwini. ⁶ Got kin nende wah bwore nato yip. Ta e luku pe, nam si sisyme naiye kin ka ende wah uku el tutume naiye Jisas Krai ka plihe ot pe, ka mi e ko. ⁷ Yip lalme yotop nam yarp ya yoto noihginir tikin Got, topo e yip yungwisme nam tukwini nupe naiye nam marp mwahupwai e, topo e somohonme nupe naiye nam marp ma tas wicher no, nam manange malaŋatme topo e mere lem tatme wusyep mise tikin Got. Ta e luku pe, ki bwore naiye noihmbwaip nam kin tahai me yip supule. ⁸ Got kin sisyme naiye nam masande ma meteke yip. Nam mende niharame yip lalme nahilyeh ta e Krai Jisas naiye nende niharame yip. ⁹ Le e nisilih nam nalme Got naiye ka ungwisme noihmbwaip yip naiye pa yende niharame lenge mitiŋ pe, ka si nembere sekete e oto noihmbwaip yip. Pe yip pa yamba e sande teke e, topo e pa sisyme yanah naiye bwore bwarme. ¹⁰ Ta e luku pe, pa se yeteke e yoworme naimune naiye bwore mi supule topo e pupwa. Pe noihmbwaip yip ka bwore bwarme no, yip pa bwore mi supule pe, ka si e tutume nupe naiye Krai

ka ot. ¹¹ Ta e luku pe, Krai ka ungwisme yip naiye pa yende nai e nai e bwore bwore yanah e nan embere topo e yahra e nan tikin Got.

Mane tikin Pol kin nungwisme wusyep bwore mise

¹² Lenge to tatai nam, nam masande naiye yip pa sisyme tu e le e, mane luku naiye natme nam pe, yukur kin nupwai e wusyep mise, pakai. Kin nungwisme naiye ka enel e wusyep mise tikin Lahmborenge enge el. ¹³ Lenge kokorohtup titinge Rom, topo e lenge mitiŋ lalme tinge sisyme tehei naiye nam marp mwahupwai e. Detale, nam manange malaŋatme wusyep bwore mise tikin Krai. ¹⁴ Lenge Kristen miye tuweinge tinge noiheryembe nange nam marp mwahupwai e pe, ki nende bongolme noihmbwaip tinge naiye tejeime Krai pe, tinge yukur hi jarnge naiye ka yalaŋatme wusyep mise tikin Krai.

¹⁵ Mise, lenge mitiŋ sye yalaŋatme wusyep tikin Krai. Detale, tinge yeteke e lenge miye sye naiye yurume nam pe, tinge noihmbwaip nihme nam, topo e tinge noihmbwaip wondohe. Kut sye pe, tinge yalaŋatme wusyep bwore tikin Krai jande noihmbwaip bwore. ¹⁶ Tinge yende niharame nam pe, tinge yalaŋatme wusyep, topo e tinge sisyme nange Got si pwale nam wah naiye ma gwin bongole mere lem mende bongolme wusyep mise kin uku. ¹⁷ Kom lenge miye sye yalaŋatme wusyep tikin Krai, nange ka yamba e nan embere. Pe tinge de ka yenel e mande sye yi yunuh hla nupe naiye nam marp mwahupwai e. ¹⁸ Kom nam yukur gwonose naiye tinge yende hwap me nam. Mitiŋ sye yalaŋatme wusyep naiye yanah e nan embere yalme Krai, kut mitiŋ sye yalaŋatme wusyep naiye yahra e nan tititinge. Nai embere kin naiye nam masande pe, ka yalaŋatme wusyep mise tikin Krai.

Pol kin noiheryembe nange ka orp laip no, ka ungwisme lenge Filipai

¹⁹ Pe nam ma hriphrip. Yip lalme yisilihme Got naiye ka ungwisme nam pe, yip-ihinge tikin Jisas Krai nungwisme nam. Ta e luku pe, nam sisyme nange ma

musme mwahupwai e mi tus pe, luku ka ende bongolme yipihinge nam naiye ma murp bwore. ²⁰ Nohimbwaip nembere nam pe, nam gwarngae naiye ma mende naiende pupwa no, ma mamba e hi e. Ma gwin bongole mende nai e nai e bwore manja e nan embere milme Krai ta e naiye somohon nam mende. Nam de ma mende nai e nai e bwore luku milme Krai no, ma murp, lakai ma mule. ²¹ Naiye noiheryembe nam pe, naiye teter ma murp bepmune pe, nam de ma murp topo e Krai. O naiye ma mule pe, nam de ma mamba e nai e nai e bwore bwore ka engelyembe laip e e naiye tukwini nam marp. ²² Naiye teter ma murp laip pe, nam ma mende wah me Krai naiye ka ungwisme lenge miye tuweinge wula wula. Kom ma gunde yanah mune? ²³ Nam noiheryembe hoi hoi pe, nam de ma musme yanah e e naiye tukwini nam marp, kut ma mil murp topo e Krai. Luku ka bwore supule. ²⁴ Kom ki bwore naiye ma murp laip no, ma mende bongolme bilip yip. ²⁵ Nam si sisyme nai uku pe, nam noiheryembe naiye se ma murp motop yip. Ma mungwisme yip naiye noihimbwaip yip ka tenjei bongol me Krai no, pa yurp hriphrip yi yoto kin. ²⁶ Nupe naiye ma muta meteke yip pe, se pa hriphrip me nam pe, pa yahra e nan tiki Krai Jisas.

Got noih mi mi lenge Filipai naiye tinge si yamba e nihe syohme Krai

²⁷ Noheryembe bworerme nupe naiye pa yurp junde yanah naiye yana e nan embere yilme wusyep mise tiki Krai. Naiye ma mut, lakai yukur ma mut pe, nam masande naiye pa jin bongole yende nai e nai e bwore bwore topo e noihimbwaip ilieh. Topo e yip pa jin burumbur yurmbe yende bongol naiye noihimbwaip lenge miye tuweinge ka tenjeime wusyep mise. ²⁸ Topo e yip yukur pa hi jirngae me lahmende naiye ka yende wachaihme yip. Pa jin bongole nye nyermbe no, luku ka asamb lenge nange tinge ka talai, kut yip pa yohe. Detale, Got kin nungwisme yip naiye pa yurp laip nye nyermbe. ²⁹ Got kin nende mi mi me yip naiye noihimbwaip yip tenjeime Krai no, yip yamba e nihe syohme Krai.

³⁰ Ta e luku pe, tukwini poi lalme marp ma moto yarmbe ta e naiye somohon yip lalme yeteke e nam ilieh marmbe. Yip sisyme nange nam teter marp ma moto bumbe me marmbe.

2

Ya murp noihimbwaip ilieh, topo e ya mikirh mane lenge mitin lalme

¹ Krai si nende bongolme yip, topo e kin si nende nihararme yip, topo e yip yikirh mane lenge mitin sye. Yip lalme jahilyeh yarp yoto Yohe Yirise. Topo e Krai noihginirme yip. ² Ta e luku pe, nam misilih yip naiye pa lalme noihimbwaip ilieh, topo e pa junde yanah naiye yende niharar lenge mitin, topo e yip pa noiheryembe ilieh. Naiye pa yende tu e luku pe, ka ende nam ma hriphrip nembere. ³ Nupe naiye pa yende nai e nai e pe, yukur pa noiheryembe yip tip, topo e yahra e nan yip tip, na pakai. Pa syumbe yurp numwaiye yi yoto tuwihe yahra e nan lenge mitin. ⁴ Prepwan naiye pa noiheryembe laip yiptip iliehme. Kut noiheryembe laip lenge mitin topo e.

Pa tule yip tip tu e Krai

⁵ Nohimbwaip yip ka nahilyeh tu e Jisas Krai.

⁶ Krai kin nahilyeh ta e Got.

Kom kin yukur nututus lenge naiye ka yana e nan embere

yilme kin nahilyeh tu e Got naiye namba e.

⁷ Kut kin nasme nai e nai e bwore bwore luku pe,

kin nate gah ta e naiye miye wah pakaiye, topo e nahilyeh ta e naiye miye kekep.

⁸ Ki tale kitiki narp numwaiye nasande wusyep Got

naiye ka ole tu e naiye miye endei nule nal loutungwarmbe.

⁹ Ta e luku pe, Got nahra e kin nenge nanah luh naiye nanah hla pe,

kin nana e nan embere nanah hla naiye tahar e nan lalme.

¹⁰ Topo e nato nan Jisas pe, lenge mitin lalme

naiye yarp ya yanah moihla, gah kekep, topo e naiye yarp moi lenge miye tuweinge naiye si yule ka yasar e nimbepe me kin.

11 Mut lalme tinge ka yahra e yininge nange
Jisas Krai kin Lahmborenge,
topo e tinge ka yanja e nanj embere yilme
Yai Got.

*Poi ya murp tu e yirise naiye nanjar e nal
lenge miye tuweinge*

12 Ta e luku pe, lenge nemei nam, nahilyeh naiye nye nyermbe yip jande wusyep nam naiye nam marp motop yip pe, ki bwore naiye tukwini pa junde wusyep nam, nupe naiye nam marp wohme yip. Tule yip tip yurp tuwihme Got pe, pa yisyunde wusyep Got. Yip pa naiheryembe bworerme, topo e pa yende wah nihe naiye pa yamba e laip bwore naiye pa yurp nye nyermbe. 13 Hei, Got nende wah nato naihmbwaip mele e yip pe, kin nahra e naihmbwaip yip, naiye pa yende nai e nai e junde nasande kin. Ta e luku pe, se ka yul yip bongol naiye pa yende nai uku. 14 Naimune naiye pa yende pe, pa syumbe yurp numwaiye. Yukur pa yininge wusyep sekete, topo e naiye pa yonombe teketenge. 15 Nainde pupwa yukur ka si e oto yip, pakai. Yip pa yurp talah bwore bwarme tikin Got. Pe pa yende nai e nai e bwore juh bumbe me lenge miye tuweinge pupwa naiye si naihkiye naiheryembe bwore. Yip pa yanjar e tu e nowas naiye nanjar e nal e nal e kekep naiye yepelmbe sekete. 16 Ta e luku pe, yip pa yini lenge wusyep naiye Got tatame ka unguwisme lenge ka yurp nye nyermbe. Naiye pa yende tu e luku pe, nam se ma hriphrip me yip dindi nup tikin Krai naiye ka ot. Luku ka sasambe nange wah nihe nam yukur nal luh paka pakaiye. 17 Naiye lenge Rom ka pumbe ma mule no, wim nam ka turu e tus pe, ka tu e naiye lenge pris yuru e pinip wain nupe naiye tinge yende ofa yalme Got, topo e naihmbwaip yip naiye tejeime Krai bongol, ki ta e naiye ofa yip yende yalme Got, kom ma hriphrip topo me yip. 18 Ta e luku pe, nai uku naiye ka ot pe, prepwan naiye pa naihmbwaip mane. Pa hriphrip topo me nam.

Pol nanange naiye ka ember Timoti el Filipai

2.15 Lo 32.5

19 Naiye nasande tikin Lahmborenge Jisas pe, sehei woh ma member Timoti ka otme yip. Ta e luku pe, nupe naiye ka plihe enge wusyep ote ini nam me yarp yip pe, luku ka ende bongolme nam. 20 Yukur miye ende naihginirme yip, topo e nende nihararme yip ta e Timoti. 21 Lenge mitinj lalme tinge naiheryembe naiye ka yende nai e nai e tititinge ilyeh ilyeh tongonose, kut yukur tinge naiheryembe naimune naiye Jisas Krai nasande. 22 Topo e yip lalme si sisyme wah bwore naiye Timoti nende nungwisme nam naiye nam malanjatme wusyep bwore mise. Bwore mise, kin nungwisme nam ta e naiye talah nungwisme yai kin. 23 Nam de ma member kin ka ot me yip hihwaiye, nupe naiye ma musyunde naimune naiye lenge miye embep Rom ka yende me nam. 24 Topo e naihmbwaip nam tejeime Lahmborenge bongol pe, ka se ende nahwikin naiye ma muta meteke yip hihwaiye.

Pol nanange nange ka ember Epafroditus el Filipai

25 Nam da member Epafroditus ka plihe elme yip. Kin to poi, topo e wah ilyeh poi, topo e miye yanam nam naiye poi hindi mende wah ta e miye wondoh tikin Got. Pe yip yember kin nat naiye ka unguwisme nam. 26 Kin nasande tikin naiye ka eteke e yip lalme, topo e kin garngae naiye pa yusyunde nange kin nende wahri epwa. 27 Kin nende wahri epwa nembere pe, sehei kin de ka ole, kom Got naihginirme kin pe, kin nungwisme kin. Ta e luku pe, nam hriphrip. Detale, yukur kin plihe pwale naihmbwaip mane nanah hla. 28 Ta e pe, nam masande tikin naiye ma member kin ka ot me yip no, yip pa plihe hriphrip nupe naiye pa yeteke e kin. Pe naihmbwaip mane nam ka huhwai. 29 Pa hriphrip yamba e kin tu e to yip, detale, naihmbwaip yip lalme tejeime Lahmborenge. Pa yahra e nanj lenge mitinj naiye nahilyeh ta e Epafroditus. 30 Detale, sehei kin de ka ole e oto wah tikin Krai, nupe naiye kin nungwisme nam nai e nai e, naiye yip yukur tatame pa yende. Detale, yip yarp wohe.

3

*Ki nai embere naiye miye tuweinge
noihmbwaip tinge ka tejeime Krais*

¹ Lenge to tatai nam, wusyep nam da mi e nom, nam da mininge tu e le e, pa yurp hriphrip me Lahmborenge. Nam yukur gwarng e naiye ma plihe mininge wusyep e e kom nam sisyeme nange wusyep e e se ka ungwisme yip enge yip tupwaihme, naimune naiye ka ende yumbune bilip yip. ² Nohime lenge lahmende naiye tinge yende nai e nai e tetehei pupwa. Tinge ta e nymbwat telpei. Lenge miye uku tinge yisande naiye pa yotombo wahri hi tu e lenge Juta no, pa yurp bwore bwarme naiye Got ka amba e yip. ³ Yanah naiye yotombo wahri pe, yukur ka ende poi ya tuhur tu e talah tikin Got, pakai. Yohe Yirise tikin Got nende poi mahra e nan tikin Got, topo e poi hriphrip naiye Krais Jisas kin nende poi tahar talah tikin Got. Ta e luku pe, yanah naiye yotombo wahri si mi e ko. Prepwan naiye ya mana e noihmbwaip poi mil me nai e nai e tetehei tikin wahri wicher. ⁴ Yusyunde! Naiye nai e nai e tikin wahri wicher naiye ki tatame ka ungwisme poi pe, nam tatame ma murp bwore pe, nam mengelyembe lenge miye naiye hriphrip me nai e nai e naiye tinge yende me wahri tinge. ⁵ Nupe naiye nam sande ende supule pe, tinge yotombo wahri nam. Nam miye Israel, topo e nam bamtihei tikin Benjamin. Nam Hibu, topo e lenge yai mam nam tinge Hibu. Nye nyermbe nam gwande wusyep erneme tikin Moses. Detale, somohon nam Farisi ende. ⁶ Nam mende wah nihe naiye lenge miye tuweinge lalme ka junde wusyep erneme pe, luku nam mende yumbune lenge miye tuweinge naiye noihmbwaip tinge tejeime Jisas. Naiye lenge miye tuweinge ka noihyeryembe wusyep erneme tikin Moses no, ka yiyar e naimune naiye nam mende pe, luku nam yukur mende pupwa, pakai.

⁷ Somohonme nam noiheryembe nange yanah naiye nam mende gwande wusyep erneme ki bwore supule. Pe nam mengelyembe lenge mitin sye. Kom tukwini nam

si sisyeme Krais pe, yanah somohonme luku naiye nam mende pe, ki pupwa me nembep nam. ⁸ Nam ma tongor mal Krais pe, nam masme nai e nai e lalme tikin kekepe e. Nam noiheryembe ki pupwa yehe supule. Detale, nam mala tongor mil Krais pe, ma murp tuwihme kin. ⁹ Tukwini nam tikin Krais pe, nai e nai e luku yukur kin nat gande naiye nam gwande wusyep erneme, pakai. Kin nat gande noihmbwaip nam naiye tejeime Krais. Ta e luku pe, Got galme nam miye bwore bwarme. ¹⁰ Nam de ma sisyeme Krais, topo e bongol kin naiye kin nule no, kin plihe tahar. Nam de ma motop Krais mamba e nihe syohe, topo e mule tu e naiye kin nule. ¹¹ Naiye noihmbwaip nam ka si me nai e nai e luku pe, nam noiheryembe nange naiye ma mule pe, Got ka plihe ahra e nam.

Poi ya gwertenge marnge mi gwere wutu kin

¹² Nam yukur noiheryembe nange nam si bwore ta e Krais no, nam miye bwore bwarme, pakai. Nye nyermbe nam mende wah nihe naiye ma gunde nasande tikin Krais. Tehei kin ta e le e, Krais Jisas kin nalanatme nam naiye nam kitikin. ¹³ Nam noihmeryembe nange nam yukur bwore bwarme ta e Krais. Kom ki nahilyeh ta e miye naiye gertetenge susungurh pe, yukur ka se plihe bep tekeme, pakai. Kut kin nembep dilndil sai yanah naiye kin gertetenge na gere wutu kin no, ka se amba e yitini. Ki nahilyeh ta e naiye nam yukur noihmeryembe naimune naiye somohon nam mende. ¹⁴ Ta e luku pe, nam mende wah nihe naiye ma gwertetenge marnge mil gwere wutu kin no, ma mamba e yitini. Got si galme nam naiye ma murp motop kin munuh moihla. Detale, nam tikin Krais. ¹⁵ Poi lahmende naiye noihmbwaip poi tehei bongol me Krais pe, ya noihmeryembe gunde yanah ilyeh uku. Naiye yip sye pa junde yanah noinde pe, Got ka asamb yip pe, ka tus halhale. ¹⁶ Kom poi ya murp mende nai e nai e bwore bwore naiye somohon poi mende pe, ya murpe gare naiye ya mende mende mil mil.

¹⁷ Lenge to tatai nam, yip pa lalme junde wutu nam. Topo e yip pa junde noihmbwaip bwore lenge miye tuweinge naiye jande noihmbwaip poi. ¹⁸ Detale, somohon nam si mana yip ni wula wula, kom tukwini nam mana yip topo e nembep pinip nam. Lenge mitin wula wula tinge jande yanah naiye yende wachaihme wah naiye Krais nende no, kin nule nanah loutungwarmbe. ¹⁹ Tinge ka yil hel. Detale, tinge jande naimune naiye wahri tinge nasande nange ka yende pe, luku ki ta e got tinge kuli. Tinge noihyeryembe naiye ka yende nai e nai e pupwa lalme luku naiye tikin kekep e e, topo e tinge hriphrip naiye ka yende nai e nai e luku no, tinge yukur ka hi e. ²⁰ Kom poi lenge miye tuweinge tikin Got pe, pakai. Poi lalme miye tuweinge tikin moihla. Poi marp meseperhme Lahmborenge Jisas Krais naiye ka osme moihla ote guh no, ka amba poi enge e unuh. ²¹ Tehei kin ta e le e, nai e nai e lalme ka yurp tuwihme kin ilyeh. Bongol nembere kin naiye ka ende nai e nai e lalme ka si tuwihme kin pe, ka bunjenge wahri poi naiye mamba e nihe syohe el tu e wahri kitikin naiye yirise supule.

4

Nye nyermbe yip pa lalme hriphrip me Lahmborenge

¹ Lenge to tatai nam, nam mende nihararme yip, topo e nam masande ma meteke e yip, topo e nam mahra e nan yip. Yip pasam yip tip naiye yip bwore mi supule pe, luku ki yitini bwore naiye wah nihe naiye nam mende me yip. Pa jin bongole junde Lahmborenge tu e naiye nam si mana yip. ² Nam mana yip hindi Yuodia topo e Sintike naiye pa hindi yusme tuhwar no, pa hindi noihmbwaip ilyeh. Detale, yip tikin Lahmborenge. ³ O nin Sisigus, wahilyeh nam, nam misilih nin, tatame naiye na unguis lenge tuweinge hoi uku no, ka hindi noihmbwaip ilyeh. Detale, tinge hindi jan bongol yotop nam naiye poi lalme malanjatme wusyep mise. Klemen notop lenge wahilyeh nam sye, tinge topo e yende wah yotop poi. Nan

tinge si nanar nato tup laip. ⁴ Nye nyermbe yip pa lalme hriphrip me Lahmborenge. Ma plihe mininge na, yip lalme pa hriphrip! ⁵ Pa syumbe yurp numwaiye yisambe yip yil lenge mitin lalme no, ka yeteke e yarp bwore yip uku. Noiheryembe, Lahmborenge sehei ka ot. ⁶ Prepwan naiye pa noihyeryembe wula wula. Kut yininge wusyep yisilihme Got naiye ka unguisme yip naimune naiye yip sehei e. Nupe naiye pa yisilihme Got me nainde pe, yukur pa noihsipe naiye pa yininge wusyep yirisukwarne kin me nai e nai e lalme naiye kin yal yip. ⁷ Naiye pa yende tu e luku pe, Got ka ende noihmbwaip yip ka si numwaiye pe, noihmbwaip numwaiye kin nengelyembe noiheryembe yip. Noihmbwaip numwaiye kin ka bepeteme noihmbwaip yip, topo e noiheryembe yip, nupe naiye pa tongor yil Krais Jisas.

⁸ Ta e luku pe, nam mala mininge wusyep yuwo nam sye milme yip. Lenge to tatai nam, nye nyermbe pa noiheryembe wula wula me naimune naiye ki bwore mise, topo e pa yende nai e nai e bwore naiye yahra e nan tikin Got. Nai e nai e luku pe, ki bwore bwarme. Pa noiheryembe naimune naiye bwore prihe, topo e bwore yilihe, topo e mi supule. Pa junde yanah naiye lenge miye tuweinge sisyme nange luku ki nembere nal nembep tikin Got. ⁹ Ta e luku pe, yende junde naimune naiye nam si mana yip, topo e nam si yal yip. Pa yende junde wusyep naiye nam si mana yip, topo e yende junde naimune naiye yip si yeteke e nam mende. Ta e luku pe, Got tikin noihmbwaip numwaiye ka orp topo me yip.

Pol hriphrip me lenge Kristen naiye yungwisme kin nai e nai e

¹⁰ Nam mahra e nan Lahmborenge pe, nam hriphrip naiye yip pasam nam nange yip pa plihe yungwisme nam. Nye nyermbe yip noihyeryembe nam, kom tukwini yip si yahai e nahwikin naiye pa yungwis nam nai topo e wuhyau. ¹¹ Wusyep naiye nam manange le e pe, nam yukur manange wusyep bongol nange nam sehei e nainde, pakai. Nam si sisyme yanah naiye ma murp numwaiye, topo me naimune naiye nam si tatame. ¹² Nupe naiye nam marp najipwa

ɲi, lakai ɲam tatame ɲai e ɲai e pe, ɲam syumbe marp ɲumwaiye. ɲam si sisyeme yaɲah ɲaiye ma murp ɲumwaiye ɲupe ɲaiye ɲam tatame ɲai ɲaiye ma mono, lakai nimbot pwambe. Topo e ɲaiye ɲam tatame ɲai e ɲai e wula wula, lakai ɲam sehei e e ɲai e ɲai e. ɲai e ɲai e tetehei lalme luku ki tatame ɲaiye ka otme ɲam, kom ɲam syumbe marp topo e ɲoihmbwaip ɲumwaiye.

¹³ Krais si pwale bongol ɲaiye ma murp bwore ɲumwaiye, ɲupe ɲaiye ɲup bwore, lakai ɲup pupwa ɲaiye ka ot me ɲam. ¹⁴ Kom ki bwore supule ɲaiye yip yungwisme ɲam ɲupe ɲaiye ɲam sehei me wuhyau topo e ɲai.

¹⁵ Yip lenge miye tuweinge ɲaiye yarp Filipai, yip si sisyeme somohon ɲendeheiyeh ɲaiye ɲam manange malanjatme wusyep mise gwan iki. ɲupe ɲaiye ɲam masme provins Masedonia pe, yip sios ilyeh iki, yip yungwis ɲam wuhyau. ¹⁶ Topo e ɲupe ɲaiye ɲam marp moi embere Tesalonaika pe, yip plihe yungwis ɲam wuhyau, topo e ɲai e ɲai e ni hoi. ¹⁷ Bwore kin ki ta e le e, ɲam yukur misilih yip ɲaiye pa pule ɲai e ɲai e, pakai. Kom ɲam masande ɲaiye pa yamba e ɲoihmbwaip bwore ɲaiye pa yiyar e ɲai e ɲai e pe, Got ka yul yip yitini bwore. ¹⁸ Ta e luku pe, tukwini ɲam tatame ɲai e ɲai e wula wula sekete. Epafroditus nenge ɲai e ɲai e ɲam ɲaiye yip yaɲa e pe, kin nenge natme ɲam. Pe ki ta e ofa ɲaiye naihe sengehrepe mi supule nalme Got. Got se ka amba e ofa luku pe, ka hriphrip. ¹⁹ Got ɲam pe, ki nalanjatme ɲai e ɲai e bwore bwore me poi, miye tuweinge tikin Krais Jisas. Ta e luku pe, kin se ka ikil unuh hla me ɲaimune ɲaiye poi sehei e. ²⁰ Ya mahra e mirisukwarme Got Yai poi nyermbe nyermbe! Bwore mise.

Pol ɲanange wusyep nalanjasember lenge Filipai

²¹ ɲam member ɲau bwore malme yip lenge miye tuweinge ilyeh ilyeh tikin Krais. Lenge to tatai sye ɲaiye yotop ɲam yarp e e, tinge topo e yember ɲau bwore tinge yalme yip. ²² Lenge miye tuweinge tikin Got ɲaiye yarp e e yember ɲau bwore tinge yalme yip. Topo e lenge

Kristen miye tuweinge ɲaiye yende wah yarp yokoh Sisa plihe yember ɲau bwore yalme yip. ²³ ɲoihmbwaip ɲumwaiye tikin Lahmborenge Jisas Krais ka si topo me yip lalme.

Pol nainge tup nal lenge Kolosi

¹⁻² Got si nalanatme nam, naiye nam si tahar aposel tikin Jisas Krai. Nam topo e to poi Timoti member tup e e malme yip lenge Kristen miye tuweinge Kolosi naiye yarp holi bwore mise supule. Poi misilihme Yai Got poi naiye ka ember noihmbwaip numwaiye topo e noih mi mi kin otme yip.

Pol hriphrip naiye noihmbwaip lenge miye tuweinge Kolosi teŋei bongol me Jisas

³ Nupe naiye poi manange wusyep topo e Got pe, nye nyermbe poi noihmeryembe yip naiye manange wusyep hriphrip malme Got naiye Yai tikin Lahmborenge poi Jisas Krai. ⁴ Detale, poi si masande naiye noihmbwaip yip teŋeime Jisas Krai, topo e noih mi mi yip naiye yende niharar lenge miye tuweinge tikin Got. ⁵ Nendeheiyeh naiye wusyep bwore mise tikin Got natme yip pe, yip yarp yeseperhme naimune bwore tikin Got naiye kin si nupwai e sai nanah moihla naiye ka yul yip. ⁶ Wusyep tikin Got nende wah nato noihmbwaip lenge miye tuweinge pe, kin nale nale moiye moiye kekep lalme. Nahwikin ilyeh uku naiye ki nende gah bumbe yip naiye nendeheiyeh yip yisande yeteke e wusyep bwore mise luku. Ki nasambe noih mi mi embere tikin Got nal lenge miye tuweinge naiye yende hwap. ⁷ Yip si yamba e wusyep bwore mise tikin Got natme Epafras. Kin nime bwore poi, topo e miye wah bwore bwarme tikin Krai. Pe kin nende wah tikin Krai naiye ka ungwisme yip. ⁸ Kin si nana poi me noihmbwaip naiye nende nihararme lenge miye tuweinge naiye Yohe Yirise si yal yip.

⁹ Ta e luku pe, nendeheiyeh naiye poi masande wusyep me yip pe, poi mende wah misilihme Yai me yip. Topo e poi misilihme Got naiye ka yul yip sande teke e embere no, pa sisyme naimune naiye ka ende oto laip yip gunde nasande kitikin, topo e poi misilihme kin naiye pa sisyme noihmbwaip tikin Yohe Yirise bworerme.

¹⁰ Mi e pe, yip pa yurp junde naiye Lahmborenge nasande no, nye nyermbe laip yip ka ahra e nan tikin Lahmborenge. Pe nye nyermbe yip pa yende nai e nai e bwore bwore yil lenge mitin, topo e sande teke e tikin Got ka tuhur nembere oto yip enge el el. ¹¹ Topo e poi misilihme naiye ka yul yip bongol kitikin naiye pa jin bongole, nupe naiye pa yamba e hwap pe, ka ende yip pa yurp numwaiye, topo e pa hriphrip.

Pol nanange wusyep me wah naiye Krai nende

¹² Topo e pa yininge wusyep hriphrip yilme Yai. Detale, kin nende yip tatame naiye pa yamba e yitini yiptip naiye Got si nupwai e wusyep topo e lenge Kristen miye tuweinge lalme, naiye ka yul yip lalme e oto moi yirise. ¹³ Kin si namba e poi nenge tupwaihme bongol tikin Satan naiye yepelmbe pe, kin nenge poi nato lemame Talah kitikin naiye kin nende nihararme. ¹⁴ Kin miye naiye nende poi marp hlaininge, topo e kin noihsipe hwap poi.

¹⁵ Lenge miye tuweinge yukur tatame naiye ka yeteke e Got, kut tinge tatame ka yeteke Krai.

Kin nahilyeh ta e Got, topo e talah miye nendehei Got naiye somohonme kin narp yerme nai e nai e naiye Got nende.

¹⁶ Nato Krai ti, Got nende nai e nai e lalme naiye sai nanah moihla, topo e nate gah kekep.

Naimune naiye poi mende nembep poi meteke e, topo e naimune naiye yukur tatame ya meteke e.

Nai e nai e luku ta e walip hla bongol, topo e yipihinge bongol, topo e nai e nai e lalme naiye bongol supule. Kin nangange bongol nal lenge miye sye naiye ka bepteme lenge mitin lalme.

Got nende nai e nai e lalme luku nato Krai pe, nai e nai e lalme luku tikin Krai.

¹⁷ Krai si narp yer ti, nai e nai e lalme nate sai.

Pe kin nende nai e nai e lalme luku sai luh tititinge tongonose.

¹⁸ Krais kin n̄ondoh, kut lenge Kristen miye tuweinge wahri orope.

Kin Talah miye endehei, n̄aiye tahar nasme nule.

Ta e luku pe, kin ka orp miye ondoh me n̄ai e n̄ai e lalme.

¹⁹ Got n̄asande n̄aiye bongol embere topo e n̄oihmbwaip bwore bwore kitikin ka ote guhunuhme

Talah kitikin pe, ka n̄ahilyeh tu e Got.

²⁰ O Got n̄asande n̄aiye kin de ka plihe enge n̄ai e n̄ai e lalme

n̄aiye sai kekep, topo e nanah moihla ote guhilyeh

n̄aiye ka lalme yahra e n̄oihmbwaip ilyeh.

Wim tikin Jisas turu nase loutungwarmbe gah pe,

Got kin n̄onombe n̄inise yanah

n̄aiye ya mende wachaih mile mut me potopoi topo e Got.

²¹ Somohon yip yende hwap pupwa yehe supule pe, yip yende wachaihme Got, topo e yip yarp wohme kin. ²² Kom tukwini Talah esep kin ilyeh uku n̄aiye si nule nal loutungwarmbe pe, Got n̄ende yip ta e n̄ime kin. Kin n̄ende ta e luku no, kin nenge yip nate sehei me kin n̄aiye pa yurp bwore bwarme mi supule, topo e n̄aiye nembep kin pe, yip hwap pakai supule. ²³ Yip pa yurpe n̄oiheryembe mise yip uku bongol pe, pa jin bongole tu e tumwange miye. O n̄ainde pupwa n̄aiye ka ota ondol me yip pe, yukur pa yusme n̄oiheryembe mise yip n̄aiye yip si yisande wusyep bwore mise luku, na pakai. Tinge yanange yalanatme wusyep bwore mise ilyeh uku yalme lenge miye tuweinge lalme n̄aiye yarp kekep pe, Got si nalanatme n̄am Pol n̄aiye ma mininge malanatme wusyep uku.

Pol nungwis lenge Kristen miye tuweinge

²⁴ Tukwini n̄am hriphrip n̄aiye ma mikirh mande mungwisme yip. Detale, n̄am da mungwisme sios tikin Krais n̄aiye wahri kin. Nihe syohe n̄aiye Krais namba e nungwisme sios pe, yukur ki mi e. Ta e luku pe, nihe syohe n̄aiye n̄am mamba me wahri n̄am pe, n̄am da mamba e tutume syohe n̄aiye Krais namba e. ²⁵ Ta e luku pe,

Got si nalanatme n̄am n̄aiye ma murp tu e miye wah yip lenge miye tuweinge n̄aiye n̄oihmbwaip tejeime Jisas pe, ma mungwisme yip. Wah uku ki sai me n̄am, n̄aiye ma mininge malanatme wusyep mise lalme tikin Got. ²⁶ O somoho somohonme nenge nat pe, Got n̄inise wusyep uku sai tasme lenge miye tuweinge lalme, kom tukwini Got si nember wusyep uku nate tas halhale nal lenge miye tuweinge kitikin. ²⁷ Got n̄oiheryembe n̄aiye ka asambe wusyep tase luku otme poi lenge miye tuweinge kitikin, n̄aiye ya sisyme. Wusyep tase luku ki bwore mi supule tatame n̄aiye ka ungwisme lenge mitin lalme. Wusyep tase luku ki ta e le e, Krais kin narp nato yip. Pe luku ki ta e le e, yip pa yamba e yirise bwore bwore tikin Got. ²⁸ Ta e luku pe, poi manange malanatme wusyep mise tikin Krais mal lenge mitin lalme. Poi manange masamb lenge wusyep, topo e wusyep ernem lenge gwande sande teke e, topo e n̄oihmbwaip bwore tikin Got n̄aiye ya munge lenge milme Got pe, ka yurp tu e miye tuweinge tikin Krais n̄aiye si tahar bworenge. ²⁹ Ta e luku pe, n̄am mende wah nihe supule topo e bongol embere n̄aiye Krais si pwale.

2

N̄oihmbwaip poi ka tejeime Krais bongol no, ya gwinyenme wusyep hombo e

¹ N̄am de ma mini yip yanah, n̄aiye n̄am mende wah nihme yip, topo e lenge miye tuweinge n̄aiye yarp moi embere Laodisia, topo e lenge lahmende miye tuweinge, n̄aiye yukur sisyme n̄am bworerme. ² N̄am mende bongolme n̄oihmbwaip yip no, pa yende niharar lenge mitin tu e n̄ime yip no, pa yurp ilyeh. Topo e pa yamba e gondoume wusyep tase tikin Got. Pe Krais kitikin wusyep tase luku. ³ Kin lousikan n̄aiye kumbur kohmap me sande teke e, topo e n̄oihmbwaip bwore bwore lalme tikin Got n̄aiye tase n̄anar. ⁴ N̄am mana yip! N̄am gwarng n̄aiye lenge miye sye ka yuta hombo e yanaih yip me wusyep sye n̄aiye yip yisande nange luku ki bwore mise, na pakai. ⁵ Tukwini le e n̄am yukur marp

topo e yip, kom nato ñoihmbwaip ñam pe, ñam ñoihmeryembe yip, topo e ñam hriphrip ñaiye yip jan ilyeh yende wah bongol ñaiye ñoihmbwaip yip teñeime Krais.

Poiya tongor mil Krais ñaiye ya mamba e laip mise

⁶ Yip si yamba e Krais Jisas ta e ñaiye Lahmborenge yip pe, pa yurp tongor yil kin. ⁷ Pa yurp bongole tongor yil kin tu e lou, ñaiye gere nase kekep anah, topo e yarp yip pe, ñoiheryembe mise yip ka teñeime kin. Pa jin bongole junde yañah mise, ñaiye poi masamb yip. Pe pa yininge wusyep hriphrip wula wula yilme Got. ⁸ Ñoihme ñaiye miye ende se ka ota hombo e alañatme wusyep hombo e ñaiye sande teke e topo e ñoihmbwaip tikin miye ot elme yip, ñaiye ka ende yip pa junde kin. Wusyep uku kin natme lenge mwan ka, topo e lenge yipihinge pupwa ñaiye bepteme kekep lalme. Yukur kin natme Krais. ⁹ Nato Krais pe, Got gahanahme wahri tikin miye pe, ki paparar supulme Got. ¹⁰ Topo e yip yarp tongor yal Krais pe, Got ki yal yip laip ñaiye yip paparar supulme laip tikin Got. Kin miye ondoh me lenge miye ondoh lalme ñaiye tikin kekep e e. ¹¹ Yip yarp tongor yal Krais pe, Krais si nongohe ñoihmbwaip pupwa yip mi e. Yukur yip jande yañah lenge mwanka lenge Juta ñaiye yotombo wahri miye, pakai. ¹² Ñupe ñaiye yip yamba e pinip pe, hwap ñaiye yip yende luku nule ko pe, Got ñononde topo e Krais. O ñoihmbwaip yip teñeime Got ñaiye ñahra e Jisas topo e bongol kin pe, kin tahar nasme nule pe, kin ñahra e yip topo e Krais pe, yip yamba e laip mise. ¹³ Somohon yip yende hwap pe, kin ñende yumbune ñoihmbwaip bwore yip pe, yip si yule. Kom tukwini Got si nongohe hwap poi lalme pe, kin ñende poi mamba e laip mise motop Krais. ¹⁴ Kin ginyenme wusyep lalme luku, ñaiye minde ka ende wusyep me poi. Got namba e pe, kin ñende yupupur pe, kin ñendere nal loutungwarmbe tikin Krais. ¹⁵ Nanah loutungwarmbe luku pe, Got nungwisme Krais, ñaiye ñende yumbune bongol lenge

yipihinge pupwa, topo e ñai e ñai e pupwa ñaiye tinge bongol. Kin yohme tinge pe, bongol tinge luku mi e ko pe, tinge hi e.

Wusyep erñeme yukur ka se ungwisme poi

¹⁶ Miye sye jonombaie yip ñaiye yip yukur jande wusyep erñeme lenge mwanka ñaiye yono ñai, lakai yono e pinip, topo e yip yukur yende lotu tikin ñup embere, topo e lotu tikin wundehei ambaran, topo e lotu tikin ñup Sabat. Kom ñam mana yip, yukur pa yusyunde wusyep tinge. ¹⁷ Ñai e ñai e lalme luku pe, tinge sasambe ta e wutu ñaiye mindemboi miye mise Krais ka ot. ¹⁸ Yukur pa yisyunde miye ende ñaiye ka ini pakai me ñai e ñai e sye, lakai ka ini yip nange kin nate tange ñeteke e yipihinge, topo e ka ini yip nange pa yende lotu me lenge walip hla. Lenge miye iki tengelyem yahra e nan tititinge pe, tinge jande ñoihmbwaip hombo e tititinge. ¹⁹ Ta e luku pe, tinge yukur tongor yal Krais ñaiye kin narp miye ondoh poi. Poi si tongor mal wahri kin pe, ta e ñaiye mwah wahri si neñel e gahilyeh. Pe bongol tikin Got ñende wahri uku ki tahar embere.

²⁰ Yip si yule yotop Krais pe, yip yukur yarp tuwihme bongol lenge yipihinge pupwa, ñaiye bepteme kekep lalme. Deta e lai ti yip yarp ta e ñaiye lenge miye tikin kekep e e? Topo e deta e lai ti yip jande wusyep erñeme sye ñaiye ñanange na, ²¹ “Yukur pa yusuwa e, topo e yukur pa yono ñai, topo e yukur pa yusme ñai uku ka usuwa e wahri yip.” ²² Wusyep erñeme luku kin ñanange nalañatme nal ñai e ñai e ñaiye poi mende mende wah no, ka pupwa hihwaiye. Wusyep uku titinge lenge miye pakaiye yanange. ²³ Miye hombo e sye yana poi nange ya mende lotu nye nyermbe, topo e yukur ya mono ñai, topo e mono e pinip pe, ñai uku ñende poi mamba e nihe syohe. Pe yañah uku miye ñahra e nan kitikin. Kom yañah uku yukur ka se ungwisme poi ginyenme ñoihmbwaip yerkeime.

3

Poi si tahar topo e Krai

¹ Yip si plihe tahar yarp laip mise topo e Krai. Pe yaŋa e ŋoihmbwaip yip supule yilme ŋai e ŋai e tikin moiha. Nanah uku pe, Krai narp anah luh kin nal syep non tikin Got.* ² Nye nyermbe yip pa ŋoiheryembe ŋai e ŋai e ŋaiye sai nanah uku, kut ŋai e ŋai e ŋaiye sai kekep pe, na pakai. ³ Yip si yule pe, laip mise yip si narp tase ŋotop Krai nato Got. ⁴ Krai kin tehei ŋaiye laip mise yip pe, ŋupe ŋaiye ka ot pe, yip topo e pa yut yotop kin pe, pa yamba e yirise bwore kin.

Poi si tahar miye tuweinge ambaran

⁵ Yip pa yusme supule ŋoihmbwaip pupwa tikin kekep e e, ŋaiye ŋende wah narp nato yip. Nai uku ta e niŋ pinip yar, topo e ŋoihmbwaip tahar ŋaiye ka ende niŋ pinip yar, topo e ŋoihmbwaip tahar ŋaiye yende hwap, topo e ŋoiheryembe pupwa. Pa yusme yaŋah ŋaiye wim lal me ŋai e ŋai e wula wula tikin kekep e e. Detale, luku yaŋah ŋaiye yende lotu me got hombo e. ⁶ Tehei ŋaiye Got ka ember ŋoihmbwaip nihe kin otme lenge miye tuweinge luku pe, tinge jande ŋoihmbwaip pupwa luku. ⁷ Somohon yip jande ŋoihmbwaip telei yip pe, yip yende hwap uku. ⁸ Kom tukwini pe, pa jinyenme ŋoihmbwaip pupwa lalme luku yiche yil. Ki ta e ŋoihmbwaip nihe, topo e tuhwar, topo e ŋoihmbwaip pupwa, topo e yaŋah ŋaiye tuhwar wusyep pupwa yal lenge mitiŋ, topo e ŋaiye yanange ŋilim wusyep. ⁹ Yukur pa yininge wusyep hombo e yil lenge mitiŋ sye. Detale, yip si jinyenme ŋoihmbwaip telei, topo e ŋai e ŋai e pupwa luku yal mi e. ¹⁰ Got si ŋende yip tahar miye tuweinge ŋambaran pe, nye nyermbe ka yul yip sande teke e bwore wula wula ŋaiye pa sisyme kin, topo e pa yurp tu e kitikin. ¹¹ Ta e luku pe, yukur ŋainde ŋembere ŋaiye poi haiten, lakai tinge Juta, topo e yukur poi motombo wahri, lakai tinge si yotombo wahri, topo e poi marp ta e miye wah pakaiye, o tinge yarp hlain-inge. Pakai! Poi tikin moiye moiye ilyeh

ilyeh kekep e e, topo e wusyep ŋimeser ilyeh ilyeh. Poi si tahar ŋambaran mi e pe, ya lalme murp ŋahilyeh. Detale, Krai ilyeh uku kin si narp nato poi lalme.

Poi ya mamba e ŋoihmbwaip ŋaiye yende niharar lenge mitiŋ

¹² Yip lenge miye tuweinge liki, Got si ŋende nihararme yip pe, kin si nalanatme yip ŋaiye kitikin holi bwore mise supule. Ta e luku pe, yip pa junde ŋoihmbwaip ŋaiye ginir me lenge mitiŋ no, yende mi mi me tinge. Pa yurp ŋumwaiye tu e miye michukor, topo e yukur pa yahra e ŋoihmbwaip nihe hihwai yilme lenge mitiŋ ŋaiye yende hwap yatme yip. ¹³ Pa yende mi mi ŋaiye pa yusme hwap lahmende ŋaiye ŋende hwap natme yip. Yukur pa yurpe ŋai uku yenge si. ŋoiheryembe, Lahmborenge nasme pupwa yip pe, yip topo e pa yende ŋahilyeh ŋaiye yusme pupwa lenge mitiŋ. ¹⁴ Kom ŋoiheryembe ŋaiye pa yende niharar lenge mitiŋ pe, luku ki ŋai embere supule. Luku ka ende yip pa lalme yurp ilyeh mi supule. ¹⁵ Krai kin tehei ŋaiye pwal poi ŋoihmbwaip ŋumwaiye no, ya gunde. Nato ŋoihmbwaip ŋumwaiye tikin Krai pe, Got si gal yip, ŋaiye pa yurp tu e wahri ilyeh. Pe yip pa yininge wusyep hriphrip me Got. ¹⁶ Pa yonorh wusyep bwore bwore tikin Krai ŋaiye ka tihi oto ŋoihmbwaip yip. Yip pa paparm sande teke e ŋaiye pa yasambe lenge Kristen miye tuweinge ŋaiye ka yende ŋai e ŋai e bwore. Pa yosoko wenersep yoto Tup Wenersep, topo e wenersep sye ŋaiye lotu, topo e wenersep sye ŋaiye Yohe Yirise nember nato ŋoihmbwaip yip. Yip pa yosoko wenersep hriphrip yilme Got topo e ŋoihmbwaip yip. ¹⁷ Naimune ŋaiye yip yende, lakai wusyep ŋaiye yip yanange pe, pa yende ŋai e ŋai e lalme luku yoto nan tikin Lahmborenge Jisas. Pe yip pa yininge wusyep hriphrip yilme Yai Got.

Pol ŋanange wusyep me Kristen bamtihei

¹⁸ Yip lenge tuweinge pa yaŋa e yip tip ŋaiye pa yurp tuweihe lenge miye yip. Yip si jande Krai pe, luku yaŋah kin ŋaiye pa

* **3.1** Krai narp nal syep non tikin Got pe, ki sasambe ŋaiye kin miye ondoh topo e Got. **3.9** Efe 4.22 **3.10** Stt 1.26, Efe 4.24 **3.12** Efe 4.2 **3.13** Efe 4.32 **3.16** Efe 5.19-20 **3.18** Efe 5.22, 1Pi 3.1 **3.19** Efe 5.25, 1Pi 3.7

yende junde. ¹⁹ Yip lenge miye pa yende niharar lenge tuweinge yip pe, yukur pa tuhwar yende yumbune njoihmbwaip tinge. ²⁰ Yip lenge talah, nye nyermbe pa yisyunde wusyep lenge yai mam yip naiye yende nai e nai e. Got kin hriphrip naiye pa yende tu e luku. ²¹ Yip lenge yai mam yukur pa yininge wusyep tule talah yip no, ka hi e. Pe yukur ka se yende naiinde.

²² Yip lenge miye wah pa yisyunde wusyep lenge miye ondoh yip naiye yana yip nange pa yende nai e nai e. Yukur pa hihembepme tinge nupe naiye tinge ka yute yanar yip no, ka yininge nange yip miye wah bwore, na pakai. Kom nye nyermbe yende wah bwore. Detale, pa njoiheryembe Lahmborenge naiye kin neteke e wah yip naiye yip yende. ²³ Naimune mune naiye pa yende pe, yende wah topo e njoihmbwaip yip. Pe luku yip yende wah me Lahmborenge, kut yukur yip yende wah me miye. ²⁴ Yip sisyeme, Lahmborenge se ka yul yip yitini. Luku nai e nai e naiye kin si nupwai e wusyep naiye ka angange lenge miye tuweinge kin. O Krais kin miye ondoh ilyeh naiye pa lalme yende wah me kin. ²⁵ Topo e lenge miye tuweinge naiye yende hwap pe, tinge ka yamba e yitini pupwa me hwap naiye tinge yende. Tehei kin ta e le e, Got njar e lenge miye tuweinge lalme gande naimune naiye tinge ilyeh ilyeh yende. Kin yukur napara e hwap miye ende, pakai.

4

¹ Yip lenge miye embep pa bepeteme lenge miye wah yip bworerme. Yip si sisyeme nange miye ondoh yip narp nanah moihla.

² Yip pa yende wah naiye yininge wusyep topo e Got yenge yil. Topo e yana e njoihmbwaip yip supule yilme naimune naiye yip yanange topo e Got pe, yininge wusyep hriphrip yilme kin. ³ Nupe naiye pa yininge wusyep topo me Got pe, pa yisilihme naiye ka ungwisme poi no, poi tatame naiye ya se mininge malangatme wusyep tase

tikin Krais. Luku tehei kin naiye tukwini nam marp moto mwahupwai e. ⁴ Yininge wusyep yisilihme Got naiye ka ungwisme nam no, ma mininge malangatme wusyep uku bworerme tu e naiye Got nasande. ⁵ Nupe naiye yip yarp yotop lenge miye tuweinge naiye njoihmbwaip tinge yukur tejeime Krais pe, pa yurp bworerme, topo e yende nai e nai e junde njoiheryembe bwore. Pe nye nyermbe pa yende mi mi naiye pa yininge yalanatme wusyep mise tikin Krais yilme tinge. ⁶ Wusyep yip naiye pa yininge pe, ka bwore mi supule naiye lenge mitin ka yisyunde. Pa njoiheryembe wusyep bworerme ti, pa yungwisme wusyep tinge bworerme.

Pol nember Tikikus hindi Onesimus yal Kolosi

⁷ Tikikus kin wah ilyeh, topo e kin to poi. Kin miye wah bwore ende tikin Lahmborenge. Kin ka ininge wusyep me naimune naiye nende me nam. ⁸ Nam member kin malme yip naiye ka ininge wusyep ende bongolme njoihmbwaip yip, topo e pa sisyeme naiye poi marp ta e la nai. ⁹ Nam member Onesimus* nal topo me kin. Onesimus kin to bwore bwarme poi, topo e kin nimei yip naiye bamtihei yip tip. Tinge hindi ka yini yip naimune mune naiye tukwini nende nanar e e.

Pol nember nau bwore nal lenge Kristen miye tuweinge tikin Kolosi

¹⁰ Aristarkus naiye narp mwahupwai e notop nam pe, kin nember nau bwore kin nalme yip. O yuruwai tikin Banabas naiye tinge jalme Mak nember nau bwore kin topo e nalme yip. Nam si member wusyep hra embep malme yip yer, naiye ka ot tu e liki pe, pa hriphrip naiye pa yamba e kin. ¹¹ Topo e Jisas, narj umbur e kin tinge jalme Jastus, nember nau bwore kin nalme yip. Lenge miye hun e e, tinge Kristen miye Juta pe, tinge yotop nam yende wah naiye yahra e lemame tikin Got, topo e tinge miye hun uku yungwisme marp nam bwore mi supule. ¹² Epafras topo e nember

3.20 Efe 6.1 3.21 Efe 6.4 3.22 Efe 6.5-8 3.25 Lo 10.17, Efe 6.9 4.1 Efe 6.9 4.5 Efe 5.16 4.7 Apo 20.4, Efe 6.21-22, 2Ti 4.12 4.9 Flm 1.10-12 * 4.9 Onesimus kin miye wah pakaiye tikin Filemon. 4.10 Apo 12.12,25, 13.13, 15.37-39, 19.29, 27.2, Flm 1.24 4.12 Kol 1.7, Flm 1.23

ηau bwore kin nalme yip. Kin ηimeɪ yip, topo e miye wah tikin Krais Jisas. Nye nyermbe kin ηende wah nihe ηaiye ηanange wusyep ηisilihme Got ηaiye ka ungwisme yip no, pa jin bongole tu e ηaiye yip Kristen miye tuweinge bwore mise, topo e yip si jande bworerme ηoihmbwaip tikin Got supule. ¹³ Nam de ma mininge wusyep me kin tu e le e, kin ηende wah nihe ηaiye nungwisme yip, topo e lenge Kristen miye tuweinge ηaiye yarp moi embere Laodisia, topo e moi embere Hierapolis. ¹⁴ † Dokta Luk ηaiye poi mende nihararme kin hindi Tomas yember ηau bwore tinge yalme yip.

¹⁵ Nam masande ηaiye pa yangange hriphrip topo e ηau bwore poi yil lenge to tatai poi ηaiye yarp Laodisia. Topo e yaɲa e ηau bwore poi yilme Nimpa, topo e lenge Kristen miye tuweinge ηaiye yate jahilyeh yarp yukoh ti. ¹⁶ Nupe ηaiye pa jonose tup e e mi e pe, pa yember tup e e yil sios Laodisia, ηaiye ka jonose yil lenge sios ka yisyunde. Topo e tup ηaiye ηam si mainge malme tinge pe, yip pa jonose wusyep uku topo e. ¹⁷ Pa yinime Arkipus na, “Lahmborenge si yale wah uku pe, nin na ende wah uku, topo e na bepteme bworerme.”

¹⁸ Nam Pol, le e syep ηam tanam ηaiye ηam mainge ηau bwore malme yip. Yukur pa ηoihsipe ηam ηaiye teter ηam marp mwahupwai e. Nam manange wusyep misilihme Got ηaiye ηoih mi mi kin ka si topo me yip.

4.14 2Ti 4.10-11, Flm 1.24 † **4.14** Lenge mitiη ηoiheryembe nange kin Luk ηilyeh uku ηaiye nainge Tup Luk, topo e Wah lenge Aposel. **4.17** Flm 1.2

Tup n̄endehei n̄aiye Pol nainge nal lenge Tesalonaika

¹ Tup e e pe, Pol, Sailas topo e Timoti, tinge yainge yember yal lenge Kristen miye tuweinge Tesalonaika n̄aiye jande Yai Got topo e Lahmborenge Jisas Krai. N̄oih mi mi topo e n̄oihmbwaip n̄umwaiye tikiñ Got nalme yip lalme.

Pol hriphrip me bilip lenge Tesalonaika

² Nup ilyeh ilyeh n̄aiye poi gwah ilyeh misilihme Got pe, poi n̄oihmeryembe yip, topo e poi manange wusyep mirisukwarne Got me yip lalme. ³ Nupe n̄aiye poi misilihme Yai Got pe, poi manange wusyep miri musukwarne kin me bilip yip n̄aiye sai me kin ti, yip yende n̄ai e n̄ai e bwore luku. Topo e yip yende mi me lenge mitiñ. Detale, yip yende nihararne tinge. Topo e kin n̄ende yip jan bongole yeseperhme Lahmborenge Jisas Krai n̄aiye ka amba e poi lalme. ⁴ Lenge to tatai poi, poi sisysteme nange Got n̄ende nihararne yip pe, kin si nalanatme yip nange kitikin supule. ⁵ Poi menge wusyep bwore mise malme yip, yukur wusyep pakaiye n̄ilyehme, pakai. Kom poi mal topo e bongol tikiñ Yohe Yirise n̄aiye kin n̄ende bongolme n̄oihmeryembe yip nange n̄aimune n̄aiye poi manange pe, ki bwore mise. Yip sisysteme n̄upe n̄aiye poi marp topo e yip pe, poi marp ta e la. N̄aimune lalme n̄aiye poi mende luku pe, poi mende n̄aiye ka ungwisme yip. ⁶ Yip si yamba e wusyep tikiñ Got pe, yip jande. Pe lenge miye yende yumbune yip pe, yip yamba e nihe syohe embere embere. Kom yip jande n̄hip wutu poi topo e n̄hip wutu Lahmborenge Jisas. Pe Yohe Yirise n̄ahra e n̄oihmbwaip n̄aiye yukur yip n̄oih mane, kom yip hriphrip. ⁷ Ta e luku pe, lenge Kristen miye tuweinge nal provins Masedonia topo e Akaia tinge yeteke e no, tinge jande n̄hip wutu yip. ⁸ Wusyep tikiñ Lahmborenge n̄aiye yip yanange pe, yukur ki sisil nal e nal e nato Masedonia topo e

Akaia n̄ilyehme, pakai. Moiye moiye lalme tinge si yisande yeteke e n̄aiye n̄oihmbwaip yip teñeime Got. Ta e luku pe, ya plihe mini lenge tu e la, pakai. ⁹ Lenge mitiñ nal e nal e yanange wusyep me yip n̄upe n̄aiye poi si mate meteke e yip, topo e yanah n̄aiye yip yasme got hombo e, kut yip yate yahra e nan Got mise n̄aiye narp nye nyermbe. ¹⁰ Topo e tinge yanange n̄aiye pa yurp jeteme Talah tikiñ Got n̄aiye ka ose moiha guh. Jisas talah uku n̄aiye somohon nule, kom Got plihe n̄ahra e kin, topo e Jisas miye n̄aiye nenge poi tupwaihme n̄oihmbwaip nihe tikiñ Got n̄aiye min ka ot.

2

Wah n̄aiye Pol n̄ende nal Tesalonaika

¹ Lenge to tatai n̄am, yip si sisysteme, dindi n̄upe n̄aiye poi si ma meteke yip pe, yukur poi mal paka pakaiye, pakai. ² Yip sisysteme, teter n̄aiye yukur poi mate meteke yip pe, poi namba e nihe syohe embere embere, topo e wusyep hi e manar moi embere Filipai. Poi ma moto mele me lenge wachaih, kom Got pwal poi bongol n̄aiye ya malanatme wusyep mise kin milme yip Tesalonaika. ³ Nupe n̄aiye poi manange malanatme wusyep bwore tikiñ Got n̄aiye ka bunjenge n̄oihmbwaip yip pe, poi yukur mana yip wusyep molohe, topo e poi yukur mende ya hombo e me yeh yip, pakai. ⁴ Got si n̄iyar e poi nange poi tatame n̄aiye ya mininge malanatme wusyep bwore kin. Poi yukur masande nange ya mininge malanatme wusyep gunde n̄oihmbwaip lenge miye no, ka hriphrip, pakai. Kut ya mininge malanatme wusyep tu e n̄aiye Got n̄asande nange ya mende. Detale, kin n̄ilyehe sai, kin sisysteme n̄oihmbwaip poi. ⁵ Yip sisysteme, poi yukur mate miche kukwai me yip, topo e poi yukur hombo e me yeh yip, pakai. N̄oihmbwaip poi yukur tahar n̄aiye ya mamba e n̄ai e n̄ai e yip. Got kin sisysteme n̄oihmbwaip poi. ⁶ Poi yukur mende n̄ai e n̄ai e n̄aiye yip topo e lenge mitiñ sye pa yahra e nan poi, pakai.

⁷ Poi aposel tikiñ Krai pe, poi tatame n̄aiye ya misilih yip n̄ai e n̄ai e sye. Kom

ņupe ļaiye poi gwah ilyeh motop yip pe, poi marp ņumwaiye ņahilyeh ta e mam ļaiye wangange ņimbirip, topo e wowor e lenge talah ti. ⁸ Poi mende niħararme yip pe, yukur poi si manange malaņatme wusyep tikin Got ņilyehme malme yip, pakai. Poi mende mi mi ļaiye ya mule mungwisme yip. Detale, yip ņime i poi supule. ⁹ Lenge to tatai poi, yip ņoiħyeryembe wah niħe embere ļaiye poi mende, lakai pakai? Poi mende wah ņau ļaiye ya mamba e wuhyau ļaiye ka ungwisme poi, kut poi mende wah ņupe ļaiye manange malaņatme wusyep bwore mise tikin Got no, yukur ya yul yip mane, ļaiye pa bepyeteme poi, pakai. ¹⁰ Yip topo e Got sisysteme ņoiħmbwaip bwore ļaiye poi mende malme yip lahmende ļaiye si bilip. ņoiħmbwaip poi uku ki bwore bwarme, priħe mi supule, yukur ki moloħe. ¹¹ Yip sisysteme na, poi bepeteme yip ilyeh ilyeh ņahilyeh ta e ļaiye yai bepyeteme lenge talah kin. Poi manange wusyep ļaiye mahra e ņoiħmbwaip yip, ¹² topo e mende bongolme yip ļaiye pa yurp tu e ļaiye Got ņasande no, mindemboi ka gil yip pa yi yoto lemame yirise bwore kitikin.

Lenge Kristen yikirh mane me bilip tinge

¹³ Poi yukur ya mupwai e mut poi ļaiye ya mininge wusyep risukwarme Got. Detale, ņupe ļaiye poi manange malaņatme wusyep mise tikin Got malme yip no, yip yasande pe, yip sisysteme, wusyep uku yukur wusyep tikin miye, pakai. Wusyep mise luku ļaiye yip si yamba e pe, luku wusyep tikin Got mise supule. Pe wusyep uku ki ņende wah nato yip lenge Kristen miye tuweinge. ¹⁴ Lenge to tatai poi, pa ņoiħeryembe lenge Kristen miye tuweinge Judia ļaiye ņoiħmbwaip tinge teħeime Krai s Jisas. Somohon lenge miye sye Judia yende wachaiħme tinge. Ki ņahilyeh ta e lenge Tesalonaika sye ļaiye yende yum-bune yip. ¹⁵ Lenge Juta, tinge yonombe Lahmborenge Jisas Krai s, topo lenge profet, topo e tinge yende wachaiħme poi. Tinge yaħa e ņoiħmbwaip syoħe yalme Got, topo e tinge yende wachaiħme mitiħ

lalme. ¹⁶ Tinge da yotombo wah poi nange yukur ya mininge malaņatme wusyep tikin Got mil lenge hai ten no, ka ungwis me tinge. Hwap ļaiye tinge yende pe, ki ņembere supule tata tata nanah hla. Pe ņoiħmbwaip niħe tikin Got ki embere sekete me tinge.

Pol ņasande ļaiye ka pliħe eteke e lenge Tesalonaika

¹⁷ Lenge to tatai poi, ņupe ļaiye poi ya mus yip mut woħe pe, poi yukur ya ņoiħsipe yip, pakai. Wahri poi marp woh me yip, kut ņoiħmbwaip poi sai topo me yip. Ta e luku pe, poi pliħe mende wah niħe ļaiye ya mi meteke yip. ¹⁸ Yip pa sisysteme ļaiye poi mata mute meteke e yip pe, ņam Pol, ņam mende wah niħe ni wula wula ļaiye ma muta meteke yip, kom Satan ki gase yaħah poi. ¹⁹ Mi e pe, ņupe ļaiye Lahmborenge Jisas ka ot pe, ņaimune ka ende poi ya gwin bongol, topo e ya hriphrip mil ņembep kin? Topo e ņaimune ka asambe kin nange poi si mende wah bwore? Yip ilyeh iki. Yip pa tu e yitini bwore me wah ļaiye poi si mende. Yip pa pul poi naħ embere, topo e yende poi ya hriphrip guħ ņembep tikin Jisas. ²⁰ Bwore mise, yip yende poi hriphrip ņembere sekete, topo e poi mamba e naħ embere.

3

Pol member Timoti nal ļaiye ka ende bongolme Kristen lenge Tesalonaika

¹ ņoiħmbwaip poi Ćinirme yip pe, poi ņoiħmeryembe nange yukur ya gwaingwai. Ta e luku pe, poi mupwai e wusyep ļaiye ya hindi murp moi Atens. ² Kut poi member to poi Timoti nal no. Kin miye wah tikin Got, ļaiye ņanange nalaņatme wusyep bwore tikin Jisas Krai s. Poi hindi member kin nal ļaiye ka ungwisme yip, topo e ka ende bongolme bilip yip. ³ Lahende yip yukur pa ņoiħeryembe wula wula me mane ļaiye yip yikirh, na pakai. Detale, niħe syoħe luku Got somohonme nalaņatme nal me poi Kristen. ⁴ ņupe ļaiye teter poi motop yip marp iki pe, poi si mana yip yer nange mindemboi pa yamba e hwap. Ta e

luku pe, tukwini yip si sisyeme naimune naiye nende me yip. ⁵ Ta e luku pe, nam de ma member Timoti mil. Nam yukur ma murp gwaingwaiye pe, nam member kin nal naiye ka usyunde eteke e bilip yip. Nam hi gwarng nange Satan si nondol me yip pe, wah poi lalme si nal luh paka pakaiye.

Timoti plihe nenge wusyep bwore nat pe, Pol hriphrip supule

⁶ Timoti plihe nat pe, ki nana poi wusyep bwore me yip naiye yip jan bongol me bilip yip, topo e yip yende nihararme lenge mitin lalme. Yip noiheryembe poi pe, yip hriphrip. Kin si nana poi nange nye nyermbe yip yende niharar nange pa yeteke poi, nahilyeh ta e naiye poi plihe mende niharar nange ya meteke yip. ⁷ Lenge to tatai poi, nupe naiye poi masande nange bilip yip ki sai bongol pe, luku ki nende bongolme poi naiye ya gwin mikirh mane. ⁸ Naiye yip pa jin bongole yi yoto nan tikin Lahmboreng Jisas pe, luku ki plihe nende bongolme laip poi. ⁹ Pe nupe naiye poi noihmeryembe yip, wusyep hriphrip poi nalme nembep tikin Got ki nembere sekete. ¹⁰ Nye nyermbe nupe nau poi misilihme Got topo me noihmbwaip poi naiye ka ende bongolme bilip yip naiye teter sehei e. Pe poi ya muta meteke yip.

Pol nisilihme Got naiye ka e eteke lenge Tesalonaika

¹¹ Poi misilihme Got, topo e Lahmboreng poi Jisas naiye ka yende yanah naiye poi ya muta meteke yip. ¹² Poi masande naiye Lahmboreng Jisas Krai ka ende noihmbwaip yip naiye pa yende nihararme lenge Kristen miye tuweinge topo e lenge mitin lalme. Noihmbwaip yip naiye nende niharar se ka nembere supule nahilyeh tu e poi naiye mende nihararme yip. ¹³ Ta e luku pe, kin ka ende bongolme noihmbwaip yip no, yip pa yurp prihe bwore bwarme, topo e holi bwore mise supule yil nembep tikin Yai Got nupe naiye Lahmboreng poi Jisas ka plihe ot kekep e e topo e lenge miye tuweinge holi mise supule kitikin.

4

Yarp lenge Kristen miye tuweinge

¹ Ta e luku pe, lenge to tatai poi, poi si malangat yip yanah bwore bwarme naiye pa junde nasande tikin Got. Yip si jande bwore bwarme nom, nato nan tikin Lahmboreng Jisas pe, poi da plihe mini yip naiye pa yende bwore tu e luku yenge yil yil. ² Yip si sisyeme wusyep naiye poi malangat yip. Poi mana yip syep mengeme gwande wusyep tikin Lahmboreng Jisas Krai.

³ Got nasande nange yip pa yurp holi mise supule no, pa yenge wahri yip yosokome naiye pa yende nin pinip yar. ⁴ Yip lenge miye, nye nyermbe yip pa sisyeme yanah naiye pa yurp bwore bwarme yotop lenge tuweinge tip.* ⁵ Prepwan naiye noihmbwaip yip ka hri tuhur no, pa yende nin pinip yar nahilyeh tu e lenge miye tuweinge naiye yukur sisyeme Got no, tinge yende pupwa. ⁶ Nai naiye ta e luku pe, prepwan naiye pa hombo e yehme lenge Kristen to tatai sye naiye yip yende nin pinip yar topo e tuweinge lenge miye sye. Poi si mana yip syep mengeme na, Lahmboreng se ka ende wachaihme lenge lahmende naiye ka yende nai uku. ⁷ Got yukur namba e poi nange teter ya murp tu e miye tuweinge tikin naiye yende nin pinip yar, pakai. Kut kin gal poi nange ya murp holi mise supule. ⁸ Ta e luku pe, lenge lahmende naiye jarng naiye ka yusyunde wusyep uku pe, yukur tinge jinyenme wusyep miye luku, tinge jinyenme wusyep tikin Got. Kin niyehe sai naiye yal yip Yohe Yirise.

⁹ Kom yukur ma plihe minge tup ende mini yip me yanah naiye yende nihararme lenge Kristen miye tuweinge, pakai. Detale, Got si yasam yip yanah naiye yende nihararme lenge Kristen miye tuweinge. ¹⁰ Bwore kin naiye yip si yende yanah ta e luku yal lenge Kristen miye tuweinge naiye yarp Masedonia. Ta e luku pe, lenge to tatai poi, poi masande naiye pa plihe yende tu e luku yenge yil yil. ¹¹ Yip pa noiheryembe naiye pa yende wah nihe, topo e pa yurp numwaiye. No pa jin nihip

^{3.6} Apo 18.5 * ^{4.4} Le e wusyep tehei noinde tikin wusyep uku: Ta e luku pe, yip miye tuweinge ilieh ilieh pa bepeteme wahri yip tip naiye yukur pa yende nin pinip yar.

yiptip tongonose naiye pa bepyeteme yarp yip ilyeh ilyeh. Wusyep e e ki nahilyeh ta e naiye somohonme poi mana yip. ¹² Npupe naiye pa yende tu e luku pe, prepwan naiye pa yi tingil lenge mitin naiye ka yungwis yip naimune. Pa yende yanah uku pe, naihmbwaip lenge miye tuweinge naiye yukur bilipme Got ka yahra e nan yip me naihmbwaip bwore yip.

Npupe naiye Lahmborenge ka ot

¹³ Lenge to tatai poi, poi masande naiye pa sisysteme bwore gondoume me naimune naiye ka ende me lenge mitin naiye somohon yule. Yip yukur pa naihginirme tinge nahilyeh tu e lenge mitin naiye yukur bilip me Got, na pakai. ¹⁴ Poi bilip nange Jisas somohonme nule mi e pe, mindemboi ka plihe ot. Topo e poi bilip nange mindemboi Got ka ahra e lenge Kristen miye tuweinge naiye somohon yule pe, ka yut topo e Jisas. ¹⁵ Wusyep e e naiye poi mana yip malañatme pe, le e wusyep tikin Got. Npupe naiye Jisas ka ot pe, poi lenge miye tuweinge naiye teter tukwini marp e e pe, yukur ya mil yerme lenge mitin naiye somohon yule, pakai. ¹⁶ Dindi nup uku pe, lenge miye tuweinge ka yusyunde di ende tikin walip hla onдох ka yohe timbiya gil. Ka unduhul e naih tikin Got pe, Lahmborenge Jisas ka ose moihla guh. Pe lenge Kristen miye tuweinge naiye somohon bilip me Jisas no, tinge yule pe, tinge ka tuhur yerme poi. ¹⁷ Kut poi lenge Kristen miye tuweinge naiye teter marp pe, Got ka enge poi el unuh naitem naiye ya mil motop tinge pe, ya mila guhilyeh topo e Lahmborenge. Pe ya murp topo e Lahmborenge nyermbe nyermbe. ¹⁸ Ta e luku pe, pa yalañatme wusyep e e yende bongolme yip Kristen miye tuweinge.

5

Yurp jeteme Lahmborenge naiye ka ot

¹ Lenge to tatai poi, yukur ya plihe mini yip malañatme nup tikin Lahmborenge naiye ka plihe ot. ² Yip si sisysteme, npupe naiye Lahmborenge ka ot pe, ka ot nilyehe si tu e miye endei naiye nat nup. ³ Npupe naiye lenge

miye tuweinge ka yininge tu e le e na, “Poi tukwini, poi marp syumbe numwaiye topo e hriphrip supule.” Pe nup uku mane ka ot me lenge miye tuweinge naiye yukur bilip me Got. Ka tu e naiye tuwei wasande syohe naiye ta wara e talah pe, ka nahilyeh tu e naiye lenge miye tuweinge yukur tatame ka se jirnge yosokome mane luku, pakai supule.

⁴ Kom lenge to tatai nam, yip yukur yarp yepelmbe ta e lenge miye tuweinge naiye yeteteme wusyep tikin Got. Nup uku yukur ka ende yip pa yenge plai tu e naiye yip yeteke e miye endei naiye nat, pakai. ⁵ Poi lenge miye tuweinge lalme tikin yirise, topo e nau naiye nanar e. Poi yukur miye tuweinge tikin nup topo e yepelmbe, pakai. ⁶ Ta e luku pe, poi lenge Kristen, ya mende mi mi murp tu e naiye miye tuweinge yarp hla. Yukur ya mite posoh tu e lenge miye sye, topo e yukur ya mono e pinip kwote. ⁷ Nup pe, lenge miye tuweinge yate posoh, topo e tinge yono e pinip kwote no, nondoh tinge talalai pe, tinge yende kwite kwote. ⁸ Kom poi mitin tikin nau pe, naiheryembe poi ka si bwore bwarme. Poi ya murpe gare naihmbwaip naiye teneime Got pe, ya mende nihararme lenge mitin pe, yanah bwore luku ka ungwisme poi tu e temhron kapa. Poi marp meseperhme Got naiye ka amba e poi. Ki ta e naiye gala kapa.

⁹ Got yukur nalañatme poi nange ya mamba e naihmbwaip nihe kin, pakai. Kin nalañatme poi naiye ya murp meseperhme nup tikin Jisas naiye ka ota amba e poi. ¹⁰ Somohon kin nulme nungwisme poi lalme. Ta e luku pe, poi lahmende naiye tukwini marp laip kekep e e, topo e lahmende naiye si yule no, npupe naiye Lahmborenge ka plihe ot pe, poi ya murp laip topo e kin nyermbe nyermbe. ¹¹ Ta e luku pe, pa yininge wusyep bwore naiye ka ende bongolme yiptip, tu e naiye tukwini yip yende.

Wusyep yuwo

¹² Lenge to tatai poi, poi misilihme yip naiye pa yusyunde wusyep lenge miye wah tikin Lahmborenge naiye yende wah

yungwisme yip. Yip pa yurp tuwihme tinge. Detale, Lahmborenge kin nalanatme tinge naiye ka yurp miye ondoh yip. Tinge ka syep erneme yip me naimune naiye pupwa. ¹³ Yip sisysteme wah naiye tinge yende pe, pa yahra e nan tinge, topo e pa yende nihararme tinge. Topo e pa yurp numwaiye noihmbwaip ilyeh topo e lenge to tatai yip. ¹⁴ Lenge to tatai poi, poi misilihme yip naiye pa yininge bongol me lahmende naiye yarp pakaiye yende nulumwai, topo e pa yende bongolme noiheryembe lenge mitin naiye hi worhe, topo e pa yungwis lenge miye naiye noihmbwaip tinge yukur tenjeime Got bongol. Pa syumbe yurp bwore numwaiye yotop lenge mitin lalme. ¹⁵ Ta e luku pe, pa sisysteme tu e le e, naiye miye ende ka ende hwap me yip pe, yukur pa tungwisme hwap kin, na pakai. Kut noihmbwaip bumble yip ka si el naiye pa yende noihmbwaip bwore yile yut yip tip lenge Kristen miye tuweinge, topo e lenge miye tuweinge lalme.

¹⁶ Yip pa yurp hriphrip nyermbe nyermbe. ¹⁷ Nyermbe nyermbe nupe nau pa yisilihme Got. ¹⁸ Naimun bwore lakai pupwa ka ot me yip, kom nye nyermbe pa yininge wusyep yirisukwarme Got. Detale, Got si nasande yip miye tuweinge naiye yarp sehei me Jisas pe, pa junde yanah uku. ¹⁹ Nupe naiye Yohe Yirise nasande ka ende wah pe, yukur pa yuipe nih tikin Yohe Yirise. ²⁰ Topo e prepwan naiye pa tule lahmende naiye yana yip wusyep profet. ²¹ Te yiyar e wusyep lalme. Wusyep naiye bwore mise pe, pa yurpe, tu wusyep molohe pe, pa yusme. ²² Yip pa yusme naiye yende nai e nai e tetehei pupwa. ²³ Got, kin tehei naiye yip yarp noihmbwaip numwaiye, topo e kin nongohe hwap yip pe, kin nende yip tahar bwore prihe. Pe Got nalanatme yip kitikin. Bwore mise, kin bepeteme yipihinge, topo e wahri yip, naiye pa yurp bwore bwarme supule yil nembep kin nupe naiye Lahmborenge Jisas Krai ka ot. ²⁴ Got si nalanatme yip miye tuweinge kin bwore mise pe, se ka ungwisme yip tu e naiye yerkeime kin si nanange nange ka ende.

²⁵ Lenge to tatai poi, yisilihme Got me

poi. ²⁶ Yirir lenge Kristen miye tuweinge lalme. ²⁷ Nam misilihme yip nato nan tikin Krai naiye pa jonose tup e e yil lenge Kristen to tatai lalme. ²⁸ Noih mi mi tikin Lahmborenge Jisas Krai sai topo e yip.

Tup hoi ɲaiye Pol nainge nal lenge Tesalonaika

¹ Tup e e natme ɲam Pol pe, Sailas pe, Timoti. Poi mainge tup e e member mal lenge sios Tesalonaika ɲaiye jande Yai Got poi, topo e Lahmborenge Jisas Krais. ² ɲam masande ɲoihmbwaip ɲumwaiye topo e ɲoihginir bwore tikin Yai Got poi, hindi Lahmborenge Jisas Krais ka si topo me yip lalme.

Got ka iyar e lenge miye tuweinge ɲupe ɲaiye Krais ka ot

³ Lenge to tatai poi, nye nyermbe poi manange wusyep mirisukwarne Got me yip. Ki bwore tikin ɲaiye ya mende tu e luku. Detale, bilip yip ki tahar bongol sekete, topo e ɲoihmbwaip ɲaiye yende ni-harar lenge mitin ɲaiye sai me yip ilyeh ilyeh pe, ki tahar bongol sekete nenge nal. ⁴ ɲupe ɲaiye poi mal e mal e pe, poi hriphrip ɲaiye poi mana lenge sios mahra e naɲ yip. Poi mana lenge sios gwande ɲai e ɲai e tetehei pupwa ɲaiye lenge wachaih yende yumbune yip, topo e hwap ɲaiye natme yip. Kom yip lenge Tesalonaika yikirh mane topo e hwap pe, yip jan bongole yarpe bilip yip.

⁵ ɲai e ɲai e lalme luku ki sasambe nange ɲiyar e tikin Got nal lenge mitin lalme pe, ki bwore bwarme. Yip si yamba e nihe syohe. Detale, yip yahra e lemame tikin Got. Pe kin ka ende yip pa yurp bwore bwarme yi yoto lemame kitikin. ⁶ Got se ka ende ɲaimune ɲaiye kin bwore bwarme. Ka ungwisme yitini pupwa elme lenge wachaih ɲaiye yende yumbune yip. ⁷ Ta e luku pe, ka ungwisme yip topo e poi lah-mende ɲaiye si mamba e nihe syohe pe, ya lalme mamba e yohe. Ka ende ɲai e ɲai e luku dindi ɲup tikin Lahmborenge Jisas Krais ka enge lenge walip hla kin ɲaiye bongol sekete ose moihla guh. ⁸ Kin ka ot topo e nihilim embere ɲaiye ka ende wusyep me lahmende ɲaiye jarne Got, topo e yukur jande wusyep mise tikin

Lahmborenge poi Jisas. ⁹ Got ka angang lenge miye tuweinge luku syohe embere pupwa pe, tinge ka yusyunde syohe luku nye nyermbe, topo e tinge ka yurp wohme Lahmborenge pe, yukur ka yeteke e bongol topo e yirise kin, pakai. ¹⁰ ɲup yuwo ɲaiye Jisas ka ot pe, lenge miye tuweinge lalme ɲaiye ɲoihmbwaip tinge teɲeime kin pe, ka yirisukwarne kin, topo e yaɲa e naɲ embere yilme kin. Yip si yaɲa e ɲoihmbwaip yip yalme wusyep ɲaiye poi malaɲatme malme yip pe, yip topo e se pa yurp yotop tinge.

¹¹ Le e tehei kin ɲaiye nye nyermbe poi misilihme Got ɲaiye ka ungwisme yip no, pa yurp junde ɲasande kin. Topo e poi misilihme Got ɲaiye ka ende bongol me yip no, yip tatame ɲaiye pa yende ɲai e ɲai e bwore junde ɲoihmbwaip bwore yip ɲaiye teɲeime kin. ¹² ɲoih mi mi tikin Got topo e Lahmborenge Jisas Krais ɲende wah nato yip ti, lenge miye tuweinge yeteke e yip pe, tinge yahra e naɲ tikin Lahmborenge poi Jisas pe, kin hriphrip me yip.

2

Wachaih tikin Got ka ot

¹ Lenge to tatai ɲam, ɲam de ma plihe mininge malaɲatme wusyep ɲaiye Lahmborenge poi Jisas Krais ka ot no, ya lalme guhilyeh motop kin. ² Yukur pa ɲoiheryembe wula wula, lakai hi worhe ɲaiye pa yisyunde wusyep sye ɲaiye lenge mitin ka yininge na, “ɲup tikin Lahmborenge ɲaiye ka ot, si nat mie”, liki na pakai. Detale, lenge mitin sye se ka yuta hombo e yeh yip yininge nange le e wusyep profet ende, o le e wusyep ɲaiye poi manange malaɲatme, topo e se ka yininge nange luku wusyep poi mainge member malme yip. ³ Topo e yukur pa yusyunde wusyep molohe ɲaiye miye ende ka ota hombo e yeh yip, na pakai. Lahmborenge yukur ka se ot luh paka pakaiye. Yerendehei kin pe, lenge miye tuweinge sye ka yaɲa e tekete me Got, topo e yende bwili e bwula e, topo e miye ɲaiye ɲende wachaihme Got topo e wusyep erneme pe, ka ote tus halhale. Kin miye

ɲaiye ka ende yumbune ɲai e ɲai e lalme, kom mindemboi Got ka ember kin el hel. ⁴ Kin ka ininge pakai me got lalme, topo e ka ende wachaihme ɲai e ɲai e ɲaiye bwore yirise ɲaiye lenge miye tuweinge yirisukwarme, topo e kin ka ember kitikin el yer nange ka el la orp e oto yukoh yirise tikin Got pe, ka ininge nange kin ilyeh kin Got. ⁵ Yip si ɲoihsipe ɲup uku ɲaiye ɲam mate motop yip marp no, ɲam mana yip ɲai uku, lakai pakai? ⁶ Ta e luku pe, yip sisyme ɲaimune ɲaiye nupwai e ɲanah wachaih tikin Got uku no, yukur ki nate tas hihwaiye. ɲup kitikin ɲaiye wachaih tikin Got uku ka ote tus halhale pe, teter sai.

⁷ O tukwini lenge miye tuweinge wula wula tinge yulyul yende ɲai e ɲai e tetehei pupwa yarp kekep e e yengelyembe wusyep tikin Got ɲaiye ɲanange. Kom miye ende kin si gan tatme ɲanah ɲaiye ɲai e ɲai e pupwa luku yukur ka se tus halhale. Se ka si e tutume ɲup kitikin ɲaiye miye uku ka tuhyul me el gin el tikihe anga me ɲanah. ⁸ Mi e pe, wachaih tikin Got ka ote tus halhale. Kom Lahmborenge Jisas ka enge yirise bongol kin uku ende yumbune miye pupwa luku, topo e ka unduhul e yohe bongol kin uku tus mut kin onombe ka ole. ⁹ Wachaih tikin Got ka ot topo e bongol tikin Satan pe, ka ende mirakel topo e wutu supule hombo e wula wula. ¹⁰ Topo e ka ende ɲai e ɲai e tetehei ɲaiye pupwa yehe, hombo e yeh lenge miye tuweinge pe, tinge ka yil moi ɲaiye ka talai supule. Detale, tinge yukur yende nihararme wusyep mise tikin Got ɲaiye ka ungwisme tinge, pakai. ¹¹ Ta e luku pe, Got bunjenge ɲoihmbwaip tinge nenge nal ɲoinde tikin ɲaiye ɲoihmbwaip tinge ka tejeime ɲaimune ɲaiye hombo e. ¹² Topo e lahmende ɲaiye ɲoihmbwaip tinge yukur tejeime wusyep mise, topo e tinge tenge-lyem ɲaiye yende ɲai e ɲai e tetehei pupwa pe, tinge ka jin wusyep topo me Got ɲaiye ka iyar e pupwa tinge.

Got si nalanatme yip ɲaiye mindemboi ka ungwisme yip

¹³ Lenge to tatai poi, nye nyermbe poi manange wusyep hriphrip me Got ɲaiye ka

amba yip topo e ka ende nihararme yip. Detale, Got si nalanatme yip ta e talah ondohe kin no, ka amba e yip yer. Pe bongol tikin Yohe Yirise si ɲende ɲoihmbwaip yip tejeime wusyep mise luku pe, yip si yarp ta e lenge miye tuweinge tikin Got ɲaiye bwore bwarme supule. ¹⁴ Nupe ɲaiye poi malanatme wusyep mise malme yip pe, ɲup uku Got galme yip. Detale, kin ɲasande nange yip pa yurp yi yoto yirise bwore tikin Lahmborenge poi Jisas Krais. ¹⁵ Ta e luku pe, lenge to tatai poi, jin bongole pe, yurpe gare wusyep mise ɲaiye poi si manange malanatme malme yip, topo e wusyep ɲaiye poi mainge gwah tup member yip mal. ¹⁶ ɲam manange wusyep misilihme Lahmborenge poi Jisas Krais topo e Yai Got poi ɲaiye ɲende nihararme poi, topo e tinge hindi ɲoihginirme poi no, ya murp meseperhme Got ɲaiye ka ende mi me poi ya murp bwore nye nyermbe. ¹⁷ Ta e luku pe, ka ende bongolme ɲoihmbwaip yip topo e ka ungwisme yip no, pa yende ɲai e ɲai e bwore, topo e pa yininge wusyep ɲaiye ki bwore.

3

Yipyininge wusyep yisilihme Got ɲaiye ka ungwisme poi

¹ O lenge to tatai poi, wusyep yuwo ɲaiye sehei ka mi e pe, ɲam masande ɲaiye pa yisilihme Lahmborenge ɲaiye ka ungwisme poi no, wusyep kin ɲaiye poi manange malanatme pe, ka sisil el e el e hihwaiye. Topo e lenge miye tuweinge ka yisyunde wusyep ɲaiye poi malanatme pe, ka yurume ɲanah e nan embere yilme Got ɲahilyeh tu e yip. ² Topo e pa yisilihme Got ɲaiye ka enge poi osokome lenge miye tuweinge ɲaiye da yende pupwa me poi. Tehei kin ta e le e, lenge miye tuweinge sye yukur ɲanah e ɲoihmbwaip tinge yalme wusyep mise luku, pakai. ³ Kom Lahmborenge kin yukur bunje bunjenge ɲoihmbwaip kin, pakai. Ta e luku pe, se ka ende bongolme yip. Topo e ɲupe ɲaiye Satan nala ondol me yip pe, Jisas se ka ungwisme yip. ⁴ O nato nan tikin Lahmborenge pe, poi sisyme nange yip

pa junde wusyep mise naiye poi malaŋatme nahilyeh ta e somohon naiye yip yende. ⁵ Poi misilihme Got naiye ka ende bongolme n̄oihmbwaip yip no, pa sisyme n̄oihmbwaip michukor tikin Got bworerme. Topo e ka ende yip pa jin bongole no, pa yikirh mane tu e Krai.

Wusyep hra embep nal lenge miye naiye yengelyembe wusyep

⁶ Lenge to tatai poi, nato nan tikin Lahmborenge poi Jisas Krai pe, poi syep ernem yip bongol naiye yukur pa juhi-lyeh yotop lenge to tatai sye naiye pupwa yende n̄ulmbwai naiye yende wah, topo e tinge jarngē naiye ka junde wusyep erneme poi naiye si malaŋatme malme tinge, na pakai. ⁷ Yip si sisyme naiye pa yende nai e nai e bworerme junde n̄aimune naiye poi marp motop yip no, poi mende. Poi yukur mende n̄ulmbwai n̄upe naiye poi marp motop yip, pakai. ⁸ N̄upe naiye lenge mitiŋ yenge nai yate pwal poi pe, yukur poi mamba e pakaiye, pakai. Poi miche wuhyau mamba e. Poi gwarngē naiye yip pa yiche wuhyau yip yamba e nai yung-wisme poi. Nye nyermbe n̄up ilyeh ilyeh poi mende wah nihe no, prepwan naiye ya yul yip mane. ⁹ Ki bwore naiye ya misilih no, pa pul poi nai, kom poi yukur masande ta e liki, poi masande nange pa junde yaŋah naiye poi mende. ¹⁰ N̄upe naiye poi marp motop yip pe, nye nyermbe poi mana yip na, “Lahmende garngē naiye ka ende wah pe, yukur pa yaŋa e nai.”

¹¹ Tehei kin naiye poi manange wusyep uku pe, ki ta e le e, lenge mitiŋ sye yate yana poi nange lenge miye tuweinge sye naiye yotop yip yarp iki pupwa yende n̄ulmbwai. Tinge yende mut pinip sekete me nai e nai e tititinge lenge mitiŋ. ¹² Nato nan tikin Lahmborenge Jisas Krai poi pe, poi manange wusyep bongol mal lenge miye tuweinge luku naiye ka yurp bwore n̄umwaiye yende wah yembepeteme tititinge. ¹³ Kut yip lenge to tatai poi pe, yukur pa yende n̄oihem̄in naiye pa yende nai e nai e naiye ki bwore, na pakai.

¹⁴ O miye ende naiye ka girngē naiye ka usyunde wusyep naiye poi mainge gwah tup member malme yip pe, yalaŋatme kin

esep ilyeh bworerme no, yukur pa juhi-lyeh yotop kin, na pakai. Pa yende tu e luku no, ka hi me pupwa naiye kin n̄ende.

¹⁵ Kom yukur pa yeteke e kin tu e naiye wachaih yip, na pakai. Kut yonorh me n̄oihmbwaip bwore bwore no, ka amba e n̄oih onorh tu e naiye to yip ende.

¹⁶ Lahmborenge kin tehei naiye n̄oihmbwaip n̄umwaiye pe, poi misilihme kin naiye ka yul yip n̄oihmbwaip n̄umwaiye kin, topo e ka orp topo me yip nye nyermbe.

¹⁷ Nam Pol, syep nam, nam mainge wusyep yuwo tup e e. Nam member wusyep hriphrip topo e n̄au bwore nam malme yip lalme. Le e yaŋah naiye nye nyermbe nam mainge wusyep yuwo me tup nam lalme.

¹⁸ N̄oih mi mi tikin Lahmborenge poi Jisas Krai sai topo me yip lalme.

Tup n̄endehei n̄aiye Pol nainge nal me Timoti

Wusyep hra embep

¹ Nam Pol, aposel tikin Krai Jisas member tup e e malme nin Timoti. Got Miye nungwisme poi hindi Krai Jisas n̄aiye n̄oihmbwaip poi sai meseperhme pe, tinge hindi si yalan̄atme n̄am n̄aiye ma mende wah e e. ² Nin Timoti pe, nin ta e n̄aiye talah bwore n̄am. Detale, nin si n̄enerme Krai gande wusyep n̄aiye n̄am si mana nin me kin. Tup e e n̄am member malme nin. N̄oihmbwaip n̄umwaiye, n̄oihginir topo e n̄oih mi mi tikin Yai topo e Krai Jisas Lahmborenge poi sai topo me nin.

N̄oihme lenge jetmam n̄aiye yalan̄atme wusyep molohe

³ Nupe n̄aiye n̄am masme Efesus mala mil provins Masedonia pe, n̄am si mana nin nange na orp moi Efesus. Detale, lenge mitin̄ sye tinge yal e yal e yalan̄atme wusyep hombo e me wusyep tikin Got yal lenge Kristen miye tuweinge. Ta e luku pe, n̄am masande n̄aiye na indindir lenge no, yukur ka plihe yininge wusyep uku, na pakai. ⁴ Topo e na ini lenge miye tuweinge luku tu e le e na, ka yusme n̄oihmbwaip n̄aiye jonose lenge mwan ka tititinge, topo e yonombe teketenge wusyep yerkei yerkeime. Wusyep n̄aiye ta e liki se ka ahra e tapam nihe. Wusyep n̄aiye ta e luku se ka bunjenge n̄oihmbwaip tinge pe, yukur ka se ungwisme bilip tinge. ⁵ Tehei kin n̄aiye n̄am manange wusyep bongol uku pe, ki ta e le e: n̄oihmbwaip yip ka bwore bwarme, topo e n̄oiheryembe yip si sisyeme n̄aiye yukur yip yende pupwa, topo e pa yurp tuwihme Got pe, luku ka ende yip n̄aiye pa yende niharar lenge mitin̄.

⁶ Lenge mitin̄ sye tinge si yasme yan̄ah bwore n̄aiye n̄am mana nin pe, tinge si tungwusyar yal yan̄ah umun pe, tinge yanange wusyep sye topo e n̄oihmbwaip kwote. ⁷ Tinge yisande nange tinge

yala yende wah tu e n̄aiye jetmam tikin wusyep ern̄eme tikin Got. Pe wusyep mune n̄aiye tinge yanange pe, tinge n̄oihyeryembe nange tinge sisyeme. Kom pakai, tinge yukur sisyeme wusyep n̄aiye tinge yanange, topo e tinge bunje bunjenge wusyep tehei kin. ⁸ Ta e luku pe, poi sisyeme nange wusyep ern̄eme tikin Got kin bwore n̄aiye nungwisme yarp lenge miye tuweinge, topo e n̄aiye ka junde tu e n̄aiye Got n̄anange. ⁹ Ya lalme sisyeme tu e le e, wusyep ern̄eme n̄aiye Got pwal poi pe, yukur ki nat lenge miye tuweinge n̄aiye bwore, pakai. Kom wusyep ern̄eme luku kin de ka onombe lenge mitin̄ n̄aiye yende hwap topo e yuwor e wusyep ern̄eme. Topo e lahmende n̄aiye yukur jande wusyep ern̄eme tikin Got. Kin de ka onombe hwap lenge mitin̄ n̄aiye yukur n̄oiheryembe nange Got ki holi, topo e jonosambalai Got, topo e yende yumbune yasilalahe no, ka yonombe yai mam tinge, lakai lenge mitin̄ yule. ¹⁰ Kin da ende wusyep me lenge mitin̄ n̄aiye yende nin̄ pinip yar, lenge mitin̄ sye n̄aiye tinge yende nin̄ pinip yar topo e lenge miye ta e n̄aiye somohon tinge yende yarp Sodom, topo e lahmende n̄aiye yende n̄endei me lenge miye sye no, yende windau me tinge ta e miye wah pakaiye. Topo e lahmende n̄aiye n̄anange wusyep hombo e topo e lenge mitin̄ lalme. Wusyep ern̄eme ka ende wusyep me lahmende n̄aiye yende wachaihme wusyep mise tikin Got. ¹¹ Wusyep uku n̄aiye ma mininge malan̄atme pe, ki wusyep mise yirise tikin Got n̄aiye sasambe yirise mi supule tikin Got pe, ya lalme yirisukwarne Got.

¹² Nam manange wusyep hriphrip me Krai Jisas, Lahmborenge poi n̄aiye kin si pwale bongol e e n̄aiye ma mende wah mininge wusyep e e. Detale, kin si n̄eteke e n̄iyar e n̄oihmbwaip n̄am nange n̄am tatame n̄aiye ma mende wah kin. ¹³ Somohon n̄aiye teter yukur n̄am mimbilme n̄oihmbwaip n̄am malme kin pe, n̄am mihyele maname wusyep pupwa, gwonome nan̄ kin, maname wusyep hi e, topo e n̄am mongombe lenge mitin̄ n̄aiye jande Jisas. Kom

ɲup uku pe, Got ɲoihginirme ɲam. De-tale, ɲoihmbwaip ɲam yukur teɲeime Jisas pe, ɲam yukur sisysteme ɲaimune ɲaiye ɲam si mende malme kin. ¹⁴ Ta e luku pe, ɲup uku ɲoihmbwaip ɲumwaiye tikiɲ Lahmborenge poi turu nate gahanahme ɲam pe, ki ɲende ɲoihmbwaip ɲam teɲeime kin, topo e ɲoihmbwaip ɲaiye ɲende nihararme Kraiɲ Jisas.

¹⁵ Wusyep e e ki bwore mise supule, ɲaiye lenge mitiɲ lalme ka yusyunde no, ka junde. Kraiɲ Jisas kin nate gah kekep e e ɲaiye ka ungwis lenge miye tuweinge ɲaiye yende pupwa. Ta e luku pe, ɲam Pol miye endehei ɲaiye mende pupwa supule. ¹⁶ ɲam miye endehei ɲaiye mende hwap, kom Got ɲoihginirme me ɲam pe, Jisas Kraiɲ narp ɲumwaiye ɲaiye ka asambe ɲoihmbwaip ɲumwaiye kin otme ɲam ɲaiye lenge miye tuweinge lalme ka yeteke e no, ka yaɲa e ɲoihmbwaip tinge yilme kin pe, ka yurp yeseperhme ɲup yuwu ɲaiye ka yurp bwore nye nyermbe. ¹⁷ Poi lalme hriphrip, mirisukwarme kin, topo e maɲa e naɲ embere malme kin, Got esep ilyeh ɲaiye yukur tatame ya meteke kin, pakai. Kin kiɲ ɲaiye narp nyermbe nyermbe, topo e ɲaiye yukur tatame ka ole. Poi mahra e naɲ mirisukwarme kin nyermbe nyermbe! Mise.

¹⁸ Wusyep e e ɲam mana nin talah ɲam Timoti. Ki nal gande wusyep profet sye ɲaiye lenge Kristen miye tuweinge sye yanange yalme nin. Wusyep uku ka ungwisme nin ɲaiye na ormbe bworere e oto wah tikiɲ Got. ¹⁹ ɲoihmbwaip nin ka teɲeime Got bongol, topo e na orp bwore guh ɲembep lenge mitiɲ lalme topo e Got. Nupe ɲaiye lenge mitiɲ sye jinyenme wusyep ɲaiye ka yurp bwore junde ɲoihmbwaip bwore pe, tinge si yende yupupur ɲoihmbwaip bwore tinge luku pe, tinge si yasme ɲoiheryembe mise tinge ko. ²⁰ Himeneus hindi Aleksander, tinge hindi yende ta e liki pe, ɲam member tinge hindi mal syep tikiɲ Satan ɲaiye ka hindi sisysteme no, yukur ka hindi plihe yininge wusyep pupwa yilme Got.

2

Wusyep hra embep nal lenge sios ɲaiye ka yahra e naɲ tikiɲ Got

¹ ɲendeheiyeɲ kin pe, ɲam masande ɲaiye na ini lenge Kristen miye tuweinge na, “Ka yininge wusyep topo me Got hriphrip me kin, topo e ka yisilihme kin ɲaiye ka ungwisme lenge miye tuweinge lalme.” ² Tinge yisilihme Got ɲaiye ka ungwisme lenge kiɲ, topo e lenge miye embep no, poi ya murp bwore ɲumwaiye topo e ɲoihmbwaip bwore bwarme. Topo e ya murp ɲumwaiye tuwihme Got maɲa e naɲ embere milme kin ilyehme, topo e ya murp bwore bwarme mil ɲembep lenge mitiɲ lalme. ³ Wusyep e e ɲaiye ɲam mana nin ɲaiye pa yende pe, ki bwore supule nal ɲembep tikiɲ Got. Kin Miye nungwisme poi pe, luku ka ende kin ka hriphrip. ⁴ Tehei kin ta e le e, Got ɲasande ɲaiye lenge mitiɲ lalme ka yusyunde wusyep mise kitikiɲ Got no, ka amba e tinge pe, ka yurp bwore hlaininge nye nyermbe.

⁵ Detale, Got esep ilyeh kin narp, topo e miye bumble ilyeh ɲaiye kin narp bumble me Got topo e lenge miye tuweinge lalme. Miye uku Kraiɲ Jisas.

⁶ Kin naɲa e kitikiɲ nat nal ɲaiye kin nule berme pupwa lenge miye tuweinge lalme no, ka yurp hlaininge.

ɲup uku ki sasambe, ɲaiye Got kin ɲasande tikiɲ ɲaiye ka ungwisme lenge miye tuweinge lalme pe,

kin nalanatme ɲupe ɲaiye Jisas Kraiɲ ka ole ungwis lenge miye tuweinge.

⁷ Ta e ti, Got nalanatme ɲam aposel topo e jetmam tititinge lenge mitiɲ supule ɲaiye ma malanatme wusyep mise milme tinge no, ɲoihmbwaip tinge ka teɲeime wusyep mise luku. Wusyep e e ɲaiye ɲam manange, ki bwore mise supule. ɲam yukur hombo e.

⁸ ɲam masande ɲaiye nato sios lalme ka yahra e naɲ Got pe, lenge miye lalme ka yininge wusyep topo me kin. Ka yahra e syep tinge yunuh yaɲa e tinge supule yilme

kin, kut prepwan naiye ka n̄oihmbwaip nihe, topo e tuhwar, na pakai. ⁹ O n̄am masande lenge tuweinge lope, ka dende hihiyilih bworerme yil tutume wutu kin pe, sekei. Prepwan naiye ka yendende me dohwaihi tinge ka mi, topo e ka yendende me wahri tinge topo e salpan naiye tinge yenge n̄eser yende tikin mi supule. Topo e prepwan naiye ka birme wuhiau no, ka yamba e hihiyilih naiye tikin mi supule, na pakai. ¹⁰ Kut lenge Kristen tuweinge naiye jande wusyep tikin Got pe, ka yende wah bwore bwore tikin Got. Luku hihiyilih bwore mise tinge.

¹¹ Lenge tuweinge lalme ka yurp n̄umwaiye yusyunde wusyep yi yoto sios pe, ka yurp tuwihme lenge miye embep tikin sios. ¹² N̄am manange pakai supule naiye tuwei ende ta tuhur gwin hla walaŋatme wusyep Got gwin woto sios, topo e yukur ta wil yer tahar e lenge miye, na pakai. Ta syumbe wurp n̄umwaiye wusyunde wusyep. ¹³ Detale, Got n̄ende Adam yer mi e pe, ki n̄ende Iv nate gande. ¹⁴ Kom Iv wowor e wusyep ern̄eme tikin Got yer. Detale, ti wasande wusyep molohe Satan pe, ti wende hwap. ¹⁵ Ti wende ta e luku, kom Got se ka amba e lenge tuweinge naiye ka yara e talah, naiye n̄oihmbwaip tinge ka teŋeime Got, topo e ka yende nihararme lenge mitiŋ, topo e ka yurp n̄umwaiye, topo e ka yahra e nan kin.

3

Wusyep e e ki nala elme lenge miye embep naiye yal yerme sios

¹ Wusyep e e ki bwore mise supule. Naiye miye ende n̄asande nange ka ende wah tu e naiye miye embep ende naiye nal yerme sios pe, luku kin si namba e wah bwore kuli. ² Miye naiye nala ende wah tu e naiye miye embep lenge sios pe, hwap wahri kin ka pakai supule. Kin ka enge tuwei esep ilyeh. Topo e ka bepteme kitikin bworerme n̄upe naiye n̄ondol me natme kin. Kin ka orp bworerme otop lenge mitiŋ lalme, ende niharar naiye ungwis lenge mitiŋ lalme naiye yat yokoh kin, topo e ka sisysteme naiye ende

wah ta e jetmam alaŋatme wusyep bworerme. ³ Miye embep naiye kin nala el yerme sios pe, yukur ka ono e pinip bongol ende kwrite kwote, ahra e n̄oihmbwaip nihe, tuhwar el ot, topo e yukur ka ende nihararme wuhiau, na pakai. Kut ka syumbe orp n̄umwaiye. ⁴ Kin ka bepteme lenge tuweinge talah kin bworerme. Ka alaŋatme lenge talah kin bworerme naiye ka yusyunde wusyep kin no, ka yurp n̄umwaiye tuwihme kin. ⁵ Detale, naiye miye ende yukur tatame ka bepteme lenge tuweinge talah kin bworerme pe, kin ka se sisysteme tu e la nai ti, ka bepteme lenge sios tikin Got? Pakai.

⁶ Miye naiye kin nate n̄oto n̄ambaran n̄imbilme n̄oihmbwaip no, kin tahar Kristen pe, yukur ka amba e wah uku. Naiye pa yalaŋatme kin pe, se ka tengelyem ende bwili e bwula e. Ta e luku pe, se ka gute bip ahra e nan kin pe, Satan ka ende kin ka tumbene. ⁷ Kin ka miye naiye lenge haiten, tinge topo e ka lalme yahra e hriphrip me kin. Naiye nan kin yukur bwore pe, Satan se ka ende yumbune kin.

Wah lenge diken nato sios

⁸ Lenge diken, tinge topo e plihe nahilyeh ta e luku, tinge ka yurp bwore n̄umwaiye yotop lenge mitiŋ lalme. Yukur tatame naiye ka yowor e mut hoi, yono e pinip kwote sekete, topo e yende molohe naiye yende n̄endei me wuhiau. ⁹ Tinge ka yurpe wusyep mise luku naiye Got si pasam poi lalme no, yukur n̄ainde ka upwai e tinge nange tinge yende pupwa, pakai. ¹⁰ Ta e luku pe, pa sisipe yarp tinge yer yeteke e. Naiye yukur yip yeteke e pupwa ende sai nato tinge pe, liki pa yangange wah diken naiye ka yende. ¹¹ Lenge tuweinge naiye yende wah diken pe, ka yurp bwore n̄umwaiye yotop lenge mitiŋ lalme. Yukur ka yenge wusyep jin yaŋah, topo e yininge wusyep teket me lenge mitiŋ sye. Kom ka bepyeteme tititinge bworerme n̄upe naiye n̄ondol me nat, topo e n̄aimune naiye tinge yende pe, ka yende bwarme topo e n̄oihmbwaip n̄umwaiye.

¹² Lenge diken miye pe, ka yenge tuwei esep ilyeh no, ka bepyeteme lenge talah

tinge, topo e lenge bamtihei tinge bworerme. ¹³ O lahmende naiye tinge yende wah diken bworerme pe, lenge Kristen miye tuweinge se ka hriphrip me tinge nembere sekete. Pe tinge tatame naiye ka jin bongole yininge wusyep me noihmbwaip mise tinge luku naiye tenjeime Jisas Krai.

Tehei naiye noihmbwaip poi tenjeime Lahmborenge

¹⁴ Nam mainge wusyep e e malme yip pe, nam noihmeryembe naiye sehei woh ma muta meteke yip. ¹⁵ Kom naiye ma mende gwaingwaiye pe, wusyep naiye sai tup e e ka ini yip gondoume yanah naiye poi Kristen ya mende gunde tu e bamtihei tikin Got naiye narp nye nyermbe. Sios tikin Got kin tumwange naiye nikirh wusyep mise. ¹⁶ Wusyep tehei naiye noihmbwaip bwore tikin Got pe, ki nembere supule. Krai pasam poi naiye kin nat ta e miye hi. Yohe Yirise sasambe kin nange kin bwore bwarme supule pe, lenge walip hla yeteke e kin. Lenge miye tuweinge yanange yalanatme wusyep me kin yal e yal e kekep lalme, topo e lenge miye tuweinge naiye yarp yal e yal e kekep lalme yaŋa e noihmbwaip tinge yalme kin pe, Got namba e kin nenge nanah moihla.

4

Wusyep molohe naiye nende yumbune wusyep mise tikin Got

¹ Yohe Yirise kin nanange nalanatme nange mindemboi naiye nup yuwo pe, lenge miye tuweinge sye ka yusme noihmbwaip naiye jande noihmbwaip mise. Ka junde lenge yipihinge pupwa naiye yende hombo e, topo e junde wusyep tikin Satan. ² Wusyep naiye ta e luku pe, kin natme lenge miye hombo e. Lenge miye uku, tinge yukur sisyme naimune naiye bwore topo e naimune naiye pupwa. Noihmbwaip tinge si pupwa. Tinge yukur sisyme hwap tinge.

³ Tinge yina lenge Kristen miye tuweinge nange yukur ka dindi, topo e yukur ka yono nai sye. Kom Got kin nende nai lalme luku naiye ya mono. Nupe naiye

poi Kristen miye tuweinge si sisyme wusyep mise no, poi da mono nai pe, ya mininge wusyep risukwarme Got ti, ya mono nai uku. ⁴ Nai e nai e lalme naiye Got nende pe, ki bwore. Yukur ya gwirnge naiende, pakai. Kom nai e nai e lalme naiye Got nende pe, ya mininge wusyep risukwarme kin yer ti, ya mamba e mono. ⁵ Nai e nai e lalme naiye Got nende pe, kin yirise gande wusyep kitikin. O poi ya mininge wusyep risukwarme Got yer ti, ya mono.

Miye wah bwore tikin Krai

⁶ Naiye na ininge wusyep e e bworerme el lenge Kristen miye tuweinge pe, nin miye wah bwore tikin Krai Jisas. Topo e nin nende bongolme yirise bwore nin nupe naiye nin nanange nalanatme wusyep bwore tikin Krai naiye noihmbwaip poi si tenjeime. ⁷ Kom aŋa e teket me wusyep molohe naiye yerkeime mwan ka tinge yanange topo e got hombo e tinge. Bepeteme nitei bworerme pe, ende wah nihe naiye na gunde noihmbwaip bwore tikin Got. ⁸ Naiye na ende wi pe, ka ungwisme wahri ka si bwore bongol sikirp. Kom naiye ya mende wah nihe naiye mekepe yanah bwore tikin Got pe, kin bwore mi supule nato yanah wula wula. Pe luku ki nungwisme naiye na orp bwore dindi laip le e, topo e mindemboi naiye na orp nye nyermbe. ⁹ Wusyep uku naiye nam si manange pe, ki bwore mise. Pa lalme yusyunde wusyep e e pe, noihmbwaip yip ka tenjeime wusyep uku. ¹⁰ Got naiye narp nye nyermbe, kin nasande naiye ka ungwis lenge miye tuweinge lalme. Kom yerendehei kin nungwis lenge miye tuweinge naiye noihmbwaip tinge tenjeime kin. Noihmbwaip poi tenjeime kin pe, poi marp meseperhme kin naiye ka ende bworerme poi. Ta e luku pe, nye nyermbe poi mende wah nihe naiye ya mungwis lenge mitin.

¹¹ Ininge wusyep e e el lenge miye tuweinge lalme, topo e ininge alanatme lenge naiye ka junde. ¹² Yukur na osme dou me miye ende naiye ka bep guh me nin nange nin pupwa lahyambe, na pakai. Kut ende nai e nai e asambe tue naiye nin Kristen miye ende. Na ende gunde

wusyep nin naiye nanange, topo e narp nin. Nohmbwaip naiye nende niharar, bilip mise nin, topo e narp nin ka bwore prihe mi supule. ¹³ Teter naiye ma mut pe, na ana e nin supule el naiye na gonose wusyep mise tikin Got. Pe na ininge asambe lenge, topo e alanjatme wusyep uku bworerme elme tinge.

¹⁴ Yukur na ende minsyo me yitini bwore tikin Got naiye kin si yale narp nato nin. Kin yale gande wusyep profet pe, lenge bwore bworengenge tikin sios yikil syep yanah nin. ¹⁵ Ende nai e nai e luku bworerme, topo e ana e nitei supule elme wah uku. Na ende tu e luku ti, lenge miye tuweinge lalme ka yeteke e wah bwore naiye nin nende. ¹⁶ Nohme nitei, topo e noihme wusyep naiye nin nalanjatme. Naiye na ende tu e luku pe, luku yukur na ungwisme nin ilieh, pakai. Nin nungwisme lenge miye tuweinge naiye yisande wusyep nin topo e.

5

Timoti ka eteke e lenge Kristen miye tuweinge tu e naiye bamtihei kin

¹ Yukur na tuhwar inime wusyep bongol elme miye bworengenge ende, na pakai. Na syumbe inime wusyep bwore numwaiye tu e naiye nin naname yai nin. Ininge wusyep numwaiye el lenge lahyambe tu e naiye lenge to tatai nitei. ² Na ende nahilyeh el lenge tuweinge bworengenge tu e mam nin. Topo e na plihe ende nahilyeh el lenge tuweinge simbihe tu e lenge mihyen nin. O noihmbwaip nin yukur ka hri tuhur lenge tuweinge simbihe. Ende nai e nai e luku bwore bwarme gunde noihmbwaip tikin Got.

³ Lenge sios ka bepteme bworerme lenge tuweinge nope naiye miye tinge si yule yasme tinge, naiye yukur lahende ka bepeteme tinge. ⁴ Naiye tuwei nope ende wenge lenge talah ti, lakai nambaih ti yarp pe, nendeheiyeh tinge ka junde yanah naiye lenge Kristen bepyeteme bamtihei titinge, ta e luku pe, ka plihe tuwa e yai mam tititinge naiye somohon bepyeteme tinge. Ka yende tu e luku pe, ki bwore bwarme nal nembep tikin Got.

⁵ O lahmende naiye ti nope supule, topo e ti warp tititi nilyehme pe, ti ta wana e noihmbwaip ti wilme Got nilyehme. Ta e luku pe, nye nyermbe naiye nup topo e nau, ta wisilihme Got naiye ka ungwisme ti. ⁶ Kom naiye tuwei nope ti warp nembep umun no, ti wana e noihmbwaip tititi supule wal me nai e nai e tikin kekep e e pe, liki ti si wule. ⁷ Na ini lenge wusyep e e elme tuweinge nope no, yukur lahende ka se yeteke e pupwa naiye lenge tuweinge nope yende, pakai.

⁸ Kom lahmende naiye yukur bepteme lenge mitin naiye yarp moi sambe kin, lakai wim ilieh kin bworerme pe, kin si nasme noihmbwaip naiye tenjeime Lahmborengenge pe, ki nende nai e nai e tetehei pupwa nengelyembe lenge haiten miye naiye yende.

⁹ Inge nan lenge tuweinge nope naiye lenge sios ka bepyeteme tinge. Kom tuweinge nope luku, wahtaip tinge ka tutume 60 enge el unuh. Topo e tinge si yindie miye esep ilieh. ¹⁰ Ka yende nai e nai e tetehei ka bwore lalme. Tinge ka tuweinge naiye bepyeteme lenge talah tinge bworerme, topo e ka yamba e lenge mitin supule yenge yut yokoh yangang lenge nai. Tinge tuweinge naiye ka tule tititinge naiye yungwis lenge miye tuweinge tikin Got, topo e yungwisme lahmende naiye yamba e hwap, topo e yende nai e nai e tetehei naiye bwore.

¹¹ Kom yukur pa yamba e nan lenge tuweinge simbihe naiye nope, na pakai. Tehei kin ta e le e, nupe naiye noihmbwaip tinge tahar naiye ka plihe dindi pe, ka yana e teket me Krais. ¹² Pe tinge ka jin wusyep yil nembep tikin Got me wusyep nupwai e naiye tinge si yupwai e yotop lenge sios. ¹³ Topo e tinge yal yukoh ilieh ilieh yende gwaingwaiye naiye yoto tas pe, tinge yanange wusyep teket, topo e tinge tongosyorme wusyep lenge mitin naiye yanange yenge yal. Luku yukur wusyep tinge, pakai. ¹⁴ Ta e luku pe, nam masande naiye lenge tuweinge simbihe naiye nope, ka yindie miye pe, ka yara e talah no, ka bepyeteme yokoh tititinge ilieh ilieh tongonose. Naiye ka yende tu e luku pe, lenge wachaih yukur tatame naiye ka

yininge wusyep tule poi, pakai. ¹⁵ Tehei kin naiye nam manange ta e luku pe, lenge tuweinge nope sye si bunjenge noihmbwaip tinge jande Satan.

¹⁶ Naiye miye lakai tuwei ende ti Kristen, kom tuweinge nope sye tinge bamtihei ti, lakai kin pe, tuwei uku ta bepweteme tinge. Yukur wah lenge sios naiye ka bepyeteme tinge, pakai. Lenge sios ka bepyeteme lenge tuweinge nope naiye yarp tititinge nilyehme.

¹⁷ Lenge bwore bworengenge naiye yal yerme sios, tinge ka yamba e nan embere topo e yitini bwore. Lenge lahmende naiye yende wah nihe naiye yanange wusyep, topo e yalanatme wusyep mise pe, pa yangange yitini nembere. ¹⁸ Detale, wusyep naiye sai tup tikin Got, ki nanange na, Nupe naiye yuwor kau miye ka isyer e peperiyeh kakah pe, yukur pa se yupwai e mut kin naiye ka ono kakah, na pakai.

Ta e luku pe, Miye wah naiye yip yaja e wah pe, kin se ka amba e yitini me wah uku.

¹⁹ Yukur na usyunde wusyep miye ende naiye ka ininge nange miye embep ende noto sios ki nende pupwa, na pakai. Kut naiye miye hoi lakai hun plihe yanange wusyep ilieh uku yenge yal, nange kin nende pupwa pe, liki na usyunde wusyep tinge. ²⁰ Na ihyele lenge lahmende miye embep naiye tinge si yende pupwa gah nembep lenge sios lalme no, lenge miye embep lalme tinge ka hi jirnge.

²¹ Nal nembep tikin Got, topo e Krai Jisas, topo e lenge walip hla tikin Got nam wusyep ernem nin naiye na gunde wusyep lalme le e. Lahmende naiye yukur gande wusyep erneme luku pe, ininge wusyep bwore bwore elme tinge lalme. Yukur na ungwisme miye ende, kut na tule ende gunde noihmbwaip nitei, na pakai. ²² Na noiheryembe bworerme ti, na ikil syep e unuh lenge mitinj naiye na alangatme tinge no, ka yende wah tikin Lahmborengenge. Noihme naiye na otop lenge mitinj sye ende pupwa. Orp bworerme. ²³ Timoti, nin na osme naiye na ono e pinip bilmbil iliehme.

Kut na ono e pinip wain sikirp naiye ka ungwisme tapam nin. Detale, np sye nin namba e wahri epwa tapam.

²⁴ Pupwa naiye lenge miye tuweinge sye pe, ki sai wikinge naiye na eteke e ti, ka se jin wusyep. Kut pupwa lenge miye tuweinge sye pe, ki sai tase ti, mindemboi ka tus halhale. ²⁵ Ta e luku pe, noihmbwaip bwore sye naiye lenge miye tuweinge yende pe, ki sai halhale naiye lenge mitinj yeteke e. O noihmbwaip bwore bwore sye naiye sikirp nihe naiye na eteke e, kom yukur ka si tise, pakai, minde ka tus halhale.

6

Lahmende naiye miye wah pakaiye pe, tinge ka yusyunde wusyep lenge miye embep tinge

¹ Lenge lahmende naiye miye wah pe, ka yusyunde wusyep miye embep tinge bworerme. Ka yende tu e luku no, yukur lahende ka se ininge wusyep gonombai e nan tikin Got, topo e wusyep naiye poi malangatme tinge. ² Lenge miye wah sye pe, lenge miye embep tinge Kristen, kom prepwan naiye pa noihyeryembe nange yip lalme Kristen to tatai no, pa yalanahme wusyep lenge miye mbep, na pakai. Kut yip lenge miye wah pa yende wah nihe. Detale, wah yip yungwis lenge Kristen to tatai yip sye.

Wusyep molohe topo e yende nihararme wuhyau

Nin Timoti, na ininge alangatme lenge miye tuweinge bworerme, topo e na ininge ahra e noihmbwaip tinge no, ka junde wusyep naiye nam si mana nin. ³ Naiye miye ende ka ininge alangatme wusyep noinde tikin naiye yukur nahilyeh gande wusyep mise tikin Lahmborengenge Jisas Krai poi naiye poi gwande. ⁴ Pe luku kin da ahra e nan kin, kom yukur kin sisyme naimune, pakai. Kin nonorh noihmbwaip pupwa naiye nombe teketenge wusyep. Ta e luku pe, naisep kin naiye tas pe, lenge miye tuweinge yahra e tuhwar teketenge wusyep, tinge noihmbwaip pupwa naiye lenge mitinj yahra e nan lenge mitinj sye,

tinge yarmbe topo e jonosambalai, topo e tinge n̄oiheriyembe n̄aiye lenge mitiŋ sye ka yini e yende yumbune tinge. ⁵ Topo e lenge miye tuweinge n̄aiye n̄oihmbwaip tinge pupwa sehei e pe, tinge de ka tuhwar hihwaiye. Tinge si n̄oihsipe wusyep mise. Tinge n̄oihyeryembe nange yaŋah n̄aiye n̄oihmbwaip teŋeime Got pe, luku yaŋah n̄aiye ka yamba e n̄ai e n̄ai e tikiŋ kekep e e.

⁶ N̄aiye n̄oihmbwaip nin ka teŋeime Got nange n̄aimune n̄aiye ka yule pe, liki sekei tatame ko. ⁷ N̄upe n̄aiye mam wara e poi pe, poi yukur mēge n̄ainde mat kekep e e, pakai. Topo e n̄upe n̄aiye ya mule pe, yukur ya se plihe mamba e n̄ainde minir kekep e e mēge mil, pakai. ⁸ Kom n̄aiye poi si tatame n̄ai topo e hihyilih pe, liki poi yukur sehei e n̄ainde. ⁹ Kom lahmende n̄aiye tinge da tu e miye tuweinge lowe pe, n̄oihmbwaip tinge ka tuhur n̄aiye ka yende pupwa, topo e luku ki n̄ende yumbune n̄oihmbwaip tinge n̄aiye ka enge lenge e oto yaŋah n̄aiye ka yule. ¹⁰ N̄aiye pa yende niharar n̄aiye yamba e wuhyau wula wula pe, liki tehei n̄aiye ka enge yip e oto yaŋah n̄aiye tikiŋ pupwa supule. Lenge miye tuweinge sye si yasme n̄oiheriyembe mise tinge. Detale, tinge yende nihararme wuhyau wula wula. Kom tinge yende me tititinge n̄aiye ka yamba e nihe syohe embere embere.

Yarp lenge Kristen

¹¹ Kom nin miye tikiŋ Got, enge nin tup-waihme n̄ai e n̄ai e luku. Te orp el yaŋah n̄aiye kin bwore bwarme pe, ahra e nan tikiŋ Got. N̄oihmbwaip nin ka teŋeime kin, topo e ende niharar, topo e orp n̄umwaiye topo e lenge mitiŋ, topo e gin bongol n̄aiye na ikih mane. ¹² Bilip nin ka si bwore bongole tu e n̄aiye nin gertenge susungurh no, na amba e yitini bwore n̄aiye sai nye nyermbe. Topo e Got nalanatme nin n̄aiye na orp laip nye nyermbe. Nin si n̄anange nowor e bilip mise nin nal n̄embep lenge Kristen miye tuweinge. ¹³ Nal n̄embep tikiŋ Got n̄aiye n̄ende n̄ai e n̄ai e tetehei lalme n̄aiye sai, topo e nal n̄embep tikiŋ Jisas Kraiŋ n̄am manange wusyep bongol ta e le e. Kin gan bongole nal n̄embep tikiŋ

Pontius Pailat pe, kin n̄anange wusyep wor engliŋme n̄oiheriyembe mise kitikiŋ. ¹⁴ N̄am Pol, n̄am gwan manah hla me nan hoi uku pe, n̄am manange wusyep mende bongol me nin no, na usyunde wusyep uku bwor-erme, topo e na gunde wusyep uku bwor-erme el tutume n̄upe n̄aiye Lahmborenge poi Jisas Kraiŋ ka ot. Na ende tu e luku pe, lenge miye tuweinge yukur ka tule nan nin. ¹⁵ N̄up kitikiŋ n̄aiye ka ot pe, ka ot gunde n̄up tikiŋ Got n̄aiye si nalanatme.

Got kin tehei n̄aiye hriphrip,

topo e kin Lahmborenge n̄aiye bepteme n̄ai e n̄ai e tetehei lalme.

Kin Miye ondoh n̄aiye bepeteme lenge miye ondoh lalme,

topo e kin Lahmborenge n̄aiye bepeteme lenge lahmborenge lalme.

¹⁶ Kin Got n̄aiye yukur nule.

Kin narp nato yirise n̄aiye tikiŋ yirise supule pe,

yukur ya se mil sehei me kin, pakai.

Yukur lahende neteke e kin, topo e lahmende yukur tatame

n̄aiye ka eteke e kin.

Ta e luku pe, nye nyermbe ya mahra e nan kin,

topo e bongol kin ka si nye nyermbe. Mise.

¹⁷ Ini lenge miye tuweinge lowe na, ka tengelyem yil umun yahra e nan tititinge, na pakai. Prepwan n̄aiye ka yaŋa e n̄oihmbwaip bumbe tinge yilme n̄ai e n̄ai e bwore bwore luku tu e wuhyau tinge. Detale, wuhyau n̄up ende se ka talai. Kut ka yaŋa e n̄oihmbwaip bumbe tinge yilme Got n̄aiye yukur ka mi e, ka orp nye nyermbe. Kin n̄ilyeh tatame n̄aiye ka pul poi n̄ai e n̄ai e tetehei n̄aiye poi sehei e pe, ya lalme hriphrip. ¹⁸ Ini lenge miye lowe me wuhyau ka yende n̄ai e n̄ai e bwore bwore n̄aiye ka ungis lenge mitiŋ lalme, topo e ka yangang lenge n̄ai e n̄ai e wula wula yil lenge miye tuweinge n̄aiye sehei e n̄ai e n̄ai e. ¹⁹ N̄aiye ka yende tu e luku pe, liki ta e n̄aiye tinge birme n̄ai e n̄ai e bwore bwore n̄aiye ka inir bwore bongol el tutume mindemboi. N̄aiye ka yende tu e luku no, tinge ka yurp bwore nye nyermbe.

²⁰ O Timoti, etehme bworerme wah ηaiye Got si yale. Prepwan ηaiye na ininge wusyep nombe teketenge topo e lenge mi-tin ηaiye yanange nange sande teke e tinge ki ηembere. Tinge ηoiheryembe nange sande teke e luku ki ηembere, kom wusyep tinge yukur mise. ²¹ Lenge miye tuweinge ηaiye jande sande teke e molohe luku pe, tinge si yasme ηoiheryembe mise tinge mi e kuli. Niohmbwaip ηumwaiye tikin Got ka si topo me yip lalme.

Tup hoi **η**aiye Pol nainge nal me **Timoti**

Timoti ka ende wah bongol ηaiye ka tu e miye wah bwore tikin Got

¹ Nam Pol, aposel tikin Krais Jisas. Got si nalanatme nam ta e aposel ende gande nasande kitikin, ηaiye ma mini lenge miye tuweinge lalme gunde wusyep, ηaiye kin si nupwai e nange ka angange el lenge miye tuweinge, ηaiye ηoihmbwaip tinge tejeime Jisas Krais ηaiye ka yurp bwore nye nyermbe. ² Timoti, nin talah ηoihmbwaip nam supule. Got Yai topo e Lahmborenge poi Krais Jisas ka ηoih mi mi me nin, topo e ηoihginirme nin pe, ka yule ηoihmbwaip ηumwaiye.

Yukur ya hi me wusyep mise ηaiye sai tup

³ Nye nyermbe nam manange wusyep hriphrip malme Got me nin. Nam mende wah Got gwande ηoihmbwaip bwore prihe mi supule ta e lenge lounwah nam ηaiye yende. ⁴ Nam ηoiheryembe bepinip, ηaiye nin nilil, ηupe ηaiye nin nasme nam pe, nam masande tikin ηaiye ma meteke nin. Luku pe, ka ende nam ma hriphrip supule. ⁵ Nam sisysteme nange ηoihmbwaip nin tejeime Krais supule. Ki ηahilyeh ta e ka nin Lois hindi mam nin Yunis, ηaiye somohon ηoihmbwaip tinge tejeime. Pe nam ηoihmeryembe nange ηoihmbwaip nin teter tejei bongol ta e luku.

Pol nanange wusyep ηende bongolme Timoti

⁶ Tehei ta e luku ti, nam de ma mininge wusyep mahra e ηoihmbwaip nin, ηaiye na embepeme yitini, ηaiye Got yale ηupe ηaiye nam mikil syep ma manah ηondoh nin. Pe wah nin ka tuhur embere tu e miye ηaiye ηunduhur e nih no, ki riri. ⁷ Detale, Yohe Yirise ηaiye Got pwal poi pe, yukur ki yipihinge, ηaiye ka ende poi ya hi gwirnge, pakai! Kin Yipihinge tikin, ηaiye ηende bongolme ηoihmbwaip poi, topo e kin nungwisme poi, ηaiye ya mende niharar

lenge mitiη. Topo e kin nungwisme poi, ηaiye ya bepmeteme marp potopoi bworerme. ⁸ Ta e luku pe, yukur na hi e, ηaiye na ininge alangatme wusyep mise tikin Lahmborenge poi el lenge miye tuweinge lalme. Topo e yukur na hi e me nam, ηaiye nam marp moto mwahupwai e, na pakai! Detale, ηoihmbwaip nam tejeime Lahmborenge. Kut bongol ηaiye Got si yale liki pe, na ikih mane otop nam, ηaiye ya berei malangatme wusyep mise tikin Got ηaiye ka ungwis lenge miye tuweinge.

⁹ Got galme poi lenge miye tuweinge pe, kin nungwisme poi, ηaiye ya murp tu e lenge miye tuweinge holi bwore mise supule kitikin. Kin yukur ηoiheryembe wah mune bwore bwore, ηaiye poi mende, pakai. Topo e somohon ηaiye teter Got yukur ηende ηai e ηai e pe, kin si gal poi gande nasande ηoihmbwaip kitikin. Got si ηoiheryembe na ηoto wah tikin Krais Jisas pe, kin pasam poi ηoih mi mi kin natme poi. ¹⁰ Kom ηaiye tukwini le e pe, Krais Jisas, Miye ηaiye nungwisme poi lalme, si nate tas halhale mi e. Krais Jisas si ηonombe bongol tikin nule, topo e ηoto wusyep bwore mise kin uku pe, kin ηende lenge miye tuweinge sisysteme laip bwore, ηaiye sai nye nyermbe.

Wah Pol ηaiye ka ininge alangatme wusyep mise

¹¹ Got si nalanatme nam ta e aposel topo e jetmam ende, ηaiye ma mininge malangatme wusyep bwore mise. ¹² Ta e luku pe, le e tehei kin, ηaiye nam mamba e nihe syohme ηai e ηai e luku. Kom nam yukur hi e. Detale, nam si sisysteme lahmende luku, ηaiye ηoihmbwaip nam tejeime, topo e nam sisysteme nange kin tatame ka embepeme wah uku bworerme, ηaiye kin si nember gah syep nam. Pe luku ka si bworerme el tutume ηup embere tikin Krais, ηaiye ka ot.

Timoti topo e wusyep mise

¹³ Orpe gare wusyep mise, ηaiye nam manange malangatme malme nin. Luku ki sambe nin yanah, ηaiye na gunde. Ta e luku pe, Krais Jisas ka ungwisme nin, ηaiye na ende nihararme lenge mitiη, topo e

noiheryembe mise nin ka tenjei bongolme Jisas. ¹⁴ Yohe Yirise narp nɔto poi pe, ka ungwisme nin, ɲaiye na bepeteme wusyep mise, ɲaiye Got si yale. ¹⁵ Nin si sisyeme nange lenge miye tuweinge lalme, ɲaiye yarp provins Esia yaɲa e teket me wusyep, ɲaiye ɲam mana lenge mi e pe, tinge si yal wohe yasme ɲam. O Figelus hindi Hermogenes topo e si yasme ɲam. ¹⁶ ɲam manange wusyep topo e Lahmborenge Jisas, ɲaiye tatame ka ɲoih mi mi me Onesiforus, topo e lenge bamtihei kin. O ni wula wula Onesiforus ɲende ɲoihmbwaip ɲam hriphrip. Topo e kin yukur hi e, ɲaiye ɲam marp mwahupwai e, pakai. ¹⁷ Ta e luku pe, ɲupe ɲaiye kin nat Rom pe, kin ɲende wah nihe, ɲaiye ɲahai e ɲam nal nal pe, kin ɲeteke ɲam. ¹⁸ ɲam manange wusyep topo e Lahmborenge, ɲaiye ka ɲoihginirme kin oto ɲup tikin ɲaiye Got ka ende wusyep kot. Nin si sisyeme, ɲaiye Onesiforus ɲende wah wula wula nungwisme ɲam nɔto moi Efesus.

2

Timoti kin ka orp tu e kokorohtup ende tikin Krai Jisas

¹ O nin talah ɲam pe, na orpe ɲoih mi mi tikin Krai Jisas, ɲaiye ka ende bongolme nin. ² Nin si ɲasande wusyep uku, ɲaiye ɲam manange malaɲatme gwan ɲembep lenge miye tuweinge wula wula. Pe amba e wusyep ilyeh uku pe, na alaɲatme el lenge miye tuweinge, ɲaiye jan bongole wusyep tikin Got pe, tinge topo e ka plihe yalaɲatme wusyep uku yil lenge mitiɲ sye.

³ Nin na orp kokorohtup bwore tikin Krai Jisas. Pe na ikirh mane wah e e ɲahilyeh tu e ɲam. ⁴ Kokorohtup bwore yukur ka se plihe ende wah ɲoinde topo e, pakai. ɲoihmbwaip bumbe kin pe, ka noiheryembe, ɲaiye ka ende wah kokorohtup bworerme no, miye ondoh kin ka hriphrip me kin. ⁵ Miye ɲaiye gertetenge susungurh pe, yukur ka se yohe no, ka amba e yitini, ɲaiye yukur kin gande wusyep erneme lalme tikin ɲaiye jertetenge. ⁶ Miye ɲaiye ɲende wah nihe, ɲaiye ɲende wah worsyep ɲai pe, kin se ka miye ɲendehei, ɲaiye ka talame ɲai, ɲaiye

ka sasarme. ⁷ ɲoiheryembe wusyep mune ɲaiye ɲam manange. Detale, Lahmborenge se ka ende ɲoihmbwaip nin se na sisyeme wusyep tehei, ɲaiye wusyep lalme luku.

⁸ Na noiheryembe Jisas Krai, ɲaiye kin nule no, Got plihe ɲahra e kin. Kin loumwah tikin kiɲ Dewit. Luku wusyep bwore mise ɲaiye ɲam manange malaɲatme. ⁹ ɲam manange malaɲatme wusyep bwore mise ti, luku tehei ɲaiye lenge miye pwale nihe syohe embere embere pupwa pe, tinge yember ɲam ya yoto mwahupwai e ta e miye pupwa. Kom yukur ka se yamba e wusyep tikin Got yember yi yoto mwahupwai e, pakai.

¹⁰ Ta e luku pe, ɲam tatame, ɲaiye ma mamba e nihe syohe, ɲaiye ɲam manange malaɲatme wusyep bwore mise malme lenge miye tuweinge lalme tikin Got, ɲaiye kin si nalaɲatme. Pe Krai Jisas se ka ungwisme tinge, ɲaiye ka yurp bwore yoto moi yirise tikin Got nye nyermbe.

¹¹ Wusyep e e ki bwore mise!

ɲaiye ɲoihmbwaip telei poi si nule motop kin pe,

liki mindemboi se ya murp laip motop kin.

¹² ɲaiye ya murp bongole no, ya mamba e nihe syohe pe,

liki se ya murp kiɲ motop kin.

Kom ɲaiye ya maɲa e teket me kin pe, kin topo e se ka pul poi teket.

¹³ ɲaiye poi yukur gwande wusyep kin pe,

kin se ka ende gunde tu e ɲaiye kin ɲanange ka ende.

Detale, Got yukur ka se owore wusyep tupwai kin, pakai.

Miye wah ɲaiye kin bwore nal ɲembep tikin Got

¹⁴ Na plihe ini lenge miye tuweinge lalme me wusyep uku. Topo e na upwai e wusyep bongolende otop tinge guh ɲembep tikin Got, nange yukur ka teketenge wusyep esep sikirp manai e ende, na pakai. Wusyep ɲaiye ta e luku yukur nungwisme lenge miye tuweinge. Ki ɲende yumbune lenge miye tuweinge, ɲaiye yisande wusyep uku. ¹⁵ Nin na ende wah nihe, ɲaiye na tu e miye wah bwore

mise el nembep tikin Got. Pe yukur na hi e wah nin, naiye na ininge alanjatme wusyep mise kin. ¹⁶ Yukur na ember mungwim, naiye na usyunde wusyep tetehei pupwa, naiye yukur gande niohmbwaip tikin Got. Wusyep naiye ta e luku pe, se ka kete lenge miye tuweinge el wohme Got. ¹⁷ Wusyep uku, ki ta e sisyp yaih embere, naiye nnono nhip nanaip nenge nato mele e. Miye hoi, naiye yanange wusyep ta e luku pe, Himeneus hindi Filetus. ¹⁸ Tinge yanange yalanjatme wusyep nange Got si nahra e lenge miye tuweinge, naiye si yule. Kom wusyep uku, naiye tinge yalanjatme pe, tinge yanange wusyep hombo e. Pe luku kin nupwai e nioheryembe lenge miye tuweinge sye, naiye ka yaja e teket yilme Krai.

¹⁹ Kom wusyep mise tikin Got pe, ki nononde ta e tumwange miye pe, yukur najinde ka se ondol me. Nanah tumwange miye luku pe, tinge yainge wusyep e e sai, "Lahmboreng kin sisypme bworerme lenge miye tuweinge kitikin", topo e "Lahmende miye lakai tuwei, naiye yanange nange tinge tikin Lahmboreng pe, tinge ka yaja e teket me najimune naiye ki pupwa."

²⁰ O nato yukoh embere ende tikin miye lowe pe, yukoh nai topo e marp tetehei sye tate. Sye tinge yenge gol topo e silwa yere. Sye tinge yenge lou yende, kut sye tinge yenge kekep yere. O marp yukoh sye pe, tinge yenge yende wah bwore. Kut sye pe, tinge yenge yende wah noinde tikin. ²¹ Ta e luku pe, ki nahilyeh ta e lenge miye tuweinge, naiye niohmbwaip tinge tenjeime Lahmboreng. Naiye lahende ka osme nai e nai e tetehei pupwa pe, Got se ka amba e kin ember el, naiye ka ende wah bwore. Kin ka orp miye holi bwore mise supule tikin Got pe, kin tatame ka ungwisme Lahmboreng kin. Topo e kin tatame ka ende wah tetehei naiye bwore.

²² Ta e luku pe, nin Timoti na aja e teket me nai e nai e pupwa, naiye ki tas niohmbwaip lenge lahyambe. Nin na ende wah nihe, naiye na amba e niohmbwaip bwore, naiye ka tenjeime Got, topo e niohmbwaip naiye na ende niharar lenge

mitin, topo e niohmbwaip bwore, naiye narp numwaiye. Nin na orp topo e lenge miye tuweinge bwore mi supule naiye yanange wusyep yotop Got.

²³ Kut yukur na ininge wusyep teketenge topo e lenge mitin, naiye nondoh tinge si pupwa yehe. Nin sisypme, wusyep naiye ta e liki pe, ki nala ahra e tuhwar topo e yarmbe. ²⁴ Ta e luku pe, miye wah tikin Got yukur ka tuhwar topo e ka ormbe, na pakai. Kut ka bwore bwore me lenge mitin lalme. Kin ka tu e jetmam bwore, naiye narp numwaiye. ²⁵ Ka syumbe mwai mwai ende niohmbwaip bwore me lenge miye tuweinge, naiye yengelyembe wusyep. Ta e Got se ka ungwisme tinge pe, se ka yimbilme niohmbwaip, topo e se ka yamba e sisypme wusyep mise bworerme. ²⁶ O Satan si nember mwah kin gah yajah man tinge pe, mwah kin si narpe tinge lalme. Kom naiye ka sisypme wusyep mise no, niohmbwaip tinge ka plihe owor tirtatar pe, ta e tinge se ka yesembe mwah tikin Satan yanga me.

3

Nup yuwo pe, lenge miye tuweinge ka yende nai e nai e tetehei pupwa

¹ Kom nam masande, naiye na sisypme tu e le e, sehei naiye nup yuwo pe, lenge miye tuweinge ka yamba e nihe syohe embere embere pupwa. ² Lenge miye tuweinge ka yende nihararme tititinge, topo e yende nihararme wuhyau. Tinge ka yaha e nan tititinge pe, ka yende bwili e bwula e, topo e ka tuhwar yininge nilim yihele lenge mitin. Tinge ka yengelyembe wusyep lenge yai mam tititinge, topo e yukur ka yininge wusyep hriphrip yil lenge miye tuweinge, naiye yende nai e nai e bwore yalme tinge. Tinge ka yaja e teket me nai e nai e bwore bwore tikin Got. ³ Tinge yukur ka sisypme yajah, naiye ka yende nemei topo e mitin sye. Tinge yukur sisypme yajah, naiye ka yonombe tuhwar tinge. Tinge ka yini lenge nilim wusyep yil lenge mitin sye. Tinge yukur ka yupwai e wahri tinge yenge si, naiye niohmbwaip tinge tahar nange ka yende

ɲaimune. Topo e tinge ka yurmbe yende yumbune lenge miye. Ta e luku pe, tinge ka yende yumbune ɲaimune ɲaiye ki bwore. ⁴ Tinge ka yende yumbune lenge ɲemei tinge, topo e tinge ka junde ɲoihmbwaip pupwa tititinge. Tinge ka ɲoiheryembe tititinge pe, ka tengelyem yil umun pe, tinge ka yende nihararme ɲai e ɲai e tetehei pupwa, ɲaiye hriphrip tikin kekep e e. Pe yukur ka yende nihararme Got. ⁵ Tinge ka yenge wahri wicher pakaiye pe, ka yende nihararme Got, kut yukur ka sisyeme bworerme bongol embere tikin ɲoihmbwaip mise tikin Got. Nin na orp wohme lenge miye tuweinge, ɲaiye ta e liki.

⁶ Lenge mitiɲ, ɲaiye ta e liki pe, tinge yahaie yaɲah, ɲaiye ka yi yoto yokoh yininge wusyep mimi yotop lenge tuweinge, ɲaiye sehei e ɲoihmbwaip bwore no, lenge tuweinge luku ka yurp tuwihme ɲoihmbwaip tinge. Lenge tuweinge luku pe, tinge yende pupwa wula wula pe, tinge hi e, topo e ɲoihmbwaip tinge tahar pe, ki kete lenge na tas, ɲaiye tinge yende ɲai e ɲai e tetehei sye. ⁷ Lenge tuweinge luku pe, tinge yisande, ɲaiye ka yamba e sande teke e ɲambaran me ɲai e ɲai e. Kom tinge yukur ka sisyeme ɲaimune ɲaiye bwore lakai pupwa. ⁸ Somohonme Janes hindi Jambres yende wachaih yalme Moses. Lenge jetmam hombo e le e plihe yende wachaih ɲahilyeh yalme wusyep mise. ɲoihmbwaip tinge si pupwa supule pe, ɲoihmbwaip tinge yukur teɲeime Got. ⁹ Kom ɲoihmbwaip pupwa tinge luku yukur ka ende embere, pakai. Detale, lenge mitiɲ lalme se ka yeteke e ɲaimune ɲaiye tinge yende luku pupwa ta e kwite kwote. Ki ɲahilyeh ta e Janes hindi Jambres ɲaiye yende.

Timoti, na orpe gare wusyep tikin Got

¹⁰ Kut Timoti, nin narp ɲotop ɲam pe, nin sisyeme ɲoihmbwaip topo e wusyep ɲam, ɲaiye ɲam manange malaɲatme mal lenge miye tuweinge gwande ɲasande tikin Got. Nin si sisyeme ɲoihmbwaip ɲendehei ɲam. Nin si ɲeteke e ɲoihmbwaip ɲam, ɲaiye teɲeime Krais. Topo e ɲam syumbe

marp ɲumwaiye. ɲam mende nihararme lenge mitiɲ, topo e ɲam marp bongol, ɲaiye mikirh mane. ¹¹ Nin sisyeme ɲai e ɲai e pupwa, ɲaiye lenge miye yende me ɲam, topo e nihe syohe wula wula, ɲaiye ɲam mamba e manar Antiok, Aikoniam topo e Listra. Tinge yuwil e yember ɲoihmbwaip nihe tinge yatme ɲam. Kom Lahmborenge nungwisme ɲam nihe syohe lalme luku. ¹² Mise supule, lenge miye tuweinge, ɲaiye yala yurp topo e Krais Jisas no, ka junde ɲoihmbwaip bwore bwarme tikin Got pe, lenge mitiɲ sye se ka yende yumbune tinge. ¹³ O lenge miye pupwa, topo e lenge profet hombo e ka yende wah, ɲaiye hombo e yaɲaih lenge miye tuweinge yenge yil. O lenge miye tuweinge sye ka hombo e yisar e wih minjaume tititinge pe, tinge luku ka pupwa supule.

¹⁴ Kom ɲaiye nin pe, orpe gare wusyep, ɲaiye nin si ɲasande pe, ɲoihmbwaip nin teɲeime. Nin si sisyeme lahmende miye tuweinge, ɲaiye yalaɲatme wusyep uku yalme nin. ¹⁵ Topo e nin ɲoiheryembe el ɲupe ɲaiye teter nin lahmalah pe, nin si sisyeme tup, ɲaiye wusyep mise tikin Got sai. Wusyep mise luku ki tatame, ɲaiye ka yule sande teke e embere, topo e ɲoihmbwaip nin ka teɲeime Krais Jisas pe, Got se ka amba nin. ¹⁶ Yohe Yirise nangange sande teke e wusyep tikin Got lalme, ɲaiye sai Tup tikin Got. Pe wusyep uku ki ɲai bwore, ɲaiye ka alaɲatme poi miye tuweinge, ɲaiye ya sisyeme ɲaimune ɲaiye ki bwore. Topo e ka uhyulme ɲoihmbwaip pupwa poi ɲaiye poi mende. Pe ka ende bongolme poi, topo e ka alaɲatme poi ɲaimune ɲaiye ya mende pe, ka bwore bwarme. ¹⁷ Ta e luku pe, lenge miye tuweinge tikin Got ka yamba e sande teke e tutume ɲaiye ka yende ɲai e ɲai e tetehei ɲaiye bwore bwore.

4

Timoti ka bongol ɲaiye ka ininge alaɲatme wusyep tikin Got

¹ ɲupe ɲaiye Jisas Krais ka ota orp miye embep tu e kiɲ pe, ka ende wusyep kot iyar e ɲaimune ɲaiye lenge miye tuweinge

teter yarp laip, topo e naiye si yule no, tinge yende. Ta e luku pe, nal nembep tikin Got hindi Kraiss pe, nam manange wusyep bongol e e malme nin, ² naiye na ininge alangatme wusyep kin uku. Nye nyermbe na ende wah nihe, naiye na ininge alangatme wusyep tikin Kraiss elme lenge miye tuweinge, naiye yende mimi ka yusyunde wusyep, topo e lahmende naiye jarnge ka yisyunde wusyep. Na asamb lenge miye tuweinge naimune naiye tinge yende hwap. Topo e ininge wusyep bongol no, ka otohote naihmbwaip tinge, naiye tinge si yende pupwa. Kut na orp numwaiye ininge wusyep bwore bwore, naiye ka ende bongolme tinge.

³ Nup ende ka ot, naiye lenge miye tuweinge ka jirnge, naiye ka yusyunde wusyep, naiye ki bwore mise. Kom tinge yala junde nasande tinge pe, ka yamba e lenge jetmam wula wula ka yalangatme wusyep, naiye tinge yisande nange ka yusyunde. ⁴ Ta e luku pe, tinge ka bunjenge yana e teket, naiye ka yusyunde wusyep mise, kut ka yana e naihmbwaip bumbe tinge yilme wusyep hombo e lenge mwan ka tinge.

⁵ Kom naiye nin pe, orp numwaiye bepteme nitei bworerme, topo e prepwan naiye na naiheryembe naimune naiye ka otme nin. Ikirh mane topo e nihe syohe, naiye nin nato. Nin miye wah tikin Got pe, ende wah nihe, naiye na alangatme wusyep bwore mise kin, topo e na ende wah lalme, naiye Got si nalanatme nin nange na ende.

Pol nanange naiye sehei ka ole

⁶ Nup si nat sehei neteme sai, naiye ma mule tu e ofa milme Got. Topo e nup si nat sehei mi e, naiye ma musme kekep e e. ⁷ Marmbe, naiye nam marmbe pe, ki bwore. Nam si gwertetenge yanah sokoloh mat mi e pe, naihmbwaip nam ki tenjeime Got bongol supule. ⁸ O tukwini pe, yitini nam, naiye nam gwertetenge susungurh no, nam yohe pe, ki nanar topo me Got neseperhme nam. Pe Lahmborenge bwore bwarme, naiye ka ende wusyep kot me lenge miye

tuweinge lalme njupe naiye ka ot pe, kin ka gilme nam miye bwore bwarme pe, ka pule yitini luku. Kom yukur nam ilyeh. Ka angange lenge mitinj, naiye yende niharar nange ka yeteke e kin njupe naiye ka ot.

Timoti ka ot hihwai me Pol

⁹ Nin na ende wah nihe, naiye na ahai e yanah no, na otme nam hihwaiye. ¹⁰ Demas nende nihararme nai e nai e tetehei tikin kekep e e pe, kin si nasme nam. Kin si nal moi Tesalonaika. O Kresens si nal provins Galesia, kut Taitus si nal distrik Dalmesia. ¹¹ Luk nilyeh narp notop nam. Njupe naiye na ot pe, amba e Mak enge ot topo e nin. Tehei kin ta e le e, kin miye bwore, naiye ka se unguwis nam ende wah. ¹² O Tikikus, nam si member kin mal Efesus. ¹³ Njupe naiye na ot pe, amba e temhron mwate nam, naiye nam naihsipe nanar yokoh tikin Karpus nal moi embere Troas, topo e na amba e tup nam sye. O nanah hla me tinge lalme luku pe, yukur na naihsipe tup sye, naiye tinge yenge yuwor hi yende.

¹⁴ Aleksander, miye naiye nenge bras nende nai e nai e pe, ki pwale nihe syohe embere pupwa. Mindemboi Lahmborenge se ka ende yumbune kin tuwa e gunde naimune naiye kin nende. ¹⁵ Nin topo e na naihme miye uku. Kin nende wachaih embere me wusyep, naiye poi manange malangatme.

¹⁶ Nendeheiyeh kin, naiye nam gwan wusyep kot malme Sisa nal Rom pe, yukur lahende gan teket me nam nungwis nam wusyep. Lenge mitinj lalme si yasme nam. Nam manange wusyep misilihme Got, naiye yukur ka naiheryembe naimune luku naiye tinge yende me nam. ¹⁷ Kom Lahmborenge gan topo e nam pe, kin pwale bongol, naiye nam gwan manange malangatme wusyep bwore mise lalme tikin Lahmborenge luku mal lenge haiten lalme, naiye ka yusyunde. Got kin nungwisme nam pe, yukur nam mule. ¹⁸ Ta e luku pe, Lahmborenge se ka unguwisme nam, naiye tinge yala yende yumbune nam. Pe ka amba e nam enge el pe, ma murp bwore mi moto lemame kin, naiye sai moihla. Poi ya mana e nan

4.10 2Ko 8.23, Gal 2.3, Kol 4.14, Tai 1.4, Flm 1.24
Apo 20.4, Efe 6.21-22, Kol 4.7-8

4.13 Apo 20.6

4.11 Apo 12.12,25, 13.13, 15.37-39, Kol 4.10,14, Flm 1.24

4.14 Sng 62.12, Rom 2.6, 1Ti 1.20

4.12

embere mirisukwarme kin nye nyermbe!
Bwore mise.

¹⁹ Nam member nau bwore, topo e hriphrip nam malme Prisila hindi Akwila, topo e bantihei tikin Onesiforus.

²⁰ Erastus teter narp moi embere Korin. Kut Tropimus nende wahri epwa pe, nam masme kin narp moi embere Miletus.

²¹ Nin na ende wah nihe, naiye na ahai e yajah no, na ot yer. Na ende gwaingwaiye pe, na nohme naiye nup tikin yohe. O Yubulus hindi Pudens, topo e Linus hindi Klodia, topo e lenge tatai lenge miye tuweinge lalme, naiye noihmbwaip tinge tejeime Lahmborenge, yember nau bwore tinge yalme nin. ²² Lahmborenge ka ende bongolme yipihinge bwore nin, topo e noih mi mi tikin Got ka si topo e yip lalme.

Pol nember tup nal me Taitus

¹ Nam Pol, miye wah tikin Got, topo e aposel tikin Jisas Krai. Kin si nalanatme nam pe, kin nember nam nat naiye ma mende bongolme bilip lenge miye tuweinge naiye Got si nalanatme tinge pe, noihmbwaip tinge tejeime kin. Topo e ma malanatme wusyep mise mil lenge Kristen miye tuweinge naiye ka junde kin. ² Wusyep uku ki tehei naiye noihmbwaip poi ka tejeime kin no, ka ungwisme poi naiye ya murp topo e kin nye nyermbe. Got teter yukur nende kekep topo e naitem pe, kin si nanange wusyep e e. Got yukur ka se ininge pakaiye, pakai. Kin ka ende nai uku ot. ³ Ta e luku pe, dindi nup kitikin naiye Got si nalanatme pe, kin pwal poi wusyep bwore mise uku pe, ya mininge wusyep kin uku mil halhale mil lenge mitin lalme. Lahmborenge, Miye nungwisme poi si nalanatme nam naiye ma mende wah me kin.

⁴ Nam mainge wusyep e e member malme nin Taitus, talah bwore nam iki naiye noihmbwaip poi lalme tejeime Jisas. Nam masande noihginir topo e noihmbwaip numwaiye tikin Yai Got hindi Jisas Krai. Miye nungwisme poi sai topo me nin.

Taitus nende wah narp moi Krit

⁵ Tehei kin naiye nam masme nin no, nin narp Krit pe, ki ta e le e: Nam masande naiye na plihe ende bworerme wah sye naiye yukur mi e pe, ende bwore bwarme topo e na alanatme lenge miye embep sye e oto sios nato moi embere ilyeh ilyeh tongonose. Noiheryembe wusyep hra embep nam pe, ende gunde wusyep naiye nam mana nin. ⁶ Lenge miye embep lalme pe, tinge ka miye naiye ka yurp bwore bwarme yil nembep lenge mitin lalme. Kin ka miye naiye nenge tuwei ilyeh, topo e lenge talah kin pe, noihmbwaip tinge ka tejeime Jisas. Tinge yukur ka se yende pupwa, topo e yukur ka yende bwili e bwula e yende nai e nai e junde nasande

tinge, na pakai. ⁷ Miye embep naiye bepteme wah tikin Got nato sios pe, kin ka miye naiye ka orp bwore bwarme supule. Kin yukur ka se ahra e noihmbwaip nihe hihwaiye, yukur ka se bep guhunuhme kitikin, yukur ka se ono e pinip bongol ende kwite kwote, yukur ka se ende louser, topo e yukur ka tukwainge wuhyau. Detale, kin miye wah tikin Got. ⁸ Kin ka miye naiye nende niharar lenge mitin naiye yat yokoh kin, topo e ka ende nihararme naiye ka ende nai e nai e gunde noihmbwaip bwore. Kin ka orp iyar e nai e nai e bworerme, topo e bepeteme laip kin bworere. Kin ka orp bwore bwarme numwaiye gunde noihmbwaip tikin Got. ⁹ Noihmbwaip kin ka tehei bongol me wusyep bwore mise luku naiye lenge aposel si yanange yalanatme. Ta e luku pe, ka ininge alanatme lenge miye tuweinge naiye ka ende bongolme noihmbwaip tinge naiye ka junde wusyep mise. Topo e ka ininge wusyep bongol me lenge miye naiye yengelyembe wusyep mise no, lenge miye uku ka yeteke e yu-worme pupwa tinge.

Lenge mitin sye yanange wusyep molohe yende yumbune noihmbwaip lenge Kristen miye tuweinge

¹⁰ Tehei tikin wusyep naiye nam manange, ta e le e: Lenge miye tuweinge sye, tinge yana e teket me sande teke e mise. Tinge jarngae naiye ka yusyunde wusyep tikin miye ondoh tinge. Tinge yina yinange, kom yukur tinge yupwai e mut. Kut wusyep tinge kete lenge miye tuweinge nenge na tas. Wusyep bongol e e ki nal lenge miye lalme, kom nembere kin nal lenge Juta miye tuweinge naiye jande nai e nai e nimeser titinge Juta. ¹¹ Ini lenge naiye tinge ka yupwai e mut tinge. Detale, tinge yende wah naiye yalanatme wusyep molohe yal lenge Kristen bamtihai ilyeh ilyeh naiye ka se yamba e lenge wuhyau. Yukur tatame naiye ka se yininge wusyep tu e liki. ¹² Profet miye ende tititinge Krit, somohon ki nanange ta e le e, "Lenge miye tuweinge Krit tinge pupwa hombo e lalme. Tinge lalme miye hombo e ta e lenge yowor telpei naiye pupwa yende nulumwai

yono nai sekete.” ¹³ Ta e luku pe, wusyep e e naiye nam mana nin pe, ki bwore mise supule. Ini lenge wusyep bongole naiye ka yende mi me bilip tinge. Tinge ka yurp tu e naiye lenge Kristen miye tuweinge pe, ka junde wusyep mise. ¹⁴ Yukur tatame naiye ka yember mungwim lakai junde wusyep yerkeime lenge lounwah tititinge Juta naiye yanange. Topo e yukur ka junde wusyep erneme lenge miye naiye yana e teket me wusyep mise.

¹⁵ Lenge miye tuweinge naiye noihmbwaip tinge bwore bwarme nal nembep tikin Got pe, nai lalme naiye Got nende pe, ki bwore prihe me tinge. Kom lenge miye tuweinge naiye noihmbwaip tinge pupwa no, yukur tinge jande Krais pe, nai e nai e lalme yukur prihe nal nembep tinge, pakai. Detale, noiheryembe topo e noihmbwaip tinge yukur prihe nal nembep tikin Got. ¹⁶ Tinge yanange nange tinge si sisyeme Got, kom naiye yarp tinge ilyeh ilyeh, topo e nai e nai e naiye tinge yende pe, ki sasambe nange tinge yana e teket me Got. Tinge mitinj pupwa, topo e mitinj naiye yengelyembe wusyep, topo e yukur tinge tatame naiye ka yende nainde bwore, pakai.

2

Wusyep mise le e nal lenge Kristen naiye ka junde

¹ Kom nin Taitus pe, na alanjatme lenge wusyep mise tikin Got nilyehme. ² Ini lenge bwore bwore nange ka syumbe yurp numwaiye, topo e yukur ka yono e pinip kwote. Noihmbwaip tinge ka tenjeime Got, topo e ka yende nihararme kin topo lenge miye tuweinge no, ka se jin bongole tupwaihme hwap.

³ Wusyep nahilyeh luku na plihe ini lenge tuweinge bore nange ka yurp bwore bwarme junde wusyep tikin Got. Yukur ka yininge nilim wusyep, topo e yukur pinip kwote ka embepeme tinge, na pakai. Kut ka yalanjatme lenge mitinj wusyep naiye ki bwore mise. ⁴ Topo e ka yalanjatme lenge tesimbihye naiye si yindie miye naiye ka yende nihararme lenge miye tinge topo lenge talah tinge. ⁵ Topo e tinge ka

tuweinge wahe, ka yurp numwaiye, topo e yukur ka wim lal me miye ende, topo e ka yurp tuwihme lenge miye tinge. Ta e luku pe, tinge yukur ka se yende yumbune wusyep mise tikin Got juh nembep lenge miye tuweinge.

⁶ Topo e wusyep ilyeh uku plihe nal lenge lahyambe. Ini lenge naiye ka bepyeteme wahri tititinge. ⁷ Nai e nai e tetehei naiye na ende pe, ende bworerm topo e noihmbwaip numwaiye no, lenge mitinj lalme ka yeteke e pe, ka se yende junde. Nupe naiye na alanjatme wusyep elme tinge pe, na ininge wusyep bwore mise topo e bongol no, ka junde wusyep nin. ⁸ Nupe naiye na ininge wusyep tikin Got pe, ka bwore bwarme naiye lenge wachaih yukur ka se yiche neser. Ta e luku pe, lenge wachaih uku ka hie pe, yukur ka se plihe yininge wusyep yende yumbune poi Kristen.

⁹ Na ini lenge miye wah tu e le e, ka syumbe yurp tuwihme lenge miye embep tinge. Yukur ka yalanjahme wusyep tinge, na pakai. Kut ka yende nai e nai e junde wusyep naiye lenge miye embep yanange. ¹⁰ Tinge yukur ka yende nendei me lenge miye mbep tinge, na pakai. Kut ka yasamb lenge nange tinge miye naiye noihmbwaip bwore bwarme. Nai e nai e luku naiye tinge yende pe, ka ana e nan embere elme wusyep mise tikin Got, Miye nungwisme poi.

¹¹ Got si pasam poi noihmbwaip bwore kin naiye kin nember Jisas Krais nate gah naiye ka ungwisme lenge miye tuweinge lalme. ¹² Noihmbwaip numwaiye kin uku, ka alanjatme poi yanah naiye ya gunde Got, topo e ya musme nai e nai e pupwa kekep e e. Kut ya mende nai e nai e bwore bwarme, topo e bepteme potopoi gunde nasande tikin Got nupe naiye ya murp kekep e e. ¹³ Noihmbwaip poi ka tenjeime kin bongol pe, ya murp meseperhme nup uku naiye ka ot. Nupe naiye ka ot pe, poi ya meteke e yirise bongol embere tikin Jisas Krais, naiye kin Got poi, topo e Miye nungwisme poi. ¹⁴ Kin nate nule berme pupwa poi nal loutungwarmbe naiye ka

ungwisme poi lalme. Ka ende poi miye tuweinge ya tuhur ambaran tu e kitikin no, ya hriphrip naiye mende nai e nai e bwore bwore. ¹⁵ Nye nyermbe na ende sande teke e me nai e nai e le e el lenge Kristen miye tuweinge, topo e ende bongolme tinge naiye ka junde. Kom naiye ka yende pupwa pe, na uhyulme lenge. Na ininge topo e bongol nin tu e naiye nin miye embep. Yukur na se osme miye ende ka tule nin, na pakai.

3

Yanah naiye lenge Kristen miye tuweinge ka junde

¹ Plihe ini lenge miye tuweinge lalme naiye ka yurp tuwihme lenge miye on-doh topo e lenge gavman. Ka yusyunde wusyep tinge pe, ka yende nai e nai e bwore lalme. ² Yukur ka se yini lenge wusyep pupwa, topo e yukur ka tuhwar yotop lenge mitin sye, na pakai. Ka syumbe yurp numwaiye topo e niohmbwaip ilyeh. Ka hriphrip topo e yende niharar lenge mitin lalme. ³ Poi somohon pupwa nahilyeh ta e liki naiye poi jinjame wusyep tikin Got. Poi mende bwili e bwula e, topo e poi mende molohe. Poi marp miye wah tikin nai e nai e tetehei pupwa, topo e mende nai e nai e gwande niohmbwaip poi. Nup wula wula luku pe, poi mende pupwa naiye tuhwar, topo e poi mende mbep wim me nai e nai e lenge mitin. Lenge mitin lalme jarngge poi, topo e poi plihe gwarngge tinge.

⁴⁻⁵ Kom njupe naiye Got, Miye nungwisme poi nate gah kekep e e pe, kin pasam poi nange kin hriphrip me poi, topo e kin nende nihararme poi. Ta e pe, kin nungwisme poi pakaiye. Kin yukur nungwisme poi naimun bwore bwore naiye poi mende, pakai. Kom kin niohginirme poi pe, kin nungwisme poi. Kin nungurhme poi pe, poi tahar miye tuweinge ambaran ma moto Yohe Yirise. ⁶ Kin nember Yohe Yirise nate gahanahme poi gande wah Jisas Krai, Miye nungwisme poi naiye nende. ⁷ Ta e luku pe, niohmbwaip numwaiye kin nende poi marp bwore bwarme gwande kitikin, topo e meseperhme laip bwore

naiye sai nye nyermbe. ⁸ Wusyep e e pe, ki bwore mise supule. Nam masande naiye nin na ini lenge wusyep ende bongolme nai e nai e luku naiye nam si mana nin. Naiye lenge miye tuweinge, niohmbwaip tinge tejeime Got bongole pe, tinge ka nioheryembe bworerme naiye ka yende nai e nai e bworerme junde niohmbwaip bwore. Nai e nai e naiye ta e luku pe, ki bwore supule, topo e ka tutume naiye ka ungwisme lenge mitin lalme.

⁹ Kom niohme sikirp naiye pa yusyunde wusyep pupwa, topo e wusyep tetehei naiye mitin ka tuhwar. Topo e yukur pa yininge wusyep me nai e nai e pupwa naiye lenge mwan ka poi somohon yende, topo e teketenge yile yut me wusyep ernjeme Moses naiye yerkeime. Nai e nai e naiye ta e luku pe, ka se ungwisme poi naiye ya murp bwore bwore tu e la? Pakai supule. ¹⁰ O naiye miye ende niohmbwaip kin sikirp nioinde me lenge mitin lalme no, kin de ka owor e sios pe, inime wusyep bwore topo e ana e niohmbwaip bwore ni hoi tu, yukur ki sande wusyep nin pe, osme kin ka orp. ¹¹ Ni sisysteme nange miye naiye ta e luku pe, kin si nasme yanah naiye bwore, kut kin nal gan nal yanah nioinde naiye pupwa. Ta e pe, kin si sisysteme pupwa kitikin naiye kin nende, kom kin nende wah gande nenge nal.

Wusyep yuwo, topo e wusyep hriphrip

¹² Njupe naiye ma member Artemas, lakai Tikikus mil naiye ka yeteke nin pe, ende wah nihe ahai e yanah naiye na ote eteke nam inir Nikopolis. Detale, nam si nioheryembe nange nup uku, nup tikin yohe bimbilye me topo e mwate. Ta e luku pe, nam si niohmeryembe nange ma murp moi uku mil tutume naiye nau wilei ka si. ¹³ Na bepteme Senas, miye embep tikin wusyep ernjeme hindi Apolos bworerme naiye ka hindi yil. Ungwis lenge hindi naimune naiye tinge sehei e. ¹⁴ Ta e luku pe, lenge Kristen miye tuweinge ka yeteke e no, ka yende junde niohmbwaip bwore luku. Ka yende tu e luku no, niohmbwaip tinge ka sisysteme yanah naiye ka yungwis lenge mitin naiye

sehei e ηai e ηai e. Ka asamb lenge miye
tuweinge nange bilip tinge si teηei ηai esep.

¹⁵ Lenge Kristen miye tuweinge ηaiye
yarp yotop ηam e e pe, tinge yember
hriphrip tinge yalme nin. Topo e an-
gange hriphrip poi el lenge Kristen miye
tuweinge ηaiye ηoihmbwaip poi lalme
teηeime Jisas Krais. Ma misilihme Got ηaiye
ηoih mi mi kin ka si topo me yip.

Pol nainge tup nal me Filemon

¹⁻² Nam Pol, nam marp moto mwahupwai e me nan tikin Jisas Krais. Nam topo e to poi Timoti, poi hindi member tup e e malme nin. Wusyep e e nal me nin Filemon, wah ilyeh topo e nimei poi. Topo e nal lenge mitin naiye niohmbwaip tejeime Jisas naiye jahilyeh yarp yokoh nin, topo e mihyen poi Apia, topo e wah ilyeh poi Arkipus naiye ta e miye wondoh naiye ya lalme murmbe mamba e lenge mitin menge mutme Jisas Krais. ³ Poi manange wusyep malme me Yai Got hindi Lahmborenge poi Jisas Krais naiye ka niohginirme yip, topo e yul yip niohmbwaip numwaiye.

Pol hriphrip me niohmbwaip bwore tikin Filemon

⁴ Nye nyermbe nupe naiye nam misilihme Got me nin pe, nam hriphrip me Got. ⁵ Detale, nam si masande nange niohmbwaip nin tejeime Lahmborenge Jisas bongol sekete, topo e nin nende nihararme lenge miye tuweinge tikin Got. ⁶ Nam manange misilihme Got naiye ka ende bongolme bilip uku naiye sai me nin topo e poi no, na sisyme bworerme nai e nai e bwore bwore naiye poi mamba e matme Jisas Krais. ⁷ To nam, nin si nende niohmbwaip lenge miye tuweinge tikin Got hriphrip supule. Niohmbwaip nin naiye nende nihararme tinge pwale hriphrip nembere sekete, topo e plihe nende bongol me nam.

Pol jisilihme Filemon nange ka ende mi me Onesimus

⁸ Ki ta e naiye poi berei wim ilyeh tikin Krais pe, tatame naiye ma mini nin wusyep bongol naiye na ende naiende. ⁹ Nam Pol, tukwini nam miye borenge pe, nam marp ma moto mwahupwai e me nan tikin Jisas. Nam masande nin nom, nai tikin nam misilih nin. ¹⁰ Ta e luku pe, nam misilih nin naiye na ungwisme talah nam Onesimus. Detale, nupe naiye nam marp mwahupwai e me nan tikin Jisas Krais pe, nam ta e yai kin, detale, kin si tahar Kristen. ¹¹ Somohonme

yukur ki nende naiende bwore naiye ka ungwisme nin, pakai. Kom tukwini kin si nende wah bwore naiye ka ungwisme nin topo e nam. ¹² Tukwini nam plihe member kin mala mil me nin pe, niohmbwaip nam iki kin nenge nal no. ¹³ Nam da mupwai e kin naiye ya hindi murp e e no, ka amba e luh nin naiye ka ungwisme nam nupe naiye nam marp mwahupwai e me wusyep bwore tikin Got. ¹⁴ Kom nam gwarngae naiye ma mututus nin nange na ungwisme nam. Kut nam masande nange na ende tu e naiye nasande nin. Ta e luku pe, yukur ma mende naiende tutume naiye na tapam ilyeh topo e nam. ¹⁵ Mise, Onesimus kin garngae nin nal sikirp gwaingwaiye, kom tukwini kin si nat pe, plihe amba e kin enge ot naiye pa hindi yurp ilyeh nye nyermbe. ¹⁶ Tukwini kin yukur miye wah pakaiye, pakai. Kin si tahar Kristen pe, nam mende nihararme kin ta e naiye to nam ende. Kom tukwini nam sisyme naiye na ende nihararme kin tu e miye wah pakaiye, topo e plihe nato Krais pe, kin ta e naiye to nin bwore mise kili.

¹⁷ Ta e luku pe, naiye na nioheryembe nam tu e nimei nin pe, na plihe ende nihararme kin nahilyeh tu e naiye nin nende nihararme nam nupe naiye ka otme nin. ¹⁸ O naiye Onesimus ka ende naiende pupwa me nin, lakai wuyah nin ende ka si me kin pe, plihe bunjenge ember nan nam Pol el guh wuyah kin uku. ¹⁹ Nam Pol, syep nam e e nam mainge wusyep malme nin. Yukur ma mininge pakai me wuyah nin naiye sai me nam, se ma mungwisme. Topo e nam tatame naiye ma mininge na, wuyah nam sai me nin naiye na ungwisme. Wuyah nin tejeime nam pe, wuyah uku ki laip nin. Detale, nam mungwis me nin naiye nin tahar Kristen. ²⁰ Ta e luku pe, to nam, nato nan tikin Lahmborenge pe, nam masande naiye na ende niohmbwaip bwore otme nam. Detale, poi berei hoime miye tikin Krais.

²¹ Nupe naiye nam mainge wusyep e e pe, nam si sisyme nange se na ende gunde wusyep mune naiye nam mana nin. Topo e naimune naiye na ende me Onesimus pe, se na ende usungurhme wusyep naiye nam

mana nin. ²² Topo e ende mi mi me dou
ende nato yokoh ηaiye ka si me ηam ηaiye
ma muta mamba e posoh. Nam sisyeme
nage Got se ka usyunde yisilih yip pe,
se ka ember ηam ηaiye ma muta meteke
yip. ²³ Epafra, miye ηaiye poi hindi
hoime marp mwahupwai e me nan tikin
Jisas Krais, nember nin wusyep hriphrip
kin, ²⁴ topo me lenge miye wah ilyeh
ηam Mak pe, Aristarkus pe, Demas topo e
Luk. ²⁵ Nam de ma misilihme Got ηaiye
ηoihmbwaipe ηumwaiye tikin Lahmborenge
Jisas Krais ka si topo me yip lalme.

Tup Hibru

Jisas Kraiss kin Talah tikiin Got

¹ Somoho somohonme pe, yanah wula wula naiye Got nangange wusyep nate gahme lenge profet pe, ni wula wula lenge profet yanange wusyep uku yal lenge mwanka poi. ² Kom tukwini nup yuwo le e pe, Got nanange wusyep natme Talah kin ti, wusyep uku natme poi. Got topo e Talah esep kin ilyeh uku tinge hindi yende kekep, topo e nai e nai e lalme le e. Topo e kin ilyeh uku naiye Got si nalanatme kin naiye ka amba e nai e nai e lalme. ³ Pe Talah uku ki pasam poi yirise embere tikiin Got naiye ki nanar e nate gahme poi. Pe ki nahilyeh ta e kitikin Got. Wusyep kin pe, ki bongol sekete, topo e wusyep uku pe, ki nende nai e nai e lalme ki sai bongol. Kin si nende wah kin mi e naiye nongohe hwap lenge miye tuweinge naiye yende pe, tinge tahar yarp bwore mi supule. Kraiss, kin narp nanah syep non tikiin Got naiye narp kin, miye ondoh nanah hla. ⁴ Luku ki pasam poi nange Talah tikiin Got pe, kin Lahmborenge supule nengelyembe lenge walip hla. Topo e nan naiye Got nana e kin pe, ki nembere sekete tahar e nan lenge walip hla.

Talah tikiin Got ki nengelyembe lenge walip hla

⁵ Somohon Got naname Talah kin na, Nin Talah nam. Tukwini nam marp Yai nin. Topo e Got plihe nanange na, Nam ma murp Yai kin. Pe kin ka orp Talah nam. Wusyep uku pe, Got nanange nalme Jisas, o yukur kin nanange me walip hla ende, pakai. ⁶ Kom nupe naiye Got nember Talah ondohe kin uku nate gah kekep pe, kin nanange na, Lenge walip hla lalme ka yisar e nimbepe, topo e yirisukwarme kin. ⁷ Kom Got naname lenge walip hla na, Kin nende lenge walip hla kin ta e yohe,

topo e lenge miye wah kin uku pe, tinge ta e nih ilim.

⁸ Kut Got naname Talah kitikin na, Got, nin na orp kin nye nyermbe. Nin miye bwarme.

Nai e nai e naiye nin nende naiye bepteme lenge miye tuweinge nitei, ki bwore bwarme.

⁹ Nin nende nihararme yanah bwore bwarme,

kut ni garnge yanah naiye pupwa. Ta e luku pe, Got naiye Got nitei si nuru e pinip winye nanah nin pe, kin nalanatme nin ta e miye naiye namba e nan embere.

Pe luku kin nende nin hriphrip supule nengelyembe lenge mitin lalme.

¹⁰ Got plihe naname Talah kin na, Nin Lahmborenge naiye nendeheiyeh ni nende kekep pe, ki sai bongol.

Topo e naiye syep nitei pe, ni nende naitem, topo e nai e nai e lalme naiye sai nanah naitem.

¹¹ Naitem topo e kekep naiye ni nende luku pe, ka pupwa yehe pe, ka mi e, kut nin na orp nye nyermbe.

Tinge ka jinir tu e naiyuwat naiye si telei muriri.

¹² Na epelye e tinge hindi hoime tu e naiye tinge yepelye e naiyuwat.

Tinge ka gernen tu e hihiyilih telei naiye si pupwa yehe.

Kut nin pe, na orp nahilyeh.

Nin yukur naimune ka plihe bunjenge nin, pakai.

Topo e nin na orp nye nyermbe.

¹³ Got naname Talah kin na,

Nin na orp syep non nam el tutume naiye ma member

lenge wachaih nin ka yurp tuwihme jihip nin.

Wusyep uku yukur Got naname lenge walip hla ende, pakai.

¹⁴ Lenge walip hla tinge yipihinge pe, tinge yende wah tikiin Got. Pe Got nember lenge nal naiye ka yende wah yungwis lenge miye tuweinge naiye kin de ka amba lenge no, ka yurp topo me Got.

2

Wusyep hra embep

¹ Ta e luku pe, wusyep mise naiye poi si masande pe, ka tihi bongol oto n̄oihmbwaip topo e n̄oiheryembe poi pe, ya gunde. Ya mende pilpil naiye ya gunde wusyep uku pe, ya talai. ² Somohon Got nangange wusyep nal lenge walip hla pe, tinge yate yana lenge mwan ka poi. Pe wusyep uku ki bongol sekete. Ta e luku pe, lahmende miye tuweinge naiye yende bwili e bwula e yengelyembe wusyep uku pe, tinge yamba e yitini jande n̄aimune naiye tinge yende. ³ Ta e luku pe, naiye poi gwarng e maŋa e teket me wusyep mise tikin Got naiye ka ungwisme poi pe, yukur poi ya gwirng e tupwaihme n̄oihmbwaip nihe tikin Got. Lahmboreng e kitikin n̄anange nalan̄atme wusyep uku naiye kin nala ungwisme poi. Pe lenge mitin̄ naiye yisande wusyep uku pe, tinge yana poi nange wusyep uku ki bwore mise. ⁴ Topo e Got kin n̄ende wah mirakel topo e wutu naiye ki bongol sekete. Pe kin n̄iyar e yitini tikin Yohe Yirise ilyeh ilyeh nal lenge miye tuweinge gande n̄asande kitikin. Got n̄ende yaŋah uku pe, ki sasambe wusyep tinge ki bwore mise supule.

Jisas kin tatai poi naiye ka ungwisme poi

⁵ Moi ambaran e e naiye poi manange wusyep pe, Got yukur ka ember lenge walip hla naiye ka bepteme moi uku, pakai. ⁶ O wusyep profet ende naiye miye ende nainge sai nato Tup tikin Got ki ta e le e, O miye yip ende ta e la nai ti, nin n̄oiheryembe kin? Kin miye pakaiye le e. Deta e lai ti nin bep ern̄enge kin? ⁷ N̄up sehei e le e pe, nin nember kin narp tuwihme lenge walip hla. Nin n̄ahra e kin nanah pe, nin napara e kin topo e yirise pe, nin naŋa e wutu naiye naŋ embere. ⁸ Pe nin nalan̄atme kin naiye nai e nai e lalme ka si tuwihme kin. Got n̄anange nange nai e nai e lalme ka si tuwihme miye ende. Yukur n̄ainde ka se si e tus wicher me bepeteme kin, pakai.

Kom tukwini le e poi yukur meteke miye ende naiye nai e nai e lalme sai tuwihme kin. ⁹ N̄up sehei e le e pe, poi meteke e Jisas narp tuwihme lenge walip hla. Kom tukwini poi meteke e yirise napara e kin, topo e wutu naiye naŋ embere kin. Detale, kin namba e nihe syohe, topo e kin nule. Got n̄oihginirme poi pe, kin nember Jisas nule nal loutungwarmbe berme poi lalme.

¹⁰ Got kin tehei naiye nai e nai e lalme pe, kin n̄ende nai e nai e luku. Kin de ka enge lenge talah kin wula wula el unuh moi hla naiye ka yurp yi yoto yirise kin. Topo e Got kin n̄asande naiye Jisas ka ungwisme lenge miye tuweinge pe, kin nember Jisas namba e nihe syohe. Pe yaŋah uku n̄ende kin ta e miye ondoh bwore mise naiye ka ungwisme lenge miye tuweinge lalme. ¹¹ Poi sisyme nange kin miye esep ilyeh uku naiye nongohe pupwa lenge miye tuweinge lalme no, tinge tahar holi bwore mise supule pe, kin nenge lenge nal sehei me Got naiye Yai tinge ilyeh. Luku tehei kin naiye Jisas yukur hi e naiye ka gil lenge nange tinge moihe mi hyen kin.

¹² Kin n̄anange wusyep nalme Got na, Ma mininge mowor e member naŋ nin mil lenge moihe mi hyen n̄am.

Topo e n̄upe naiye tinge jahilyeh yende lotu yarp pe,

ma mosoko wenersep mahra e naŋ nin guh bumbe tinge.

¹³ Kin plihe n̄anange na,

N̄am ma maŋa e n̄oihmbwaip n̄am milme Got supule.

Topo e kin plihe n̄anange na,

Le e n̄am marp topo e lenge talah naiye Got si pwale n̄am.

¹⁴ Lenge talah uku naiye Jisas n̄anange pe, kin n̄anange nal lenge miye tuweinge. Ta e luku pe, Jisas kin namba e wahri n̄ahilyeh ta e tinge pe, ka ole no, ka ende yumbune wah tikin Satan. Kin miye pupwa luku naiye nala ende yumbune lenge miye tuweinge no, ka yule. ¹⁵ Lenge miye tuweinge lalme naiye yarp kekep pe, tinge hi jarng e naiye ka yule pe, luku ta e naiye tinge yarp ya yoto mwahupwai e. Kom Jisas n̄ende tinge yarp hlaininge. ¹⁶ Bwore

mise, Jisas yukur nende wah uku naiye nungwisme lenge walip hla, pakai. Kin nende wah uku naiye nungwisme lenge nambaih talah tikin Abraham. ¹⁷ Ta e luku pe, Jisas topo e, ka orp nahilyeh tu e lenge miye tuweinge tikin kekep pe, kin ka orp pris ondoh tinge pe, ka ende wah tikin Got. Kin ka naihginirme lenge miye tuweinge tikin kekep, topo e ka gunde wusyep lalme tikin Got. Topo e ka ende ofa elme Got naiye ka ongohe pupwa lenge miye tuweinge lalme. ¹⁸ Hwap kete kin naiye ka ende pupwa, topo e wahri kin namba e nihe syohe. Ta e luku pe, kin tatame naiye ka ungwisme lenge miye tuweinge naiye nondol me natme tinge.

3

Nan embere Jisas pe, kin tahar e nan embere Moses

¹ Lenge Kristen to tatai nam, Got naiye narp nanah moihla si nalanatme yip pe, yip pa naiheryembe Jisas, naiye Got nember kin nat ta e aposel topo e pris ondoh naiye naihmbwaip poi tenjeime no, poi manange mowor e member kin mal halhale. ² Kin nana e naihmbwaip kin supule nalme Got naiye nalanatme kin nange ka ende wah uku. Pe ki nende wah bwore bwarme gande nasande tikin Got ta e naiye somohon Moses nende wah notop lenge miye tuweinge tikin Got. ³ Miye naiye nahra e yukoh bwore pe, kin namba e nan embere, kut yukoh yukur namba e nan embere, pakai. Kin nahilyeh ta e nan embere naiye Got nana e Jisas pe, ki nembere nengelyembe nan embere naiye Moses namba e. ⁴ Yukoh ilyeh ilyeh pe, lenge miye ilyeh ilyeh juhur e. Kut Got ki nende nai e nai e lalme. ⁵ Naihmbwaip Moses tenjeime Got pe, kin narp ta e miye wah kin, naiye nende wah bwore bwarme nal lenge miye tuweinge tikin Got. Pe wah naiye kin nende, ki nalanatme wusyep naiye mindemboi Got ka ininge. ⁶ Kom Krai kin Talah bwore bwarme tikin Got naiye ka bepteme lenge miye tuweinge tikin Got. Poi e e pe, poi miye tuweinge tikin Got, naiye naihmbwaip

poi ka tenjeime kin bongol, topo e nye nyermbe poi ya mini lenge mitin sye naiye poi hriphrip marp meseperhme Got naiye ka ende poi ya murp bwore.

⁷ Ta e luku pe, Yohe Yirise ki nanange ta e le e,

Naiye pa yusyunde wonge tikin Got tukwini pe,

⁸ yukur pa yupwai e naihmbwaip yip bongol tu e lenge mwanka yip

naiye somohon yende bwili e bwula e yengelyembe wusyep Got.

Nup uku naiye tinge yarp moi gungurar pe, tinge yondol me Got yana e teket yalme kin.

⁹ Pe Got nanange na,

Nato wahtaip 40 naiye tinge yarp moi gungurar pe,

nam mende mirakel wula wula naiye tinge si yeteke e,

kom tinge pwale teket topo e tinge yondol me

naihmbwaip numwaiye nam Got.

¹⁰ Ta e luku pe, nam tuhwarme lenge miye tuweinge luku pe,

nam manange na,

Naihmbwaip tinge yukur sai me nam.

Topo e tinge jarngae naiye ka junde wusyep nam.

¹¹ Nam tuhwar pe, nam mana lenge ta e le e, Bwore mise, yip yukur pa yi yoto moi bwore nam

naiye pa yamba e yohe.

¹² Lenge Kristen to tatai nam, naihme naiye lahende yip iki, naihmbwaip kin ka pupwa supule, topo e ka osme naihmbwaip mise kin naiye tenjeime Got no, ka el wohme Got naiye narp laip nye nyermbe. ¹³ Nye nyermbe nup ilyeh ilyeh pa yininge wusyep yende bongolme yiptip yile yut junde wusyep naiye Got nanange na, "Nup tukwini le e." Ta e luku pe, naihme naiye naihmbwaip pupwa yip ka ende yumbune yip no, ka upwai e naihmbwaip yip bongol no, pa yana e teket me Got. ¹⁴ Nup nendehei naiye naihmbwaip poi tenjeime Krai pe, ka tenjeime kin bongol supule. Topo e poi ya mende naihmbwaip poi uku ka tenjeime Krai bongol el tutume naiye ya mule.

¹⁵ Wusyep uku naiye sai nato tup nanange na,
 Naiye pa yisyunde wonge tikin Got tukwini pe,
 yukur pa yupwai e noihmbwaip yip bongol tu e naiye mwanka yip yende
 nupe naiye tinge yende wachaih yalme Got.
¹⁶ Lenge miye tuweinge naiye Moses nenge lenge tas nasme Isip pe, tinge yisande wonge tikin Got, kom tinge yende wachaih yalme kin. ¹⁷ Lenge miye tuweinge naiye tinge yende hwap pe, Got tuhwarme tinge nal tatame wahtaip 40 pe, tinge yule yannar moi gungurar. ¹⁸ Kom Got nanange wusyep bongol uku nalme lenge miye tuweinge naiye yengelyembe wusyep kin, nange yukur tinge ka yil yoto kekep uku naiye kin si nangang lenge naiye ka yamba e yohe. ¹⁹ Ta e luku pe, poi meteke e ta e naiye lenge miye tuweinge luku yukur yana e noihmbwaip tinge yalme Got no, ka yi yoto moi uku naiye Got si nalanatme naiye ka yamba e yohe.

4

Lenge miye tuweinge tikin Got ka yamba e yohe

¹ Got si nupwai e wusyep naiye ka enge poi e oto moi uku naiye ya mamba e yohe gunde wusyep naiye kin nanange. Ta e luku pe, poi ya noihme naiye poi sye yukur tatame ya mil moto moi uku. ² Poi topo e, poi si masande wusyep bwore mise luku nahilyeh ta e lenge Israel naiye si yisande. Tinge yisande wusyep uku, kom tinge yisande paka pakaiye. Noihmbwaip tinge yukur tejeime wusyep uku. Ta e pe, wusyep uku yukur nungwisme tinge. ³ Kom poi lahmende miye tuweinge naiye misande wusyep no, noihmbwaip poi tejeime Got pe, poi ya mi moto moi uku mamba e yohe gunde wusyep naiye kin nupwai e. Kom lenge Israel pe, noihmbwaip tinge yukur tejeime Got pe, kin nanange wusyep me tinge ta e le e,
 Nam tuhwar pe, nam manange wusyep bongol ta e le e,
 Bwore mise, yip yukur pa yil yoto moi nam uku

naiye pa yamba e yohe.

Nupe naiye Got nende kekep, topo e nai e nai e lalme naiye nate sai pe, kin si nende mi mi moi uku.

⁴ Wusyep sye naiye sai nato Tup tikin Got pe, ki nanange nalme nup syepumbur hoi nal umbur, “Got nende wah naiye nende nai e nai e lalme nato nup syepumbur ilyeh, kut naiye syepumbur hoi kin pe, kin namba e yohe.” ⁵ Wusyep ilyeh e e ki plihe nanange nihoi, “Tinge yukur ka yil yoto moi nam uku naiye ka yamba e yohe.”

⁶ Lenge miye tuweinge naiye somohon nendeheiyeh yisande wusyep bwore mise luku pe, noihmbwaip tinge yukur tejeime wusyep uku, pakai. Ta e luku pe, tinge yukur tatame ka yil yoto moi tikin Got naiye ka yamba e yohe. Kom poi sisysteme nange lenge miye tuweinge sye ka yil yoto moi tikin Got yamba e yohe. ⁷ Poi sisysteme naiye Got si nalanatme nup ende naiye kin nanange “Nup tukwini le e.” Luku ki nalanatme nup ende naiye lenge miye tuweinge ka yil yoto moi kin uku yamba e yohe. Ta e luku pe, Got nanange wusyep nat mut Dewit ta e le e, Naiye tukwini pa yisyunde wonge tikin Got pe,

yukur pa yupwai e noihmbwaip yip bongol, na pakai.

⁸ Joshua nenge lenge nala e oto moi Kenan, kom tinge yukur yamba e yohe. Ta e luku pe, Got nanange nange mindemboi nup ende pe, ka yamba e yohe. ⁹ Pe minde lenge miye tuweinge tikin Got ka yamba e yohe tikin nup Sabat. ¹⁰ Poi sisysteme na, lahmende miye tuweinge naiye ya yoto moi tikin Got naiye ka yamba e yohe pe, luku tinge si yende wah tinge mi e pe, tinge yamba e yohe. Ki nahilyeh ta e Got naiye nende wah kin mi e no, kin namba e yohe. ¹¹ Poi ya gwin bongole naiye ya mi moto moi uku no, ya mamba e yohe. Yukur lahende ka yengelyembe wusyep tu e naiye somohon lenge Israel yende no, tinge tambe pe, tinge talai.

¹² Wusyep tikin Got ki sai laip pe, ki nende wah bongol sekete. Ki gandai sekete nengelyembe nim nombor naiye gandai bumburme. Wusyep uku notombo gere

nato n̄oihmbwaip, topo e yipihinge poi miye tuweinge. Ki gere nato lupu miye. Ta e pe, n̄aimune n̄aiye poi n̄oiheryembe sai nato n̄oihmbwaip poi pe, kin si sisyeme. ¹³ N̄ai e n̄ai e lalme n̄aiye Got n̄ende pe, yukur ka si tise el n̄embep tikin Got, pakai supule. N̄aiye n̄embep tikin Got pe, n̄ai e n̄ai e lalme ki sai halhale. Ta e luku pe, ya mininge mowor e member mil halhale n̄aimune n̄aiye poi mende n̄upe n̄aiye poi marp kekep.

Jisas kin pris ondoh poi

¹⁴ Poi ya murpe gare n̄oiheryembe mise, topo e ya mininge mil halhale n̄aiye poi si tongor mal Jisas. Detale, pris ondoh poi ilyeh n̄aiye si nal nanah moihla pe, Jisas, Talah tikin Got. ¹⁵ Ta e luku pe, poi yukur tatame n̄aiye ya mengelyembe hwap. Kom pris ondoh poi kin n̄oihginirme poi. Detale, n̄ondol me wula n̄aiye natme kin n̄ahilyeh ta e n̄aiye ki natme poi, kom kin yukur nato n̄ende hwap uku. ¹⁶ Ta e luku pe, poi ya mamba e n̄oihmbwaip bongol n̄aiye ya mil sehei me Got. Yukur ya hi gwirnge. Detale, kin ka n̄oih mi mi me poi. Ya mil me kin pe, ka n̄oihginirme poi, topo e ka n̄oih mi mi me poi pe, ka ungwisme poi n̄upe n̄aiye poi mamba e mane.

5

Pris ondoh Jisas tatame n̄aiye ka ungwisme poi

¹ Got nalanatme lenge pris ondoh gah bumble lenge miye Israel sye. Kin nalanatme kin n̄aiye ka amba e luh lenge miye tuweinge n̄aiye ka ende wah me Got. Wah pris ondoh n̄aiye ka enge yitini bwore bwore el aṇa e Got, topo e ka ende ofa n̄aiye ka ongohe pupwa lenge miye tuweinge. ² Pris ondoh kin miye n̄aiye n̄ende hwap n̄ahilyeh ta e lenge miye tuweinge. Ta e luku pe, kin ka syumbe el n̄umwai me lenge miye tuweinge n̄aiye yukur sisyeme n̄aimune n̄aiye tinge yende no, tinge tungwar ya yende pupwa. ³ Ta e luku pe, ka ende ofa n̄aiye ongohe pupwa kitikin topo e lenge miye tuweinge. ⁴ Miye ende yukur ka se alanatme kitikin nange

kin pris ondoh gunde n̄asande kitikin. Got se ka alanatme miye n̄aiye ka amba e wah tu e n̄aiye pris ondoh n̄ahilyeh tu e n̄aiye kin nalanatme Aron. ⁵ Got n̄ende n̄ahilyeh ta e luku me Krais. Kin yukur nalanatme kitikin nahra e naṇ kin nanah narp ta e pris ondoh, pakai. Kom Got n̄aname kin na, Nin Talah n̄am, tukwini N̄am Yai nin.

⁶ Wusyep Got n̄aiye plihe sai nato Tup uku pe, ki n̄anange na,

Nin na orp tu e pris nye nyermbe, nin na orp n̄ahilyeh tu e pris Melkisedek.

⁷ N̄upe n̄aiye Jisas narp ta e miye kekep pe, kin n̄ilil n̄isilih n̄anange wusyep marnge nalme Got. Got kin tatame n̄aiye ka bepeteme Jisas no, yukur ka ole. Ta e luku pe, Got n̄asande n̄ilil kin.* Detale, ki tale kitikin nate gah narp tuweihe Got n̄asande wusyep kin. ⁸ Krais kin talah tikin Got, kom kin namba e nihe syohe pe, luku ki n̄asambe yaṇah n̄aiye kin gande wusyep tikin Got. ⁹ Ta e luku pe, luku ki pasamb poi n̄aiye Jisas kin miye bwore mise n̄aiye kin gande wusyep tikin Got. Pe kin n̄ilyehe sai uku n̄aiye ka ungwisme amba e lenge miye tuweinge n̄aiye jande wusyep kin pe, ka yurp bwore nye nyermbe. ¹⁰ Ta e luku pe, Got nalanatme kin n̄aiye ka orp pris ondoh n̄ahilyeh tu e Melkisedek.

Kristen laip poi yukur ka tu e lenge lahmakerep

¹¹ Wusyep wula wula sekete n̄aiye ma mini yip, kom ki nihe supule n̄aiye ma mininge mowor e wusyep tehei kin milme yip. Detale, yip yenge mungwim pakaiye yisande wusyep, o n̄oihmbwaip yip yukur pa sisyeme wusyep. ¹² Yip yarp ya yoto Kristen laip somohonme yenge yat pe, yip tatame n̄aiye pa yalanatme wusyep Got bworerme yil lenge mitiṇ sye, kom pakai. Yip teter sehei e n̄oihmbwaip bwore pe, lenge miye sye ka plihe yute yalanatme yip wusyep tikin Got tu e n̄aiye n̄endeheiyeh. Ta e luku pe, yip yukur yende mi mi n̄aiye pa yono n̄ai bongol, pakai. Yip teter yono e n̄imbirip mwa. ¹³ Lahmende n̄aiye teter yono e n̄imbirip mwa pe, tinge teter

5.3 Wkp 9.7 5.4 Kis 28.1 5.5 Sng 2.7 5.6 Sng 110.4 5.7 Mat 26.36-46, Mak 14.32-42, Luk 22.39-46

* 5.7 Bwore mise, Jisas kin nule, kom Got plihe nahra e kin. 5.12 1Ko 3.2

yarp ta e lahwimbe. Topo e tinge yukur sisysteme naimune naiye ki bwore mise, lakai hombo e. ¹⁴ Kom nai bongol pe, titinge lenge mitin naiye si tahar bworengenge. Lenge mitin naiye si sasaibe naimune naiye bwore, topo e pupwa ni wula wula, tinge luku si sisysteme pe, niohmbwaip tinge si nowor tirtatar.

6

Poi ya gwin bongole meseperhme Got naiye ka ende poi ya murp bwore

¹⁻² Ta e luku pe, yukur ya bunje bunjenge mininge wusyep sep ilyeh naiye somohon poi mamba e matme wusyep tikin Krai. Naiye ya mende tu e luku pe, ki ta e naiye poi plihe manange malanjatme yip wusyep tikin Got ta e naiye nendeheiyeh poi si manange. Ta e luku pe, yukur ya tepeli tepelihme wusyep wula wula me yanah naiye yimbilme niohmbwaip tahar Kristen, kut angange teket elme nai e nai e naiye nenge yip yal wohme Got pe, niohmbwaip yip ka tejeime Got. Topo e yamba e sande teke e me pinip baptais, topo e yanah naiye yikil syep ya yanah lenge miye. Topo e poi yukur ya mininge wusyep wula wula me mitin naiye si yule. Tinge ka plihe tuhur pe, poi lalme ya gwin wusyep kot mil nembep Got. Pe kin ka ini poi naiye ya mamba e yitini bwore lakai pupwa naiye ka si nye nyermbe. Wusyep lalme luku poi si sisysteme. Ta e luku pe, poi mamba e sande teke e tikin Got naiye ya tuhur bworengenge. ³ Naiye Got kin nasande, ya tuhur bworengenge me sande teke e kin.

⁴ Mitin sye si yamba e yirise tikin Got. Tinge si sasaibe yitini bwore luku naiye nase moihla nat. Pe tinge si yamba e Yohe Yirise mi e. ⁵ Tinge yisande gondoume wusyep Got ki bwore mi supule. Tinge si sisysteme bongol uku naiye mindemboi ka ote tus halhale. ⁶ O naiye lenge miye tuweinge ta e luku ka tumbe yana e teket yilme Krai pe, yanah ende yukur sai naiye ka yute yimbilme niohmbwaip, pakai. Naiye ka yende tu e luku pe, tinge plihe yuluwei Talah tikin Got yal loutungwarmbe pe, lenge mitin ka jonosambalai kin.

⁷ Nupe naiye jisih nate gah kekep pe, kekep uku keteme pinip. Ki nende nai sep sasarme sai kekep uku naiye ka ungwisme lenge miye tuweinge naiye worsyep nai uku. Detale, Got nende mi mi me kekep uku. ⁸ Kom kekep naiye mwah senge topo e peperiyeh pupwa gere nah pe, kekep uku ki pupwa supule. Pe sehei woh Got ka ende yumbune kekep uku pe, ka ende nih ka ono.

⁹ Lenge nime poi, tukwini poi manange wusyep e e malme yip. Kom poi sisysteme nange yip ta e kekep bwore. Got se ka ungwisme yip naiye pa yurp nye nyermbe. ¹⁰ Got, kin bwore bwarme. Kin yukur ka se niohsipe wah bwore naiye yip yende, topo e yip si yisambe yiptip naiye yende nihararme kin, topo e pa yungwisme lenge miye tuweinge kitikin. ¹¹ Poi misande naiye yip ilyeh ilyeh pa yende wah nihe tu e luku yenge yil. Pa yurp yeseperhme nai e nai e bwore naiye Got si nalanjatme naiye se ka yul yip. ¹² Poi gwarngge naiye yip pa yende wulmbwai. Kom yip pa tu e lenge miye naiye yana e niohmbwaip tinge yalme Got no, tinge yarp numwaiye. Tinge ka yamba e naimune naiye Got si nupwai e wusyep naiye ka angang lenge.

Niohmbwaip poi ka tenjei bongol me wusyep tupwai tikin Got

¹³ Somohon Got nupwai e wusyep topo e Abraham. Kin ka ende naimune gunde wusyep tupwai naiye kin si nupwai e. Lahende yukur lahmborengenge tahar e Got no, Got tatame naiye ka se gil nan kin ininge na, bwore mise nanah nan kin. ¹⁴ Ta e luku pe, Got nanange na, "Nam manange naiye ma nioh mi mi me nin bworerme pe, ma mende lenge nambaih talah nin ka wula wula sekete." ¹⁵ Abraham syumbe narp numwaiye pe, kin namba e naimune gande wusyep tupwai naiye Got si nupwai e.

¹⁶ Yanah naiye na ininge na bwore mise nanah hla pe, ki ta e le e. Nupe naiye miye ende nanange bwore mise nanah hla naiye gal nan miye ende pe, luku ki sasambe nange miye uku naiye kin gal nan kin pe, ki lahmborengenge tahar e tinge lalme. Pe luku ki nende bongolme wusyep kin, topo e

nupwai e mut tinge lalme. ¹⁷ Somohon Got nupwai e wusyep topo e tinge. Mi e pe, kin de ka asamb lenge ot el halhale naiye yukur ka bunjenge niohmbwaip kin. Ta e luku pe, kin nanange bwore mise nanah hla naiye nende bongolme wusyep kin. ¹⁸ Ta e luku pe, wusyep hoi ki sai naiye yukur ka se bunjenge. Wusyep uku pe, wusyep tupwai naiye Got nupwai e bwore mise nanah hla. Topo e Got yukur ka se ininge wusyep hombo e. Ta e luku pe, poi lenge miye tuweinge si gwarng mal tase ma moto kin. Pe poi ya niohmeryembe wusyep tupwai kin pe, ya mende bongolme niohmbwaip poi murp meseperhme nai bwore luku naiye Got si nupwai e wusyep nange ka pul poi. ¹⁹ Naimune naiye niohmbwaip poi tejeime no, ya murp meseperhme pe, ki bongol naiye sai nato niohmbwaip mele e poi ta e yap tungwai tikin loubil pinip naiye ka upwai e poi pe, ki sai teket me naiyuwat embere naiye tejei nato yukoh yirise dininde. ²⁰ Jisas si namba e luh poi nal yer nato luh uku pe, kin si narp pris ondoh poi nye nyermbe, naiye ka ungwisme poi pe, kin ka nahilyeh tu e Melkisedek.

7

Melkisedek nende wah tikin Got ta e pris

¹ Melkisedek, kin kinj titinge Salem topo e kin pris tikin Got naiye narp Nanah Hla. Abraham na narmbe pe, kin nenge-lyembe lenge kinj hoye hoye mi e pe, kin nate tetembuhu topo e Melkisedek pe, Melkisedek nuwil e nioh mi mi kin gah Abraham. ² Abraham njiyar e nai e nai e lalme naiye kin si narmbe no, kin namba e pe, kin njsye dom dom mi e pe, kin nanja e Melkisedek namba ten hap. Wusyep tehei naiye nan Melkisedek pe, ki ta e le e, kin naiye gande niohmbwaip bwore bwarme. Topo e kin kinj titinge Salem pe, nan tehei kin plihe ta e le e, kin tikin niohmbwaip numwaiye. ³ Melkisedek kin yai mam pakai, topo e lenge mwan ka kin pakai. Wahtaip kin naiye mam wara e kin, topo e nup kin naiye kin nule pe, pakai. Kin narp nahilyeh

ta e Talah tikin Got naiye kin narp ta e pris nye nyermbe.*

⁴ Yip pa nioheryembe Melkisedek, nan kin nembere sekete. Abraham kin loubwah nendehei poi. Pe kin nal narmbe pe, kin namba e nai e nai e bwore bwore nenge nat pe, kin njiyar e nanja e namba ten hap nalme Melkisedek. ⁵ Lenge nambaih talah titinge Livai pe, tinge yamba e wah pris. Pe wusyep ernjeme nanange nange lenge Israel ka yiyar e nai e nai e tinge pe, ka yangange namba ten hap tinge yilme lenge bamtihei Livai. Lenge Israel, tinge lalme talah tikin Abraham. Kom lenge Israel yamba e namba ten hap tinge luku pe, yangange lenge bamtihei Livai. ⁶ Melkisedek yukur nat bamtihei lenge Livai, pakai. Kom Abraham nanja e namba ten hap nalme kin. Pe Melkisedek nuwil e nioh mi mi kin gah napara e Abraham, miye naiye somohon Got nupwai e wusyep topo e kin. ⁷ Poi lalme sisysime nange miye naiye nuwil e nioh mi mi kin nate gahme lenge mitinj naiye ka yamba e pe, miye uku kin lahm-boreng. O miye naiye namba e nioh mi mi uku pe, kin narp tuwihe. ⁸ Lenge Livai naiye yamba e namba ten hap, kom tinge ka yule. Kut Abraham naiye nanja e namba ten hap kin nalme Melkisedek pe, Tup tikin Got nanange nange Melkisedek yukur ka ole. ⁹ Lenge Livai tinge miye naiye yamba e namba ten hap nai e nai e. Kom somohon pe, Abraham kin nanja e namba ten hap nai e nai e nalme Melkisedek. Pe luku ki ta e naiye lenge Livai nanja e namba ten hap nai e nai e yalme Melkisedek. ¹⁰ Abraham nteke e Melkisedek nal yer ti, nambaih kin ende nara e Livai gande.

Pris ondoh ambaran nengelyembe lenge pris naiye somohonme

¹¹ Somohonme naiye lenge miye tuweinge Israel yamba e wusyep ernjeme tikin Got natme Moses pe, Wusyep ernjeme luku ki nanange naiye lenge Livai ka yende wah pris. Kom wah pris lenge Livai yukur tatame naiye ka ende lenge miye tuweinge ka bwore. Ta e luku pe, Got

6.19 Wkp 16.2 **6.20** Sng 110.4 **7.1** Stt 14.17-20
yukur nanange mwanka kin. Topo e yukur ki nanange njupe
Nam 18.21

* **7.3** Tup tikin Got yukur nanange yai mam kin, topo e
naiye mam wara e kin, topo e njupe naiye kin nule. **7.5**

plihe njanange nange pris njoinde ka ot mindemboi, ka nahilyeh tu e Melkisedek, kut yukur ka nahilyeh tu e Aron. ¹² Naiye ka yuhyulme bamtihei lenge pris pe, ka plihe yuhyulme wusyep erneme topo e. ¹³ Miye naiye Got njanange nange ka orp tu e pris nye nyermbe pe, kin bamtihei njoinde. Bamtihei kin ende yukur somohon yamba e wah ta e pris ende, pakai. ¹⁴ Poi si sisyeme nange Lahmborenge poi, kin tahar nase bamtihei Juta nat. Pe Moses yukur si njanange wusyep me miye ende tikin bamtihei uku naiye ka ende wah tu e pris.

¹⁵ Ta e luku pe, poi meteke e pris ambaran uku naiye tahar pe, ki nahilyeh ta e Melkisedek. ¹⁶ Wusyep erneme ki njanange ta e le e, lenge miye naiye bamtihei Livai pe, tinge ka yende wah tu e pris. Kom Jisas yukur bamtihei ilyeh lenge Livai, kut bongol tikin laip naiye ka si nye nyermbe nende kin tahar pris. ¹⁷ Wusyep tikin Got naiye sai tup njanange ta e le e, Nin na orp tu e pris nye nyermbe.

Nin na ende wah pris nahilyeh tu e Melkisedek.

¹⁸ Wusyep uku ki pasam poi nange Got si nongohe wusyep erneme naiye somohonme. Detale, wusyep erneme luku bongol pakai pe, yukur tatame ka ungwisme poi. ¹⁹ Wusyep erneme yukur ki nende naimune naiye ki bwore, pakai. Ta e luku pe, Got si nende nahwikin njoinde naiye ya murp meseperhme naimune naiye ka ot pe, ki bwore nengelyembe wusyep erneme. Pe yanah uku ki tatame naiye ka ende poi ya mil sehei me Got.

²⁰ Topo e njupe naiye Got nalanatme Jisas nange ka orp tu e pris pe, kin yukur nalanatme kin pakaiye, pakai. Kin njanange bwore mise supule pe, kin nalanatme Jisas. Lenge pris Livai naiye somohonme yukur ta e le e. Got yukur njanange bwore mise ti, tinge yamba e wah pris. ²¹ Kom kitikin Got njanange bwore mise supule pe, kin nalanatme Jisas ta e pris. Wusyep tikin Got njanange ta e le e, Lahmborenge si nupwai e wusyep uku bongol pe,

yukur ka plihe bunjenge njoimbwaip kin, pakai.

Nin na orp tu e pris nye nyermbe.

²² Ta e luku pe, Got njanange naiye kontrak ambaran ki bwore mise pe, Jisas nende bongolme kontrak uku pe, kin nengelyembe kontrak telei. ²³ Somohonme pe, miye wula wula yende wah ta e pris. Detale, tinge yule pe, yukur ka yurp tu e pris nye nyermbe. ²⁴ Kom Jisas pe, kin ka orp nye nyermbe. Kin se ka enge wah pris nye nyermbe pe, yukur lahende ka se amba e luh kin, pakai. ²⁵ Ta e luku pe, Jisas tatame naiye ka ungwisme lenge miye tuweinge nye nyermbe naiye ka yutme kin pe, ka yil sehei me Got. Detale, kin narp laip nye nyermbe pe, kin njanange wusyep njsilihme Got naiye ka ungwisme tinge.

²⁶ Jisas kin pris ondoh poi naiye se ka ungwisme poi. Kin bwore prihe bwarme nal nembe tikin Got, topo e kin yukur miye naiye nende hwap ende, pakai. Got nanja e nan embere pe, kin nember kin nanah moihla wohme lenge mitin naiye yende hwap. ²⁷ Kin yukur plihe ta e lenge pris ondoh yer no, nup ilyeh ilyeh ka ende ofa me hwap kitikin yer ti, ka se ende ofa me hwap lenge miye tuweinge gunde. Kom Jisas yukur ende ta e luku. Detale, kin yukur miye naiye nende hwap. Ta e luku pe, kin nende ofa nilyehe sai naiye tinge yuluwei kin yal loutungwarmbe naiye nungwisme lenge mitin lalme. ²⁸ Wusyep erneme tikin Moses pe, kin nalanatme lenge miye naiye bongol pakai pe, ka yamba e wah pris. Wusyep erneme luku nat yer, kom tukwini Got nupwai e wusyep tupwai pe, kin nalanatme Talah kin naiye narp bwore mi supule nye nyermbe.

8

Jisas narp pris ondoh nanah moihla

¹ Wusyep tehei kin naiye nam manange pe, ki ta e le e, pris ondoh poi, kin narp syep non tikin Miye Ondoh kin, naiye narp luh yilihe nanah moihla pe, Got nanja e nan embere.* ² Kin nende wah ta e pris ondoh nanah moi yirise supule nato

yokoh sel tikin Got. Yukur miye pakaiye nahra e yokoh sel yirise luku, pakai. Got kitikin nahra e yokoh sel luku me wah kin nilyehme. ³ Wah lenge pris ondoh naiye ka yenge yowor yende ofa topo e nai e nai e bwore yilme Got. Ta e luku pe, pris ondoh Jisas topo e nende ofa. ⁴ Naiye ka orp kekep pe, yukur ka se orp tu e pris, pakai. Detale, lenge pris sye titinge bamtihei Livai si yarp kekep pe, tinge nilyehme yana e yitini wula wula yalme Got jande wusyep erneme tikin Moses.† ⁵ Tinge yende wah yarp yato yokoh lotu naiye sai kekep sasambe yipihinge jande naimune naiye nanah moihla. Ki nahilyeh ta e naiye Got naname Moses, “Nupe naiye na ende nai e nai e lalme el oto yokoh lotu sel pe, nin na ende gunde yipihinge naiye nam yasam nin manar manah hwate.” ⁶ Kom tukwini pe, Jisas si namba e wah pris pe, wah kin nengelyembe wah pris tinge. Detale, kin narp ta e naiye miye bumbe naiye nende bongolme kontrak ambaran. Kontrak ambaran uku ki nengelyembe kontrak telei naiye somohonme. Detale, wusyep tupwai ambaran tikin kontrak ambaran nengelyembe wusyep tupwai tikin kontrak telei.

Kontrak ambaran ki nengelyembe kontrak telei

⁷ Naiye kontrak nendehei ka bwore bwarme pe, yukur tatame naiye Got ka ende kontrak ambaran. ⁸ Kom Got kitikin neteke e kontrak telei yukur bwore pe, ki nanange na, Yusyunde! Nam si malangatme nup ende naiye ma mende kontrak ambaran motop lenge bamtihei Israel topo e Juta. ⁹ Kontrak e e yukur ka se nahilyeh tu e kontrak telei naiye somohon nam mupwai e motop lenge lounwah tinge naiye nam marpe syep tinge menge lenge mase Isip mate tas. Kom tinge yukur jande kontrak nam pe, nam Lahmborenge mangang lenge teket. ¹⁰ Kom kontrak ambaran naiye mindemboi ma mende motop lenge miye tuweinge Israel pe, nam Got manange ta e le e:

Nam ma mende tinge ka nioiheryembe wusyep erneme nam pe, ka yohor tihi yoto nioihmbwaip tinge.

Pe ma murp tu e Got tinge pe, tinge ka yurp tu e lenge miye tuweinge nam.

¹¹ Nup uku pe, lenge mitin pakaiye topo e lenge mitin

naiye yamba e nan embere, tinge lalme se ka sisysteme

nange nam Got tinge.

Yukur miye ende ka ini lenge nemei lakai to kin

naiye tinge ka sisysteme Lahmborenge.

Detale, tinge lalme si sisysteme Got.

¹² Nup uku pe, nam ma nioihsipe hwap tinge pe,

ma mongohe hwap naiye tinge yende pe, yukur ma plihe nioiheryembe pupwa tinge.

¹³ Wusyep uku pe, Got kin nanange nal me kontrak ambaran. Kin nende kontrak endehei si nal telei ko. Pe naimune naiye si telei no, nala mi e pe, yukur ka se plihe si, pakai.

9

Somohon lenge pris ondoh yende ofa top me yuwor wim

¹ Kontrak nendehei pe, wusyep erneme ki sai naiye ya gunde yajah kin naiye yende lotu, topo e Yokoh lotu ende ki sai kekep e e. ² Tinge yahra e yokoh sel ende. Tinge yerne deni hoi nato mele e. Luh nendehei nate tas wicher pe, tinge jalme Luh Holi pe, tinge yember luh nih lam, topo e kakah naiye yende ofa tikir nanah hendeinge. ³ O nato dininde naiye tinge si yuluwei naiyuwat yerne pe, tinge jalme Luh Holi naiye tikin Holi Supule. ⁴ Nato luku pe, tinge yenge gol yende alta ta e marp naiye tinge yesekheh nai e nai e naiye naihe mi sengehrepe. Tinge yenge gol yende Wurmbu Kontrak, topo e nato Wurmbu Kontrak uku pe, tinge yohor marp gol mana ya yoto tahai, topo e lou naiye Aron

† 8.4 Jisas yukur bamtihei tikin Livai. 8.5 Kis 25.40 8.8 Jer 31.31-34 9.2 Kis 25.23-40, 26.1-30 9.3 Kis 26.31-33 9.4 Kis 16.33, 25.10-16, 30.1-6, Nam 17.8-10, Lo 10.3-5

tase pe, lou tup nowoh.* Topo e naser bim-baiye hoi naiye Got nainge wusyep erneme kin nanah. ⁵ Nanah hla naiye Wurmbu Kontrak uku pe, tinge yende yipihinge walip hla hoi jan umbur umbur pe, tinge yalanatme yirise tikin Got pe, yohe tinge napara e luh naiye Got nongohe pupwa tinge. Kom tukwini yukur ma mininge ni wula wula me nai uku.

⁶ Nupe naiye tinge yende nai e nai e lalme luku ya sai mi e pe, nup ilyeh ilyeh lenge pris ya yoto Luh Holi nate tas wicher pe, tinge yende wah tinge. ⁷ Kom pris on-doh ilyeh tatame naiye ka el oto Luh Holi naiye tikin Holi Supule nilyeh naiye waha-taip ilyeh ilyeh. Kin nenge wim topo e nato luh uku naiye ka ende ofa me hwap kitikin, topo e hwap lenge miye tuweinge lalme, naiye yukur tinge sisyme nange tinge yende hwap. ⁸ Ta e luku pe, Yohe Yirise pasam poi ta e le e. Somohon nupe naiye yukoh sel yere sai pe, kohmap naiye ya yoto luh tikin Got naiye Holi Supule pe, yukur ki hohou sai. ⁹ Wutu uku ki pasam poi nat naiye tukwini nup e e. Ki ta e le e, nai topo e yowor naiye yende ofa yaha e Got pe, yukur ka ende noiheryembe lenge miye tuweinge ka bwore mi supule. ¹⁰ Wusyep erneme naiye ki nanange nalme nai naiye ni nono, topo e pinip naiye ni nono e, topo e yaha naiye nungurhme nai e nai e sye nende tinge bwore bwarme nal nembep tikin Got pe, luku nai e nai e tikin wahri ilyehme. Got nangange wusyep erneme luku nal lenge miye tuweinge naiye ka junde yi tutume nupe naiye ka ende yaha ambaran.

Krais nende ofa me wim kitikin

¹¹ Kom Krais tukwini, kin pris ondo me nai e nai e bwore bwore lalme naiye si nat. Yokoh lotu sel tikin moihla naiye kin nato pe, ki bwore mi supule nengelyembe yokoh lotu sel naiye somohonme. Yokoh lotu sel tikin moihla pe, yukur miye yenge syep tinge yende, topo e nai uku yukur tikin kekep e e. ¹² Krais yukur nenge wim

yowor meme topo e wim yowor kau talah nende ofa nato yukoh sel uku, pakai. Kin nende ofa me wim kitikin pe, kin nato Luh naiye tikin Holi Supule nato Yokoh lotu sel nilyehe sai. Pe kin nung-wisme poi nye nyermbe. ¹³ Somohon lenge pris yamba e wim tikin meme, topo e yowor kau tuhwim, topo e nihyeh naiye tinge yesekhe yowor kau nukup pe, tinge yamba e nihyeh yungulu e yanah lenge miye tuweinge luku. Tinge yende ta e luku naiye lenge miye tuweinge ka plihe tuhur prihe yil noiheryembe tikin Got. ¹⁴ Kom wim tikin Krais pe, ki nengelyembe luku. Krais yukur miye naiye nende hwap, pakai. Kom bongol tikin Yipihinge tikin Got naiye narp nye nyermbe pe, kin naha e laip kitikin uku nalme Got ta e ofa. Ki nonombe ninise hwap pupwa poi naiye mende luku pe, poi sisyme nange poi marp bwore mi supule mal nembep tikin Got. Topo e poi ya mahra e nan tikin Got naiye narp laip nye nyermbe.

Wim tikin Krais nende bongolme kontrak ambaran

¹⁵ Pe Jisas kin narp miye bumbe naiye nende bongolme kontrak ambaran. Kin nule pe, kin nongohe pupwa lenge miye tuweinge naiye yende somohonme naiye kontrak yere ki sai. Ta e luku pe, lenge miye tuweinge naiye yisande gal tikin Got no, tinge jande pe, tinge ka yamba e laip naiye somohon Got nanange ka angange lenge talah kin pe, ka yurp nye nyermbe. ¹⁶ Miye naiye noiheryembe nange mindem-boi ka ole, topo e kin se ka alangatme lah-mende naiye ka amba e nai e nai e kin pe, kin nainge nai e nai e luku nangah tup ta e wusyep upwai e. Nupe naiye lenge miye lalme ka sisyme nange yai talah si nule pe, talah kin ka gunde wusyep upwai e luku pe, ka amba e nai e nai e gunde naiye yai kin si nalanatme. ¹⁷ Nupe naiye miye luku si nule pe, wusyep upwai e kin bongol. Kom naiye miye uku nanange wusyep nupwai e, kom teter kin narp wimun pe, wusyep upwai e kin luh

* **9.4** Miye **12** lenge ninjet ilyeh ilyeh titinge Israel yember lou tase tinge ya yoto yukoh sel pe, Got nalanatme Aron ta e pris ondo tinge. Detale, lou tase kin lou mini pwar nat, ki nosokome tup, yuhurnge, topo e lousep tuwei. **9.5** Kis 25.18-22 **9.6** Nam 18.2-6 **9.7** Wkp 16.2-34 **9.13** Wkp 16.15-16, Nam 19.9,17-19

paka pakaiye. ¹⁸ Ta e luku pe, ki nahilyeh naiye lenge pris yongombe yowor yule pe, tinge yuwil e wim naiye yende bongolme kontrak nendehei naiye somohon Got nana e Moses. ¹⁹ Moses nanange nalanatme wusyep erneme lalme somohon nal lenge miye tuweinge. Mi e pe, kin namba e wim yuwor meme topo e yuwor kau talah pe, kin nuluwihme topo e pinip. Kin namba e nerek hisop yuhurnge,[†] topo e yowor waih yaihe lenge sipsip pe, kin nonorh na gah wim. Kin kite nanah pe, kin nangalai wim uku pe, sikirp nanah tup naiye wusyep erneme sai, o sye nanah lenge miye tuweinge. ²⁰ Pe kin nanange ta e le e, “Le e wim naiye ka ende bongolme kontrak uku naiye Got nana yip nange pa junde.” ²¹ Nahilyeh uku naiye Moses plihe nangalai wim nanah yokoh lotu sel, topo e nai e nai e naiye yende lotu. ²² Ta e luku pe, poi sisysteme na, yanah naiye jande wusyep erneme tikin Moses pe, wim ilyehe sai tatame naiye ka ende nai e nai e lalme ka plihe bwore prihe. Kut naiye yukur wim yuwor ka turu pe, Got yukur ka se ongohe hwap lenge miye tuweinge naiye yende.

Krais nende ofa naiye nongohe hwap lalme

²³ Nai e nai e lalme naiye sai nato yokoh lotu sel luku pe, kin namba e yipihinge tikin nai e nai e naiye sai nanah moihla . Pe lenge pris yamba e wim tikin yowor pe, tinge yangalai yende nai e nai e luku prihe nal nembep tikin Got. Kom ofa naiye nende nai e nai e tikin moihla ka bwore prihe supule pe, ki nengelyembe naiye yenge yuwor yende ofa. ²⁴ Krais yukur nato yokoh lotu naiye miye yenge syep yende. Yukoh lotu tikin kekep e e ki namba e yipihinge naiye yokoh lotu mise tikin Got. Kom Jisas kin nato moihla pe, kin narp sehei me Got pe, kin ka ungwisme poi ininge wusyep topo me Got. ²⁵ Wahtaip ilyeh ilyeh pe, pris ondoh namba e wim naiye ka ende ofa pe, kin nato Luh naiye tikin Holi Supule. Wim uku yukur wim kin, pakai. Kom Jisas yukur nende ta e luku. Kin nanah moihla pe, kin nana e kitikin ta e

ofa nalme Got. Jisas yukur nende ni wula wula, pakai. ²⁶ Naiye ka ende ni wula wula pe, se ka amba e nihe syohe ni wula wula nal nendeheiyeh kin naiye Got nende nai e nai e lalme nate gere tukwini. Kom pakai. Tukwini sehei naiye nup yuwo pe, Krais nate gah kekep nilyehe sai naiye nana e kitikin nalme Got ta e ofa naiye nongohe pupwa lalme. ²⁷ Lenge miye tuweinge lalme ka yule nilyeh, mi e pe ka lalme jin wusyep kot. ²⁸ Nahilyeh ta e Krais naiye nana e kitikin ta e ofa nalme Got pe, kin nule nilyehe sai naiye namba e hwap lenge miye tuweinge lalme. O se ka plihe ot nup ende, kom nup uku pe, yukur ka ot naiye ongohe pupwa, pakai. Ka ot naiye ka amba e lenge miye tuweinge kitikin naiye yarp yeseperhme kin.

10

Ofa naiye somohonme yukur ka se ongohe pupwa

¹ Wusyep erneme tikin Moses pe, poi tatame naiye ya meteke e yipihinge nai e nai e bwore bwore naiye mindemboi ka ot. Kom yukur ki pasam poi nai e nai e luku bworerme. Wusyep erneme ki nanange nange tinge ka yende ofa nahilyeh junde tu e luku wahtaip ilyeh ilyeh. Ta e luku pe, poi sisysteme nange wusyep erneme yukur ka se ungwisme lenge miye tuweinge naiye ka tuhar bwore prihe no, ka yil sehei me Got, pakai. ² Lenge miye tuweinge naiye yirisukwarme Got pe, ofa lenge pris yukur nende tinge tahar bwore prihe yasme hwap pupwa naiye tinge yende luku pe, yukur tinge niohsipe hwap naiye tinge si yende. Ta e luku pe, yanah naiye yende ofa yukur ka mi e. ³ Wahtaip ilyeh ilyeh pe, ofa luku plihe nende noihmbwaip tinge noiheryembe yal hwap naiye tinge si yende. ⁴ Wim naiye yowor kau tuhwim topo e yowor meme yukur tatame naiye ka se ongohe hwap pupwa.

⁵ Ta e luku pe, nupe naiye Krais nate gah kekep pe, kin naname Got ta e le e,

9.19 Kis 24.6-8 [†] **9.19** Hisop kin peperiyeh ende naiye tinge yenyer ya jah yele wim lakai pinip naiye yangalai ya yanah miye naiye yende mi me miye naiye ka bwarme el nembep tikin Got. **9.21** Wkp 8.15 **9.22** Wkp 17.11
9.28 Ais 53.12 **10.5** Sng 40.6-8

Ni garnge naiye ka yonombe yowor ende no, ka yende ofa.

Kom nin si nende mi mi me wahri nam naiye ma gunde nin.

⁶ Ofa lalme naiye tinge yesekheh yal nih no, nih ono lalme,

topo e ofa lalme naiye nongohe hwap pe, ni nanange pakai.

⁷ Ta e luku pe, tukwini nam manange ta e le e,

Got, nam si mat mi e. Ki ta e naiye somohon tinge yainge wusyep

me nam ya jah tup.

Nam si mat mi e naiye ma gunde nasande nin.

⁸ Nendehei kin pe, kin nanange wusyep me ofa tetehei naiye wusyep erneme ki nanange naiye ka yende. Kom kin nanange ta e le e, "Nin garnge naiye ka yonombe yowor yende ofa. Nin yukur hriphrip me ofa naiye tinge yesekheh lalme yal nih, topo e ofa naiye nongohe hwap pupwa." ⁹ Mi e pe, kin plihe nanange ta e le e, "Nam si mat naiye ma gunde nasande nin." Ta e luku pe, kin ginyenme ofa yerkeime luku nal ko, kin nember ofa tikin Krais namba e luh ofa yerkeime. ¹⁰ Jisas Krais gande noihmbwaip tikin Got pe, kin nana e wahri kitikin ta e ofa naiye kin nule nilyeh nal loutungwarmbe. Kin nende yanah uku pe, poi lalme marp miye tuweinge tikin Got pe, poi marp holi, bwore mise supule.

Ofa tikin Krais pe, ki tatame ka ongohe hwap lalme

¹¹ Lenge pris yate jan pe, tinge yende wah tinge nup ilyeh ilyeh. Tinge yende ofa luku ni wula wula, kom ofa luku yukur ka se ongohe hwap lalme. ¹² Kom ofa nilyeh Krais pe, ki nongohe hwap lalme pe, ofa luku se ka si nye nyermbe. Kin nende ta e luku mi e pe, kin nal narp syep non tikin Got. ¹³ Kin narp neseperrhme Got naiye ka ember lenge wachaih kin ka yurp tuwihme kin. ¹⁴ Krais si nende ofa me lenge miye tuweinge naiye Got si nalanatme. Kin si nende lenge naiye tinge tahar holi, bwore mise supule jande ofa esep ilyeh uku pe, tinge ka yurp tu e luku nye nyermbe.

¹⁵ Yohe Yirise topo e plihe nanange wusyep natme poi na, ¹⁶ "Lahmborenge nanange ta e le e,

Kontrak nambaran e e naiye mindemboi ma mupwai e motop tinge pe,

ki ta e le e:

ma member wusyep erneme nam lalme mi moto noihmbwaip tinge,

topo e ma minge wusyep erneme mi moto noihmbwaip tinge."

¹⁷ Mi e pe, kin plihe nanange ta e le e,

Ma mingohe hwap tinge pe,

yukur ma plihe noiheryembe hwap tinge luku.

¹⁸ Ta e luku pe, naiye Got si nongohe hwap lenge miye tuweinge pe, wah lenge pris naiye yende ofa si mi e.

Noihmbwaip poi ka tenjeime Got bongol pe, ya mil sehei me kin

¹⁹ Lenge to tatai, wim tikin Jisas si nongohe hwap poi lalme. Ta e luku pe, poi tatame naiye ya mi moto Luh Holi naiye tikin Holi Supule nato Yokoh tikin Got pe, yukur ya hi worhe. ²⁰ Jisas nende nahwikin ambaran me poi naiye ya murp laip. Kin nana e wahri kin ta e ofa pe, kin ginyenme nai e nai e naiye nupwai e poi naiye ya mil moi tikin Got. ²¹ Pris ondoh poi bepteme yokoh tikin Got nanah moihla. ²² Kin nangalai wim kin nate nanah noihmbwaip poi pe, kin nongohe hwap pupwa poi naiye mende pe, tinge pangaih poi pinip. Ta e luku pe, poi sisyme nange poi marp bwore mi supule mal nembep tikin Got. Pe noihmbwaip poi ka prihe supule no, ka tenjeime Got bongol pe, ya mil sehei me kin. ²³ Poi ya mininge mowor e ember naimune naiye noihmbwaip poi tenjeime, topo e nai e nai e bwore bwore naiye poi marp meseperrhme. Poi sisyme nange nai e nai e lalme naiye Got si nupwai e wusyep nange ka ende pe, se ka ende. ²⁴ Poi ilyeh ilyeh ya plihe noihmeryembe lenge miye tuweinge tikin Got pe, ya mini lenge mahra e noihmbwaip tinge naiye ka yende niharar lenge mitij, topo e ka yasamb lenge noihmbwaip bwore. ²⁵ Poi lenge miye tuweinge tikin Got pe, yukur

ya musme n̄oihmbwaip n̄aiye ya lalme mute guhilyeh tu e lenge miye tuweinge sye n̄aiye yende. Poi sisyeme nange n̄up tikin Krai n̄aiye ka ot pe, si nat sehei. Ta e luku pe, poi ilyeh ilyeh ya mende wah nihe n̄aiye ya mininge wusyep mende bongolme n̄oihmbwaip lenge miye tuweinge tikin Got.

Poi yukur ya maŋa e teket me Talah tikin Got

²⁶ N̄aiye poi si masande wusyep mise tikin Krai, kom poi plihe ma mende n̄ai e n̄ai e gwande n̄oihmbwaip potopoi n̄aiye mende hwap pe, ofa mune teter sai n̄aiye ka se plihe ongohe hwap, pakai. ²⁷ N̄aiye ka tu e luku pe, poi ya hi gwirnge n̄aiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, kin ka ende wusyep me lenge wachaih kin pe, ka iche lenge el nih n̄aiye tikin riri nihe supule. ²⁸ N̄aiye miye ende si nengelyembe wusyep ern̄eme tikin Moses no, miye hoi lakai hun yanange pupwa kin yal halhale pe, yukur ka se n̄oihginirme miye uku, pakai. Tinge yonombe kin nule.

²⁹ Ta e luku pe, yip n̄oiheryembe ta e la n̄ai me miye n̄aiye naŋa e teket me Talah tikin Got? Miye uku ka amba e hwap embere pupwa. Wim tikin Krai n̄ende bongolme kontrak ambaran. Pe ki n̄ende miye uku narp miye tikin Got pe, kin narp holi, bwore mise supule. Kom tukwini pe, miye uku n̄ende wim tikin Krai nal luh pakaiye. Pe ki n̄ende pupwa supule nalme Yipihinge tikin Got n̄aiye pwal poi n̄oihginir. ³⁰ Poi sisyeme n̄aiye Got n̄anange ta e le e, Tuwa e hwap pe, luku wah n̄am. Hwap n̄aiye tinge yende, ma mende tuwa e

milme tinge pe,
ma mende yumbune tinge.
Topo e kin plihe n̄anange na,
Lahmborenge ka iyar e n̄aimune n̄aiye tinge yende el kot.

³¹ Poi lalme ya hi gwirnge n̄embere sekete n̄aiye ya tumbe mi moto syep tikin Got n̄aiye narp laip.

Yukur pa yusme n̄oiheryembe mise yip

³² Te plihe n̄oiheryembe yil n̄aiye somohonme. N̄up uku n̄aiye yip yate tas yirise tikin Got pe, yip yamba e nihe syohe wula

wula sekete. Kom nihe syohe luku yukur tale yip, pakai! ³³ N̄up sye pe, tinge yende yip jan n̄embep lenge mitin lalme pe, tinge jonombai e yip yende yumbune yip. N̄up sye pe, yip yal topo e lenge mitin uku n̄aiye yamba e nihe syohe pe, yip yungwisme tinge. ³⁴ O yip n̄oihginirme lenge miye n̄aiye tinge yember yal yoto mwahupwai e, topo e yip yungwisme tinge. Topo e n̄upe n̄aiye lenge miye yate yamba e n̄ai e n̄ai e yip pe, yip pa hriphrip. Detale, yip sisyeme nange n̄ai e n̄ai e bwore bwore yip teter n̄anar moihla pe, luku ka inir nye nyermbe. ³⁵ Ta e luku pe, yukur pa yusme n̄oiheryembe mise yip, na pakai. Pa jin bongole pe, mindemboi pa yamba e yitini embere sekete. ³⁶ Yip pa jin bongole no, pa junde n̄asande tikin Got. Ta e luku pe, pa yamba e n̄ai e n̄ai e bwore bwore n̄aiye somohon Got nupwai e wusyep nange ka yul yip. ³⁷ Ki ta e wusyep n̄aiye sai nato Tup tikin Got n̄anange na,

N̄up yukur sokoloh, n̄up si mi e sehei n̄aiye miye uku de ka ot.

Kin se ka ot hihwaiye.

³⁸ Miye bwore bwarme n̄am

n̄aiye n̄oihmbwaip kin ka ten̄ei bongol me Got pe, ka orp laip.

Kom n̄aiye lahende ka plihe bunjenge n̄oihmbwaip pe,

n̄am yukur ma se hriphrip me kin.

³⁹ Poi yukur lenge miye tuweinge n̄aiye ya se bunjenge n̄oihmbwaip poi no, ya talai, pakai. Poi miye tuweinge n̄aiye n̄oihmbwaip poi ten̄eime Got bongol pe, ya mamba e laip bwore.

11

N̄oihmbwaip lenge miye yerkeime ki ten̄ei bongol

¹ N̄oihmbwaip lenge miye tuweinge ten̄eime Lahmborenge bongol pe, tinge sisyeme n̄aiye mindemboi ka yamba e n̄ai e n̄ai e n̄aiye Got ka angang lenge el moihla. Tinge sisyeme nange n̄ai e n̄ai e luku yukur lahende n̄eteke e ki n̄anar. ² Kom lenge miye n̄aiye somohonme pe, n̄oihmbwaip tinge ten̄eime Got bongol pe, Got hriphrip

me n̄oihmbwaip bwore tinge. ³ N̄oihmbwaip poi teñeime Got pe, poi sisyme nange Got n̄anange wusyep tas mut kin uku pe, kekep topo e n̄aitem nate sai. Ta e luku pe, n̄aimune le e n̄aiye tukwini poi meteke e, Got n̄anange pe, ki nate sai. Ta e luku pe, n̄aimune le e n̄aiye tukwini poi meteke e ki nate sai pe, Got yukur namba e n̄ainde nenge n̄ende.

N̄oihmbwaip Abel, Enok topo e Noa teñeime Got

⁴ N̄oihmbwaip Abel teñeime Got bongol pe, kin n̄ende ofa bwore nalme Got mi e pe, Got hriphrip me ofa kin nengelyembe Kein. Ta e luku pe, Got galme kin miye bwore bwarme. Abel si nule, kom poi teter n̄oiheryembe n̄oihmbwaip Abel n̄aiye teñeime Got bongol. ⁵ N̄oihmbwaip Enok teñeime Got bongol pe, Got namba e kin nenge nanah moihla. Yukur lahende n̄eteke e kin n̄aiye kin nule. Lenge miye tuweinge yahai e kin, kom yukur tinge yeteke e kin. De-tale, Got si namba e kin. Wusyep nato tup n̄anange na, n̄upe n̄aiye Enok teter narp kekep e e pe, Got hriphrip me kin. ⁶ Lahmende n̄aiye n̄oihmbwaip kin yukur teñeime Got pe, Got yukur ka se hriphrip me kin. Tehei kin ta e le e, miye n̄aiye nala el sehei me Got pe, n̄oihmbwaip kin ka teñeime Got n̄aiye narp laip. Topo e Got ka n̄oih mi mi me lenge miye tuweinge n̄aiye yahai e kin.

⁷ N̄oihmbwaip Noa teñeime Got bongol pe, Got n̄aname n̄aimune n̄aiye mindemboi ka ot. Noa yukur n̄eteke e n̄aimune n̄aiye ka ot, kom kin n̄ende loubil pinip ende gande n̄asande tikin Got. Kin nenge lenge tuweinge talah kin yarp bwore ya yoto loubil pinip pe, yukur tinge yamba e hwap. N̄oihmbwaip bwore Noa n̄aiye teñeime Got pe, Noa nember hwap lenge miye tuweinge tikin kekep nate tas halhale. N̄oihmbwaip Noa teñeime Got bongol pe, Got galme kin miye n̄aiye narp bwore bwarme.

N̄oihmbwaip Abraham hindi Sara teñeime Got

⁸ N̄oihmbwaip Abraham teñeime Got pe, n̄upe n̄aiye Got galme kin pe, Abraham n̄asande wusyep kin. Abraham nasme moi jeheinge kin pe, kin nala amba e kekep ambaran ende n̄aiye Got de ka aña e kin tu e n̄aiye kekep kin. Abraham yukur sisyme luh moi n̄aiye ka el, kom n̄oihmbwaip kin teñeime Got pe, kin nal. ⁹ N̄oihmbwaip Abraham teñeime Got pe, kin nal narp kekep n̄aiye somohon Got n̄aname nange ka aña e kin. Abraham narp kekep uku ta e n̄aiye kin yuwore ende. Abraham kin narp nato yukoh sel ende. Mindemboi pe, Aisak ka orp e oto yukoh sel ende, topo e Jekop ka orp yokoh sel ende. Somohon Got nupwai e wusyep ilyeh topo e tinge. ¹⁰ N̄oihmbwaip Abraham teñeime bongol me Got pe, kin narp n̄eseperrhme n̄aiye ka eteke e moi ambaran uku n̄aiye Got si n̄ende gande n̄oiheryembe kitikin. Moi uku ka si nye nyermbe. ¹¹ Tuwei tikin Abraham Sara pe, mukuh ti susukut. Wahtaip wula wula si nal pe, Abraham topo e Sara, tinge hindi si miyen pe, bongol tinge si mi e n̄aiye ka yara e talah, kom Got nupwai e wusyep topo e tinge nange ka angange talah ende. Ta e luku pe, n̄oihmbwaip Abraham teñeime Got pe, kin sisyme nange Got se ka ende n̄aimune gunde wusyep n̄aiye kin si nupwai e. ¹² Ta e luku pe, n̄up tikin Abraham si mi e n̄aiye sehei ka ole, kom kin miye ende n̄aiye kin ka yai lenge n̄ambaih talah n̄aiye wula wula sekete. Tinge tahar wula sekete ta e sahmolon n̄aiye n̄anar n̄oloh sah, topo e nowas nanah n̄aitem. Miye ende yukur tatame ka se gonose tinge, pakai.

¹³ Lenge miye lalme luku pe, tinge yana e n̄oihmbwaip tinge lalme yalme Got pe, tinge yarp ya tatame n̄aiye tinge yule. N̄upe n̄aiye tinge yarp kekep pe, tinge yukur yamba e n̄ai e n̄ai e bwore n̄aiye Got si nupwai e wusyep nange ka angang lenge, pakai. Ki ta e n̄aiye tinge jan wohe bep ya yeteke e n̄ai e n̄ai e luku n̄anar nal wohme tinge pe, tinge hriphrip n̄aiye ka yeteke e n̄ai uku. Topo e tinge yukur hi e n̄aiye tinge yanange na, “Poi marp kekep e e ta e yuwore n̄aiye poi mase moinde mat. Poi

mate marp kekep e e nup sikirp manai e.”

¹⁴ Lenge miye tuweinge naiye yanange wusyep ta e luku pe, poi ya sisyme nange tinge luku yahai e moi jeheinge tinge.

¹⁵ Ta e luku pe, naiye ka naiheryembe nange luku kekep tinge naiye tinge yasme no, tinge tahar yat pe, se ka plihe yil kekep tehei tinge luku. ¹⁶ Kom tinge yukur naiheryembe moi yerme tinge luku, pakai. Tinge yisande tikin naiye ka yamba e kekep ambaran nainde. Ki bwore mi supule nengelyembe kekep yere luku. Kekep uku, moihla. Lenge miye uku yiname Got ta e le e, “Nin Got poi”. Got yukur hi e wusyep uku naiye tinge yanange, kut kin si nende mi mi moi embere ende me lenge miye uku.

¹⁷ Naihmbwaip Abraham tenjeime Got pe, njupe naiye Got nondol me kin pe, Abraham nende mi mi naiye ka onombe Aisak ka ole ende ofa elme Got. Got si nupwai e wusyep topo e Abraham nange kin ka yai lenge nambaih talah wula wula sekete. Kom Abraham nala ende ofa me talah esep kin ilyeh uku. ¹⁸ Got naname Abraham na, “Wim esep ilyeh Aisak pe, lenge nambaih talah nin ka wula wula sekete yut junde wusyep tupwai nam.” ¹⁹ Abraham naiheryembe nange naiye Aisak ka ole pe, Got tatame naiye se ka plihe ahra e kin. Kom Got naname Abraham naiye yukur ka onombe Aisak pe, ki ta e naiye Abraham plihe namba e talah kin.

Aisak hindi Jekop topo e Josep, naihmbwaip tinge tenjeime Got

²⁰ Naihmbwaip Aisak tenjeime Got pe, kin nende mi mi me Jekop hindi Iso. Naihmbwaip kin tenjeime naimune bwore naiye mindemboi Got ka ende me Jekop hindi Iso. ²¹ Naihmbwaip Jekop tenjeime Got bongol pe, kin naiheryembe naiye sehei kin de ole pe, kin nende mi me lenge talah hoi tikin Josep no, kin narpe lou tase kin pe, kin nirisukwarme Got. ²² Naihmbwaip Josep tenjeime Got pe, njupe naiye sehei ka ole pe, kin nana lenge na, “Yip Israel, mindemboi

naiye pa yusme Isip no, pa yil pe, pa yenge lupu nam yil topo e yip.”

Naihmbwaip Moses tenjeime Got

²³ Yaimam Moses pe, naihmbwaip tinge tenjeime Got. Pe njupe naiye mam wara e kin pe, tinge hindi yeteke e kin bwore mi supule. Ta e luku pe, tinge yinise Moses tatame wundehei hun. Tinge hindi yukur hi jarng nange tinge si yowor e wusyep erneme tikin kin. ²⁴ Njupe naiye Moses tahar bworeng pe, naihmbwaip kin tenjeime Got, kom Moses garng naiye lenge mitin ka yininge nange kin talah titi talah tuwei tikin kin. ²⁵ Kin nende mi mi naiye ka amba e nihe syohe otop lenge miye tuweinge tikin Got. Moses garng naiye hwap pupwa ka ende kin hriphrip nup sehei e. ²⁶ Kin naiheryembe naiye ka amba e nihe syohe me Krais* pe, luku kin nengelyembe wuhiau topo e nai e nai e bwore bwore tikin Kin titinge Isip. Moses naiheryembe yitini bwore naiye Got si nanange nange ka ana e pe, kin gan bongol supule. ²⁷ Naihmbwaip Moses tenjeime Got bongol pe, kin tahar nasme Isip pe, kin nal. Kin Isip naihmbwaip pupwa me Moses, kom Moses yukur hi garng kin. Bwore mise, Moses yukur neteke e Got, kom naiye bilip kin pe, kin si neteke e Got pe, kin gan bongol supule. ²⁸ Naihmbwaip Moses tenjeime Got pe, kin nana lenge Israel naiye ka yongombe worsip naiye ka yende Pasova pe, ka yusupwai e wim yowor sipsip yi yunuh kohmap tinge no, walip hla tikin Got yukur ka se ongombe lenge talah miye ondoh tinge Israel.

Miye tuweinge Israel wula wula naihmbwaip tinge tenjeime Got bongol

²⁹ Naihmbwaip lenge Israel tenjeime Got pe, tinge yerne nolah pinip yaihe yal umbur ta e naiye tinge yange yanah kekep bongol naiye hwai e. Kom njupe naiye lenge Isip jande lenge Israel yal pe, tinge yono e pinip pe, tinge yule. ³⁰ Naihmbwaip lenge Israel tenjeime Got bongol pe, tinge yale

11.17 Stt 22.1-14 **11.18** Stt 21.12 **11.20** Stt 27.27-29,39-40 **11.21** Stt 47.31, 48.1-20 **11.22** Stt 50.24-25, Kis 13.19 **11.23** Kis 1.22, 2.2 **11.24** Kis 2.10-12 * **11.26** Bwore mise, naiye nup tikin Moses pe, Jisas Krais yukur nat kekep e e, kom wah naiye Moses nende pe, kin namba e hi me nan tikin Krais. **11.28** Kis 12.21-30 **11.29** Kis 14.21-31 **11.30** Jos 6.12-21 **11.31** Jos 2.1-21, 6.22-25

yat yoyor me lem moi embere Jeriko nup syepumbur hoi. Pe lem uku turwau lal gah. ³¹ Rahap, tuwei naiye wende nin pinip yar, kom noihmbwaip ti tejeime Got pe, ti wungwis lenge miye hoi naiye yate bep jahe jahe yeteke e moi embere Jeriko. Ta e luku pe, ti yukur wamba e hwap wotop lenge mitin naiye yengelyembe wusyep Got.

³² Kom tukwini pe, ma plihe menjel e wusyep mune topo e, pakai. Nup nam sehei e naiye ma mininge wusyep me Gideon, Barak, Samson, Jepta, Dewit, Samuel topo e lenge profet. ³³ Noihmbwaip lenge miye uku tejeime Got pe, tinge yohe wondoh me lenge kin wula wula. Lenge miye ondoh uku tinge bwore bwarme. Tinge yamba e naimune naiye Got nanange ka angang lenge. Topo e tinge yupwai e mut laion. ³⁴ Tinge yende nih embere naip. Nim nombor yukur nongomb lenge. Tinge bongol pakai, kom Got nende bongolme tinge pe, tinge tahar miye bongol pupwa supule naiye tatame ka yurmbe. Tinge kukwame lenge miye wondoh wula wula lenge mitin sye. ³⁵ Lenge miye naiye somohon yule pe, sye tinge tahar plihe yal lenge mam tinge. Lenge mitin sye yarp mwahupwai e pe, lenge wachaih yende yumbune wahri tinge naiye tatame ka yule. Lenge wachaih yanange nange naiye ka yusme noihmbwaip tinge naiye sai me Got pe, ka yusme tinge ka yil hlaininge. Kom tinge yukur yisande wusyep lenge wachaih tinge. Detale, tinge noiheryembe nange ka yule pe, ka plihe tuhur yusme neheh pe, ka yamba e laip bwore supule. Ta e luku pe, tinge yasme wachaih yongombe lenge pe, tinge yule. ³⁶ Lenge wachaih jonosambalai lenge, topo e yenge winje jate lenge, topo e tinge yenge merkinip yupwai lenge nhip syep yember lenge ya yoto mwahupwai e. ³⁷ Lenge wachaih yiche neser yongomb lenge, topo e tinge yotombo wahri tinge hoime. Tinge yenge nim nombor yongomb lenge pe, tinge yule. Tinge tekeye yowor

sip hi topo e meme hi pe, tinge yal. Tinge sehei e nai e nai e naiye yungwisme wahri tinge pe, lenge wachaih yongomb lenge yende yumbune lenge pupwa supule. ³⁸ Kekep e e yukur bwore me tinge naiye ka yurp yi yoto. Tinge yal e yal e yal yoto moi gungurar, topo e yal hwate, topo e ya yoto neser map, topo e map nangah kekep.

³⁹ Noihmbwaip lenge miye tuweinge luku tejeime Got bongol pe, tinge yamba e nan bwore yat nembep tikin Got. Kom naiye teter tinge yarp kekep pe, tinge yukur yamba e naimune bwore bwore naiye Got si nupwai e wusyep nange ka angang lenge. ⁴⁰ Detale, somohon Got si nende mi mi nainde naiye tikin bwore mi supule naiye ka pul poi lalme. Kin nasande naiye poi topo e lenge miye tuweinge naiye somohonme ya lalme tuhur bwore mi supule.

12

Nembep poi lalme ka si me Jisas, topo e noihmbwaip poi ka tejeime kin

¹ Poi sisysteme lenge miye tuweinge wula wula somohonme ta e luku naiye noihmbwaip tinge tejeime Got. Tinge jan yoyor me poi ta e mwahit naiye gah. Ta e luku pe, ya musme nai e nai e tetehei pupwa, topo e hwap naiye ka upwai e poi bongol no, ya se gwertenge marng mil gwere wutu naiye Got somohon nalanatme. ² Noihmbwaip poi pe, nye nyermbe ya noihmeryembe Jisas ilyeh. Kin tehei naiye nende noihmbwaip poi tejeime Got naiye nendeheiyeh nal tatame naiye yuwo kin. Kin yukur garng naiye ka ole el loutungwarmbe no, ka amba e hi e. Kom kin sisysteme nange hriphrip embere luku sai neseperhme pe, kin nikirh mane pe, ki nule nal loutungwarmbe. Ta e luku pe, tukwini kin narp ta e miye ondoh nal syep non tikin Got nal luh yilihe. ³ Te noiheryembe yanah naiye Jisas gan bongole nupe naiye lenge miye pupwa yende yumbune kin. Ta e luku pe, yip yukur pa yende noihemin, topo e pa jirng.

11.32 Het 4.6-5.31, 6.11-8.32, 11.1-12.7, 13.2-16.31, 1Sam 1.1-25.1, 1Sam 16.1-1Ki 2.11 **11.33** Dan 6.1-27 **11.34** Dan 3.1-30 **11.35** 1Ki 17.17-24, 2Ki 4.25-37 **11.36** 1Ki 22.26-27, 2Sto 18.25-26, Jer 20.2, 37.15, 38.6 **11.37** 2Sto 24.21 **12.5** Jop 5.17, Snd 3.11-12

⁴ Bwore mise! Yip yende wah nihe naiye yip yala tupwaihme hwap. Kom yarmbe yip, wim yip yukur turu gah. ⁵ Ta e yip si niohsipe wusyep bwore bwore naiye Got nana yip naiye ka ende bongolme niohmbwaip yip naiye kin si gal yip ta e naiye talah kin?

Talah nam! Yukur na ende sisyo e njupe naiye Lahmborenge nala uhyulme nin gunde naimune pupwa naiye nin nende pe, yukur na niohmbwaip mane njupe naiye kin de ka uhyulme nin.

⁶ Lenge miye tuweinge naiye Got nende ni-hararme tinge pe, se ka ende tinge ka sisysteme naimune pupwa naiye tinge yende.

Topo e lahmende naiye Lahmborenge galme kin ta e naiye talah kin pe, se ka ihyele ongomb lenge.

⁷ Njupe naiye Got da yih yip, lakai yumbip yip pe, jin bongole yusme ka ende. Got nende nai uku nahilyeh ta e naiye yai naiye nende me talah kin. Yai lalme yongombe yihyele lenge talah tinge lalme. Talah ende yukur narp pakaiye. ⁸ Lenge yai lalme tinge yuhyulme lenge talah tinge lalme. Naiye yai yukur nuhyulme yip pe, yip yukur pa yurp tu e talah mise kin, pakai. Yip ta e lenge talah naiye tinge yara e yanar yajah naiye yai pakai. ⁹ Te nioheryembe yai poi naiye yarp kekep e e. Tinge yuhyulme poi mi e pe, poi syumbe marp numwaiye masande wusyep tinge. Ta e luku pe, poi ya murp tuwihme Yai Got poi naiye narp nanah moihla naiye ya murp laip nye nyermbe. ¹⁰ Lenge yai poi naiye yarp kekep pe, tinge yuhyulme poi sikirp, depe mi e gande nasande tinge. Kom Got pe, kin nuhyulme poi naiye ka ungwisme poi naiye ya mamba e niohmbwaip holi bwore mise supule kin. ¹¹ Njupe naiye tinge yuhyulme poi no, poi mamba e syohe pe, poi niohmbwaip mane pupwa. Kom njupe naiye tinge si yuhyulme poi mi e pe, poi mamba e niohmbwaip bwore mat gwande pe, luku ya murp numwaiye topo e musyunde wusyep.

Poi ya gwin bongole

¹² Ta e luku pe, naiye syep yip bongol pakai no, ka bumbu tuwei pakaiye pe, yip pa yahra e syep yip yunuh yende wah. Topo e ta e naiye nhip yip si nule no, bongol pakai pe, prepwan, pa yende bongol tuhur jin. ¹³ Ta e luku pe, yip pa jite nhip yip yi yunuh yurp bwore bwarme no, ka ungwisme lenge to tatai yip naiye yukur jan bongol. ¹⁴ Pa yende wah nihe naiye pa yurp numwaiye yotop lenge mitin. Pa yaja e niohmbwaip yip ylme Got pe, pa yurp holi bwore mise supule. Naiye pakai pe, yukur pa yeteke e Lahmborenge. ¹⁵ Niohme naiye pa yusme niohmbwaip numwaiye tikin Got. Topo e niohme naiye miye tuweinge sye ka yende pupwa me yip ende mi e pe, ka niohmbwaip nihe ininge wusyep pupwa pe, luku ki ta e naiye lousep naiye tikin sepele. Pe luku se ka ende yumbune laip bwore yip. ¹⁶ Niohme naiye lahende yip ka ende nin pinip yar. Topo e niohme miye ende naiye ka aja e teket me Got nahilyeh tu e Iso naiye somohon nende. Yai de ka ikil syep unuh talah ondohe Iso ende mi me kin, kom nimbot nonombe Iso pe, kin namba e mihmarp to kin nono e pe, yajah uku kin naja e yitini kitikin tatai nal me to kin. ¹⁷ Yip sisysteme, kin nende luku mi e pe, kin njilil embere naiye ka amba e nai e nai e bwore bwore luku. Kom yai nanange pakai, topo e yukur tatame naiye Iso ka se plihe ahai e yajah nioinde naiye ungwisme naimune naiye kin si nende, pakai.

Poi si mate gwere Jerusalem ambaran naiye sai moihla

¹⁸ Yip yukur ya jere hwate ende tikin kekep e e ta e naiye lenge Israel yat hwate Sainai pe, tinge yeteke e nih embere tahar, topo e yepelmbe pupwa supule, topo e yohe bimbilye me embere pupwa tahar. ¹⁹ Tinge yisande nioh ende gal pe, tinge yisande wonge tikin Got nanange wusyep. Tinge yisande wonge luku pe, tinge hi jarng pe, tinge yiname Moses nange tinge yukur ka plihe yusyunde wusyep di uku. ²⁰ Got nana lenge wusyep bongol na, "Naiye miye ende, lakai sipsip, lakai meme ende ka yut hwate le e pe,

pa yiche n̄eser yonombe ka ole.” Ta e luku pe, tinge hi jarng̃e embere pupwa supule. ²¹ Tinge lalme yeteke e n̄aimune n̄aiye n̄ende sai nanah hwate luku pe, tinge hi jarng̃e embere pupwa supule. Moses plihe n̄anange na, “N̄am topo e, n̄am hi gwarng̃e pe, wahri n̄am dondol.”

²² Kom yip si yate jere hwate Saion n̄aiye moi embere Jerusalem n̄aiye moi tikin Got n̄aiye narp laip nye nyermbe. Moi embere luku Jerusalem sai moihla, topo e yip yeteke e walip hla wula wula sekete n̄aiye yirisukwarme Got. ²³ Yip lalme yate jahilyeh ta e talah ondohe tikin Got pe, yip pa hriphrip. Lenge mitiñ uku pe, Got si nainge nan̄ gah tup nanah moihla. Yip yate jan n̄embep Got n̄aiye ka iyar e lenge miye tuweinge lalme. Yip yate jahilyeh lenge miye tuweinge bwore bwarme n̄aiye somohon Got n̄ende lenge tahar bwore mi supule. ²⁴ Yip si yatme Jisas, miye bumbe n̄aiye nangalai wim kin uku nanah yip n̄aiye n̄ende bongolme kontrak ambaran tikin Got. Yip si yat wim tikin Jisas n̄aiye kin nangalai pe, ki n̄anange n̄ai e n̄ai e bwore n̄aiye nengelyembe wim tikin Abel.

Noihme n̄aiye pa yengelyembe wusyep tikin Got

²⁵ Noihme, n̄aiye pa jirng̃e n̄aiye pa yisyunde wusyep tikin Got n̄aiye ka ininge. Somohonme Got nat kekep e e pe, kin n̄anange wusyep bongol nal lenge miye tuweinge, kom tinge yukur yisande wusyep kin. Tinge yukur tatame ka se tupwaihme hwap tinge, pakai. Tukwini Got n̄anange wusyep bongol nase moihla gah n̄aiye lahmende miye tuweinge n̄aiye ka yende bwili e bwula e yengelyembe wusyep Got pe, ka se jirng̃e tupwaihme hwap pupwa luku tu e la? Pakai supule. ²⁶ Somohon pe, mut tikin Got n̄anange pe, kekep e e ki blohe. Kom tukwini pe, kin si nupwai e wusyep n̄aiye n̄ana poi ta e le e, Ma plihe mondol me kekep topo e n̄aitem ka blohe ninde.

²⁷ Got n̄anange n̄aiye ka plihe ende ninde topo e pe, wusyep uku ki pasam poi nange n̄ai e n̄ai e n̄aiye somohon Got n̄ende, n̄up

ende ka blohe pe, n̄ai e n̄ai e luku ka mi e, yukur ka si. Kut yukur ka ondol me n̄ai e n̄ai e n̄aiye sai nanah moihla n̄aiye ka si nye nyermbe. ²⁸ Poi ya mininge wusyep mirisukwarme Got n̄aiye kin pwal poi lemame tikin Got n̄aiye n̄ainde yukur ka se ondol me. Pe poi ya mirisukwarme kin gunde n̄oihmbwaip bwore n̄aiye kin n̄asande. Poi ya hi gwirng̃e kin pe, ya murp tuwihme kin n̄aiye mahra e nan̄ kin, maña e nan̄ embere milme kin. ²⁹ Detale, Got poi kin ta e nih n̄aiye ka ono ende yumbune n̄ai e n̄ai e.

13

Poi ilyeh ilyeh ya mende niharar lenge mitiñ

¹ Yip lenge Kristen miye tuweinge pe, pa yende niharar n̄aiye pa yaña e n̄oihmbwaip yip yil lenge Kristen to tatai sye. ² Nupe n̄aiye lenge mitiñ supule yat moi yip pe, pa yamba lenge yenge yil yokoh yip. Topo e yip sisysteme, nange yañah uku somohon lenge mitiñ sye n̄oiheryembe nange tinge yamba lenge miye pakaiye yenge yal yokoh tinge, kom tinge yamba e lenge walip hla yenge yal. ³ Yip n̄oiheryembe lenge mitiñ sye n̄aiye yarp mwahupwai e pe, yip pa yikirh mane tinge ta e n̄aiye yip yarp mwahupwai e yotop tinge. Topo e yip pa n̄oiheryembe lenge mitiñ n̄aiye lenge wachaih yende yumbune lenge pe, yip pa yikirh mane tinge ta e n̄aiye tinge yende wachaihme yip.

⁴ Dindi pe, ki bwore supule, kom yip miye tuweinge pa yembepeme dindi yip bworerme. Got se ka ende yumbune lenge miye tuweinge n̄aiye yende niñ pinip yar.

⁵ Yip yukur pa yende nihararme wuhyau, na pakai. Wuhyau yukuriye n̄aiye yip si yenge pe, sekei. Got n̄ana poi ta e le e, N̄am yukur ma musme n̄embep me yip. Topo e yukur ma musme yip.

⁶ Ta e luku pe, n̄oihmbwaip poi ki bongol pe, ya mininge tu e le e, Lahmboreng̃e kin nungwisme n̄am pe, yukur ma hi gwirng̃e.

Lahmende yukur ka se ende n̄am tu e la?

⁷ Noheryembe yil lenge miye ondoh sios yip naiye somohon yanange yalanatme wusyep tikin Got yalme yip. Te plihe noheryembe yil laip tinge. Pa junde nhip wutu naiye nohmbwaip bwore tinge teñeime. ⁸ Jisas Krai, kin narp nahilyeh naiye misei, tukwini topo e nye nyermbe ta e luku nenge nal. ⁹ Ta e luku pe, yukur pa yaja e dou me wusyep tetehei molohe naiye ka kite nohmbwaip yip no, pa yusme yajah bwore naiye jande Got. Ki bwore naiye ya mamba e bongol topo e noh mi mi tikin Got. Kut naiye ya gunde wusyep erneme naiye sasangaime nai pe, yukur ka ende bongolme poi. Lahmende miye tuweinge naiye jande wusyep erneme luku pe, yukur ka ungwisme tinge, pakai.

¹⁰ Lenge pris tikin Yokoh Sel Yirise naiye kekep e e, tinge yukur tatame naiye ka yono nai naiye tikir neser hendeinge poi. ¹¹ Pris ondoh namba e wim lenge yowor nenge nato Luh naiye tikin Holi Supule pe, kin nende ofa naiye nongohe hwap lenge mitin lalme. Kut yuwor orope pe, tinge yesekhe jan ya tas lem wicher. ¹² Ta e luku pe, Jisas topo e namba e nihe syohe pe, kin nule nal tas lem wicher Jerusalem naiye wim kin turu na gah nende lenge miye tuweinge ka tuhur prihe yil nembep tikin Got. ¹³ Ta e luku pe, poi ya mi tus wicher pe, ya milme Jisas pe, ya mamba e hi e tu e naiye kin namba e. ¹⁴ Poi sisysteme nange kekep e e yukur moi naiye ya murp nye nyermbe, pakai. Kom poi marp meseperrhme moi embere ende naiye mindemboi ka ot.

¹⁵ Ta e pe, nye nyermbe ya manja e nan embere naiye mirisukwarme Got tu e ofa mi moto nan tikin Jisas. Bwore mise, nye nyermbe mut poi ya mahra e nan kin. ¹⁶ Yip yukur pa nohisiye naiye pa yende nai e nai e bwore bwore, topo e pa yiyar e nai e nai e yip sye yungwis lenge mitin. Detale, le e ofa bwore bwore naiye Got se ka hriphrip.

¹⁷ Yip pa yusyunde wusyep lenge miye embep yip pe, pa yurp tuwihme tinge. Tinge se ka bepeteme yip nye nyermbe. Pe tinge se ka yinime Got me wah mune naiye tinge si yende. Ta e luku pe, yip pa

yisyunde wusyep tinge pe, pa junde pe, tinge ka hriphrip me wah tinge. Topo e tinge yukur ka nohmbwaip mane. O naiye ka nohmbwaip mane me wah naiye ka bepeteme yip pe, ka se yungwis yip tu e la?

¹⁸ Yip pa yende wah yininge wusyep yisilihme Got naiye ka ungwisme poi. Topo e poi sisysteme nange nohmbwaip poi ki sai bwore bwarme nal nembep tikin Got. Detale, poi mala mende nai e nai e naiye ki bwore bwarme nye nyermbe. ¹⁹ Nam manange wusyep bongol naiye nam misilih yip pa yininge wusyep yisilihme Got naiye ka ember nam ma mute meteke e yip hihwaiye.

Wusyep yuwo

²⁰ Got kin tehei naiye nohmbwaip numwaiye pe,

kin nahra e Lahmborenge poi Jisas Krai. Krai bepeteme poi miye tuweinge ta e naiye kin bepeteme worsip.

Detale, wim kin si turu pe, kin nende bongolme kontrak ambaran naiye sai nye nyermbe.

Ta e luku pe, Got plihe nahra e kin nasme neheh.

²¹ Nam ma misilihme Got naiye ka yul yip nai e nai e bwore bwore no,

pa junde nasande kin.

Got hindi Jisas Krai, tinge yember nohmbwaip bwore bwore tinge

yoto nohmbwaip mele e poi naiye ka hriphrip me poi.

Pe nye nyermbe ya lalme manja e nan embere milme kin. Bwore mise.

²² Lenge to tatai nam, nam masande naiye mungwim yip ka gale si me wusyep naiye nam si mainge member malme yip naiye ka uhyulme nohmbwaip yip. Detale, wusyep e e naiye nam mainge member malme yip pe, yukur sokoloh. ²³ Nam de ma mini yip tu e le e, tinge si yasme to poi Timoti pe, kin si na tas nasme mwahupwai e. O naiye ka ote eteke nam hihwaiye pe, se ya hindi mute meteke yip.

²⁴ Yangange nau bwore poi yil lenge miye embep yip, topo e lenge miye tuweinge tikin Got. Lenge mitin naiye

yase moi embere Itali yat pe, tinge topo e
yember ηau bwore tinge yatme yip.

²⁵ Nōih mi mi tikin Got sai topo me yip
lalme.

Tup naiye Jems nainge

¹ Nam Jems, miye wah tikin Got, topo e Lahmborenge Jisas Krai. Nam mende ma member wusyep hriphrip nam mil me lenge miye tuweinge tikin Got naiye yarp yal e yal e kekep lalme. Nau bwore me yip lalme.

Nondol me ka ende bongolme noihmbwaip yip

² Lenge to tatai nam, yip pa noihyeryembe bworerme nupe naiye nondol me wula wula ka ot me yip. ³ Yip pa sisyme nupe naiye nondol me ka ote ondol me noihmbwaip mise yip pe, luku ka ende bongolme yip no, pa junde wusyep mise tikin Got. ⁴ Pa junde wusyep tikin Got pe, luku ka ungwisme yip naiye pa jin bongole yende mi mi naiye nai e nai e luku ka ot me yip. Mi e pe, pa yurp bwore bwarme mi supule. ⁵ Kom lahmende naiye sehei me sande teke e pe, ka isilihme Got naiye ka aña e kin. Detale, Got, kin hriphrip nembere supule naiye ka angange sande teke e el lenge mitin lalme. Yukur ka ihyele lenge miye tuweinge naiye ka yisilihme sande teke e. ⁶ Kom nupe naiye yip pa yisilihme Lahmborenge pe, yukur pa noihyeryembe wula wula, noihmbwaip yip ka tenjei bongol me Got njilyehe si. Lahmende naiye noihyeryembe wula wula pe, kin ta e njoloh pinip naiye kotou no, yohe wenge wale wat. ⁷ Miye naiye bunjenge noihmbwaip kin ta e luku pe, yukur ka noihyeryembe nange Lahmborenge ka si aña e nainde, pakai. ⁸ Noihyeryembe kin nal e nal e pe, nai e nai e naiye kin nende, yukur kin gande nahwikin esep ilyehe, pakai.

Naipwa ni topo e miye lowe

⁹ Lenge Kristen miye tuweinge naiye sehei e nai e nai e pe, tinge ka hriphrip yil yunuh hla naiye Got ka ahra e nan tinge.

¹⁰ Topo e lenge Kristen miye tuweinge lowe pe, ka hriphrip naiye tinge si tale tititinge yarp tuwihme Krai. Detale, tinge topo e nai e nai e tinge ka talai hwihwai

tu e naiye yuhurnge tiye. ¹¹ Nupe naiye nau nowor e dainge nal gah namba e lou yuhurnge luku pe, yuhurnge ki tiye nal gah kekep pe, yuhurnge naiye mi supule luku mi e ko. Ka nahilyeh me lenge miye lowe, tinge teter yende wah tetehei nihe, kom nilyehe sai tinge ka yule pe, nai e nai e lalme tinge luku ka talai.

¹² Got ka ende mi me lenge miye tuweinge naiye yarp numwaiye nupe naiye nondol me natme tinge. Detale, min-demboi se ka yamba e laip bwore naiye Got somohonme nupwai e wusyep me lahmende naiye yende nihararme kin.

¹³ Nupe naiye nondol me ka otme miye ende no, ka amba e nihe syohe pe, yukur kin ka ininge tu e le e na, “Nondol me luku natme Got.” Miye pupwa Satan yukur tatame naiye kin kase ondol me Got, topo e Got yukur tatame naiye ka se ondol me miye ende, pakai. ¹⁴ Kom nupe naiye nondol me natme miye ende pe, kin tambe gande noihmbwaip pupwa kitikin. ¹⁵ Tukwini nam da mininge wusyep tapimbilme le e. Noihmbwaip tahar naiye nende pupwa pe, ki ta e naiye tuwei wusye e talah no, ti wara e. Noihmbwaip pupwa luku ki tahar embere pe, ki nende nai e nai e pupwa pe, nai e nai e pupwa luku nende kin nule. ¹⁶ Lenge to tatai nam, yukur pa yusme noihmbwaip pupwa yip ka kete yip enge el e el e.

¹⁷ Nai e nai e bwore lalme topo e yitini bwore lalme nase moihla gah. Nai e nai e bwore luku natme Got, miye e e naiye nende nai e nai e bwore yirise naiye sai nanah naitem. Nau ki nowor e nal mi e pe, ki na tase. Wundehei ti wowor e mi e pe, ti wa tase. Kut Got pakai, ki sai nahilyeh nye nyermbe. ¹⁸ Kin nasande nange poi ya murp tu e talah kin pe, kin ka orp tu e yai poi. Pe kin nember wusyep mise kin natme poi pe, noihmbwaip poi tenjeime kin. Ta e luku pe, nupe naiye Got si nende nai e nai e lalme pe, kin nalanatme poi miye tuweinge nendehei kitikin.

Poi ya musyunde wusyep pe, ya gunde

¹⁹ Lenge to tatai bwore nam! Yip lalme noihmbwaip sai pe, yusyunde wusyep bworerme, kom yininge wusyep numwaiye,

topo e yukur pa yende n̄oihmbwaip nihe hihwaiye, na pakai. ²⁰ Miye ende naiye n̄ende n̄oihmbwaip nihe hihwaiye pe, kin yukur bwore bwarme nal n̄embep tikin Got, pakai. ²¹ Pe yip pa yusme n̄oihmbwaip pupwa yip topo e nai e nai e pupwa lalme naiye yip yende. Yember n̄oihmbwaip yip yilme Got pe, yamba e wusyep mise kin naiye kin n̄enete sai nato n̄oihmbwaip yip. Detale, kin se ka amba e yip naiye pa yusyunde wusyep kin.

²² Pa n̄oiheryembe wusyep e e bworere no, pa junde. Yukur pa yusyunde n̄ilyehme. Naiye yukur pa junde wusyep pe, yip hombo e yehme yip tip. ²³ Miye naiye nasande wusyep no, yukur kin gande pe, kin ta e miye naiye n̄eteke e n̄embep mohro kitikin nal pinip yipihinge. ²⁴ Kin n̄eteke e n̄embep mohro kitikin bworerme mi e pe, n̄upe naiye kin nember pinip yipihinge nal no, kin nal pe, nilyehe sai kin si n̄oihsipe n̄embep mohro kin ta e lai. ²⁵ Kom miye ende naiye n̄oihmbwaip kin tejeime wusyep ern̄eme bwore mi supule tikin Got naiye n̄ende kin narp hlaininge no, ka gunde wusyep mise luku, topo e yukur ka n̄oihsipe wusyep mise naiye kin nasande mi e pe, Got se ka ende mi me kin me n̄aimune luku naiye kin n̄ende.

²⁶ Miye ende naiye nanange nange kin si bwore bwarme nal n̄embep tikin Lahmborenge, kom yukur kin n̄embepeteme mut kin pe, kin hombo e n̄iyehme kitikin. Ta e luku pe, n̄oihmbwaip kin naiye tejeime Lahmborenge topo e lotu kin na luh paka pakaiye. ²⁷ N̄aimune bwore bwarme naiye Yai Got nasande ya mende pe, poi ya membepeteme lenge talah wuhliye, topo e lenge tuweinge n̄ope me n̄aimune naiye tinge sehei e. Poi ya mende wahri poi mosokome nai e nai e pupwa kekep e e naiye ka upwai e poi.

2

N̄oihme naiye pa yende nihararme miye lowe, kut pa yiche yumbune lenge naiywa ni

¹ Lenge to tatai nam! N̄oihmbwaip yip si tejeime Jisas Krais, Lahmborenge poi, kin miye naiye yirise supule. Ta e luku

pe, n̄oihme naiye pa yende nihararme lenge miye naiye yamba e nan embere, kut yip pa yiche yumbune lenge naiywa ni. ² O n̄upe naiye miye lowe ende dende hihyilih bwore, topo e miye naiywa ni ende hindi yate yoto yukoh lotu. ³ Pe yip pa hriphrip me miye naiye dende hihyilih bwore pe, yip pa yinime kin tu e le e na, “Iyai, ote orp luh bwore le e.” Kut pa yinime miye naiywa ni tu e le e na, “El gin el liki” lakai “Ote orp guh kekep sehei me n̄ihip nam.”

⁴ Naiye pa yende tu e luku no, pa yiche yumbune naiywa ni pe, yip yende pupwa. Pe luku ta e naiye yip yiyar e lenge Kristen sye topo e n̄oihmbwaip pupwa yip. Yip yukur n̄oiheryembe nange poi lalme n̄ahilyeh no, pa yende bwore me tinge, pakai. Yip yiyar e tinge jande n̄oihmbwaip pupwa yip.

⁵ Lenge to tatai nam, yusyunde! Yip sisyeme bworerme nange Got somohonme si nalanatme naiywa ni n̄oto kekep lalme naiye tinge ka papararme n̄oihmbwaip bwore kin. Kom lenge haiten yeteke e tinge nange tinge pupwa luh paka pakaiye. Kut somohonme Got n̄upwai e wusyep nange ka ende mi me tinge. Detale, tinge yende nihararme kin no, ka yila yurp yoto lemame kitikin. ⁶ Kom yip yangange hi e yal lenge naiywa ni. N̄oiheryembe bworerme, lahmende naiye tawe yip no, kin yal yip mane, topo e kin kete yip nal kot? Nai uku lenge miye lowe yende. ⁷ Kom lenge miye lowe yanange wusyep hi e, topo e wusyep molohe yalme Jisas Krais. Kut Got si nalanatme nan bwore tikin Krais nal me yip.

⁸ O naiye yip pa yusyunde wusyep ern̄eme n̄endehei tikin Lahmborenge no, pa yende junde pe, wusyep naiye sai nato Tup tikin Got nanange na, “Ende nihararme lenge to tatai tu e naiye nin n̄ende nihararme nitei.” Naiye pa junde yanah uku pe, yip yende mi supule. ⁹ Naiye na iyar e lenge miye lowe nange tinge bwore, kut lenge naiywa ni pupwa pe, luku nin si n̄ende hwap, topo e ni nowor e wusyep ern̄eme. ¹⁰ O lahmende naiye gande wusyep ern̄eme lalme, kom kin n̄owor e ende pe, luku ki ta e naiye kin si n̄owor e wusyep ern̄eme

lalme. ¹¹ Yip sisyeme naiye Got nanange ta e le e na, “Yukur yip pa yende nin pinip yar.” Topo e ki plihe nanange na, “Yukur yip pa yonombe miye ende, na pakai.” Kom naiye yukur yip yende nin pinip yar, kut yip yowor e wusyep erneme naiye yonombe miye pe, yip si yowor e wusyep erneme lalme.

¹² Ta e luku pe, wusyep naiye pa yininge, topo e naimune naiye pa yende pe, noiheryembe na, mindemboi pa jin wusyep me naiye yip yende nihararme lenge mitin, lakai pakai. Pa junde wusyep erneme naiye pa yende niharar lenge mitin pe, pa yurp hlaininge. ¹³ Naiye miye yukur noihcipe hwap miye ende pe, Got yukur ka noihcipe hwap miye uku. Kom miye naiye noihginirme miye ende pe, se ka yohe wusyep.

Yusyunde wusyep pe, pa yende junde

¹⁴ Lenge Kristen to tatai nam, naiye miye ende ka ininge na, “Noihmbwaip nam tejeime Krai”, kom naiye kin yukur nende noihmbwaip bwore pe, noihmbwaip kin naiye tejeime Lahmborenge pupwa luh paka pakaiye. Pe luku yukur ka ungwisme kin naiye ka yohe kot tikin Got mindemboi. Pakai supule. ¹⁵ Nupe naiye lenge to tatai sye, lakai moihe mihyen sye sehei e hihiyilih naiye tinge ka dende, topo e tinge sehei e nai pe, nin na ini lenge tu e lai? ¹⁶ Tatame naiye na ini lenge tu e le e na, “Pa yil pe, Lahmborenge ka orp topo e yip! Yip pa hriphrip naiye pa dende hihiyilih bworere, topo e yono nai embere.” Kom yip yukur yangange naimune naiye ka ungwisme tinge. Tinge teter sehei e nai e nai e. ¹⁷ Bilip ki nahilyeh ta e luku. Naiye bilip yip yukur yende bongolme noiheryembe yip no, yukur yip yungwisme lenge miye tuweinge pe, bilip yip pupwa luh paka pakaiye.

¹⁸ Miye ende se ka ininge na, “Mitin sye, noihmbwaip tinge tejeime Lahmborenge, kom mitin sye, tinge yende nai e nai e bwore bwore.” Nam manange na, nam yukur meteke e bilip yip naiye yukur yip yende nai e nai e bwore bwore. Kom nam ma yisam yip bilip nam gunde nai e nai e

bwore naiye nam mende. ¹⁹ Yip sisyeme nange Got kin nilyeh, kin narp. Luku mise! Kom lenge yipihinge pupwa topo e, tinge sisyeme pe, tinge hi jarng e kin supule. ²⁰ Yusyunde, yip kwote! Yip pa sisyeme na, naiye miye ende ka ininge na, “Noihmbwaip nam tejeime Got.” Kom naiye yukur kin nende nai e nai e bwore bwore pe, bilip kin nal luh paka pakaiye.

²¹ Mwan poi Abraham de ka onombe Aisak, talah kitikin no, ka ende ofa elme Got. Ta e luku pe, Got neteke e naimune naiye Abraham nende pe, kin galme kin miye bwore bwarme. ²² Noiheryembe bworerme. Bilip Abraham topo e wah naiye kin nende gande wusyep tikin Got pe, luku tinge hindi hoime jahilyeh pe, ki sasambe bilip kin nal halhale. ²³ Pe luku ki gande wusyep tikin Got, naiye nanange na, “Abraham, noihmbwaip kin tejeime Got pe, Got galme kin miye bwore bwarme.” Topo e Got galme kin nime kin. ²⁴ Yip yeteke e, yukur ta e naiye noihmbwaip mise kin nilyehme pe, Got galme kin bwore bwarme, pakai. Kin nende wah topo e.

²⁵ Ki plihe nahilyeh ta e tuwei yanah Rahap naiye wende. Ti wamba e lenge miye Israel wenge wosokome lenge wachaih pe, ti wember lenge yal yanah noinde mwan. Ta e luku pe, Got galme ti tuwei bwore bwarme. ²⁶ Nahilyeh ta e wahri miye. Naiye yipihinge tikin Got uku tas nasme wahri miye pe, kin nule ko. Topo e plihe lahmende Kristen naiye noihmbwaip tinge tejeime wusyep Lahmborenge, kom yukur tinge yende jande wusyep kin pe, se ka talai.

3

Poi ya noihme mut poi

¹ Lenge to tatai nam, yukur yip pa lalme yende wah tikin jetmam. Detale, nupe naiye Got ka iyar e lenge miye tuweinge pe, ka iyar e lenge jetmam nembere sekete e unuh hla me naiye ka iyar e lenge mitin sye. ² Poi Kristen lalme nup sye poi mende pupwa. O naiye miye ende, kin yukur nanange wusyep pupwa, pakai, kin

narp bwore pe, kin tatame naiye ka embepteme wahri lalme kitikin. ³ O naiye poi ya mende worhos ende naiye ta wusyunde wusyep poi pe, poi ya monorh mwah moto mut worhos uku pe, ka uhyulme hos uku gunde naiye poi masande ta wil. ⁴ Topo e niohyeryembe yilme loubil pinip, nai uku pupwa nembere sekete, kom njupe naiye miye naiye njenem loubil pinip uku narpe stia nalalai pe, loubil pinip embere uku nal gande nasande kin. ⁵ Te niohyeryembe mut pe, ki pupwa malaih. Kom ki nanange wusyep sye pe, ki nihe sekete. Ki nahilyeh ta e nih sukwilip malaih ende naiye tatame ka timbe ono syipsyap tinginde nembere. ⁶ Mut poi pe, ki ta e naiye nih pe, ki kasar nih tikin hel. Wahri lombo luku pe, ki nende nai e nai e pupwa nende yumbune laip poi, topo e marp gwahilyeh poi.

⁷ Poi miye si mamba e yowor telpei ta e ninjet, hwanj topo e nai e nai e naiye yarp ntoloh pinip mate bepeteme ta e yowor nembelei. ⁸ Kom yukur tatame naiye lahmende kin ka si enge mut kin osokome nai e nai e naiye pupwa, pakai. Kin papararme nai e nai e pupwa wondohe tatame naiye ka onombe miye ka ole. ⁹ Poi minge mut mahra e nanj tikin Lahmborenge topo e Yai poi mi e pe, poi plihe manange wusyep pupwa naiye ka ongomb lenge to tatai naiye Got si nende tinge nahilyeh ta e kitikin. ¹⁰ Mut nilyeh uku pe, yip yahra e nanj tikin Lahmborenge mi e pe, yip plihe yanange wusyep pupwa. Lenge to tatai nam, yukur pa yende tu e luku, na pakai! ¹¹ Pinip naiye nase hwate tas pe, yukur ka nehe topo e wondohe, pakai. ¹² Nip yukur tatame naiye ka se tenjei yah esep, pakai. Pinip nehe yukur ka se plihe imbilme el sepele, pakai. Ta e luku pe, mut poi ya mininge wusyep naiye ka bwore ilyehme.

Noihmbwaip numwaiye natme Lahmborenge

¹³ Naiye miye ende nasande teke e kin bwore mi supule pe, ka tule kitikin topo e orp numwaiye ende nai e nai e bwore naiye lenge miye tuweinge ka yeteke e. ¹⁴ Kom

naiye noihmbwaip yip solombe, topo e wim lal, topo e pa yahra e nanj yip ka si oto noihmbwaip yip pe, yukur pa yininge nange yip miye bwore, pakai. ¹⁵ Noihmbwaip pupwa naiye ta e liki yukur natme Lahmborenge, pakai. Kom kin natme miye kekep e e naiye gande noihmbwaip tikin Satan. ¹⁶ Njupe naiye noihmbwaip nihe, topo e noihmbwaip solombe sai me kin pe, kin nahra e wachaih, topo e kin nende nai e nai e pupwa supule.

¹⁷ Kom noihmbwaip numwaiye naiye natme Lahmborenge pe, nendehei kin tinge jande noiheryembe bwore prihe mi supule. Hoi kin, tinge yarp noihmbwaip ilyeh topo e lenge mitinj sye, topo e tinge syumbe yarp numwaiye. Tinge noihginir, topo e tinge noih mi mi lenge mitinj lalme. Tinge yarp tuwihme lenge mitinj lalme. Tinge yiyar e lenge mitinj lalme nahilyeh pe, yukur tinge hombo e. ¹⁸ Lenge miye tuweinge naiye yarp noihmbwaip numwaiye topo e lenge mitinj sye pe, ki ta e naiye miye nenete naisep tikin noihmbwaip numwaiye nal wah pe, naisep ki tenjei bwore.

4

Miye naiye nende nihararme nai e nai e tikin kekep pe, kin wachaih tikin Got

¹ Naimune nenge tuhwar topo e yarmbe natme yip? Tinge yase noihmbwaip yip tip tas naiye niohyeryembe nai e nai e kekep e e pe, tinge yende wondoh teketenge yende yumbune yip. ² Nin nasande nai e nai e naiye nin sehei e pe, nin narmbe naiye na amba e. Nin wim lal me nai e nai e lenge mitinj sye, kom yukur na amba e. Ta e luku pe, nin narmbe nende wondohe naiye na amba e nai e nai e tinge. Kom yukur nin namba e. Detale, yukur nin nisilihme Got, naiye ka yule. ³ Yip yisilihme Got naiye ka yul yip nai e nai e, kom yukur tatame naiye ka yul yip nainde. Detale, noihmbwaip yip pupwa. Nai e nai e naiye yip yisilih pe, yip yisande naiye ka ungwisme yip tip.

⁴ Yip mitinj naiye yende nin pinip yar pe, yip pa sisyme na, njupe naiye yip nemei tikin kekep e e pe, yip wachaih tikin Got. Nam plihe da mini yip na, naiye yip pa

hriphrip me nai e nai e tikin kekep e e pe, yip yukur nemei tikin Got, pakai. ⁵ Yip naiheryembe nange wusyep mise naiye sai nato Tup tikin Got nanange na, Yipihinge bwore naiye Got pwal poi pe, Got nende nihararme poi ta e naiye miye nende nihararme tuwei kin, kom kin naihmbwaip pupwa naiye tuwei ti wim lal me miye ende.

⁶ Kom Got naihginirme poi nembere sekete. Ta e naiye wusyep tikin Lahmborenge nanange, Got kin tale lenge miye tuweinge nangah naiye tinge ka yahra e nan tititinge yil yunuh, kut kin naihginirme lenge miye tuweinge naiye tale tititinge yarp numwaiye.

⁷ Yip pa yurp tuwihme Got pe, yenge wahri yip yosokome Satan no, kin ka girnge el wohe. ⁸ Yip lenge miye tuweinge yil sehei me Got no, kin ka ot sehei me yip. Yip lenge mitin pupwa, jinyenme naihmbwaip pupwa yip no, naihmbwaip yip ka bwore bwarme tu e naiye miye nungurhme syep kin no, kin ka bwore prihe. Yip miye naiye naiheryembe hoi hoi, yip pa jinyenme naiheryembe pupwa yoto naihmbwaip yip. ⁹ Yip pa naih mane nai e nai e pupwa naiye yip yende yanar kekep e e pe, yip pa yilil. Pa bunjenge naihmbwaip yip naiye hriphrip pe, pa yilil me pupwa yip. ¹⁰ Yurp tuwihme Yai Got pe, kin ka ahra e nan yip.

Yukur na ihyulme gonome to tatai ende, na pakai

¹¹ Yukur na ihyulme gonome to tatai ende, topo e na iyar e kin, na pakai. Nupe naiye na ende pe, ki ta e naiye nin nanange wusyep pupwa me wusyep erneme. Kom yukur wah nin naiye na iyar e wusyep erneme naiye mise, lakai hombo e. Wah nin naiye na ende gunde. ¹² Got miye esep ilyeh naiye kin ka pul poi wusyep erneme kin, topo e kin nilyehe sai naiye ka usyunde eteke e naihmbwaip lenge miye tuweinge ilyeh ilyeh. Kin nilyeh uku tatame naiye ka ungwisme poi, o ka ende yumbune poi. O nin naiheryembe nange nin miye naiye

tatame na iyar e to tatai nin ende lakai? Pakai supule!

Yukur pa tengelyem yahra e nan yip tip me wah embere naiye yip de pa yende

¹³ Yusyunde wusyep nam! Yip lenge mitin sye naiye yanange ta e le e na, "Tukwini lakai minde, nam ma mil moi ende mil pe, ma murp moi uku wahtaip ende supule pe, ma mende wah wuhyau ende naiye ma mamba e wuhyau yohe." ¹⁴ Kom nin yukur sisyme naimune naiye minde ka ot. Laip nin ki sai ta e la? Ki ta e naiye nihnom. Kin nanah nal sikirp sai ta e liki pe, kin plihe mi e. ¹⁵ Na ininge tu e le e na, "Naiye Got ka isyunde, ya murp laip pe, ya mende nai e nai e naiye poi masande ya mende." ¹⁶ Ta e luku pe, yip tengelyem yahra e nan yip tip me wah embere naiye yip de pa yende. Kom tengelyem ta e luku pe, ki pupwa supule. ¹⁷ Ta e luku pe, naiye yip si sisyme naimune bwore naiye yip de pa yende, kom yukur yip yende pe, yip si yende pupwa yal nembep tikin Got.

5

Wusyep erneme nal me lenge miye lowe

¹ Yip miye lowe, yusyunde wusyep nam! Yip pa yilil nembere sekete, topo e pa naih mane. Detale, yip pa naiheryembe mane embere naiye mindemboi ka otme yip. ² Nai e nai e nembere nembere yip mindemboi ka pupwa gernjen, topo e hihiyilih bwore bwore yip lenge hiran ka yotombo yende yumbune. ³ Wuhyau nembere nembere yip mindemboi waimbe, topo e belnjeh ka ende. Pe waimbe luku mindemboi ka ende pupwa yip ka tus halhale, topo e ka ono wahri yip tu e nih. Tukwini le e naiye nin birme nai e nai e wula wula nanar pe, mindemboi naiye nup yuwo, ka sasambe nai e nai e pupwa nin uku el halhale. ⁴ Yusyunde! Lenge miye wah naiye talame nai yoto wah yip pe, yip hombo e yeh lenge pe, yip naih jahme yitini tinge sye. Kom Lahmborenge naiye bongol supule, kin si nasande nilil tinge. ⁵ Nupe naiye yip yarp kekep e e pe, yip yende nai e nai e bwore bwore naiye ka ungwisme yip

tip pa yurp bwore. Yip yono nai bwore bwore de pe, wahri yip si tenenem pe, yip ta e hro naiye miye nangange nai embere sekete pe, mindemboi ka yonombe ka ole. Ka nahilyeh tu e naiye nup yuwo no, Got ka yumbip pa yule. ⁶ Yip si yinei lenge miye naiye bwore bwarme, topo e yip yongomb lenge pe, tinge yule. Pe tinge yukur tatame ka yengelyembe bongol yip, topo e ka yungwisme louser yip, pakai.

Syumbe yurp numwaiye yeseperhme Lahmborenge naiye ka ot

⁷ Lenge to tatai nam, yip pa syumbe yurp numwaiye yeseperhme Lahmborenge yil tutume naiye kin ka ot. Yeteke e miye tehei wah ende. Kin narp numwaiye nsesperhme nau topo e nsih ka ende wah kin, naiye naisep ka tehei. ⁸ Yip topo e syumbe yurp numwaiye. Yurpe gare bilip yip yenge gare si. Sehei woh naiye Lahmborenge kin ka ot. ⁹ Lenge to tatai nam, yukur pa yurmbe tuhwar yile yut yip tip. Nohme miye naiye ka iyar e pupwa lenge miye tuweinge gan tas kohmap. ¹⁰ Lenge to tatai nam, te noiheryembe yil lenge profet naiye somohon yanange wusyep tikin Lahmborenge. Lenge wachaih yende yumbune tinge, kom tinge yende bongol yikirh mane. Yip pa yikirh mane tu e naiye tinge yikirh pe, pa syumbe yurp numwaiye. ¹¹ Poi mahra e nan lenge miye naiye yende bongol yikirh mane. Yip si yisande wusyep me Job. Kin miye naiye nende bongol nikirh mane naiye natme kin pe, kin gande Got naiye nende mi me kin. Hei, poi sisyme, Lahmborenge noihginirme poi nembere sekete pe, nye nyermbe kin noih mi mi me poi.

¹² Lenge to tatai nam, wusyep e e ki bongol tahar e wusyep lalme. Nohme naiye pa tengelye wusyep yil no, pa yininge bwore mise nanah moihla, topo e na gah kekep, naiye yende bongolme wusyep yip, na pakai. Naiye pa yininge nange mise pe, luku sekei tatame. Naiye pa yininge nange pakai pe, luku sekei tatame. Naiye yukur pa junde pe, Got se ka yul yip nihe syohe.

¹³ O naiye lahmende yip ka amba e syohe

pe, kin ka isilihme Got naiye ka ungwisme kin. O naiye lahmende yip ka hriphrip pe, ka osoko wenersep elme Lahmborenge.

¹⁴ Nupe naiye lahmende yip naiye nende wahri epwa pe, pa yamba e lenge miye yembepeme sios yenge yut pe, ka yisilihme Lahmborenge, topo e yuru e pinip winye juh kin jil nan tikin Lahmborenge naiye ka ende mi e wahri epwa luku. ¹⁵ Ta e luku pe, tinge ka noihyeryembe yilme Lahmborenge no, ka yisilihme kin pe, Lahmborenge ka ahra e kin naiye ka ende mi me wahri epwa kin. Topo e naiye kin si nende hwap sye pe, Lahmborenge se ka ongohe pupwa kin uku.

¹⁶ Ta e luku pe, yininge yowor e yember pupwa naiye yip yende yile yut yip tip. Topo e yisilihme Lahmborenge naiye ka ende mi me wahri epwa yip. Naiye miye bwore bwarme, kin nsilihme Got pe, nsilih kin uku bongol nembere sekete pe, ki tatame naiye ka ungwisme lenge mitij. ¹⁷ Elisa, kin miye nahilyeh ta e poi lalme, kom kin nsilihme Got bongol supule nange yukur tatame naiye nsih ka guh. Pe bwore mise, nsih yukur gah, ki sai nal tatame wahtaip hun wundehei syepumbur ilyeh. ¹⁸ Wahtaip hun wundehei syepumbur ilyeh nal mi e pe, kin plihe nsilihme Lahmborenge pe, Lahmborenge nember nsih nat pe, nai e nai e lalme naiye sai kekep plihe gere nanah.

¹⁹ Lenge to tatai nam, naiye Kristen miye ende nengelyembe wusyep mise tikin Lahmborenge no, kin nal wohe pe, miye yip ende ka plihe amba e kin enge ot. ²⁰ Pa sisyme tu e le e, lahmende naiye nungwisme miye naiye nende pupwa nenge nat yajah bwore pe, luku kin nungwisme yipihinge kin naiye yukur ka ole. Ta e luku pe, Got se ka ongohe pupwa wula.

Tup nendehi naiye Pita nainge

¹ Nam Pita, nam aposel tikin Jisas Krais. Nam mainge wusyep e e nala elme lah-mende lenge miye tuweinge tikin Got naiye yip si yasme moi jeheinge pe, yip ya yurp ta e yuwore ya yoto provins Pontus, Galesia, Kapadosia, Bitinia topo e Esia.

² Yerkeime Got, kin si nalanjatme yip naiye kitikin. Ta e pe, Yohe Yirise nende yip holi bwore mise supule. Ta e luku pe, yip yisande topo e jande wusyep tikin Jisas Krais no, wim kin nungurhme yip pe, yip tahar nambaran supule. Got ka se noih mi mi me yip embere enge el el pe, pa yurp noihmbwaip numwaiye.

Ya murp meseperhme laip bwore sai moihla

³ Ya mirisukwarme Got, kin Yai tikin Lahmborenge poi Jisas Krais. Detale, kin noihginirme poi pe, kin nende poi plihe tahar nambaran naiye mindemboi ya murp nyermbe nyermbe, nahilyeh ta e naiye kin nahra e Jisas Krais no, kin narp. ⁴ Ta e luku pe, noihmbwaip poi ka tenjeime nai e nai e bwore bwore naiye Got nende mi mi sai nanah moihla. Nai e nai e luku yukur ka pupwa yehe, lakai ka mi e, pakai. Ka si nye nyermbe. ⁵ Nato bongol tikin Got kin bepeteme yip lalme nupe naiye mane natme yip. Detale, noihmbwaip yip tenjeime kin bwore mise pe, kin nasande ka amba yip pa yurp topo e kin, topo e ka ende nai uku me yip nupe naiye Jisas ka plihe ot. ⁶ Bwore mise, nup sye pa yoto mane topo e pa yamba e hwap, kom mindemboi pa hriphrip.

⁷ Nai e nai e luku da ondol me yip no, ka yeteke e yoworme na, noihmbwaip yip tenjeime Got, lakai pakai? Gol kin bwore, kom ni nahate ti, ka tihyenme. Nahilyeh ta e noihmbwaip yip naiye tenjeime Got tikin mi supule nengelyembe gol. Ta e luku pe, hwap se ka ondol me noihmbwaip yip eteke e na, ki sai bongol me Krais, lakai pakai? Naiye ka si bongole no, Jisas Krais

ka ot nup yuwo pe, se ka yul yip hriphrip topo e yirise nembere topo e nan embere. ⁸ Yip yukur yeteke e kin, kom yip yende ni-hararme kin topo e yana e noihmbwaip yip yalme kin. Topo e yip yukur plihe yeteke e kin, kom noihmbwaip yip naiye tenjeime kin, topo e hriphrip yip naiye sai me kin pe, ki nembere nengelyembe hriphrip naiye sai kekep e e. ⁹ Ta e luku pe, Got nungwisme yip naiye pa yurp topo e kin nye nyermbe. Detale, noihmbwaip yip si tenjeime Jisas.

¹⁰ Lenge profet somohonme yanange yalanjatme naimune naiye bwore le e Got nende me yip. Ta e luku pe, tinge yende wah nihe naiye yekepe wusyep tehei naiye Got ka plihe amba e poi lalme. ¹¹ Yipihinge bwore tikin Krais narp nato lenge profet pe, kin nana lenge wusyep naiye tinge yanange yalanjatme Krais naiye mindemboi ka amba e nihe syohe, topo e naiye mindemboi ka amba e nan embere. Lenge profet, somohonme tinge yanange yisilih na, "Nup mune naiye miye ka ungwisme poi miye tuweinge ka ot pe, ka ot tu e lai?" ¹² Got si nana lenge nange nai e nai e luku yukur ka se tus tu e nasande tinge, pakai. Kom tukwini Got si nember Yohe Yirise gah kekep e e pe, kin si gahanahme lenge miye naiye yanange yalanjatme wusyep bwore mise tikin Got pe, tinge si yana yip naimune naiye mindemboi Got ka ende. Lenge walip hla, tinge topo e, tinge yisande naiye ka yamba e sisyme me naimune naiye Got ka ende me yip.

Miye tuweinge tikin Got ka yurp holi bwore mise supule

¹³ Ta e luku pe, yende mi mi noihmbwaip yip no, pa noiheryembe gondoume. Noiheryembe yip lalme ka elme yitini bwore naiye mindemboi Jisas ka ot no, ka enge ota yul yip. ¹⁴ Yusyunde wusyep tikin Got tu e naiye talah bwore naiye nasande wusyep yai mam. Prepwan naiye pa plihe yila yende nai e nai e pupwa naiye somohon naiye yukur yip tahar Kristen no, yip si yende kwote, na pakai. ¹⁵ Pa yende nai e nai e naiye holi bwore mise supule nahilyeh tu e Got naiye si gal yip. Detale, kin holi

bwore mise supule. ¹⁶ Wusyep sai nato Tup tikin Got njanange ta e le e, Yip pa yurp holi bwore mise supule tu e naiye nam marp holi bwore mise supule.

¹⁷ Nupe naiye yip yende pa yisilihme pe, yip pa jilme Got yai yip. Kin miye naiye mindemboi ka iyar e lenge miye tuweinge lalme nilyeh ilyeh tutume gunde wah mune naiye tinge yende yarp kekep e e. Ta e luku pe, yende wah bwore mise, topo e hi jirnge Got naiye teter pa yurp kekep e e. ¹⁸ Yip sisysteme nange Got si namba e yip nup-waihme yanah pupwa naiye lenge mwan ka yip si yende. Got yukur niche wuhau, topo e nenge nai e nai e naiye mindemboi ka mi e no, ka amba e yip, pakai. ¹⁹ Kin nenge wim bwore tikin Jisas Krai naiye kin nungwisme yip. Wim tikin Jisas, Worsip Talah tikin Got pe, wim uku yukur naiende pupwa sai nato. ²⁰ Yerkeime naiye teter Got yukur nende kekep pe, kin si nalanatme Krai nange mindemboi kin ka Miye nungwisme yip. Ta e luku pe, Krai si nate nungwisme yip. ²¹ Yip sisysteme Jisas pe, kin nende niohmbwaip yip tenjeime Got. Got nahra e Jisas naiye kin si nule pe, kin nana e nan embere nalme kin. Ta e luku pe, niohmbwaip topo e nioheryembe yip lalme ka si me Got.

Poi ya mende niharar lenge to e tatai

²² Yip si jande wusyep mise pe, yip si tahar ambaran. Ta e luku pe, pa jil lenge Kristen miye tuweinge lalme nange moih mihyen yip pe, pa yende nihararme tinge tu e naiye bamtihei ilyeh tikin Got. Pa yende nihararme miye ende, lakai tuwei ende yoto niohmbwaip mele e yip. ²³ Yip si yamba e laip njanaran naiye yukur natme yai mam tikin kekep e e, pakai. Laip naiye yai mam yal yip, se ka enge yip el nule. Kom laip ambaran naiye tukwini yip yamba e le e pe, ka si nye nyermbe. Detale, ki natme wusyep tikin Got naiye ka si laip nye nyermbe. ²⁴ Wusyep tikin Lahmborenge sai nato tup njanange ta e le e na, Lenge miye tuweinge lalme tinge ta e peperiyeh.

Tinge tahar bwore mi supule ta e yuhurnge bwore.

Kom nupe naiye peperiyeh uku telei pe, yuhurnge bwore luku tiye gah.

²⁵ Kut wusyep tikin Lahmborenge ka si nye nyermbe.

Wusyep e e, kin wusyep bwore mise naiye lenge miye wah tikin Got yalanatme yalme yip.

2

Krais kin tumwange miye bwore titinge lenge sios miye tuweinge

¹ Yip si tahar njanaran pe, pa yusme naiye yende nai e nai e pupwa. Yukur pa yininge wusyep molohe, topo e pa hombo e yanaih lenge mitin, topo e niohmbwaip naiye wim lal me nai e nai e, topo e pa yininge wusyep teket yilme mitin sye, na pakai. ² Ki nahilyeh ta e lenge lahwimbe naiye yende niharar nange ka yono e njimbirip mwa mam tinge. Pe yip topo e, pa yende niharar naiye pa yono e njimbirip mwa naiye wusyep tikin Got pe, pa sisysteme wusyep tikin Got bworerme pe, mindemboi pa yurp bwore topo e Got. ³ Yip si sisysteme naiye Lahmborenge kin bwore no, kin nungwisme yip naiye kin nongohe pupwa yip.

⁴ Yip yutme Lahmborenge yurp topo e kin. Kin ta e tumwange miye bwore naiye Got si nalanatme nange kin bwore mi supule, kom lenge miye tuweinge yanange nange kin pupwa yehe pe, tinge jarng. ⁵ Yip ta e tumwange bwore tikin Got naiye ka guhur e yokoh kitikin el unuh. Tehei kin ta e le e, Jisas si namba e yip pe, yip pa yurp tu e naiye lenge pris naiye yende ofa naiye tikin mi supule nalme Got.

⁶ Wusyep sai nato Tup tikin Got njanange na, Nam member tumwange miye bwore mi supule ma moto Saion

naiye nam si malanatme nange ma member. Lahmende naiye niohmbwaip tenjeime kin pe, yukur ka se hi e naiye tinge jande kin, pakai.

⁷ Tumwange miye uku ki bwore mi supule me yip lahmende naiye niohmbwaip yip tenjeime kin. Kut lenge lahmende naiye niohmbwaip tinge yukur tenjeime kin pe,

lenge miye naiye yende yokoh jarng
 nange tumwange miye uku pupwa yehe
 pe, tinge yiche yal. Kom wusyep sai nato
 tup yere nanange ta e le e,
 Yusyunde! Tumwange miye uku, lenge
 miye yihyul yal pe,
 tinge yanange nange pupwa yehe, kom Got
 kin namba e pe,
 kin nononde ta e tumwange miye bwore
 naiye yende yokoh.
 Got plihe nahra e pe, tumwange luku mi
 supule.

⁸ Wusyep ende sai Tup tikin Got nanange na,
 Tumwange luku mindemboi ka ende lenge
 miye tuweinge ka tumbe.

Tehei kin naiye ka tumbe ta e le e,
 naihmbwaip tinge yukur teheime wusyep
 tikin Lahmborenge. Le e wusyep naiye
 somohonme Got si nalanatme nalme tinge
 naiye ka junde. ⁹ Kom yip pe, Got si
 nalanatme yip bamtihei ilyeh kitikin,
 topo e pa yurp yende wah lemame tikin
 Got tu e naiye lenge pris yende. Yip pa yurp
 tu e naiye miye ondoh tikin Got tu e kin. Pa
 yurp miye tuweinge naiye holi bwore mise
 supule yi yoto lemame tikin Got. Yip miye
 tuweinge tikin Got naiye somohonme kin
 namba e yip nal yepelmbe nenge nat nal
 yirise. Topo e kin si nalanatme yip naiye pa
 yininge wusyep me nai e nai e bwore naiye
 kin si nende.

¹⁰ Somohon yip yukur bamtihei ilyeh tikin
 Got,
 kom tukwini yip si yarp miye tuweinge
 kitikin.

Topo e somohon yip yukur sisysteme
 naihgindir kin.

Kom tukwini naihgimbwaip yip si papararme
 naihgindir tikin Got.

*Yusyunde wusyep tikin Got pe, yurp
 tuwihme kin*

¹¹ Lenge miye yanam nam, nam da mini
 yip tu e le e, kekep e e yukur moi jeheinge
 yip, pakai, moi jeheinge yip sai topo e Yai
 Got. Ta e luku pe, prepwan naiye pa yende
 nai e nai e junde nasande yip tip. Nai e nai e
 kekep e e se ka ana e nihe syohe me yip-
 ihinge yip. ¹² Yurp bworerme juhe juhe
 lenge miye tuweinge naiye yukur Kristen.

Se ka yini yip nange yip yende nai e nai e
 pupwa. Kom nupe naiye Lahmborenge ka
 ot no, ka ende wusyep me lenge miye
 tuweinge naiye yisande wusyep, topo e
 naiye yukur yisande wusyep. Mi e pe, tinge
 ka yeteke e yoworme wah bwore mise
 naiye tukwini yip yende pe, ka yirisuk-
 warme nan tikin Got.

¹³ Yip lenge miye tuweinge naiye jande
 Lahmborenge yarp tuwihme lenge miye
 embep topo e miye ondoh embere gav-
 man tikin kekep e e. Yip pa yurp tuwihme
 lenge miye ondoh naiye tinge yarp miye
 ondoh nato moi embere yip. ¹⁴ Topo e
 nahilyeh me lenge miye embep tikin
 gavman naiye kin si nalanat lenge nange
 tinge ka yangange nihe syohe yil lenge
 lahmende naiye yende pupwa, kut ka
 hriphrip me lahmende naiye yende nai e
 nai e bwore.

¹⁵ Got nasande naiye yip pa yende nai e
 nai e bwore bwore no, pa yupwai e mut
 lenge mitin pupwa naiye naihgimbwaip tinge
 pupwa bermbur no, nye nyermbe tinge
 yana yip wusyep pupwa. ¹⁶ Got si nende
 yip pa yurp hlaininge me nai e nai e pupwa
 kekep e e. Kom yip yukur yarp hlaininge
 naiye pa yende nai e nai e pupwa, na pakai.
 Got si namba e yip naiye pa yurp tuwihme
 kitikin. ¹⁷ Yusyunde wusyep lenge mitin
 lalme, topo e yende nihararme lenge to
 tatai yip pe, hi jirnge Got topo e yisyunde
 wusyep lenge miye ondoh embere.

*Poi ya gunde yanah tikin Krais pe, ya
 mikirh nihe syohe*

¹⁸ Yip lenge miye wah, tule yip tip pe,
 yurp numwaiye yusyunde wusyep lenge
 miye embep yip. Yukur pa yende tu e luku
 ilyehme yilme miye embep naiye yarp
 bwore numwaiye, pakai. Pa plihe yende
 tu e luku yilme lenge miye embep naiye
 gamare, topo e yende wachaihme yip. ¹⁹ O
 naiye pa yusme Got ka ende bworerme
 naihyerme yip, naiye pa yende wah no,
 tinge yal yip nihe syohe topo e yip yamba e
 nihe syohe luku pakaiye pe, naihgimbwaip
 naiye ta e liki Got nasande. ²⁰ O naiye ka
 yumb yip me pupwa naiye yip yende pe,

luku yip yamba e ta e naiye yitini yip. Kom naiye pa yamba e nihe syohe me nai e nai e bwore naiye yip si yende pe, pa syumbe yurp numwaiye pe, luku Got ka hriphrip me yip.

²¹ Got kin gal yip naiye pa yute junde Jisas Kraiss. Detale, Jisas Kraiss, kin topo e namba e nihe syohme yip pe, kin yasam yip nange pa junde yanah kin.

²² Kin yukur nende pupwa nainde, lakai nanange wusyep molohe, pakai yoho supule.

²³ Nupe naiye tinge yihyele pe, kin yukur nungwisme wusyep tinge, pakai.

O nupe naiye tinge yonombe pe, kin yukur plihe nanange nange ka nungwisme louser tinge luku, pakai.

Kin nember nai e nai e lalme luku nal sai syep tikin Got naiye ka iyar e bworerme.

²⁴ Jisas Kraiss nule berme pupwa poi lalme nanah loutungwarmbe.

Kin nende ta e luku no, poi ya murp wohme pupwa pe, ya murp bwore bwarme tu e naiye Got nasande.

Nihe syohe naiye kin namba e luku pe, Jisas nungwisme poi pe, poi si tahar nambaran.

²⁵ Yip ta e worsip naiye talai, kom tukwini yip plihe yate junde Kraiss. Kin miye naiye bepteme yipihinge yip bworerme ta e naiye miye bepteme lenge worsip.

3

Wusyep lenge miye tuweinge naiye si dindi

¹ Yip lenge Kristen tuweinge naiye si dindi pe, yukur pa yininge wusyep, kut yurp tuwihme lenge miye tip no, lenge miye tip sye naiye yukur sisyme wusyep tikin Got pe, tinge ka yeteke e laip yip naiye jande Got pe, luku ka ungwisme lenge miye yip naiye ka yimbilme noihmbwaip tinge. ² Tinge ka yeteke e yanah bwore naiye yip yende jande wusyep tikin Got pe, tinge ka yurp tuwihme Got.

³ Yukur pa dende hihiyilih yi tahar e wutu kin no, ka ende lenge miye ka wim lal me yip, na pakai. Dende hihiyilih tatame wutu kin. ⁴ Nai embere kin pe, yendende me yipihinge bwore naiye narp nato mele e yip. Yanah ta e luku pe, yukur nai e nai e kekep e e, pakai. Pa yurp syumbe numwaiye. Nai ta e luku pe, ki bwore mi supule nalme nembep tikin Got. ⁵ Luku yanah naiye lenge tuwei borenge somohon tinge yende mi mi tititinge pe, noihmbwaip tinge tejeime Got naiye ka ende mi me tinge pe, tinge yarp tuwihme miye tinge. ⁶ Nahilyeh ta e Sara naiye warp tuwihme Abraham no, ti gwalme kin ta e le e, Miye borenge nam. Naiye yip si yende nai e nai e bwore no, yip yukur hi jarng me lenge miye yip naiye yarp haiten, topo e lahende ka ende me nin pe, yip si ta e talah titi Sara.

⁷ Nahilyeh ta e luku pe, yip lenge miye, yurp noihmbwaip ilyeh yotop lenge tuweinge tip. Tinge yukur bongol ta e yip miye. Yende noihmbwaip bwore bwore naiye yende mi mi me tinge. Got noihginirme tinge pe, se ka yurp laip nye nyermbe nahilyeh tu e yip. Pa yende tu e luku pe, naimune yukur ka se upwai e nsilih yip naiye pa yisilihme Got.

Nye nyermbe poi ya mende bwore bwore me lenge miye

⁸ Wusyep nam mi e no pe, nam mala mininge tu e le e, yip pa lalme yurp topo e noihmbwaip ilyeh. Yip pa hriphrip yotop lahmende naiye tinge hriphrip, topo e yip pa noihginir yotop lahmende naiye noihmane. Nato noihmbwaip yip lalme pe, pa yende nihararme miye lakai tuwei ende tu e naiye yip yende nihararme to tatai yip tip. Yip pa tule yip tip. ⁹ Prepwan naiye pa yende pupwa me lahmende naiye nende pupwa me yip. Nupe naiye ka yini yip wusyep pupwa pe, yukur pa yungwisme. Kut pa yisilihme Got naiye ka ende mi me tinge. Got si gal yip naiye pa yende nai uku pe, yip se pa yamba e noihmbwaip numwaiye bwore kin. ¹⁰ Ta e luku pe, wusyep naiye sai nato tup tikin Lahmborenge nanange na,

Lahmende naiye nasande nange kin de ka
ende hriphrip,
topo e ka eteke e nup bwore pe,
ka upwai e mut kin enge osokome wusyep
pupwa
topo e wusyep molohe.

¹¹ Topo e ka osme pupwa, kut ka ende nai e
nai e naiye bwore.

Ka ende wah nihe naiye ka orp noihmbwaip
ilyeh

otop lenge mitin lalme.

¹² O nembep Lahmborenge sai me lenge
lahmende naiye

tinge yarp bwore bwarme, topo e mung-
wim kin gale sai

naiye ka usyunde nsilih tinge.

Kut noihmbwaip kin se ka nihme lahmende
naiye ka yende pupwa.

¹³ O lahmende ka se yumb yip naiye yip
yende niharar naiye pa yende nai e nai e
bwore bwore? ¹⁴ Yip sye se pa yamba e
nihe syohe, detale, yip yarp bwore
bwarme pe, noihmbwaip yip ka hriphrip
supule. Prepwan naiye pa hi jirnge miye
ende pe, pa noiheryembe wula wula, na
pakai. ¹⁵ Kom noihmbwaip nembere yip
ka elme Jisas Krai, Lahmborenge yip.
Nye nyermbe pa yende mi mi yurp no,
lahende naiye ka isilih yip tehei naiye
noihmbwaip yip tejeime Krai pe, pa yinime
tungunme junde naimune naiye yip yarp
yeseperhme. ¹⁶ Kut pa yini lenge wusyep
syumbe numwaiye, topo e jil lenge iyai
amai. Topo e yende nai e nai e bwore no,
lahmende naiye ka yininge wusyep jere
yoworme yip miye tuweinge tikin Krai
pe, tinge ka hi me wusyep tinge. Detale,
tinge si yeteke e naimune bwore naiye yip
Kristen yende. ¹⁷ Naiye ya mamba e nihe
syohme naimune bwore naiye poi mende
pe, liki ki bwore. O naiye ya mamba e nihe
syohme naimune pupwa naiye poi mende
pe, liki kin garnge.

*Krai kin nule mi e pe, kin plihe tahar
naiye ka ungwisme poi*

¹⁸ Krai kin nule nilyehe sai me pupwa
poi. Tinge yonombe no, kin nule pe, Yipi-
hinge tikin Got plihe nahra e kin narp laip.
Kin miye bwore bwarme supule, kom kin

nule nanah loutungwarmbe me poi mitin
lalme naiye mende pupwa no, ka enge poi
otme Got. ¹⁹ Ta e luku pe, Jisas na nanange
wusyep tikin Got nal lenge yipihinge miye
yule naiye yarp moi titinge lenge miye
yule. ²⁰ Lenge mitin uku naiye somo-
honme yarp dindi nup tikin Noa pe, tinge
yende nai e nai e pupwa. Got kin nupwai e
nup nenge sai neseperrhme naiye lenge
miye tuweinge ka yimbilme noihmbwaip
dindi nupe naiye Noa nende loubil pinip
kin, kom lenge miye tuweinge yukur
yisande wusyep Got, pakai. Lenge mi-
tin syepumbur hun tinge yarp bwore hi
syulme. Yukur pinip embere nongombe
tinge, pakai. Detale, tinge yarp ya yoto
loubil pinip. ²¹ Pinip embere naiye kotou
uku topo e loubil pinip, ki sasambe nupe
naiye miye nimbilme noihmbwaip nalme
Got no, kin namba e pinip. Pinip uku
naiye miye namba e pe, yukur ka un-
gurhme hi imbim, pakai. Nupe naiye kin
nimbilme noihmbwaip natme Got no, kin
namba wutu tikin Got pe, Got nende kin
bwore mi supule. Got si namba e poi nato
Jisas Krai nahilyeh ta e naiye kin nahra e
Jisas nase neheh nanah.

²² Jisas Krai si na narp syep non Yai
kin nanah moihla pe, Got kin naja e bon-
gol naiye ka embepeme nai e nai e lalme.
Got nahra e nan kin nanah hla supule.
Kin nember kin narp miye ondoh em-
bere naiye bepteme lenge walip hla, topo e
lenge yipihinge pupwa, topo e lenge miye
ondoh embere naiye tikin moihla topo e
kekep e e.

4

*Yip Kristen miye tuweinge yende mi mi
naiye nihe syohe ka otme yip*

¹ Somohonme Krai namba e nihe syohe
naiye nungwisme poi. Ta e luku pe, pa
yende mi mi naiye pa yamba e nihe syohe.
Pe noiheryembe yip ka nahilyeh tu e Krai.
Yukur pa hi girnge naiye pa yamba e nihe
syohme wahri yip. Pe hwap yukur tatame
naiye ka upwai e yip. ² Ta e luku pe, tuk-
wini dindi le e naiye yip yarp kekep e e
pe, yukur pa junde noihmbwaip miye tikin

kekep e e, na pakai. Pa junde ñoihmbwaip bwore tikin Got ñilyehe si. ³ Somohonme yip si ya yoto yende ñai e ñai e pupwa ñaiye lenge haiten yende ta e ñoihmbwaip hri tahar no, yip yende ñin pinip yar, yono e pinip kwote, topo e yip yende niharar ñaiye pa yono ñai embere sekete, topo e yahra e nan got hombo e. Kom tukwini yukur pa plihe yende ñai ta e luku, na pakai.

⁴ Ta e luku pe, lenge haiten yenge plai ñaiye yukur tinge yeteke yip yotop lenge syep tengeme yende ñai e ñai e pupwa ñaiye somohonme yip lalme yanar yeh yende. Pe tinge lalme tuhwarme yip sekete. ⁵ Kom mindemboi ñup yuwo ka tititinge ñilyeh ilyeh yininge wusyep yilme Got me ñaimune pupwa ñaiye tinge yende. Kin ka iyar e lenge mitin ñaiye si yule, topo e ñaiye teter yarp laip. ⁶ Luku tehei kin ñaiye Jisas na ñanange wusyep bwore mise luku nal lenge mitin ñaiye si yule. Somohon Got ñanange nange lahmende ñaiye yende pupwa pe, ka yule. Kom tukwini tinge yamba e laip pe, yipihinge tititinge yarp bwore ñahilyeh ta e Got.

Bepeteme yitini tikin Yohe Yirise bworerme

⁷ Kekep e e sehei woh ka mie. Pa syumbe yurp ñumwaiye topo e bepyeteme ñoihmbwaip yiptip bworerme no, pa yininge wusyep bworerme topo e Got. ⁸ Wusyep e e ñembere sekete. Yende nihararme lenge miye tuweinge yi yoto ñoihmbwaip bumble yip. Ñaiye pa yende nihararme tinge pe, yip tatame ñaiye pa yusme pupwa tinge. ⁹ Yip pa yurp ñoihmbwaip ilyeh no, pa yamba lenge Kristen miye tuweinge yenge yil yokoh yip pe, pa bepeteme tinge. Yende niharar ñaiye pa yende tu e luku no, prepwan ñaiye pa tuhwar, topo e ñaiye pa yininge wusyep tetehei, na pakai. ¹⁰ Got si yal yip yitini bwore ilyeh ilyeh ñaiye pa yende wah. Bepyeteme yitini tikin Yohe Yirise luku bworerme no, pa yenge yungwisme lenge mitin sye. ¹¹ Lahmende ñaiye kin ka ininge alaŋatme wusyep tikin Got pe, ka ininge alaŋatme wusyep tikin Got ilyehme. O lahmende ñaiye ka ungwisme lenge mitin

pe, ka ende topo e bongol ñaiye Got naŋa e kin. Ta e luku pe, lenge mitin lalme ñaiye ka yeteke e wah lalme ñaiye yip yende yoto nan tikin Jisas Krais pe, ka yahra e nan tikin Got. Pe luku ka yisam yip bongol tikin Got. Pe Got ka amba e nan embere nye nyermbe. Mise.

Pa yamba e nihe syohe tu e ñaiye Krais namba e

¹² Lenge iyai amai ñam, yukur pa gun-guru plaime nihe syohe ñembere le e ñaiye yip yala yi yoto no, pa ñoiheryembe nange ñaiye e ki ñambaran supule, na pakai. ¹³ Pa yurp hriphrip. Detale, yip yamba e nihe syohe ñahilyeh ta e Jisas ñaiye si namba e. Ta e luku pe, yip pa plihe hriphrip ñaiye pa yeteke e kin ka amba e nan embere ñupe ñaiye ka ot pe, ñoihmbwaip yip ka si ñumwaiye. Detale, yip pa yamba e nan embere topo e kin. ¹⁴ Yip yukur pa yamba e ñoihmbwaip mane ñupe ñaiye lenge miye tuweinge ka yih yip wusyep pupwa. Detale, yip si yarp miye tuweinge tikin Jisas Krais. Ta e luku pe, yip pa hriphrip yurp. Tehei kin ta e le e, Yohe Yirise tikin Got ñaiye yirise ka ote guhunahme yip. ¹⁵ Noihme ñaiye Kristen miye ende yip ka onombe miye ka ole, lakai ka ende ñendei, lakai ka hombo e yeh lenge ñaiye ka amba e ñai e ñai e tinge, lakai miye ñaiye ka undu sah iche e guh ñoloh. Got yukur ka hriphrip me Kristen miye ende ñaiye ka ende pupwa luku pe, yukur lenge miye tuweinge ka yahra e nan tikin Got me pupwa ñaiye Kristen yende. ¹⁶ Kom ñaiye yip Kristen pa yende ñai e ñai e bwore pe, pa yamba e nihe syohe pe, lenge miye ka yumb yip pe, yukur pa hi e, pakai. Yip pa hriphrip yirisukwarme Got. Detale, yip Kristen miye tuweinge, yip tikin Got. ¹⁷ Ñup tikin Got ñaiye ka iyar e lenge miye tuweinge si nat sehei mi e. Lenge miye tuweinge tikin Got tinge ka jin wusyep kot yer. O ñupe ñaiye wusyep kot ka tuhur yerme poi pe, ka tu e la ñai me lenge mitin ñaiye yukur yisande wusyep tikin Got? ¹⁸ Wusyep tikin Got ñanange ta e le e, Lenge miye tuweinge ñaiye bwore bwarme pe,

ka yamba e nihe syohe wula yer ti, ka yil moihla .
Ta e luku pe, lenge miye tuweinge naiye yaŋa e teket me Got,
topo e yende hwap pe,
ka yamba e nihe syohe nembere sekete yutme Got.

¹⁹ Lenge Kristen miye tuweinge sye naiye ka yamba e nihe syohe junde nasande tikin Got pe, ka yaŋa e tinge supulme yilme Got. Detale, kin miye naiye nende tinge, topo e kin miye naiye gande wusyep tupwai kitikin pe, nye nyermbe tinge ka yende bwore yenge yil yil.

5

Miye embep pa embepeteme lenge hro mbwat tikin Got

¹ Ta e luku pe, wusyep nam e e nalme yip lenge miye embepeteme nato sios tikin Got. Nam topo e, nam miye embep ende nato sios nahilyeh ta e yip. Nam nembep meteke e njupe naiye Jisas namba e nihe syohe. Pe ma murp mi moto bongol topo e nan embere tikin Jisas njupe naiye ka ot kekep e e. ² Nam misilihme yip miye embep lenge hro mbwat tikin Got, bepyeteme lenge bworerme, topo e pa hriphrip naiye Got si nalanatme yip nange pa bepyeteme lenge. Prepwan naiye pa yende wah naiye pa yamba e yitini, na pakai. Kut yende wah topo e naihmbwaip yip supule. ³ Prepwan naiye pa yurp tu e miye embep naiye gamare no, pa yende lenge miye tuweinge ka yurp tuwihme yip, na pakai. Kut yarp bworere yip ka ende lenge hro umbwat ka yurp junde yip. ⁴ Naiye pa yende tu e luku pe, njupe naiye Jisas, miye embepeteme tititinge lenge hro mbwat ka ot kekep e e pe, lenge miye tuweinge lalme ka yeteke e kin. Yip pa yamba e yitini nendehei. Yitini luku sai nye nyermbe. Yukur ka mi e, pakai.

Poiya member potopoi mil syep tikin Got

⁵ Nahilyeh ta e naiye yip lenge lahyambe, pa yurp tuwihme lenge miye embepeteme yip. Pa tule yip tip yungwis lenge miye

tuweinge lalme. Wusyep yainge sai nato tup yirise tikin Got nanange na,
Got garnge supule me mitin naiye tingilyem yahra e nan tititinge,
kut kin naihginir topo e naih mi mi me lenge mitin

naiye tale tititinge syumbe yarp numwaiye.

⁶ Tule yip tip pe, syumbe yurp numwaiye yi yoto bongol tikin syep Got no, nup bwore kitikin Got naiye si nalanatme ka ot pe, ka ahra e nan yip el unuh hla. ⁷ Nyermbe nyermbe Got kin naiheryembe yip pe, pa yember mane lalme yip yilme kin.

⁸ Yurp yetehme nyermbe nyermbe. Wachaih yip miye pupwa Satan iki nnyor nnyor gan ta e numbwat telpei naiye borhe nar nal no, kin nasande tikin naiye ka girngir yip ono. ⁹ Yurpe gare naihmbwaip yip naiye tenjeime Lahmborenge no, pa yengelyembe miye pupwa Satan. Pa sisyme na, lenge to tatai yip nal e nal e kekep e e naiye jande Lahmborenge si yamba e nihe syohe ta e yip naiye yamba e. ¹⁰ Kom pa yamba e nihe syohe nilyehe mi e pe, Got miye michukor ka gil yip naiye pa yotop Jisas Krai yurp yi yoto bongol kitikin Got naiye ka si nyermbe nyermbe. Kin ka ende naihmbwaip yip naiye tenjeime kin ka si bongol supule. ¹¹ Mise. Nan embere topo e bongol kin ilyehe se ka si nye nyermbe.

Wusyep yuwo

¹² Sailas kin to bwore poi ende naiye nenge tup e e nal me yip. Wusyep uku naiye nam mainge malme yip pe, nam masamb yip naihginir tikin Got bwore mise. Ta e luku pe, nam manange mowore member, naiye mahra e naihmbwaip yip naiye pa jin bongole yil yoto naihginir tikin Krai.

¹³ Lenge miye tuweinge sios e e naiye yarp yoto Babilon* pe, Got si nalanatme tinge topo e yip naiye kitikin. Tinge yember nau bwore tinge yalme yip. Topo e Mak kin ta e talah nam ende, kin nember nau bwore nalme yip. ¹⁴ Nam masande naiye Got ka yul yip naihmbwaip numwaiye lenge miye tuweinge lalme naiye yarp topo e Krai. Topo e yip pa yelenasember

yonombe syep yile yut yip tip lenge Kris-
ten miye tuweinge sasambe tu e ηaiye yip
yende nihararme tinge.

Tup gan naiye Pita nainge

¹ Nam Saimon Pita, miye wah topo e aposel tikin Krai Jisas. Wusyep nam e e nala elme lenge lahmende yip naiye Miye nungwisme poi nende noihmbwaip yip tejeime kin nahilyeh ta e poi. Jisas Krai si nende poi topo e yip bwore bwarme nal nembep tikin Got. ² Nam misilihme Got naiye ka yul yip noih mi mi topo e noihmbwaip numwaiye naiye pa sisyeme Got bwore mise, topo e Jisas Krai naiye Lahmborenge poi.

³ Got nalanatme poi naiye ya gunde noiheryembe bwore kin no, ya papararme yirise kitikin. Ta e luku pe, ya sisyeme kin bworere pe, kin se ka pul poi nai e nai e tutume naiye ya murp laip, topo e ya gunde nasande tikin Got. ⁴ Nato bongol embere kin pe, kin si pwal poi nai e nai e bwore bwore ta e naiye somohonme kin nupwai e wusyep. Ka tu e le e, poi ya tuhur tupwaihme nai e nai e tetehei pupwa kekep e e naiye se ka ende yumbune noihmbwaip poi. Pe ka ende poi ya nahilyeh tu e kin.

⁵ Got kin nende nai e nai e bwore bwore me yip, ta e luku pe, pa jin bongol tongor yil Krai, topo e pa yende nai e nai e bwore bwore. Yip pa yende nai e nai e bwore ti, pa sisyeme naimune naiye Got nasande. ⁶ Pa sisyeme Got no, pa bepyeteme yiptip nupe naiye pa yamba e mane. Nye nyermbe pa syumbe yurp numwaiye pe, yip pa junde yanah tikin Got. ⁷ Yip pa yende mi me lenge Kristen miye tuweinge, topo e yende ni-hararme lenge mitin lalme. Yurp tu e lenge miye tuweinge tikin Got pe, pa yende ni-harar lenge to tatai lalme. ⁸ O naiye yip yende nai e nai e bwore no, ki si sai bongol nato noihmbwaip yip pe, luku se ka ende yip pa sisyeme Jisas Krai pe, kin narp nato laip yip pe, yip sisyeme kin. Ta e luku pe, naisep tikin noihmbwaip bwore bwore tikin Got naiye sai me yip pe, yukur ka talai, pakai. ⁹ Kut Lahmende naiye sehei e noihmbwaip bwore luku naiye ka ende nai e nai e bwore pe, kin ta e miye naiye nembep

kin yepelmbe no, yukur kin neteke e nai e nai e bworerme. Topo e kin si noihsipe naiye Got si nongohe pupwa kin.

¹⁰ Ta e luku pe, lenge to tatai nam, yende wah nihe naiye ka asambe nange Got si nalanatme yip. Pa yende tu e luku, nange yukur pa tumbe no, pa talai, pakai. ¹¹ Ta e luku pe, Got se ka kumbur kohmap osme yip naiye pa yi yoto lemame tikin Lahmborenge poi Jisas Krai naiye sai nye nyermbe.

¹² Ta e luku pe, nam de ma plihe mininge mahra e noihmbwaip yip me nai e nai e luku. Yip si sisyeme nai e nai e luku, topo e wusyep mise luku si sai bongol nato noihmbwaip yip pe, yip pa jin yunuh hla me wusyep uku. ¹³ Nam noihmeryembe naiye teter nam marp laip pe, luku wah nam naiye ma mininge mahra e noihmbwaip yip naiye pa sisyeme nai e nai e luku. ¹⁴ Nam sisyeme nange sehei woh ma mule gunde wusyep naiye Lahmborenge poi Jisas Krai si nana nam. ¹⁵ Ta e luku pe, nam mende wah nihe naiye nam de ma mini yip bworerme no, pa sisyeme gondoume topo e noihyeryembe nai e nai e luku yenge yil, nupe naiye nam si mule mi e.

Lenge aposel yeteke e yirise tikin Got sai me Krai

¹⁶ Nupe naiye poi mana yip malanatme wusyep me bongol tikin Lahmborenge poi Jisas Krai naiye mindemboi ka ot pe, poi yukur behembuhu manange wusyep paka pakaiye ta e naiye miye ende netele nanange, pakai. Bwore mise, poi membepteme yirise topo e bongol tikin Got sai me kin. ¹⁷ Poi gwan topo e Jisas pe, Got nember yirise kin nanar e nate gahme kin. Ta e luku pe, wusyep di ende nase moihla gah pe, kin nanange na, "Le e Talah bwore nam pe, nam hriphrip, topo e nam mende nihararme kin." ¹⁸ Poi gwan motop kin ma manah hwate yirise pe, poi masande wusyep di tikin Got nase moihla gah.

¹⁹ Ta e luku pe, poi lalme sisyeme nange wusyep naiye lenge profet yalanatme ki bwore mise. O naiye yip lalme pa syumbe yurp numwaiye yusyunde wusyep naiye tinge yalanatme pe, wusyep uku ka tu e

nih naiye nanar e nato yepelmbe. Ka anar e si e tutume naiye ka nundu yirise tu e nowas naiye nanar e ta e yirise tikin Jisas naiye nanar e nato naihmbwaip yip. ²⁰ Kom nendehi kin pa sisyme tu e le e: Poi lalme yukur tatame naiye ya mininge malanatme wusyep profet ende naiye sai nato Tup tikin Got gunde naihmbwaip poi naiye naihmyembe, pakai. ²¹ Ta e luku pe, Yohe Yirise gahanahme lenge miye ti, tinge yanange yalanatme wusyep naiye Got nana lenge. O wusyep profet yukur miye ende ka se ininge pakaiye tus naihmbwaip kin, pakai.

2

Lenge jetmam hombo e (Jut 4-13)

¹ Lenge profet hombo e sye somohonme yarp yoto mele e me lenge miye tuweinge Israel. Ta e luku pe, nahilyeh me lenge jetmam hombo e sye, dindi le e ka yurp mele me yiptip. Tinge ka yalanatme wusyep hombo e naiye ka yende yumbune bilip lenge miye tuweinge, topo e tinge yende wih minjau me tinge. Tinge ka yinise nan tikin Krais nange kin nongohe pupwa tinge. Ta e luku pe, tinge yende yumbune tititinge no, nilyehe sai ka yamba e syohe embere. ² Topo e lenge miye tuweinge wula wula ka yende nai e nai e pupwa junde naihmbwaip hombo e lenge jetmam uku. Lenge mitin sye ka yeteke e pupwa lenge miye hombo e luku pe, tinge ka jonombai e yarah mise naiye jande Got. ³ Tinge yiche kukwai me tinge naiye ka yamba e wuhyau tinge. Ta e luku pe, se ka yini yip wusyep molohe sye naihmbwaip tinge no, ka chite yip naiye ka yamba e wuhyau yip. Kom somohonme nate gere tukwini, Got si nalanatme nup kin naiye ka ende yumbune tinge pe, kin yukur nate posoh, pakai. Kin nende mi mi narp neseprehme.

⁴ O Got yukur nenge syep nember lenge walip hla naiye yende pupwa, pakai. Kin nember lenge yal hel. Tinge yarp mwahupwai e ya jah neheh naiye tikin yepelmbe supule yeseprehme nup tikin naiye

Got ka iyar e wusyep me tinge. ⁵ Topo e Got yukur nenge syep nember lenge miye tuweinge naiye somohon yarp kekep yerkeime, pakai. Kin nende mih tembelem nembere tahar nanah tale kekep lalme pe, nongomb lenge miye tuweinge lalme naiye yende bwili e bwula e me wusyep kin. Kut Got nungwisme Noa, miye naiye nanange nwor e ember pupwa tinge nal halhale. Got nungwisme kin topo e lenge tuweinge talah syepumbur hoi pe, tinge yarp bwore hlaininge. ⁶ Topo e Got plihe nesekeh moi embere Sodom topo e Gomora. Detale, lenge mitin naiye yarp uku yende pupwa pe, nih ono tinge hyelhyul gah nende nihyeh. Pe luku ki sasambe naiye min ka nahilyeh elme lahmende naiye yende bwili e bwula me wusyep tikin Got. ⁷ Kut Got nungwisme Lot nanga me moi uku. Detale, kin miye bwore. Nupe naiye kin neteke e lenge miye tuweinge naiye yende nai e nai e tetehei pupwa ta e nin pinip yarp pe, naihmbwaip kin mane sekete. ⁸ Nup ilyeh ilyeh, nupe naiye miye bwore luku narp bumbe me tinge, nasande teke e nai e nai e pupwa naiye tinge yende pe, nato naihmbwaip bwore kin uku tikin mane sekete me tinge.

⁹ Ta e luku pe, Got sisyme yarah naiye ka ungwisme lenge miye tuweinge naiye yende nai e nai e bwore pe, tinge yukur ka yamba e nihe syohe. Kut se ka plihe ungwisme yitini pupwa elme lenge miye tuweinge naiye yende pupwa el tutume nupe naiye ka iyar e wusyep. ¹⁰ Topo e lenge miye tuweinge pupwa luku naiye yenyar tas yoto yende nin pinip yar, topo e tinge yenge wahri tinge yosokome naiye ka yusyunde wusyep tikin Got pe, tinge tenge-lyem naiye yende nai e nai e jande nasande tinge. Topo e tinge yanange nange tinge bongol sekete. Tinge yukur hi jarnge me lenge walip hla ondoh naiye yarp moihla. Ta e luku pe, tinge tale nan tikin Got.

¹¹ Lenge walip hla tinge bongol sekete yengelyembe lenge jetmam hombo e. Tinge yukur yanange wusyep pupwa jonombai e lenge yipihinge tikin moihla nupe naiye tinge ya jan nembep tikin Got,

pakai. ¹² Kom lenge jetmam hombo e le e pe, tinge kwote ta e lenge hro ororo naiye jan syipsyap loutinginde no, lenge miye ya yasakar yongombe. Tinge yanange wusyep pupwa yalme nai e nai e naiye tinge yukur sisysteme. Got ka ende yumbune tinge nahilyeh tu e naiye lenge miye yasakar yongomb lenge yowor telpei. ¹³ Tinge yende nai e nai e tetehei pupwa ta e luku pe, tinge ka yamba e nihe syohe embere tuwa e pupwa naiye tinge si yende. Tinge yono e pinip pupwa tengelyem hriphrip me tititinge nau yung-wiris njupe naiye yip jahilyeh topo me tinge pe, tinge yende yumbune nan yip. Ta e luku pe, tinge hriphrip me wih minjau naiye tinge yende kwi kwe me yip. ¹⁴ Nye nyermbe naiye tinge yeteke e tuwei ende pe, niohmbwaip tinge hri tahar naiye ka yende nin pinip yar yotop ti. Ta e luku pe, pupwa tinge yukur ka se mi e, pakai. Tinge hombo e yehme lenge miye tuweinge naiye bilip tinge yukur bongol no, ka yende pupwa. Tinge yisande ka yende naimune junde naiye nasande tititinge. Ta e luku pe, Got se ka ende yumbune tinge. ¹⁵ Tinge si yasme yanah bwore pe, tinge si talai mi e. Tinge jande nhip wutu tikin Belam, talah tikin Beor, naiye kin nasande ka amba e wuhyau unuh hla me pupwa naiye kin nende. ¹⁶ Kom Got nende donki tikin Belam nanange wusyep nihyele Belam naiye kin si nende pupwa. Ta e luku pe, donki kitikin uku nanange wusyep ta e miye. Wor donki luku nanange nalme profet Belam, nange ka osme niohmbwaip kwote kin uku.*

¹⁷ Lenge jetmam hombo e, tinge ta e pinip neheh naiye si nangar e, topo e ta e mwahit naiye yohe bimbilye me tahar no, tinge sisil yale yale. Got si nende mi mi me moi ende naiye tikin yepelmbe supule sai neseperrhme tinge. ¹⁸ Lenge miye uku tengelyem tambah yanange wusyep kwote naiye tikin pupwa supule. Tinge yanange nilim wusyep naiye plihe nahra e niohmbwaip lenge miye tuweinge naiye ka yende nai e nai e tetehei pupwa ta e nin pinip yar. Tinge yende ta e luku no,

ki plihe nahra e niohmbwaip lenge miye tuweinge naiye si yasme pupwa luku. ¹⁹ Tinge hombo e yanange wusyep molohe luku hombo e yeh lenge Kristen miye tuweinge na, "Naiye pa junde poi pe, pa yurp hlaininge." Kom tinge miye wah tikin nai e nai e tetehei pupwa. Ta e luku pe, naiye niohmbwaip pupwa ende ka si nembere el miye lakai tuwei ende pe, tinge ka yurp yoto mwahupwai e me niohmbwaip pupwa. ²⁰ O naiye lenge miye tuweinge si sisysteme Lahmborenge poi Jisas Krai kin Miye nungwisme pe, liki tinge si tupwaihme nai e nai e pupwa kekep e e naiye ka ende yumbune niohmbwaip tinge. Kut naiye ka plihe bunjenge niohmbwaip no, ka yi yoto yende nai e nai e tetehei pupwa kekep e e pe, liki ka plihe yamba e mane embere pupwa engelyembe naiye somohon nendeheiyeh tinge sisysteme Jisas Krai. ²¹ Ki bwore naiye yukur tinge sisysteme yanah mise tikin Got. Kom tinge si sisysteme yanah mise luku mi e, kom tinge jarng e naiye ka junde yanah mise tikin Got pe, luku Got se ka ende wachaih supulme tinge. ²² Naimune pupwa naiye tinge yende luku pe, ki nanange tap angalau ta e le e na, "Numbwat plihe na nono nare kitikin naiye ki si nare." O "Hro si tangarh pinip mi e pe, ki plihe na tangarh tembele."

3

Bwore mise Jisas kin ka plihe ot

¹ Lenge miye yanam nam, le e tup gane naiye nam mainge malme yip. Wusyep naiye sai nato tup nam hoime pe, ka ung-wisme niohmbwaip yip naiye pa nioheryembe nai e nai e sye. Nam da mininge mahra e niohmbwaip yip no, pa nioheryembe gondoume. ² Nam masande pa nioheryembe wusyep naiye yerkeime lenge profet tikin Got yalanatme. Topo e nioheryembe wusyep erneme naiye Lahmborenge poi, topo e Miye nungwisme poi naiye nana lenge aposel no, lenge miye wah naiye Got nalanatme yana yip. ³ Ki bwore tikin naiye pa sisysteme bworerme naimune naiye min-demboi ka tus e gere nup yuwo. Lenge

^{2.15} Nam 22.4-35 * ^{2.16} Lenge wor donki yukur yanange wusyep, kom nup uku Got nende wor donki luku nanange wusyep. ^{2.22} Snd 26.11 ^{3.3} Jut 1.18

miye tuweinge ka yesenetme yip, topo e tinge yarp yende nai e nai e tetehei pupwa naiye tinge yisande ka yende. ⁴ Tinge yanange na, “Jisas naiye kin nanange ka ot pe, tumboiya ka ot? Lenge mwan ka poi si yule yal mi e, kom kekep e e teter sai nahilyeh ta e naiye somohonme ki sai.” ⁵ Lenge miye tuweinge luku tinge jarngé supule naiye ka noiheryembe yil yerkeime naiye Got nanange wusyep no, moihla topo e kekep nate sai. Pe kin nende kekep nase pinip nanah nate sai nal mwan me pinip pe, pinip sai noyor me kekep. ⁶ Mi e pe, Got plihe nanange pe, pinip plihe tale nongombe nai e nai e naiye yerkeime sai kekep.

⁷ O wusyep ilyeh tikin Got uku pe, kekep topo e naitem naiye tukwini e e sai neseperhme nih naiye ka ono. Tinge sai jeteme nup yuwo naiye Got ka iyar e lenge miye tuweinge naiye yende bwili e bwula e, topo e jarngé wusyep kin mi e pe, ka ende yumbune tinge.

⁸⁻⁹ Lenge miye yanam nam, yusyunde wusyep e e. Pa noihsipe, na pakai. Lenge miye sye tinge noiheryembe nange Lahmborengé kin gwaingwaiye naiye ka ende gunde wusyep tupwai kin. Kom noiheryembe tikin Got pe, yukur nahilyeh ta e miye, pakai. Noiheryembe kin noinde tikin. Got neteke e 1,000 wahtaip pe, ki nahilyeh ta e naiye nup nilyeh. Kin syumbe narp numwaiye neseperhme yip. Detale, kin nasande nange lenge mitin lalme ka yimbilme noihmbwaip yutme kin. Kut kin garngé naiye miye ende ka talai.

¹⁰ Kom dindi nup uku naiye Lahmborengé ka ot pe, ka ot tu e miye endei naiye yukur miye ende sisysteme nupé naiye ka ot. Dindi nup uku pe, naitem ka buhu nembere ka tuhur tu e nihilim naiye ka dililil no, nih ka ono nai e nai e lalme naiye sai naitem, topo e kekep ka mi e lalme. Kekep topo e naitem naiye tukwini sai, tinge ka hindi mi e. ¹¹ Noiheryembe! Naiye nai e nai e luku ka mi e pe, yip pa yurp tu e la? Ta e luku pe, tukwini pa yende nai e nai e lalme bwore bwarme

junde Lahmborengé. ¹² Dindi nupé naiye pa yurp jeteme Lahmborengé naiye ka ot pe, jin bongole yututusme Nup tikin Lahmborengé naiye ka ot hwihwaiye. Dindi nup uku pe, nih ka ono kekep topo e naitem pe, nihilim ka gute nai e nai e lalme naiye sai uku pe, ka yilyelyel guh ende pinip. ¹³ Kom poi ya murp kweteme naimune naiye Got si nupwai e wusyep nange min ka ende moihla ambaran ende naiye ya murp hlaininge bwore bwarme mil me nembep tikin Got.

¹⁴ Ta e luku pe, iyai amai nam, dindi nupé naiye pa yurp jeteme nup uku pe, yurp bwore bwarme ylme nembep tikin Got pe, pa yurp tapam ilyeh yotop kin. ¹⁵ Te noiheryembe bworerme. Detale ti Lahmborengé teter narp neseperhme? Kin da pul poi dou naiye ya mininge malangatme wusyep bwore kin no, ka amba e lenge haiten. Wusyep e e ki nahilyeh ta e naiye tatai poi Pol nainge yip gande sande teke e tikin Got naiye nana e kin. ¹⁶ Le e wusyep kin naiye kin nainge sai tup kin lalme. Wusyep kin sye ki pyenge pe, lenge mitin sye naiye bermbur tinge yukur sisysteme pe, tinge yuhyulme wusyep tehei kin yenge yal mwan. Ki nahilyeh ta e naiye tinge yuhyulme wusyep sye naiye sai nato Tup tikin Got. Ta e luku pe, tinge yende yumbune tititinge.

¹⁷ Kom yip lenge iyai amai nam, yip si sisysteme nai uku. Ta e luku pe, yetehme yip tip. Prepwan naiye pa yusme yanah bwore no, pa junde lenge miye hombo e no, ka se yenge yip yil yanah pupwa. ¹⁸ Kom nam masande naiye sande teke e, topo e noihmbwaip michukor tikin Jisas Krais, Miye nungwisme poi naiye sai me yip ka tuhur bongol enge el el. Pa yahra e nan embere kin nye nyermbe. Bwore Mise.

Tup nendehi naiye Jon nainge

Wusyep tikin Laip naiye si tas halhale

¹ Poi lenge aposel da mini yip malañatme Wusyep Laip naiye somohonme nendehiyeh kin narp. Poi si masande meteke e topo e nembep potopoi. Hei, bwore mise, poi si meteke e topo e poi musuwa e kili. ² Laip bwore luku kin si nate tas halhale pe, poi meteke e nai uku. Ta e luku pe, poi manange wusyep me nai uku, topo e poi mana yip malañatme laip bwore luku naiye ki sai nye nyermbe. Somohon kin narp topo me Yai. Kom kin si nasme Yai nate gah halhale pe, poi meteke e kin. ³ Naimune naiye poi si meteke e, topo e poi masande pe, poi manange wusyep me nai e nai e luku malme yip. Detale, poi masande naiye yip pa naihmbwaip ilyeh topo e poi. Pe poi ya lalme naihmbwaip ilyeh topo e Yai Got, topo e talah kin, Jisas Kraiss. ⁴ Ta e luku pe, poi mainge wusyep e e malme yip nange naihmbwaip hriphrip poi lalme ka paparar supule.

Got kin yirise supule

⁵ Wusyep e e naiye poi si masande ki natme talah kitikin ti, poi manange mowor e member malme yip. Got kin yirise supule. Nato kin yukur na eteke e yepelmbe ende sai, pakai supule. ⁶ Ta e luku pe, naiye ya mininge na, “Nam naihmbwaip ilyeh topo me Got”, kom teter poi mende pupwa ta e miye naiye narp nato yepelmbe pe, wusyep poi uku pupwa hombo e. Poi yukur mange yanah naiye wusyep mise topo e yirise. ⁷ Kom naiye ya murp mi moto yirise tu e naiye kin si narp yirise pe, poi minge naihmbwaip poi lalme mate gwah ilyeh topo me lenge Kristen miye tuweinge. Pe wim tikin Jisas, talah tikin Got si nungurhme pupwa poi lalme.

⁸ Naiye ya mininge nange poi yukur mende pupwa pe, liki poi mende hombo me naihmbwaip poi, topo e wusyep

bwore mise yukur sai nato naihmbwaip poi. ⁹ Naiye ya mininge mowor e ember pupwa poi lalme mil halhale mil me Got pe, kin miye michukor, topo e miye bwore mise naiye se ka ongohe pupwa poi, topo e ka ende poi ya tuhur ambaran. ¹⁰ O naiye poi manange nange poi yukur mende pupwa pe, liki poi manange nange Got, kin miye hombo e. Ta e luku pe, yukur poi plihe manja e dou sikirp me wusyep kin naiye ka tihi oto naihmbwaip poi, pakai supule.

2

¹ Lenge talah nam, nam mainge wusyep e e malme yip naiye yukur pa yende pupwa. Kom naiye lahende yip ka ende pupwa pe, miye ende kin gan miye mut poi naiye ka ininge wusyep elme Yai erneme poi. Miye uku, kin Jisas Kraiss, miye bwore mise. ² Kin miye naiye nule berme pupwa poi. Kom kin yukur nule me pupwa poi ilyehme, pakai. Kin nule berme pupwa lenge miye tuweinge lalme naiye yarp kekep e e.

³ Naiye ya gunde wusyep erneme tikin Got pe, liki se ya sisysteme naiye poi tikin Got, topo e poi ya sisysteme kin bwore mise. ⁴ Naiye miye ende nanange na, “Nam sisysteme Got kili”, kom kin yukur gande wusyep erneme tikin Got naiye kin nanange pe, kin miye hombo e, topo e wusyep bwore mise yukur tahai nato kin. ⁵ Kom naiye lahende ka usyunde wusyep kin pe, niharar tikin Got si nende naihmbwaip mele e kin bwore mi supule. Luku ki pasam poi naiye poi marp ma moto kin. ⁶ Lahmende naiye nasande nange kin de ka orp topo e Got pe, ka gunde njhip wutu Jisas.

⁷ Lenge miye yanam nam, yukur nam mainge wusyep erneme ende naiye ki nambaran me yip, pakai. Wusyep erneme le e, ki wusyep telei naiye somohon nendehiyeh yip yasande. ⁸ Kom tehei wusyep erneme naiye nam plihe mainge le e pe, ki sai nato miye nalanatme Kraiss topo e nato yip. Ki ta e le e, yepelmbe nala ginir el, kut yirise bwore mise si nanar e gah yip. ⁹ Lahmende naiye nanange nange

kin si narp nato yirise, kom kin naŋa e teket me to lakai tatai kin pe, kin teter narp nato yepelmbe. ¹⁰ Lahmende ŋaiye ŋende nihararme to lakai tatai kin pe, kin narp nato yirise. Ta e luku pe, yukur ŋainde pupwa sai nato kin no, ka se ende kin ka tumbe, pakai. ¹¹ Kom lahmende ŋaiye naŋa e teket me to lakai tatai kin pe, teter kin narp nato yepelmbe, topo e kin yukur sisyme yanah ŋaiye kin gan. Detale, yepelmbe embere si tatme ŋembep kin.

¹² ŋam mainge wusyep e e malme yip lenge talah ŋam no, pa sisyme nange pupwa yip Krai si nongohe mi e.

¹³ ŋam mainge wusyep e e malme yip lenge bwore bworenge. Detale, yip lalme si sisyme Krai ŋaiye somohon ŋendeheiyeh kin narp. ŋam mainge wusyep e e malme yip lenge lahyambe. Detale, yip si yengelyembe miye pupwa Satan mi e.

¹⁴ ŋam mainge wusyep e e malme yip lenge lahmakerep. Detale, yip lalme si sisyme Yai Got. ŋam mainge wusyep e e malme yip lenge yai. Detale, yip si sisyme Krai ŋaiye somohon ŋendeheiyeh kin. ŋam mainge wusyep e e malme yip lenge lahyambe. Yip si bongol. Detale, yip si sisyme wusyep tiki Got bwore supule sai nato ŋoihmbwaip yip pe, yip si yengelyembe Satan.

Yukur na ende nihararme ŋai e ŋai e ŋaiye sai kekep e e

¹⁵ Yukur na ende nihararme ŋai e ŋai e pupwa ŋaiye sai kekep e e. ŋaiye na ende nihararme ŋai e ŋai e luku pe, niharar tiki Yai yukur sai nato nin. ¹⁶ O ŋai e ŋai e lalme tiki kekep e e ŋaiye lenge miti yeteke e no, tinge yende niharar, topo e tinge yende sasas ŋaiye ka yamba e topo e tinge tenge-lyem. ŋai e ŋai e luku yukur natme Yai Got, pakai. ŋai e ŋai e lalme liki tiki kekep e e. ¹⁷ Ta e luku pe, kekep topo e ŋai e ŋai e lalme luku ŋaiye lenge miye tuweinge yende nihararme pe, nala mi e, kut lahmende ŋaiye yende niharar jande ŋasande tiki Got pe, ka yurp bwore nyermbe nyermbe.

Wusyep ahra embep ŋaiye lenge wachaih tiki Krai ka yut

¹⁸ Lenge talah ŋam, ŋup yuwo si nat sehei. Somohon yip lalme yasande wusyep nange wachaih tiki Krai ka ot pe, tukwini lenge wachaih wula wula tiki Krai si yat. Ta e luku pe, pa sisyme nange ŋup yuwo si nat sihei. ¹⁹ Lenge miti uku somohonme tinge yarp ya yoto sios, kom ŋoihmbwaip tinge yukur tengeime Jisas Krai ŋahilyeh ta e poi, pakai. Somohonme tinge ka yurp topo e poi, kom tinge yasme poi pe, luku ki sasambe nange tinge yukur ŋahilyeh ta e poi, pakai. ²⁰ Kom yip lalme sisyme ŋaiye Krai si uwile Yohe Yirise nate gahanahme yip, topo e yip sisyme wusyep bwore mise. ²¹ ŋam mainge wusyep e e malme yip, kom yukur pa ŋoihyeryembe nange yip jinjame wusyep bwore mise, pakai. Yip lalme si sisyme wusyep e e. Yukur ki ŋahilyeh ta e wusyep hombo e. ²² Miye ŋaiye ŋanange nange Jisas kin yukur Krai pe, liki kin miye hombo e. Kin garng naŋa e teket me Yai topo e talah kin pe, kin min ka ende wachaihme Krai kili. ²³ O lahmende ŋaiye jarng Talah pe, tinge jarng Yai topo e. Kut lahmende ŋaiye yende nihararme Talah pe, Yai narp topo e tinge.

²⁴ Yip yusyunde wusyep e e ŋaiye somohon ŋendeheiyeh yip yasande pe, yohor tihi yoto ŋoihmbwaip yip. ŋaiye pa yende tu e luku pe, nye nyermbe Talah topo e Yai ka yurp topo e yip.

²⁵ Ta e luku pe, Krai si ŋanange nalanatme nange ka pul poi laip bwore ŋaiye ka si nyermbe nyermbe. ²⁶ ŋam mainge tup e e malme yip ŋaiye pa ŋoihme ŋaiye miye sye se ka yute yende hombo me yip. ²⁷ Kom yip pe, Krai si ŋuwile yirise bwore kin nate gahanahme yip no, kin narp bongol nato ŋoihmbwaip yip pe, yukur tatame ŋaiye pa se yinime lahende nange ka alanatme yip wusyep ende, pakai. Yirise kitiki uku se ka alanatme yip me ŋai e ŋai e lalme, topo e ŋaimune ŋaiye kin nalanatme yip iki bwore mise, yukur hombo e. Junde ŋaimune ŋaiye yirise bwore kin nalanatme yip pe, pa yurp yoto syep kin.

²⁸ Lenge talah ŋam, jin bongole yi yoto syep Krai no, ŋupe ŋaiye ka ot pe, yukur pa hi e no, pa tisme kin yoto ŋup tiki ŋaiye ka

ot, pakai. ²⁹ Yip sisyeme nange Krai kin miye bwore mise supule. Ta e luku pe, yip lahmende naiye yende nai e nai e mise pe, yip si talah tikin Got.

3

¹ Yip lalme sisyeme naiye Yai Got nende nihararme poi supule. Ta e pe, tukwini poi ya tingit talah tikin Got. Tehei kin naiye lenge miye tuweinge lalme naiye yarp kekep e e jinjame poi Kristen pe, ki ta e le e, niohmbwaip tinge yukur tenjeime kin. ² Lenge to tatai nam, poi tukwini le e si tahar talah tikin Got. Kom tukwini poi jinjame, mindemboi poi ya tu e la? Kom poi sisyeme naiye Krai mindemboi ka ot pe, ya nahilyeh tu e kin. Detale, poi ya meteke e kin ka tu e la nai. ³ Ta e luku pe, lahmende naiye niohmbwaip tinge tenjeime kin pe, tinge yasme pupwa tinge pe, yende mi mi nange tinge ka nahilyeh tu e kin naiye bwore prihe supule.

⁴ Lenge miye tuweinge naiye yende pupwa pe, tinge yengelyembe wusyep ernjeme tikin Got. Naiye yip yende pupwa ende pe, yip si yowor e wusyep ernjeme. ⁵ Yip lalme si sisyeme nange pupwa ende yukur sai nato Krai, pakai supule. Kom kin nate gah kekep e e naiye ka ongohe pupwa lenge miye tuweinge lalme. ⁶ Lenge miye tuweinge lalme naiye niohmbwaip tinge tenjeime Krai pe, yukur ka se plihe yende pupwa. Kom lenge miye tuweinge naiye niohmbwaip tinge yende niharar naiye ka yende pupwa pe, yukur ka yeteke e Krai, topo e ka sisyeme kin.

⁷ Lenge talah nam, yukur pa yusyunde wusyep miye ende naiye ka se ote hombo e yeh yip, na pakai. Lahmende naiye nende nai e nai e bwore pe, tinge nahilyeh ta e Krai naiye kin bwore bwarme. ⁸ Lenge miye tuweinge naiye yende nai e nai e pupwa pe, tinge jande yanah Satan. Tehei kin ta e le e, somohon nendeheiyeh Satan kin nende pupwa. Ta e luku pe, talah bwore tikin Got nate gah kekep e e naiye ka ende yumbune wah tikin miye pupwa Satan. ⁹ Lahmende naiye si narp ta e talah tikin

Got pe, yukur ka plihe ende pupwa. Detale, Got si nember laip bwore kitikin nate noto kin pe, Got si yai kin. ¹⁰ Tukwini pa yusyunde yoworme wusyep tehei naiye lahmende narp talah tikin Got, o lahmende narp ta e talah tikin Satan. Lahmende naiye yende nai e nai e pupwa topo e yukur yende niharar lenge to tatai tinge pe, tinge yukur talah tikin Got, pakai.

Poiilyehilyehyamende nihararme lenge mitinj sye

¹¹ Wusyep bwore mise tikin Got naiye nendeheiyeh yip yasande pe, ki ta e le e. Poi ya mende nihararme lenge miye tuweinge lalme. ¹² Poi yukur ya tu e Kein naiye nonombe to kin Abel. Kin miye pupwa tikin Satan. Deta e lai ti Kein nonombe to kin? Tehei kin ta e le e, nai e nai e naiye Kein nende pe, pupwa, kut nai e nai e naiye Abel to kin nende pe, bwore. Pe luku nende Kein niohmbwaip nihe. ¹³ Ta e luku pe, lenge to tatai nam, yukur pa gunguru plai naiye lenge miye pupwa ka yende yumbune yip.

¹⁴ Poi sisyeme nange poi si tupwaihme mule, kut poi mate gwan mat laip. Tehei kin naiye poi sisyeme ki ta e le e, poi mende nihararme lenge to tatai poi. Lenge miye tuweinge naiye yukur yende nihararme lenge to tatai tinge pe, ki ta e naiye tinge si yule. ¹⁵ Lahmende naiye yukur nende nihararme to tatai kin pe, kin miye naiye nongombe lenge miye tuweinge yule. Ta e luku pe, yip sisyeme miye naiye nongombe lenge miye yule pe, laip bwore naiye sai nye nyermbe yukur narp nato niohmbwaip kin. ¹⁶ Jisas Krai kin nate gah kekep pe, kin nulme poi nal loutungwarmbe naiye ka ungwisme poi. Le e tehei kin naiye poi ya sisyeme yanah naiye ya mende niharar lenge to tatai poi. Topo e ya mende mi mi naiye ya mule naiye ya mungwisme tinge. ¹⁷ O naiye miye ende kin miye lowe, kom kin nupwai e niohmbwaip kin bongol sekete naiye ka ungwisme lenge naipwa ni pe, liki ka se sisyeme tu e lai nange kin nende nihararme Got? Pakai supule. ¹⁸ Lenge talah nam, niohmbwaip bwore bwore naiye yende nihararme miye ende yukur naimune naiye

ya mininge wusyep ilyehme. Njohmbwaip bwore bwore luku ki sai nato njohmbwaip poi naiye ya mende nai e nai e gunde. O naiye ya mende njohmbwaip bwore bwore naiye yende nihararme miye ende pe, luku ki sasambe nange njohmbwaip bwore bwore tikin Got sai me poi.

Lenge Kristen miye tuweinge ka jin bongole yi yoto njembep tikin Got

¹⁹⁻²⁰ Naiye ya mende nihararme lenge mitin sye pe, ya sisyme nange poi gwande wusyep mise. Kom naiye ya plihe njoh bwar hwap naiye somohon poi mende no, ya hi e, kom ya gwin hi luluwe mil njembep tikin Got. Detale, Got si sisyme nai e nai e lalme, topo e kin tahar e sande teke e naiye sai nato njohmbwaip poi. Ta e luku pe, kin se ka njohginirme poi.

²¹ Ta e luku pe, lenge miye yanam nam, naiye njohmbwaip poi yukur njende yumbune poi pe, ya gwin bongol moto syep tikin Got. ²² Nupe naiye poi misilihme kin nainde pe, kin pwal poi. Detale, poi mende nai e nai e gwande wusyep erneme kin pe, njende kin hriphrip. ²³ Wusyep erneme kin naiye kin nanange ta e le e: njohmbwaip poi ka tejeime nan talah kin Jisas Krai, topo e ya mende niharar lenge mitin gunde wusyep erneme kin. ²⁴ Lahmende naiye gande wusyep erneme tikin Got pe, kin narp topo e Got. Pe Got narp topo e kin. Ta e luku ti, poi ya sisyme nange Got narp nato poi. Tehei kin ta e le e, Yohe Yirise naiye kin si pwal poi pe, ki pasam poi nange kin narp topo me poi.

4

Yirise bwore topo e yipihinge hombo e

¹ Lenge miye yanam nam, njohmbwaip yip yukur ka tejeime lenge mitin lalme naiye nanange nange tinge si yamba e Yohe Yirise, na pakai. Tehei kin ta e le e, lenge profet hombo e si yate yarp yal e yal e kekep e e. Kom te yiyar e bworerme sande teke e tinge nange yipihinge naiye sai me tinge li, kin natme Got lakai? ² Le e tehei kin naiye yip pa sisyme bworerme nange luku yipihinge tikin Got. Lahmende naiye nanange njowor e ember nan Jisas Krai naiye

kin nat ta e miye hi pe, Yohe Yirise tikin Got narp nato kin. ³ Kom lahmende naiye njinise nan tikin Jisas pe, Yohe Yirise tikin Got yukur narp nato kin. Detale, yipihinge hombo e liki kin natme miye pupwa naiye somohon yip yasande nange ka ote ende wachaihme Jisas pe, liki tukwini tinge si yate yarp yal e yal e kekep e e.

⁴ Kom lenge talah nam, yip tikin Got pe, yip si yengelyembe lenge profet hombo e. Detale, yipihinge tikin Got naiye narp nato yip kin bongol nengelyembe yipihinge tikin Satan naiye narp nato lahmende naiye tititinge kekep e e. ⁵ Lenge profet hombo e tititinge kekep e e pe, tinge yanange wusyep me nai e nai e naiye sai kekep e e ti, lenge miye tuweinge yasande wusyep tinge. ⁶ Kom poi tikin Got. Lahmende naiye sisyme Got pe, tinge ka yusyunde poi. O lahmende naiye yukur sisyme Got pe, yukur ka yusyunde poi. Ta e luku pe, le e tehei kin naiye ya sisyme moworme naiye yipihinge tikin Got mise narp nato kin, lakai yipihinge pupwa hombo e narp nato kin.

⁷ Lenge njimei nam! Poi ya lalme mende nihararme lenge mitin lalme, nahilyeh tu e naiye Got njende nihararme poi. Lahmende naiye njohmbwaip kin njende nihararme Kristen to tatai pe, kin talah tikin Got pe, kin sisyme Got. ⁸ Kom lahmende naiye njohmbwaip kin yukur njende niharar pe, kin yukur sisyme Got. Detale, Got kin tehei naiye ya mende nihararme lenge miye tuweinge. ⁹ Got kin nember talah esep kin ilyeh nate gah kekep e e nange poi ya plihe tuhur laip ambaran. Le e tehei kin naiye Got pasam poi njohmbwaip kin naiye kin njende nihararme poi. ¹⁰ Tehei naiye yende nihararme lenge mitin sye pe, luku njohmbwaip tikin Got. Poi yukur ya njoheryembe nange poi mende nihararme Got yer, pakai. Got kin njende nihararme poi yer. Ta e luku pe, kin nember talah esep ilyeh kin nate gah kekep naiye ka ongohe pupwa poi.

¹¹ Lenge njimei nam, Got kin si njende nihararme poi. Ta e luku pe, poi ya mende nihararme lenge mitin. ¹² Kom yukur la-

hende n̄eteke e Got. N̄aiye poi mende ni-hararme lenge to tatai poi gwande n̄asande tikin Got pe, Got narp nato poi. Yan̄ah tikin Got n̄aiye n̄ende niharar lenge miye tuweinge sye pe, luku si bongol gerenge sai nato laip poi. ¹³ Ta e luku pe, poi si sisyeme nange poi marp ma moto syep kitikin, topo e kin narp nato poi. Detale, kin si pwal poi Yipihinge kin. ¹⁴ Pe poi si meteke e, topo e poi manange wusyep me Yai n̄aiye si nember Talah kin nate gah kekep e e no, kin ka Miye nungwisme poi. ¹⁵ Lahmende n̄aiye kin n̄anange wusyep nal e nal e nange Jisas kin talah tikin Got pe, Got narp nato kin, topo e kin narp nato syep tikin Got. ¹⁶ Ta e luku pe, poi si sisyeme n̄aiye Got n̄ende nihararme poi miye tuweinge tikin kekep. Pe n̄oihmbwaip poi teñei mise nal n̄oihginir tikin Got pe, Got kitikin tehei n̄aiye n̄ende nihararme lenge miye tuweinge. Ta e luku pe, lenge miye tuweinge n̄aiye yende niharar lenge to tatai pe, tinge yarp ya yoto Got, topo e Got narp nato tinge. ¹⁷ N̄aiye poi marp ma moto Got pe, yan̄ah n̄aiye yende nihararme lenge to tatai pe, ki tahar n̄embere sekete. Ta e luku pe, yukur ya hi gwirnge n̄upe n̄aiye Got ka ende wusyep kot me lenge miye tuweinge. Ya gwin bongole mil n̄embep kin. Detale, n̄upe n̄aiye poi marp kekep pe, poi n̄ahilyeh ta e n̄aiye Krais.

¹⁸ Lenge miye tuweinge n̄aiye yende ni-hararme Got topo e lenge to tatai n̄embere sekete pe, yukur ka hi jirnge Got, pakai. Detale, hi garnge pe, tehei kin ta e le e: Got ka ungwisme yitini pupwa elme hwap n̄aiye miye tuweinge si yende. Pe n̄aiye miye tuweinge ka hi jirnge Got, yukur tinge yende nihararme kin supule. ¹⁹ Poi mende nihararme kin. Detale, somo-hon n̄endeheiyeh Got n̄ende nihararme poi. ²⁰ N̄aiye lahende ka ininge na, “N̄am mende nihararme Got”, kom kin garnge to tatai kin pe, kin miye hombo e supule. O n̄aiye yukur kin n̄ende nihararme lenge miye tuweinge tikin Got n̄aiye kin si n̄eteke e pe, yukur ka se ende nihararme Got. De-tale, yukur miye ende n̄eteke e Got, pakai. ²¹ Ta e luku pe, wusyep ern̄eme n̄embere

n̄aiye Jisas pwal poi ki ta e le e: Lahmende n̄aiye tinge yende nihararme Got pe, ka yende nihararme lenge miye tuweinge tikin Got topo e.

5

Lenge Kristen, tinge si yengelyembe bongol tikin kekep e e

¹ Mitin lalme n̄aiye n̄oihmbwaip tinge teñeime Jisas nange kin Miye alaṇatme Krais pe, tinge talah tikin Got. Topo e lahmende n̄aiye n̄ende nihararme Yai pe, kin n̄ende nihararme Talah kin topo e. ² Poi sisyeme n̄aiye poi mende nihararme lenge talah tikin Got. Detale, poi mende nihararme Got pe, poi gwande wusyep ern̄eme kin. ³ O n̄aiye poi mende nihararme Got pe, liki poi si gwande wusyep ern̄eme kin. Pe wusyep ern̄eme kin yukur nihme poi n̄aiye ya gunde. ⁴ Tehei kin ta e le e, lahmende n̄aiye talah tikin Got pe, tinge si yengelyembe n̄ai e n̄ai e pupwa kekep e e. Le e yan̄ah kin n̄aiye ya gwin bongole. Detale, n̄oihmbwaip poi ka teñeime Krais pe, nato laip poi ya mengelyembe n̄ai e n̄ai e pupwa kekep e e.

⁵ Lahmende n̄aiye yukur talah tikin Got pe, kin yukur tatame n̄aiye ka engelyembe n̄ai e n̄ai e pupwa n̄aiye kete lenge na tas n̄aiye sai kekep e e, pakai. Kom lahmende n̄aiye n̄oihmbwaip kin teñeime Jisas, kin talah tikin Got pe, miye uku tatame. ⁶ Jisas Krais nat kekep e e n̄aiye ya mamba e pinip topo e wim kin n̄aiye turu nal loutung-warmbe. Kin yukur nat topo e pinip ilyehme, pakai. Kom kin nat hoime, pinip topo e wim kin. ⁷⁻⁸ Yohe Yirise, pinip topo e wim pe, tinge hun yanange wusyep uku, topo e tinge tapam ilyeh me wusyep uku. ⁹ N̄oihmbwaip poi teñeime wusyep n̄aiye miye yanange, kom wusyep n̄aiye Got n̄anange pe, ki bongol sekete. Pe wusyep uku Got n̄anange nalme talah kitikin. ¹⁰ Ta e luku pe, lahmende n̄aiye n̄oihmbwaip kin teñeime Talah tikin Got pe, wusyep uku tahai nato n̄oihmbwaip kin. N̄aiye miye lakai tuwei yukur n̄oihmbwaip teñeime Got pe, n̄oihmbwaip tinge yukur teñeime wusyep mise tikin Got n̄aiye n̄anange Talah kin.

Tinge yengelyembe wusyep tikin Got pe, lenge miye tuweinge uku galme Got miye hombo e.

¹¹ Ta e pe, le e wusyep naiye Got si nana poi, nange Got si pwal poi laip naiye ka si nye nyermbe. Pe laip bwore luku ki tasme wah tikin Talah tikin Got. ¹² Lahmende naiye si namba e talah tikin Got nato naihmbwaip kin pe, laip bwore luku sai me kin. O lahmende naiye yukur namba e talah tikin Got pe, laip bwore luku yukur sai me kin, pakai.

Poi ya mamba e laip naiye ka si nye nyermbe

¹³ Nam mainge wusyep e e malme yip lahmende naiye naihmbwaip yip tenjeime Talah tikin Got no, pa sisyeme nange yip si yamba e laip bwore naiye sai nyermbe nyermbe. ¹⁴ Poi si sisyeme nange nupae naiye ya misilihme kin nainde pe, se ka pul poi tu e nasande kin. ¹⁵ Ta e luku pe, poi sisyeme nange kin si nasande nsilih poi no, kin pwal poi pe, poi si sisyeme nange se ya mamba e naimune naiye poi misilihme kin.

¹⁶ Wusyep nam e e nalme lahmende naiye nende pupwa. Naiye pa sisyeme nange Kristen to tatai ende nende hwap naiye yukur ka enge kin el hel pe, luku pa yisilihme Got naiye ka ende bongolme Kristen laip kin. Kom pupwa sye sai naiye se ka enge yip el nih. Nam yukur mana yip nange pa yisilihme Got me nai uku, pakai. ¹⁷ Pupwa lalme naiye poi mende pe, ki embere lakai malaih, kom luku ki pupwa lalme. Kom pupwa sye yukur ka se ende poi ya mil nih, pakai.

¹⁸ Poi sisyeme nange lahmende naiye talah tikin Got pe, yukur ka se yende pupwa. Detale, Talah tikin Got, Krai si bepeteme kin pe, Satan yukur tatame naiye ka ende yumbune kin. ¹⁹ Poi sisyeme nange poi talah tikin Got. Kut nai e nai e kekep lalme le e pe, ki sai tuwihme bongol tikin Satan. ²⁰ Ta e luku pe, poi sisyeme nange Talah tikin Got si nat kekep e e pe, kin pwal poi sande teke e no, ya sisyeme nange Got kin bwore mise. Poi marp ma moto Got mise, topo e Talah kin Jisas Krai. Bwore mise,

Jisas kitikin Got mise pe, kin laip bwore poi naiye ka si nyermbe nyermbe.

²¹ Lenge talah nam, pa yisar e nimbep me lenge got hombo e, na pakai. Yil wohe yanga me tinge.

Tup hoi naiye Jon nainge

¹ Nam Jon, miye embep ende noto sios naiye mainge tup e e. Tup e e ki nala elme amai naiye Got si nalanatme ti wenge lenge talah ti.* Niohmbwaip nam nende nihararme yip nembere sekete. Kom yukur nam ilyeh mende nihararme yip, pakai. Lenge mitin sye naiye si sisyeme wusyep mise, tinge topo e yende nihararme yip. ² Detale, poi si lalme masande wusyep mise luku pe, ki sai nato niohmbwaip poi pe, ka si nye nyermbe.

³ Nam masande Yai Got, topo e Talah kin Jisas Krai ka yende poi ya murp niohmbwaip numwaiye, nioh mi mi topo e niohginir. Luku ka ot njupe naiye ya gunde wusyep mise, topo e mende nihararme lenge to tatai.

Poi ya mende nihararme lenge miye tuweinge

⁴ Nam hriphrip supule naiye nam masande nange lenge talah nin sye, tinge jande yanah naiye bwore mise supule, nahilyeh ta e Yai naiye si nalanatme poi nange ya gunde.

⁵ Ta e luku pe, amai, tehei naiye tukwini nam mainge tup e e malme nin ta e le e, ya lalme mende nihararme lenge mitin lalme. Wusyep erneme le e yukur ki nambaran me yip, pakai. Wusyep erneme le e somohon nendeheiyeh poi masande. ⁶ Poi ya mende nihararme Got naiye ya gunde wusyep erneme kin lalme. Wusyep erneme ki ta e le e, pa lalme yende niharar tu e naiye somohon nendeheiyeh yip yasande.

⁷ Lenge miye hombo e wula wula si yal e yal e yal moiye moiye kekep lalme. Naiye lahende tinge ka ininge nange Jisas Krai yukur si nat kekep e e ta e miye hi pe, kin miye hombo e topo e kin wachaih tikin Krai. ⁸ Niohme naiye pa yusyunde wusyep tinge no, pa junde tinge, na pakai. Yip bepyeteme yiptip bworerme pe, yukur pa se yusme naimune naiye yip yende wah nihe

naiye pa yamba e, kom yitini yip lalme luku se pa yamba me Yai Got. ⁹ Lahmende naiye sisyeme wusyep noinde tikin, kut yukur kin gande wusyep tikin Krai naiye sai tup pe, Got yukur narp nato kin. O lahmende naiye gande wusyep naiye sai nato tup pe, Yai hindi Talah yarp yoto kin.

¹⁰ Naiye lahende nata eteke yip, kom kin nanange wusyep noinde tikin pe, yukur pa yamba e kin yenge yil yokoh, topo e yukur pa yininge wusyep yirisukwarme kin, pakai. ¹¹ O naiye lahende ka irisukwarme kin pe, miye uku kin si gahilyeh topo e kin pe, kin nungwisme wah pupwa naiye kin nende.

Wusyep yuwo

¹² Wusyep nam wula wula sekete naiye ma minge guh tup member mil me yip, kom yukur tatame naiye ma minge guh tup, pakai. Kom nam niohmeryembe naiye nup ende ma muta meteke yip, topo e yip pa yeteke nam pe, ya se lalme mininge wusyep mil ilyeh pe, ya lalme murp hriphrip. ¹³ Lenge moihe mihyen yip yember wusyep hriphrip tinge yatme yip. Somohonme Got si nalanatme tinge naiye kitikin.†

* **1.1** Jon nanange wusyep tapimbilme nal me sios naiye kin nende nihararme pe, kin galme nange amai kin. Jon 13.34, 15.12,17 † **1.13** Lenge moihe mihyen, tinge Kristen miye tuweinge nato sios naiye Jon narp.

Tup hun ɲaiye Jon nainge

¹ Nam Jon, miye embep ende ɲoto sios, mainge tup e e malme nin to ɲam Gaius. ɲoihmbwaip ɲam hriphrip me nin ɲembere sekete. ² Topo e ɲam sisysteme nange ɲoihmbwaip nin ki sai bwore. Ta e luku pe, ɲemei ɲam, ɲam si misilihme Got ɲaiye ka embepeme nin no, na orp bwore pe, ɲai e ɲai e lalme ɲaiye na ende ka el bwore. ³ Nam hriphrip supule, ɲupe ɲaiye lenge to tatai sye yate jere le e pe, tinge yana ɲam nange nin narp bwore mi supule, topo e nin ɲende ɲai e ɲai e gande wusyep mise. ⁴ Nam hriphrip supule ɲaiye ɲam masande nange lenge talah ɲam tinge jande wusyep mise.

Gaius ɲende wah bwore

⁵ ɲemei ɲam, yaɲah uku ɲaiye nin ɲende pe, ki bwore supule ɲupe ɲaiye nin nungwisme lenge to tatai sye ɲaiye yukur ɲemei nin. ⁶ Sye tinge si yate jere le e yana poi sios ɲaiye nin ɲende ɲoihmbwaip bwore nal me tinge. ɲemei ɲam, ungowis lenge ɲai e ɲai e ɲaiye tinge sehei e ɲupe ɲaiye ka yil yaɲah no, ka yende wah tikin Got pe, luku ka ende Got ka hriphrip. ⁷ Tinge yal e yal e yende wah tikin Krais pe, tinge yukur yisilihme lenge haiten miye tuweinge ɲaiye ka yamba e ɲainde me tinge, pakai. ⁸ Ta e luku pe, poi ya mungwis lenge miye ta e luku no, ya lalme gwin tu e ɲaiye miye wah no, ya mende bongolme wusyep bwore mise.

Diotrepes ɲende pupwa

⁹ Nam si mainge wusyep sye member malme lenge Kristen miye tuweinge lalme ɲaiye yarp moi nin. Kom Diotrepes, kin ɲasande ɲaiye ka orp miye ondoh tinge, kut kin yukur ɲasande wusyep poi. ¹⁰ Ta e luku pe, ɲupe ɲaiye ma mut pe, ma mini yip ɲaimune ɲaiye kin ɲende, topo e wusyep pupwa sye ɲaiye kin gonombai e poi. Topo e yukur kin ɲende ɲai ilyeh uku, kin plihe garnge ɲaiye ka ende nihararme lenge Kristen jetmam sye, topo e ɲanange

pakai me lenge lahmende ɲaiye da yungwisme tinge. ɲaiye ka yende pe, ka ginyen lenge el tus wicher me sios.

Demitrius ɲende ɲai e ɲai e bwore

¹¹ ɲemei ɲam, yukur na ende ɲai e ɲai e pupwa gunde kin ɲaiye ɲende, na pakai. Kut ende ɲai e ɲai e gunde ɲaiye ki bwore. Lahmende ɲaiye ɲende ɲai e ɲai e bwore pe, kin uku talah tikin Got. O lahmende ɲaiye ɲende pupwa pe, kin yukur sisysteme Got. ¹² Lenge Kristen to tatai sisysteme Demitrius pe, tinge yahra e naɲ kin ɲaiye kin miye bwore. Kin gande wusyep mise supule tikin Got bworerme. Pe poi topo e mahra e naɲ kin pe, yip sisysteme nange wusyep poi ki bwore mise.

¹³ Wusyep ɲam wula wula ɲaiye ma mini yip, kom ɲam gwarngɛ ɲaiye ma minge guh tup member yip mil, pakai. ¹⁴ Nam ɲoihmeryembe ɲaiye sehei ma muta meteke yip, topo e yip pa yeteke ɲam pe, ya mininge wusyep. ¹⁵ Hriphrip topo e ɲoihmbwaip ɲumwaiye sai topo e yip. Lenge ɲemei ɲam, sye tinge yember wusyep hriphrip yalme yip. Hriphrip ɲam nal me yip ilyeh ilyeh tongonose, lenge ɲemei ɲam.

Tup naiye Jut nainge

Jut nember tup nal lenge Kristen miye tuweinge

¹ Nam Jut, to tikin Jems, topo e nam miye wah tikin Jisas Krai, nam mainge tup e e malme lenge Kristen miye tuweinge tikin Got naiye si kin gal lenge. Yai Got nende nihararme yip pe, Krai Jisas ka enge yip tupwaihme nai e nai e pupwa. ² Nam misilihme Got nange ka ende mi mi me yip no, noiimbwaip yip naiye tenjeime kin ka si nembere, topo e noiimbwaip numwaiye yip naiye nende nihararme mitin ka si embere.

Noihme lenge miye naiye ka yende wusyep molohe

³ Lenge Kristen to tatai nam, nam ma member tup ende mil me yip mini yip wah naiye Got si nende naiye namba e poi lenge miye tuweinge. Kom tukwini nam mainge tup e e naiye nam da mini yip wusyep ende tu e le e, yende wah nihe naiye bepyeteme bilip naiye nendeheiyeh Got si yal yip. ⁴ Lenge mitin sye si hombo e yate jahilyeh yotop yip yoto sios nom, yip yukur sisyme nange tinge wachaih tikin Got. Wusyep tikin Got nanange nange lenge mitin iki mindemboi tinge ka yamba e nihe syohe. Yip bepyeteme bilip yip bworerme. Lenge mitin iki tanahme noiimbwaip bwore bwore tikin Got yapa e noiimbwaip pupwa tinge. Tinge yanange ta e luku na, "Got yukur ka se ungwisme yitini me hwap pupwa." Detale, tinge de ka junde yanah pupwa naiye noiimbwaip tahar. Topo e tinge plihe yinise nan Jisas Krai naiye kin nilyehe sai, kin Miye ondoh topo e Lahmborenge poi.

⁵ Nam noiimeryembe nange yip si sisyme nom, nam da plihe mahra e noiimbwaip yip me naimune naiye somohon Got nungwis lenge miye tuweinge Israel naiye tinge

yate tas yasme Isip. Kom kin nende yum-bune lenge lahmende Israel naiye yukur noiimbwaip tinge tenjeime kin. ⁶ Noiheryembe lenge walip hla naiye yukur yarp jande wutu naiye Got si nana lenge. Tinge yasme luh moi bwore tinge luku pe, tukwini tinge yarp mwahupwai e naiye yepelmbesupule. Pe tinge ka yurp yi tutume nupe naiye ka jin wusyep kot tikin Got pe, ka yamba e nihe syohe yil hel. ⁷ Lenge miye tuweinge Sodom topo e Gomora, topo e moi sye naiye sai sehei me plihe yende nin pinip yar topo e nai e nai e naiye tikin pupwa. Nih naiye nono moi uku topo e nai e nai e lalme naiye sai uku pe, ki sasambe nal lenge lahmende naiye ka yende pupwa pe, mindemboi ka yamba e nihe syohe yoto nih naiye susyu nye nyermbe.

⁸ Tinge yate tange pe, tange luku nahra e noiimbwaip tinge naiye ka yende nin pinip yar. Tinge yana e teket me bongol tikin Got, topo e tinge jonombai e lenge yipihinge tikin moihla. ⁹ Kom walip hla ondoh Maikel yukur nende ta e luku, pakai. Nupe naiye tinge hindi Satan tengelye tupwai topo e tuhwar nange lahmende ka enge wahri Moses el la inise pe, walip hla Maikel yukur plihe tungwarmbe wusyep tikin Satan, pakai. Kut kin naname na, "Mindemboi Lahmborenge se ka yihe nin."

¹⁰ Kom lenge miye hombo e luku yanange wusyep pupwa naiye tinge jinjame. Tinge ta e yuwor telpei naiye noiimbwaip tinge si susukut pe, tinge jande nasande wahri tinge. Nai e nai e naiye pupwa ta e luku mindemboi ka ende yumbune tititinge.

¹¹ Tukwini ka yosoko pupwa supule. Tinge si jande yanah naiye Kein nende. O tinge plaime wuhiau pe, tinge yenge tititinge ya yoto yanah hombo e naiye somohonme Belam nende. Tinge plihe yende molohe ta e Kora naiye nende pe, mindemboi Got ka ongombe tinge nahilyeh tu e naiye kin nonombe Kora.*

¹² Nupe naiye tinge jahilyeh naiye ka yono nai yurp topo lenge sios pe, lenge miye

1.1 Mat 13.55, Mak 6.3 1.5 Kis 12.51, Nam 14.29-30

3.2, Rev 12.7 1.11 Stt 4.3-8, Nam 16.1-35, 22.1-35 *

1.11 Gen 4.3-8 Kein nonombe to kin. Detale, kin noiip pupwa naiye Got namba e ofa Abel, kut yukur kin namba e ofa kin. Nam 22.7 Miye sye yana e wuhiau me Belam naiye ka ende yumbune miye tuweinge tikin Got. Nam 16.1-35 Kora nengelyembe wusyep miye ondoh Moses.

1.7 Stt 19.1-24 1.9 Lo 34.6, Dan 10.13,21, 12.1, Sek

hombo e luku tahar yende ñoihmbwaip pupwa. Yukur tinge hi me hwap uku ñaiye tinge yende. Tinge ñoiheryembe tititinge ñilyehme. Tinge ta e mwahit ñaiye yohe wungul wenge wal no, ñisih yukur gah. Tinge si yule ñahilyeh ta e lou ñaiye yukur teñei esep no, jete lou nam orome yember na ñanar. ¹³ Pupwa tinge pe, ki ñahilyeh ta e ñoloh pinip ñaiye kotou. Ki kurmba ta e ñohor, ñaiye loh pinip kotou na ñiche nanah ñoloh sah. Topo e tinge ta e nowas ñaiye yukur jande yañah tinge nanah ñaitem. Ta e luku pe, Got si ñende mi mi me luh moi ende ñaiye tikin yepelmbe sekete sai keteme tinge ñaiye ka yi yurp nye nyermbe.

¹⁴ Kin ta e ñaiye yerkeime Enok kin ñambaih syepumbur hoi† tikin Adam. Kin ñanange ta e le e na, “Mindemboi Lahmborenge ka enge lenge walip hla yirise kin wula wula ot ta iyar e poi ilyeh ilyeh. ¹⁵ Pe ka ende yumbune lahmende ñaiye yukur ñoihmbwaip tinge teñeime kin no, tinge yende ñai e ñai e ta e ñaiye ñasande tinge. Topo e lenge lahmende ñaiye yanange ñilim wusyep pupwa pupwa me kin.”

¹⁶ Lenge miye hombo e, tinge yende yumbune wusyep tikin Got. Tinge miye ñaiye yanange wusyep teket topo e tuhwar. Tinge yende ñai e ñai e jande ñoihmbwaip pupwa tinge. Nye nyermbe tinge ñoihmbwaip manme ñaimune ñaiye natme tinge, topo e tinge tambah yal e yal e yahra e nañ tititinge. Pe tinge hombo e yeh lenge mitiñ sye ñaiye ka yamba e ñai e ñai e tinge sye.

Wusyep hra embep ñaiye ka ende bongolme bilip yip

¹⁷ Kom yip lenge to tatai ñam, ñoiheryembe wusyep mune ñaiye somohonme lenge aposel tikin Lahmborenge poi Jisas Krai ñaiye yana yip. ¹⁸ Sehei ñaiye ñup yuwo ka ot pe, lenge mitiñ ñaiye yende ñai e ñai e jande ñasande tititinge pe, ka yende wi, topo e ka yesenetme yañah ñaiye yahra e nañ tikin Lahmborenge, topo e ka yende bwili e bwula e yaña e teket me Got pe, ñoihmbwaip tinge ka tuhur ñaiye ka yende ñai e ñai e tetehei pupwa. ¹⁹ Lenge

mitiñ ñaiye ta e luku pe, tinge ka yowor e sios junde ñoihmbwaip lenge miye kekep. Detale, tinge Yohe Yirise pakai.

²⁰ Kom yip lenge Kristen to tatai ñam, ñam masande yip pa yende bongolme ñoihmbwaip yip pe, jin bongole tongor yil Krai juh bumbe me yiptip. Nye nyermbe pa yisilihme Yohe Yirise tikin Got ñaiye ka bepteme yip. ²¹ Topo e pa yurp bongol yi yoto ñoihmbwaip tikin Got ñaiye ñende niharame yip ñupe ñaiye pa yurp yeseperhme Lahmborenge poi Jisas Krai ka yul yip laip bwore ñaiye ka si nye nyermbe. Detale, kin ñoihginir me poi ñembere sekete. ²² Yip pa ñoihginirme lenge Kristen sye ñaiye ñoihmbwaip tinge yukur teñeime Krai bongol. ²³ Pa yahra e ñoihmbwaip lenge miye tuweinge ñaiye yasme yañah tikin Got mi e pe, ka plihe yut me Got. Ki ta e ñaiye yip hwiwai yukul lou ñaiye fikir nih. Kut lenge mitiñ sye ñaiye jande ñoihmbwaip yerkeime ta e ñaiye tinge jah temhron bai pupwa tinge mi e pe, yip pa ñoihginirme tinge, kut yukur pa junde yañah tinge, napakai.

Wusyep yuwo topo e wusyep hriphrip

²⁴ Tukwini ya mirisukwarme Got, Miye nungwisme poi. Kin se ka ende yip pa jin bongole yi yoto Kristen bilip yip. Kin se ka ende yip pa yurp bwore bwarme supule pe, se pa yila yotop kin hriphrip yurp luh moi ñaiye kin narp. ²⁵ Nañ tikin Jisas Krai, Lahmborenge poi, ya lalme mirisukwarme Yai Got, kin yirise, nañ kin ñembere, kin bongol, topo e kin miye on-doh. Kin ilyehe sai bepteme ñai e ñai e lalme ñaiye sai yerkeime, tukwini dindi le e, topo e mindemboi ka si tu e luku enge el nye nyermbe. Bwore Mise.

1.14 Stt 5.18,21-24 † **1.14** Adam ñara e Set, Set ñara e Enos, Enos ñara e Kenan, Kenan ñara e Mahalalel, Mahalalel ñara e Jeret, Jeret ñara e Enok. **1.18** 2Pi 3.3

Revelesen Wusyep nate tas halhale

¹ Wusyep tase le e tikin Got, naiye kin naja e Jisas Krais nange ka ini lenge miye wah kin me naimune naiye mindemboi ka ot hwiwaiye pe, kin nember walip hla kin na naname miye wah kin Jon. ² Jon nanange wusyep mise me naimune lalme naiye Jisas Krais si nasambe kin, topo e Got naja e wusyep e e nalme kin, naiye ka inge. ³ Hriphrip nembere supule nalme miye, naiye gonose no, nanange wusyep tase tikin Got e e, topo e hriphrip nembere supule nal me lenge lahmende, naiye yasande wusyep no, tinge yende jande naimune naiye Got nanange. Yukur gwaingwaiye, nup si sehei, naiye nai e nai e luku ka ote tus.

Jon nember tup nal me lenge sios syepumbur hoi

⁴ Nam Jon da member tup milme lenge sios syepumbur hoi, naiye sai nato provins Asia. Got naiye tukwini narp dindi e le e, topo e somohonme yerkeime naiye narp, topo e mindemboi boi naiye ka ote orp, kin notop lenge yipihinge bwore syepumbur hoi bongol, naiye jan sehei me luh yilihe kin, ka noih mi mi me yip, topo e ka ende noihmbwaip yip pa yurp numwaiye. ⁵ Jisas Krais, kin miye mise, naiye nanange noiheryembe tikin Got nal halhale, topo e kin miye endehei, naiye tahar nasme nule, topo e kin miye ondoh embere me lenge miye ondoh embere lalme tikin kekep e e.

Jisas Krais nende nihararme poi miye tuweinge kin ti, kin nule nal loutungwarmbe pe, wim kin turu, naiye ka ongohe pupwa poi. ⁶ Pe kin si nende poi, naiye ya motop kin murp tu e kin, topo e pris tikin Got naiye Yai kin. Poi ya risukwarmenar tikin Jisas Krais. Nye nyermbe Jisas Krais namba e nar embere topo e bongol naiye ka bepteme nai e nai e lalme. Mise.

⁷ Hai! Yeteke e Jisas uku nat topo e mwahit kuli.

Lenge mitin lalme kekep e e, topo e lenge lahmende
naiye yonombe kin, ka yahra e lalme yeteke e kin.

Pe lenge mitin lalme moiye moiye kekep e e
ka yahra e lalme yilil embere embere me naimune naiye mindemboi ka ende me tinge.

Bwore mise, nai e nai e luku ka ot.

⁸ Got Lahmborenge naiye bongol sekete nanange na, "Nam miye endehei, topo e nam miye yuwo. Nam Got naiye somohonme yerkeime marp, tukwini dindi e le e nam marp, topo e mindemboi ma mut."

Jon nate tange me Krais

⁹ Nam Jon, tatai yip. Poi lalme mamba e nihe syohe, naiye noihmbwaip poi tenjeime Jisas Krais nom, ya syumbe murp numwaiye meseperhme lemame tikin Got, naiye ka ot. Tinge jarngé nam pe, tinge jinyen nam nange ma mil ailan Patmos. Detale, nam si miche wusyep tikin Got naiye nanange, topo e nam samb lenge Jisas. ¹⁰ Sande ende, naiye nup tikin Lahmborenge pe, yipihinge tikin Got gahanahme nam pe, nam masande di ende tambah nal hla nase teket nam nat ta e noih. ¹¹ Di uku nana nam na, "Inge naimune naiye na eteke e le e e guh tup pe, ember elme lenge miye tuweinge tikin Got, naiye yarp ya yoto moi Efesus, Smerna, Pergamum, Taiataira, Sardis, Filadelfia, topo e el Laodisia."

¹² Mi e pe, nam bunjenge nange ma meteke e lahmende naiye nana nam wusyep pe, nam meteke e lam gol syepumbur hoi tate pe, nih lam tikir anah. ¹³ Pe nam meteke e nainde ta e miye dende hihiyilih wukauwe sokoloh na gah gere nihip, topo e kin tikimbirme mwah syum gol noyor me hehernge kin pe, kin gan nato bumbumbe me lam gol naiye tate.

¹⁴ Nondoh waih topo e nondoh kin wukauwe ta e wormunuh, topo e wukauwe ta e mwahit. O nembep kin ta e nihilim. ¹⁵ Nihip kin nanar e ta e ain yaihe, naiye tinge yesekeh chiche no, ki woyol, topo e di kin ta e mih tembelem naiye nawe. ¹⁶ Kin

nenge nowas syepumbur hoi sai syep non kin o, mut kin pe, nim nombor ende gandai bumburme nate tas, topo e nembep mohro kin tikin nanar e dainge ta e nau, naiye nanar bumbumbe no, ki nowor e dainge.

¹⁷ Nupe naiye nam meteke e kin pe, nam tambe ma gwah nihip kin ta e miye naiye si nule. Kom kin nikil syep non kin nanah nam pe, kin nanange na, “Na hi girnge, na pakai. Nam miye endehei, topo e nam miye yuwo. ¹⁸ Nam miye, naiye marp laip nye nyermbe. Nam si mule, kom nam plihe tahar pe, ma murp laip nye nyermbe! Nam ilyehe sai, nam menge lousikan naiye nule, topo e moi titinge lenge miye tuweinge naiye si yule. ¹⁹ Ta e luku pe, inge naimune naiye na eteke e, naiye sai dindi nup e e, topo e naimune naiye ka ot mindemboi boi. ²⁰ Tukwini nam da mini yip wusyep tehei wutukun syepumbur hoi, naiye sai syep non nam, topo e lam gol syepumbur hoi, naiye nam meteke e pe, ki ta e le e: Wutukun syepumbur hoi uku tinge yalanatme lenge walip hla syepumbur hoi, naiye bepyeteme sios syepumbur hoi. O nih lam syepumbur hoi pe, tinge yalanatme sios syepumbur hoi.”

2

Wusyep e e nalme lenge miye tuweinge tikin Got naiye yarp moi Efesus

¹ Nam Jisas masande naiye nin Jon na inge wusyep e e elme walip hla tikin Got naiye bepteme sios naiye yarp moi Efesus. Wusyep e e tikin miye embep naiye nenge wutukun syepumbur hoi sai syep non kin, topo e kin nanga nal noto bumbumbe me nih lam syepumbur hoi.

² Nam sisyeme nange yip yende wah nihe naiye jande nam, Jisas. Yip yukur jarngge naiye pa yikirh mane naiye jande nam, Jisas Krais. Nam sisyeme nange noihmbwaip yip yukur nende nihararme lenge miye molohe. Yip si yeteke e yoworme lenge miye naiye tinge yanange tinge aposel tikin Jisas, kom tinge yukur aposel tikin Jisas. Pe luku yip si yeteke e lenge yoworme nange tinge miye molohe.

³ Nam sisyeme, yip yukur yana pakai naiye yamba e nihe syohe, naiye noihmbwaip yip tenjeime nam Jisas, pakai. ⁴ Kom tuhwar nam nalme yip ki ta e le e, yip si yasme noihmbwaip bwore yip, naiye nendeheiyeh yip yende nihararme nam. ⁵ Te plihe yimbilme noihmbwaip yusme noihmbwaip pupwa yip pe, yende nai e nai e bwore bwore tu e naiye nendeheiyeh yip yende nupe naiye yip yimbilme noihmbwaip yatme nam. Tu pakai pe, ma mongohe nih lam yip, ta e luku pe, sios yip ka mi e ko. ⁶ Kom nai ilyeh uku naiye yip yende pe, ki bwore supule. Yip jarngge noihmbwaip pupwa lenge miye tuweinge Nikolas naiye yende pe, nam topo e nahilyeh ta e yip.

⁷ Lenge lahmende naiye mungwim asande pe, yusyunde wusyep mune naiye Yohe Yirise nanange nal lenge miye tuweinge tikin Got naiye yarp sios lalme. Lahmende naiye si yohe wondoh pe, ma member kin ka ono lousep tikin lou laip naiye sai nato wah tikin Got.

Wusyep nal lenge miye tuweinge tikin Got naiye yarp Smerna

⁸ Nam masande naiye na inge wusyep e e ember elme walip hla tikin sios naiye narp Smerna tu e le e: Wusyep e e natme miye tikin naiye miye endehei, topo e miye yuwo, topo e miye naiye somohon nule, kom kin plihe tahar narp laip nye nyermbe.

⁹ Nam sisyeme nihe syohe naiye yip yamba e, topo e nam sisyeme nange yip naiywa ni, kom naiye nembep nam pe, yip miye lowe supule. Nam sisyeme lenge mitinj naiye yanange nange tinge Juta, kom tinge miye molohe. Tinge jonombai e yip nange yip pupwa. Tinge bamtihei naiye ka yurp juhilyeh yahra e nan tikin miye pupwa Satan. ¹⁰ Yukur pa hi jirngge nihe syohe naiye mindemboi pa yamba e, na pakai. Noihme! Miye pupwa de ka ondol me noiheryembe mise yip no, ka iche yip sye el mwahupwai e pe, pa yamba e nihe syohe yi tutume nup syepumbur umbur. Noihmbwaip yip ka tenjeime nam bongole el tutume nupe naiye pa yule pe, ma yul yip

yitini, naiye yip si yohe. Prepwan naiye pa hi jirnge naiye ka yumb yip pa yule. Kut se ma yul yip yitini naiye yip si yohe pe, pa yurp laip nyermbe nyermbe.

¹¹ Lenge lahmende naiye mungwim asande pe, yusyunde wusyep mune naiye Yohe Yirise nanange nal lenge miye tuweinge tikin Got naiye yarp sios lalme. Lahmende naiye tinge ka yohe wondoh pe, yukur ka plihe yule no, ka yamba e nihe syohe embere embere, pakai.

Wusyep e e nal lenge miye tuweinge tikin Got naiye yarp moi Pergamum

¹² Nam masande naiye na inge wusyep e e ember elme walip hla tikin Got, naiye bepteme sios naiye sai moi Pergamum. Le e wusyep tikin miye naiye nenge nim nombor gandai bumburme:

¹³ Nam sisysteme naiye yip yarp moi embere naiye Satan narp. Kom yip yukur yasme noihibwaip yip, naiye tejeime nam, topo e yip yukur yinise nan nam. Nahilyeh ta e liki dindi nupe naiye Antipas nanange nowor e nember nan nam nal halhale pe, lenge miye naiye jande Satan yonombe kin nule berme nan nam. ¹⁴ Kom ma mini yip wusyep hra embep ende naiye yip si yende pupwa ta e le e. Lenge mitin yip sye teter yarpe, topo e jande wusyep naiye Belam nalanatme nalme tinge. Kin nasambe Balak yanah naiye ka hombo e yeh lenge miye tuweinge Israel naiye ka yende pupwa. Pe Balak nahra e noihibwaip lenge miye tuweinge Israel, naiye ka yono yuwor sye uku, naiye tinge yende ofa yalme got hombo e, topo e ka yende nin pinip yar. ¹⁵ Sye yip topo e yonorh wusyep sye naiye lenge Nikolas yalanatme. ¹⁶ Pe tukwini dindi le e yimbilme noihibwaip pupwa yip. Tu pakai pe, sehei ma mutme yip pe, ma munge nim nombor naiye sai mut nam e e muta murmbe topo lenge mitin uku.

¹⁷ Lenge lahmende naiye mungwim nasande pe, yusyunde wusyep mune naiye Yohe Yirise tikin Got nanange nal lenge miye tuweinge tikin Got naiye yarp sios lalme. Lahmende naiye yohe wondoh

pe, ma manja e kakah tase, topo e ma manja e neser wukauwe ende. Pe nanah neser wukauwe hla uku nam mainge nan ambaran ende sai. Miye ende yukur sisysteme nan uku. Kut miye naiye ka amba e pe, kin ilyehe sai se ka sisysteme.

Wusyep e e ki nalme lenge miye tuweinge tikin Got naiye yarp Taiataira

¹⁸ Wusyep e e nal me walip hla tikin Got, naiye bepteme sios naiye sai Taiataira ta e le e: Le e wusyep tikin Talah tikin Got, naiye nembep kin nanar e ta e nihilim, topo e nihip kin nanar e yaihe ta e neser woyol naiye chiche nih.

¹⁹ Nam sisysteme naiye yarp yip. Nam sisysteme naiye yip yende nihararme lenge mitin sye, topo e noihibwaip yip tejeime nam. Nam sisysteme yanah naiye yip yungwisme lenge mitin, topo e noihibwaip naiye syumbe yarp numwaiye, nupe naiye lenge wachaih yal yip nihe syohe. Nam sisysteme nange nai e nai e bwore bwore naiye tukwini yip yende pe, ki nengelyembe naiye yerkeime yip yende. ²⁰ Kom tuhwar nam nalme yip pe, ki ta e le e: Yip yamba e Jesebel wa warp wotop yip pe, yukur yip yanange wusyep yindindir me ti. Ti wanange nange ti profet ende pe, ti wanange walanatme wusyep pupwa wal lenge miye wah nam nange ka yende nin pinip yar, topo e ka yono yuwor sye naiye tinge yende ofa yalme got hombo e. ²¹ Nam marp meseperhme nange ta wimbilme noihibwaip, kom ti yukur wimbilme noihibwaip wasme nin pinip yar ti. ²² Noihme! Nam ma member ti ta wamba e wahri epwa pe, ta wamba e nihe syohe embere no, lenge lahmende naiye ka yotop ti yende nin pinip yar pe, ka yamba e nihe syohe embere. Tinge ka yimbilme noihibwaip yusme yanah pupwa ti, tu pakai pe, ²³ ma mongombe lenge miye tuweinge lalme, naiye jande wusyep ti, ka yule. Ta e luku pe, lenge miye tuweinge lalme ka sisysteme nange nam miye naiye sisysteme noihibwaip tase, topo e noihiyembe tinge. Nam ma mangange yitini milme yip lenge

miye tuweinge ilyeh ilyeh tungun me wah mune, naiye yip si yende.

²⁴ Kom lenge miye tuweinge yip lalme naiye yarp Taiataira naiye yukur jande wusyep molohe Jesebel naiye ti walaŋatme, topo e lahmende naiye yukur jande yanah tase pupwa tikin Satan pe, ŋam yukur ma yul yip nihe syohe ŋambaran. ²⁵ Kom yurpe ŋoiheriyembe mise yip bongole yenge si tutume naiye ma mut.

²⁶ Lenge lahmende naiye ka yohe wondoh no, ka yende wah ŋam yi tutume ŋup yuwo pe, ma mangange bongol naiye ka bepyeteme kekep lalme. ²⁷ Nupe naiye ka bepeteme lenge miye tuweinge pe, yukur ka ŋumwai me tinge. Ka enge lou ain ongomb lenge ka mirkit tu e naiye lenge mitiŋ yuwor e marp kekep. ²⁸ Lenge lahmende naiye yohe wondoh pe, ma mangange lenge bongol ŋahilyeh tu e bongol, naiye ŋam si mamba me Yai ŋam. Pe ma mangang lenge wutukun naiye ki tas hondo hondonge. ²⁹ Lenge lahmende naiye mungwim asande pe, yusyunde wusyep mune naiye Yohe Yirise tikin Got ŋanange nal lenge miye tuweinge tikin Got naiye yarp sios lalme.

3

Wusyep e e nal lenge miye tuweinge tikin Got naiye yarp Sardis

¹ Mi e pe, kin ŋana ŋam na, “Inge wusyep e e elme walip hla tikin Got naiye bepteme sios, naiye sai nato Sardis. Le e wusyep tikin miye, naiye bepteme lenge yipihinge syepumbur hoi tikin Got naiye bongol, topo e lenge wutukun syepumbur hoi tikin Got.

Ŋam sisyeme ŋaimune lalme naiye yip yende, topo e yip yanange nange ŋoihmbwaip yip teŋeime ŋam, kom pakai, yip si yule. ² Ŋam meteke e nai e nai e naiye yip yende pe, yukur bwore bwarme nal ŋembep tikin Got. Ta e luku pe, tuhur yusme posoh yende bongolme bilip sikirp yip no, ka si bongole. Tu pakai pe, ŋam meteke e ta e naiye bilip yip de ka ole mi e kili. ³ Ŋoiheriyembe wusyep Kraiŋ, naiye yip si yisande pe, yende junde, topo e pa

yusme ŋoihmbwaip pupwa yip. Naiye yip yukur yende mi mi yarp hla jeteme pe, se ma mut tu e naiye miye endei, topo e yukur pa se sisyeme ŋup mune, naiye ma mut me yip.

⁴ Yip lenge miye tuweinge sye, naiye yarp Sardis pe, ŋoihmbwaip yip teŋeime Lahmborenge bwore supule. Lenge miye tuweinge ŋilyehme uku tatame, naiye ka dende hihiyilih wukauwe no, ka yut topo me ŋam. ⁵ Lahmende naiye ka yohe wondoh no, ka dende hihiyilih wukauwe tu e luku pe, yukur ma mongohe nan tinge, naiye sai tup laip. Ma mininge mowor e ember nan tinge mil halhale mil me Yai ŋam, topo e lenge walip hla kin, nange ŋam sisyeme tinge. ⁶ Lenge lahmende naiye mungwim asande pe, ka yusyunde wusyep mune, naiye Yohe Yirise ŋanange nalme lenge miye tuweinge lalme tikin Got, naiye yarp sios.”

Wusyep nal lenge miye tuweinge tikin Got, naiye yarp Filadelfia

⁷ Mi e pe, kin ŋana ŋam na, “Inge wusyep e e elme walip hla tikin Got, naiye bepteme sios, naiye sai ŋoto moi Filadelfia. Wusyep uku ki ta e le e: Ŋam holi bwore mise supule, topo e ŋam miye mise supule. Ŋam munge lousikan tikin Dewit. Ŋaimune naiye ŋam kumbur pe, yukur miye ende tatame, naiye ka se gise. Topo e naiye ŋam gwase pe, yukur miye ende tatame ka kumbur.

⁸ Ŋam sisyeme ŋaimune lalme naiye yip yende. Bongol yip yukur embere, kom yip jande ŋam. Topo e yip yohor wusyep ŋam tahai ŋoihmbwaip yip pe, yip jande topo e yukur yip yinise nan ŋam, pakai. Ta e luku pe, ŋam si kumbur kohmap gwah ŋembep yip pe, yukur miye ende tatame, naiye ka gise. ⁹ Lenge lahmende naiye tinge bantihei ilyeh tikin Satan, naiye yanange na, ‘Poi e e lenge miye tuweinge Juta, naiye Got si nalaŋatme’, kom pakai, tinge hombo e. Ma mende tinge ka yutme yip ti, ka yisar e ŋihip mbep juh ŋihip yip no, tinge ka sisyeme nange ŋam si mende nihararme yip.

¹⁰ Detale, yip si jande wusyep nam bworerme pe, yip jan bongole njupe naiye yip ya yoto mane. Ta e luku pe, ma minge yip tupwaihme hwap, njupe naiye ma mondolme miye tuweinge lalme naiye yarp kekep. Pe ma mende lenge ka yamba e nihe syohe nembere. ¹¹ Sehei ma mut pe, yurpe gare noiherymbe mise yip no, yukur lahende tatame naiye ka ende nendei amba e yitini yip, naiye yip si yohe. ¹² Lahmende naiye si yohme wondoh tikin Satan pe, ma mende kin tu e tumwange moto yukoh yirise tikin Got pe, ka si luku nye nyermbe. Topo e nam ma minge nan Got nam, topo e nan moi ambaran Jerusalem tikin Got ka guh me kin. Moi uku nase moihla gah. Topo e nam ma minge nan ambaran nam guh kin. ¹³ Lenge lahmende naiye mungwim asande pe, ka yusyunde wusyep mune, naiye Yohe Yirise nanange nalme lenge miye tuweinge tikin Got, naiye yarp sios lalme.”

Wusyep nal lenge miye tuweinge tikin Got, naiye yarp moi Laodisia

¹⁴ Mi e pe, kin nana nam na, “Inge wusyep e e elme walip hla tikin Got, naiye bepteme sios, naiye sai noto Laodisia. Wusyep e e nam member malme yip pe, ki ta e le e: Nam miye mise. Pe nye nyermbe nam manange malañatme wusyep mise tikin Got. Nam tehei tikin nai e nai e tetehei lalme naiye somohonme Got nende.

¹⁵ Nam sisyme nai e nai e lalme, naiye yip yende. Noihmbwaip yip yukur nihe, lakai singe. Nam masande nange pa yurp noihmbwaip nihe, lakai noihmbwaip singe. ¹⁶ Kom noihmbwaip yip, naiye tenjeime nam, sye me sye me no, yip yukur yarp noihmbwaip nihe, topo e noihmbwaip yip yukur singe pe, nam ma gwinyen yip tu e naiye ma kusyur nin tus mut nam.”

¹⁷ Detale, nin nanange na, “Nam miye lowe, nam tatame nai e nai e wula wula, naiye nam masande.” Kom naiye nembep nam pe, yip yarp pupwa supule, ta e nai pwa ni, nembep tangar, topo e mondom samale.

¹⁸ Ta e luku pe, nam de ma plihe mini yip tu e le e, “Pa yiche wuhyau yamba e

gol nam, naiye nih si nono gurngur lalme nanga me no, tikin mi supule pe, pa yurp tu e miye tuweinge lou. Pa yiche wuhyau uku yamba e hihiyilih wukauwe no, pa dende tutme wahri yip, naiye mondom samale. Topo e pa yiche wuhyau yamba e winye, naiye yindir e juh nembep yip no, pa se yeteke e. ¹⁹ Naiye nam mende niharar lenge miye tuweinge sye pe, luku se ma tuhwar mihyellenge pe, ma masamb lenge naiye tinge ka yusme yanah naiye tinge tas yoto no, ka yimbilme noihmbwaip yusme noihmbwaip pupwa tinge.

²⁰ Yusyunde! Nam gwan kohmap pe, nam mendere kohmap. Naiye miye ende ka usyunde nam no, ka kumbur kohmap pe, ma mi moto yokoh kin pe, ya hindi mono nai murp ilieh. ²¹ Lahmende naiye kin yohe wondoh pe, se ma minime kin, naiye ka orp topo e nam unuh luh yilihe nam uku. Ki nahilyeh ta e naiye somohon nam si yohe wondoh no, nam marp topo e Yai nam ma manah luh yilihe kin. ²² Lahmende naiye mungwim asande pe, tinge ka yusyunde, naimune naiye Yohe Yirise nanange nalme lenge miye tuweinge tikin Got, naiye yarp sios lalme.”

4

¹ Nai e nai e lalme luku nat nal mi e pe, aya! Nam bep mal pe, nam meteke e kohmap hohou sai nanah moihla. Pe di miye ende tas ta e noih, naiye somohonme yer kin, naiye nam masande kin nanange wusyep natme nam pe, kin plihe nana nam ta e le e, “Unuh e e no, ma yisam nin, naimune naiye mindemboi ka ot.”

² Pe nilyehe sai Yohe Yirise nate gahanahme nam. Pe nam meteke e miye ondoh narp luh yilihe, naiye tate nanah moihla. ³ Pe miye uku nanar e yirise ta e neser jasper, topo e neser yaihe konilian. Topo e nuyul ki nanar e noyor me luh yilihe ta e neser numune emeral. ⁴ Noyor me luh yilihe luku pe, luh yilihe 24 ki tate pe, lenge walip hla bongol bwore bworeng 24 tinge yarp luh yilihe luku. Tinge dende hihiyilih wukauwe, topo e tinge nanar gala gol nahilyeh ta e gala kin tikir nondoh tinge.

⁵ Nal ɲaiye luh yilihe luku pe, ɲam masande dululul, ɲaiye buhu mir mir, topo e ɲam meteke e ki plai gah naɲar e nase luh yilihe luku nat. Nal ɲembep ɲaiye luh yilihe luku pe, nih lam gol syepumbur hoi riri sai. Pe luku yipihinge syepumbur hoi tikin Got.

⁶ Topo e ɲoyor me luh yilihe luku pe, ɲainde ki sai. Ki ta e loh pinip embere, ɲaiye tinge yenge glas yende pe, ki gendei supule. Topo e nal melseh umbur umbur nal teket, topo e tapam tikin luh yilihe luku pe, lenge walip hla mi supule hoye hoye tinge yarp. O nal teket topo e tapam, ɲaiye wahri tinge pe, ɲembep tinge wula wula koro koro sai ɲoyor me wahri tinge.

⁷ Yipihinge ɲendehei pe, ki ta e yuwor laion. Hoi kin pe, ki ta e yuwor bulmakau tuhwim. O hun kin pe, bepmohro kin ta e miye. O yuwo kin pe, ki ta e ɲinjekum, ɲaiye hihiri. ⁸ O lenge walip hla mi supule hoye hoye, ɲaiye yarp laip uku pe, ilyeh ilyeh tinge luku ɲinjet yohe syepumbur ilyeh gere sai tinge. ɲembep wula sai ɲoyor me yohe tinge nal teket topo e nat tapam, topo e ɲoto yohe tuwihe tinge. Topo e ɲupe ɲau tinge yosoko wenersep,

Nin holi, holi, holi,
nin Lahmborenge Got ɲaiye bongol supule,
tukwini nin narp, minde na orp,
topo e mindemboi mboi na orp enge el.

⁹ Pe nye nyermbe lenge yipihinge luku yosoko wenersep yahra e naɲ miye, ɲaiye narp luh yilihe luku nye nyermbe. ¹⁰ Pe lenge walip hla bongol bwore bworenge 24 luku yasar e ɲimbep jah ɲembep miye, ɲaiye narp luh yilihe luku pe, yende wenersep yahra e naɲ kin. Detale, kin miye ɲaiye narp laip nye nyermbe, topo e tinge yukul gala yirise, ɲaiye tinge tanar uku yiche ya jah ɲembep kin pe, yende wenersep yahra e naɲ kin.

¹¹ Lahmborenge! Nin Got poi.

Nin ɲilyehe sai, nin narp nanah hla supule. Lenge miye tuweinge lalme ka hriphrip me nin, topo e yirisukwarme nin, topo e yule naɲ embere yilme nin, ɲaiye nin bongol supule.

Detale, nin ɲilyehe sai, nin ɲende ɲai e ɲai e lalme,
ɲaiye sai tukwini dindi le e gande ɲasande nitei.

5

Jisas namba e tup, ɲaiye Got nenge

¹ Luku mi e pe, ɲam bep mal meteke e syep non miye, ɲaiye narp anah luh yilihe pe, kin nenge tup, ɲaiye tinge si yipelye e no, yainge sai bumburme. Pe tinge yenge ɲap yaih syepumbur hoi yupwai e tup hi.

² Pe ɲam meteke e walip hla, ɲaiye tikin bongol supule tambah ɲanange wusyep marngal na hla na, “Lahmende kin miye tehei, ɲaiye ka se esembele ɲap yaih lalme luku no, ka isilme tup uku?” ³ Kom miye ende, ɲaiye nanah moihla, gah kekep lakai na gah kekep tuweihe yukur tatame ɲaiye ka esembele ɲap yaih no, ka isilme tup uku eteke e, pakai.

⁴ Ta e pe, ɲam milil embere sekete, ɲaiye miye ende yukur bwore tatame, ɲaiye ka esembele isilme tup uku no, ka eteke e.

⁵ Pe walip hla bwore bworenge bongol ende luku ɲana ɲam na, “Na ilil, na pakai. Eteke e! Miye ɲaiye nal yerme bantihei Juta ta e laion* pe, kin loumwah tikin Dewit si yohe wondoh pe, kin tatame ɲaiye ka esembele ɲap yaih syepumbur hoi uku, ɲaiye si yupwai e tup pe, ka isilme tup uku.”

⁶ Pe ɲam meteke e Worsip Talah gan ɲembep, ɲaiye luh yilihe luku. O lenge walip hla mi supule bongol hoye hoye, topo e lenge walip hla bwore bworenge bongol 24 jan yoyor me kin. ɲam meteke e sisyp bwau sai wahri Worsip Talah, ɲaiye somohon tinge yonombe. Topo e ɲam meteke e sungwar syepumbur hoi, topo e ɲembep syepumbur hoi, ɲaiye sai kin pe, tinge yipihinge syepumbur hoi tikin Got. Pe Got nember lenge yal e yal e kekep lalme. ⁷ Ta e luku pe, Worsip Talah namba e tup, ɲaiye fikir syep non tikin miye, ɲaiye narp nanah luh yilihe luku. ⁸ ɲupe ɲaiye kin namba e tup uku pe, lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworenge bongol 24 luku yisar e

^{4.6} Ese 1.5-10,22, 10.14

^{4.8} Ais 6.2-3, Ese 1.18, 10.12

^{5.1} Ais 29.11, Ese 2.9-10

^{5.5} Stt 49.9, Ais 11.1,10

* ^{5.5} Na eteke e yipihinge laion Rev 4.7. ^{5.6} Ais 53.7, Sek 4.10 ^{5.8} Sng 141.2

ñimbep me Worsip Talah. Nilyeh ilyeh tinge yenge loutumbwah, topo e dis gol, ñaiye papararme misip, ñaiye naihe sengehepe pe, ñai uku ki nalanatme ñisilih titinge lenge miye tuweinge tikin Got. ⁹ Ta e luku pe, tinge lalme yosoko wenersep ambaran yalme Worsip Talah yanange na, Nin bwore bwarme tatame ñaiye na esembele ñap yaih uku pe, na isilme eteke e tup uku. Detale, tinge yambe nin nule pe, wim nin nungwisme lenge miye tuweinge, lenge bamtihei lalme, lenge wusyep ñimeser lalme, moi sambe lalme, topo e kantri lalme. Pe tukwini tinge lalme tikin Got.

¹⁰ Pe nin ñende tinge, ñaiye ka yurp tu e pris yil yoto lemame tikin Got pe, ka bepyeteme kekep lalme.

¹¹ Topo e ñam bep mal pe, ñam masande di lenge walip hla wula wula sekete. Tinge yotop lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworengeng bongol jan yoyor me luh yilihe luku. ¹² Tinge lalme luku yosoko wenersep marnge yal hla na, Worsip Talah, nin ñilyehe sai ñaiye narp nanah hla pe, somohon tinge yambe pe, nin nule. Poi ya mahra e nan mirisukwarne nin. Detale, nin yirise, bongol supule, topo e nin miye lowe, topo e sande teke e nin nembere sekete, topo e nin na amba e nan embere, topo e ñoih mi mi tikin Got sai me nin.

¹³ Mi e pe, ñam masande wusyep ñai e ñai e lalme, ñaiye Got somohon ñende, ñaiye yarp yanah moihla, topo e ñaiye yarp yal e yal e kekep, topo e nangah kekep tuweihe, topo e nato loh pinip pe, tinge lalme yosoko wenersep e e na: Nalme kin, ñaiye narp anah luh yilihe luku, topo e nalme Worsip Talah. Poi ñoih mi mi me tinge, ñaiye yirise bongol supule, topo e maña e nan embere malme tinge nye nyermbe.

¹⁴ Mi e pe, lenge walip hla mi supule bongol hoye hoye luku yanange na,

“Bwore mise!” Ta e luku pe, lenge walip hla bwore bworengeng bongol 24 luku yisar e ñimbep me tinge pe, yirisukwarne tinge hindi.

6

Worsip Talah nesembele ñap yaih syepumbur ilyehe

¹ Pe ñam meteke e Worsip Talah nesembele ñap yaih ñendehei pe, ñam masande di tikin walip hla mi supule ñendehei, ñaiye narp laip uku tambah ñanange wusyep pe, wonge kin tas ta e dululul topo e plai gah. Kin ñanange na, “Ni ot!” ² Aya! Ñam bep mal pe, hos wukauwe ende gwan pe, miye ende narp nanah hos hla uku. Kin nenge sehyikal ombor, topo e tinge yanar e gala tikin miye, ñaiye si yohe wondoh pe, kin nal e nal e narmbe wondoh pe, kin yohe lalme.

³ Nupe ñaiye Worsip Talah plihe nesembele ñap yaih hoi kin pe, ñam masande di tikin walip hla mi supule hoi kin, ñaiye narp laip tambah ñanange na, “Ot e e!”

⁴ Pe hos ende plihe tas. Hos uku yaihe, topo e miye ñaiye narp anah hos uku, si nenge ñim ñombor ñembere ende, topo e kin si namba e wusyep hra embep, ñaiye kin namba e bongol tatame ka ember wondoh guh kekep lalme no, lenge mitin ka yurmbe yile yut tititinge ñaiye ka yule.

⁵ Nupe ñaiye Worsip Talah nesembele ñap yaih hun kin pe, ñam masande di walip hla mi supule hun kin uku, ñaiye narp laip tambah mah nal hla ta e le e, “Ot e e.” Ñam bep mal pe, ñam meteke e hos ñosohe ende. Miye ñaiye narp nanah hos teket nenge skel, ñaiye nuluwei ñai sai syep kin. ⁶ Pe ñam masande di miye ende nas nal bum-bumbe me walip hla mi supule hoye hoye luku, ñaiye yarp laip nat ñanange ta e na, “Ni el ende wah nin no, lenge miye tuweinge ka sehei e ñai. Ta e luku pe, yitini ñaiye lenge miye ka yamba e ñup ilyeh pe, luku ki tatame ñaiye ka yiche wuhyau yamba e marp malaih wit lakai, marp malaih hun bali ilyehme. Kut yukur na ende yumbune lou olip, topo e lou wain.”

⁷ Nupe naiye Worsip Talah nesembele nap yaih hoye hoye kin pe, nam masande di tikin walip hla mi supule hoye hoye luku, naiye narp laip nanange na, "Ot e e!"

⁸ Nam bep mal pe, nam meteke e hos ende ki nahilyeh ta e miye, naiye si nule. Nan miye naiye narp hos uku Nule. Miye noinde plihe gande, nan kin Moi Lenge Miye Yule. Got si nangange bongol nalme tinge hindi, naiye ka yiyar e lenge miye tuweinge luku yil dom hoye hoye. Pe ka hindi yenge nim nombor, yember nasarp embere, yember wahri epwa, naiye pupwa yehe, topo e yember lenge yuwor telpei ka yongomb lenge miye tuweinge dom ende luku ka yule, kut hun ka si.

⁹ Nupe naiye Worsip Talah nesembele nap yaih syepumbur kin pe, nam meteke e yipihinge lenge miye naiye somohonme yule jan yoto tuwihme alta tikin Got. Tinge lenge miye uku somohonme tinge yongomb lenge yule. Detale, tinge yende wah tikin Got, topo e yukur yasme naiye yalanatme wusyep tikin Got. ¹⁰ Lenge yipihinge titinge miye yule luku tambah mah yal hla yanange ta e le e, "Got, nin Lahmborenge, naiye bepeteme moiha, topo e kekep, nin holi, bwore mise supule, topo e nin miye mise. Iyai, nup yukuriye sai, naiye na iyare, topo e na ungwisme yitini pupwa el lenge mitin, naiye teter yarp kekep, naiye somohon tinge pwamb poi?" ¹¹ Got nangange naiyuwat sokoloh wukauwe ilyeh ilyeh nal lenge miye yipihinge tongonose pe, ki nana lenge na, "Te yurp syumbe numwaiye." Ka yende tu e luku yi tutume naiye lenge wachaih ka yongomb lenge to tatai yip sye ka yule. Got si nalanatme lenge miye tuweinge yukuriye kitikin naiye ka yongomb lenge ka yule.

¹² Nam meteke e nupe naiye Worsip Talah nesembele nap yaih syepumbur ilyeh kin pe, yoime nembere supule nondol me. Nau ki nosohe ta e naiyuwat nosohe, o wundehei naiye wanar e pe, ti wa mi e supule pe, ti wa yaihe ta e wim. ¹³ Lenge nowas tahar tiye yate jah kekep nahilyeh ta e lou nip esep

numun, naiye yohe nembere tahar nondol me no, tinge tipir jah. ¹⁴ Kut naitem si nal mi e ta e musyukurp, naiye nin chichur e nihnom gah no, ni njinem. O hwate lalme topo e ailan lalme tahar nasme luh, naiye ki si sai yere nal luh umun.

¹⁵ Ta e luku pe, lenge kin kekep e e, topo e lenge miye ondoh embere moiye moiye kekep e e, topo e lenge miye mbep, naiye bepyeteme lenge mitin, naiye yende wondoh, topo e lenge miye embere embere, topo e miye lowe, topo e lahmende naiye yende wah tuwihme miye ende, topo e lahmende naiye narp hlaininge, topo e lenge mitin lalme ka tuhur yekepe yanah, naiye ka yi tise yil hwate mbris, lakai yi yoto map. ¹⁶ Tinge tahar jal yale yale yalme hwate, topo e erngenem nange ka yuta bumbe tinge yi juh no, miye naiye narp nanah luh yilihe luku yukur ka se eteke e tinge, topo e Worsip Talah yukur tatame naiye ka se angang lenge nihe syohe. ¹⁷ Bwore mise, nup embere naiye ka hindi yuwil e yember noihmbwaip nihe tinge hindi si nat mi e. Lahmende tatame naiye ka si tupwaihme nihe syohe luku no, ka orp bwore? Pakai!

7

Lenge miye tuweinge 144,000 Israel yamba e wutu

¹ Nai e nai e luku nat nal mi e pe, nam meteke e lenge walip hla mi supule hoye hoye jan yal kekep tiki hoye hoye burumbur yonyor me kekep. Tinge syep yarpe yohe hoye hoye yenge sai no, yukur tatame naiye ka si yusupur e kekep, loh pinip topo e lou, pakai. ² Pe nam meteke e walip hla ende nase nal naiye nau nanah nat. Kin nenge wutu tikin Got, naiye narp laip, nange ka alangatme lenge miye tuweinge kin pe, ki wusyep bar marng nal lenge walip hla mi supule hoye hoye pe, kin nangang lenge bongol, naiye ka yende yumbune kekep topo e loh pinip. ³ Te yenge si ti, ya monote wutu tikin Got yer mil nungup lenge miye tuweinge kitikin

lalme no, ya se sisyeme tinge ti, pa yende yumbune kekep, topo e loh pinip, topo e lou. ⁴ Mi e pe, nam masande miye ende nana nam nange lenge walip hla si yonote wutu tikin Got yal nungup lenge miye tuweinge 144,000. Lenge miye tuweinge le e, tinge lalme yase bamtihei syepumbur umbur hoi titinge Israel yat.

⁵ Ta e luku pe, lenge miye tuweinge 12,000 tikin bamtihei Juta, naiye yamba e wutu, topo e bamtihei tikin Ruben 12,000, topo e bamtihei tikin Gat 12,000, ⁶ topo e bamtihei tikin Aser 12,000, topo e bamtihei tikin Naptali 12,000, topo e bamtihei tikin Manase 12,000, ⁷ topo e bamtihei tikin Simeon 12,000, topo e bamtihei tikin Livai 12,000, topo e bamtihei tikin Isakar 12,000, ⁸ topo e bamtihei tikin Sebulun 12,000, topo e bamtihei tikin Josep 12,000, topo e bamtihei tikin Benjamin 12,000. Lenge miye tuweinge luku, tinge lalme yamba e wutu tikin Got.

Wondoh embere tahar anah moiha

⁹ Mi e pe, nam plihe bep mal pe, nam meteke lenge miye tuweinge wondoh embere, naiye yukur tatame lahende ka gonose. Lenge mitin uku yase moiye moiye, topo e tinge bamtihei ilyeh ilyeh kekep e e, topo e wusyep nimeser lalme, topo e wahri ilyeh lalme sungul ya jahilyeh jan nembep tikin Miye, naiye narp luh yilihe hindi Worsip Talah. Tinge lalme dende hihiyilih wukauwe, topo e tinge ilyeh ilyeh yenge kakah mwimwai sai syep tinge. ¹⁰ Tinge tambah mah yal hla yanange na, "Got poi, naiye narp luh yilihe kitikin, topo e Worsip Talah, tinge hindi yungwisme poi." ¹¹ Pe lenge walip hla lalme jan yonyor me luh yilihe, topo e lenge miye ondoh embere yotop lenge walip hla mi supule hoye hoye naiye yarp laip. Tinge lalme luku ya jah tum-buhuroro e yate pe, tinge yahra e nan tikin Got. ¹² Tinge yanange ta e le e, Mise, poi noih mi mi me nin, detale, nin yirise supule.

Sande teke e nin ka embere sekete. Poi mirisukwarme nin, topo e poi yale nan embere me nin,

topo e nin ilyehe sai, nin Lahmborenge bongol sekete.

Nin ilyehe sai, nin Got poi, naiye narp nye nyermbe. Mise.

¹³ Mi e pe, miye ondoh ende nisilih nam na, "O mitin mune le e dende hihiyilih wukauwe le e? Tinge yase la nai yat?"

¹⁴ Pe nam maname na, "Lahmborenge, nam yukur sisyeme, nin sisyeme."

Ta e luku pe, ki nana nam na, Lenge miye tuweinge le e, tinge yamba e mane embere tikin kekep e e mi e pe, le e tinge yat.

Tinge si yenge wim tikin Worsip Talah yungurhme hihiyilih tinge

naiye ka wukauwe.

¹⁵ Pe le e tehei kin ti, tinge yate jan yonyor me luh yilihe tikin Got, topo e nyermbe nyermbe nupe nau tinge yahra e nan tikin Got yarp yoto yukoh yirise tikin Got.

Miye naiye nyermbe nyermbe narp luh yilihe luku,

se ka orp embepeme tinge.

¹⁶ Yukur tatame naiye nimbot ka ongomb lenge,

topo e ka se yusyunde wonge salah lakai nau ka owor e nihe guh gut lenge, pakai.

¹⁷ Detale, Worsip Talah naiye gan luh yilihe se ka bepeme tinge.

Topo e ka se elenjeime lenge enge el luh bwore,

naiye pinip mi supule nawe nangang lenge laip.

Pe Got ka ihyete bepinip upwaihme nembep tinge pe,

nembep pinip tinge ka mi e ko.

8

Worsip Talah nesembele nap yaih, naiye syepumbur hoi

¹ Nupe naiye Worsip Talah nesembele nap yaih syepumbur hoi kin pe, moiha syumbe sai numwaiye, di wusyep mahe titire nai pakai supule sai ta e naiye hap aua. ² Pe nam meteke lenge walip hla syepumbur hoi jan nembep tikin Got pe, kin nangang lenge noih syepumbur hoi.

³ Pe walip hla ende, naiye nenge yan gol, naiye nai e nai e sengehrepe tahai nate gan sehei me alta. Tinge yanja e nai e nai e naiye misip naihe sengehrepe wula wula sekete, topo e nisilih titinge lenge miye tuweinge tikin Got, naiye ka e unuh alta gol no, misip bwore ka i me elme luh yilihe naiye Got narp. ⁴ Pe misip nihnom tikin nai e nai e naiye naihe sengehrepe, topo e nisilih titinge lenge miye tuweinge tikin Got, naiye tahai nangah yan uku, naiye walip hla nenge si naihe nanah me Got. ⁵ Mi e pe, walip hla uku namba e nih sukwilip, naiye tikir alta luku njonorh na gah yan, naiye misip nihnom uku naihe sengehrepe pe, ki niche na gah kekep. Nupe naiye ki niche nih na gah pe, ki tahar dululul nal liki, ki tahar plai plai plai nanah naitem pe, ki nanar e nal e nal e pe, yoime nondol me.

Walip hla hoye hoye yunduhul e nioh tinge

⁶ Ta e luku pe, lenge walip hla syepumbur hoi, naiye yenge nioh syepumbur hoi yende mi mi no, ka yunduhul e.

⁷ Pe walip hla nendehi nunduhul e nioh kin pe, nisih tahar gwah ta e nser gul, topo e nih ternenge noto wim nate gah kekep. Ta e luku pe, nih ono kekep dom ende, topo e lou lalme dom ende, naiye tinge si jonose yiyar e yember dom hun. Kom nih ono peperiyeh lalme.

⁸ Walip hla hoi kin nunduhul e nioh kin pe, nih tahar riri sai nainde nembere ta e hwate pe, ki tahar na gah nolah pinip. Ki ta e naiye tinge si jonose yiyar e loh pinip dom hun. Pe loh pinip dom ende luku ki sai ta e wim. ⁹ Nuyo topo e nai e nai e sye loh pinip, naiye tinge si jonose yiyar e dom hun pe, dom ende tinge yule lalme, kut hoi yarp. Plihe topo e loubil pinip, naiye tinge si yiyar e yember dom hun pe, dom ende tinge nowor tirtatar pupwa supule, kut hoi sai.

¹⁰ Walip hla hun nunduhul e nioh kin pe, wutukun embere tahar tongo nase naitem nanar e ta e nih sarah gah kekep. Kin na

gah mih dornge sye, topo e pinip bwore, naiye tinge si jonose yiyar e yal dom hun. ¹¹ Nan wutukun uku tinge jalme lounwah sepele, naiye pupwa yehe wondohe. Ta e luku pe, pinip bwore naiye tinge si jonose yiyar e yal dom hun uku pe, wutukun uku nende lounwah dom ende pupwa sepele wondohe supule. Pe lenge mitin wula wula yono e pinip pupwa luku pe, tinge lalme yule.

¹² Walip hla hoye hoye nunduhul e nioh kin pe, yirise tikin nau, wundehei topo e nowas yal yisye dom hun. Pe yirise naiye dom ende tinge luku pupwa yepelmbe supule. Topo e dom ende naiye nau, topo e nup pe, yirise tinge hindi yukur yuwor e nanar e. ¹³ Mi e pe, nam bep mal pe, nam meteke e ninjet hapsalambwai ende tale tale gan nanah hla. Pe nam masande ki nanange wusyep ta e miye ta e le e, “Niohginir, niohginir, niohginir iyai amai mende lalme, naiye yarp kekep! O sehei woh pa yusyunde di nioh lenge walip hla hun ka yunduhul e nioh pe, mane nembere pupwa ka ot lenge miye tuweinge, naiye yarp kekep no.”

9

Walip hla syepumbur nunduhul e nioh kin

¹ Ta e luku pe, walip hla syepumbur nunduhul e nioh kin pe, nam meteke e wutukun embere tiye nasme moihla na dul gah kekep. Pe nal syep wutukun uku, tinge si yanja e lousikan tikin kohmap neheh, naiye gululul na gah nal. ² Wutukun uku kumbur kohmap neheh pe, nihnom tahar juruwih nanah ta e naiye ni nesekeh wah, naiye syipsyap teter bilmbil no, kin de nihnom sekete li! Nihnom uku gumunge supule tatme naitem, naiye nau ka owor e anar e pe, ki yepelmbe.

³ Pe lenge sipit kukuhur me tahar yase nihnom uku yate jah kekep. Lenge sipit kukuhur me luku, Got si nangang lenge bongol, naiye ka yengel lenge mitin no, ka yisyunde syohe tu e pirp, naiye tengel. ⁴ Got si nana lenge na, “Pa yusme lou

topo e syipsyap, topo e peperiyeh ka si, kut yende yumbun lenge mitin, naiye yukur si yamba e wutu nam yal nungup tinge.”⁵ Topo e ki nana lenge sipit na, “Wah yip uku, naiye pa yengel lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur. Kut prepwan naiye pa yongomb lenge ka yule, na pakai.” O syohe naiye ka yusyunde pe, ki ta e syohe embere, naiye miye ende nasande njupe naiye pirp nengela e.⁶ Dindi nup uku pe, lenge miye tuweinge ka yekepe yanah, naiye ka yule, kom pakai. Topo e ka yusyunde, naiye ka yule, kom yukur ka yule.

⁷⁻⁸ Lenge sipit kukuhur me luku nahilyeh ta e lenge hos, naiye si yende mi mi jan no, ka yurmbe wondoh. Nembep mohro tinge ta e miye, topo e nanah nondoh tinge pe, tinge tanar gala gol, topo e nondoh waih tinge ta e naiye lenge tuweinge. O nesep tinge pe, tiki ta e yuwor telpei ende, naiye tinge jalme laion.*⁹ Wihmbwah ain napara e hehernge tinge, topo e njupe naiye tinge hihiri pe, nin nasande di yohe tinge ta e karis wondoh, naiye lenge hos jite no, tinge lenge sipit kukuhur me luku mondom sai ta e lenge pirp.¹⁰ Wah tinge naiye ka yengel e lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur.¹¹ Miye ondoh tinge ende narp. Kin walip hla, naiye bepeteme neheh, naiye tiki gululul na gah nal. Nan miye uku, naiye wusyep nimeser lenge Hibru pe, tinge jalme Abadon. O wusyep nimeser lenge Grik pe, tinge jalme Apolyon. Nan tehei Apolyon pe, kin miye naiye nende yumbune nai e nai e tetehei lalme.¹² Mane hun kin pe, nainde si nat nal, kut hoi lope teter sai ka ot.

Walip hla syepumbur nilyeh nunduhul e noih kin

¹³ Mi e pe, nam masande walip hla, naiye syepumbur nilyeh nunduhul e noih kin pe, nam masande di wonge miye nat bumbe noih hoye hoye, naiye sai hendeinge gol tikihe hoye hoye umbur mbur luku, naiye tate nembep tiki Got nat.¹⁴ Di uku naname

walip hla syepumbur nilyeh, naiye nenge noih na, “Esemble lenge walip hla hoye hoye, naiye somohonme Got narpe tinge yarp mih embere Yupretis!”¹⁵ Walip hla syepumbur nilyeh uku nesemble lenge walip hla hoye hoye luku no, ka yongomb lenge miye tuweinge dom ende, naiye tinge si yowor e yiyar e lenge dom hun. Kut hoi teter ka yurp. Lenge walip hla mi supule hoye hoye luku somohonme Got narpe tinge nenge sai tatame nup kitikin uku, naiye tinge ka yila yongombe lenge miye tuweinge luku.¹⁶ Pe miye ende nana nam na, wutu lenge miye wondoh, naiye yarp hos uku tatame 200 million.

¹⁷ Le e tange nam, naiye nam meteke e lenge hos, topo e lenge miye, naiye yarp hos uku ta e le e: Wihmbwah ain, naiye lenge miye jah no, tinge yuh rumpe yal hehernge tinge pe, ki yaihe ta e nih, numune ta e nihnom, topo e sorpohe ta e neser salpa. O lenge hos pe, nondoh tinge ta e yuwor telpei ende, naiye tinge jalme laion. Kut mut tinge pe, nihilim topo e nihnom. Ko mut yumbun tinge ki tas nal e nal e ta e nih, topo e nihnom tiki neser salpa naiye ki naihe pupwa supule.¹⁸ Nai pupwa hun uku, naiye tas mut hos uku pe, nih, nihnom, topo e neser salpa nongomb lenge miye tuweinge lalme dom ende, naiye tinge si yowor e yiyar e lenge yal dom hun.¹⁹ Bongol lenge hos, naiye ka yongombe yende yumbun lenge miye tuweinge sai mut tinge, topo e nal mondom. Mondom tinge ki ta e hwan, naiye nondoh sai. Pe tinge yenge nai uku yongomb lenge mitin ta e hwan naiye totohot.

²⁰ O lenge miye tuweinge lalme nainde, naiye nai pupwa hun uku yukur nongombe nende yumbun lenge pe, tinge yukur yana e teket me got hombo e, naiye tinge yenge syep tinge taihelou yende. Topo e tinge yukur yasme, naiye yahra e nan tiki yipihinge pupwa, naiye miye yenge gol, silwa, bras, topo e neser, topo e lou yende, naiye yukur tatame ka yusyunde wusyep, topo e ka yininge wusyep, topo e naiye ka yile yut,

pakai. ²¹ Lenge mitin uku yukur yimbilme njoihmbwaip pupwa tinge, naiye yongombe lenge miye yule, topo e yende njimbim yar, topo e yende nin pinip yar, topo e naiye tinge yende njendei, pakai supule.

10

Tup naiye walip hla nenge

¹ Nam plihe mate tange pe, nam meteke e walip hla bongol supule ende nase moihla gah. Mwahit njoyor me kin ta e naiye kin dende hihiyilih, topo e nuyul sai njoyor me njondoh kin. O njembep mohro kin nanar e ta e najau, topo e njhip kin ta e nih. ² Nal syep kin pe, kin nenge tup malaih ende. Tup uku yukur tinge bume. Walip hla uku nahra e njhip non kin nikil nanah loh pinip hla, kut njhip yangam sai nate gah kekep. ³ Pe ki tambah mah gal nal hla ta e laion,* naiye nas. Njupe naiye kin gal mi e pe, najitem ki dulul ni syepumbur hoi nungwisme wusyep kin. ⁴ Dindi njup uku naiye najitem dulul ni syepumbur hoi pe, nam da minge wusyep, naiye nam masande. Kom nam masande miye ende narp nanah moihla njana nam ta e le e, "Yukur na inge najimune naiye nin si nasande, na pakai. Ka si njoihmbwaip tei."

⁵ Mi e pe, walip hla naiye si nam meteke e gan loh pinip topo e kekep nahra e syep non kin nanah moihla pe, ⁶ kin nupwai e wusyep mise bongol topo e Got, naiye narp laip nye nyermbe. Kin Got naiye njende moihla, topo e nai e nai e lalme, naiye sai nato luku, topo e kin njende kekep, topo e nai e nai e lalme naiye sai nato luku. Topo e kin njende loh pinip topo e nai e nai e lalme naiye sai nato luku pe, kin nanange na, "Got yukur ka se eseperhme enge gwaingwaiye si, pakai." ⁷ Kom njupe naiye walip hla syepumbur hoi ka unduhul e njoh kin pe, Got ka ember najimune naiye sai tase ka tus halhale luku ot, ka tenjei esep gunde, naiye somohonme kin njana lenge miye wah kin lenge profet.

⁸ Ta e luku pe, nam plihe masande di miye ende nase moihla nat njana nam ta e

le e na, "El amba e tup uku, naiye si sisil tikir nal syep tikin walip hla, naiye gan nal loh pinip topo e kekep."

⁹ Nam malme walip hla pe, nam misil-ihme kin, naiye ka pule tup malaih uku. Pe ki njana nam na, "Amba e pe, na ono. Nato mut nin pe, se ka bwore nehe tu e njimbip yihim, kom njupe naiye na kumbur e pe, se na sepele ende yumbune tapam nin." ¹⁰ Nam mamba e tup malaih uku sai syep kin pe, nam mono. Kin bwore mi nehe ta e njimbip yihim nato mut nam. Kom njupe naiye nam si kumbur e mi e pe, ki sepele njende yumbune tapam nam. ¹¹ Ta e luku pe, tinge yana nam na, "Na plihe inge wusyep profet me najimune naiye Got si nanange ka ende elme lenge miye tuweinge moiye moiye lalme, wahri ilyeh lalme, naiye yanange wusyep njimeser ilyeh ilyeh tongonose, topo e lenge kin."

11

Miye hoi yanange yalanatme wusyep

¹ Miye ende pwale lou ende naiye lenge mitin yenge yekember e nai e nai e pe, Got njana nam na, "El ekember e yukoh yirise nam topo e alta, topo e gonose lenge mitin, naiye yahra e nan nam yarp yoto yukoh yirise luku. ² Kut prepwan naiye na ekember e luh lalme naiye sai njoyor me yukoh yirise. Detale, nam Got si mangange luh uku malme lenge mitin, naiye yukur tinge Juta. Tinge ka yurp yengeryew yile yut moi holi bwore mise supule tutume wundehei 42. ³ Pe nam ma mangange bongol lenge miye wah nam hoi ka yiche wusyep mise nam yil e yil e kekep e e. Tinge hindi ka dende hihiyilih njosohe, naiye yasambe njoihginir tinge hindi pe, ka hindi yiche wusyep nam yi tutume njup 1,260.

⁴ Lenge miye hoi, naiye yalanatme wusyep mise tikin Got, ka jin njembep tikin Lahmborenge naiye bepteme kekep lalme. Tinge luku pe, tinge ta e lou olip hoi, topo e nih lam hoi naiye tate. ⁵ Naiye miye ende nasande, naiye ka ongombe tinge hindi pe, nih ka tus mut tinge hindi pe, ka ono lenge

* **10.3** Na eteke e yipihinge laion Rev 4.7. **10.5** Kis 20.11, Lo 32.40, Dan 12.7, Amo 3.7 **10.8** Ese 2.8-3.3 **11.1** Ese 40.3, Sek 2.1-2 **11.2** Luk 21.24 **11.4** Sek 4.3,11-14 **11.6** Kis 7.17-19, 1Sam 4.8, 1Ki 17.1

wachaih tinge hindi. Ta e luku pe, Got ka ongomb lalmende, naiye yala yongomb lenge hindi ka yule junde yanah uku. ⁶ Got ka angange bongol me tinge hindi, naiye tinge tatame ka yupwai e nsih no, yukur tatame naiye nsih ka guh dindi nupe naiye ka hindi yiche wusyep kin, pakai. Got ka plihe angange lenge bongol, naiye ka hindi yimbilme pinip lalme yil tu e wim. Topo e Got se ka angange bongol me tinge hindi, naiye ka hindi yende nai e nai e tetehei pupwa, naiye ka ende yumbune miye tuweinge lalme juh kekep. Tinge hindi tatame naiye ka yende nai uku junde nasande tinge hindi.

⁷ Nupe naiye ka hindi yiche wusyep tikin Got mi e pe, yowor telpei ende ka ose neheh, naiye tikin gululul na gah nal supule unuh pe, ka otop lenge ormbe. Ka yohme tinge hindi pe, ka ongomb lenge hindi ka yule. ⁸ Wahri tinge hindi ka inir nahwikin halhale el moi embere luku, naiye somohonme lenge mitin yuluwei Lahmborenge tinge hindi yal loutungwarmbe. Tinge jalme moi embere luku yanange tap angalau yenge yal nange Sodom, lakai Isip. ⁹ Lenge moiye moiye kekep lalme, lenge miye tuweinge lalme, topo e wusyep nimeser ilyeh ilyeh tongonose, topo e lenge miye tuweinge wahri ilyeh ka yeteke e wahri wan tinge hindi ka inir tutume nupe hun sye me. Kom tinge yanange pakai, naiye mitin ka yamba e wahri wan tinge hindi yenge yila yinise. ¹⁰ Lenge miye tuweinge moiye moiye lalme, naiye kekep ka hriphrip supulme, naiye lenge miye hoi uku si yule. Tinge ka yende wenersep embere embere, topo e ka tungwisme yitini yile yut titinge. Detale, lenge profet hoi tikin Got uku, tinge yember mane embere wula wula yatme lenge miye tuweinge lalme, naiye yarp kekep.

¹¹ Tinge hindi yule yanar bilmbil nupe hun sye me mi e pe, Got ka unduhul e yohe kin ote oto me tinge hindi pe, tinge plihe yate tahar jan nhip tinge. Pe lenge mitin lalme, naiye yeteke e tinge hindi pe, tinge yenge plai, topo e hi jarng. ¹² Mi e pe,

lenge miye hoi uku yasande di miye ende gal nase moihla gah nana lenge na, 'Yute yunuh e e.' Ta e luku pe, lenge wachaih tinge hindi mbep sai me tinge pe, tinge ya yoto mwahit pe, tinge hindi ya yanah moihla.

¹³ Dindi nupe ilyeh uku yoime nembere nanah pe, yukoh lalme nato moi malaih syepumbur umbur sai pe, noinde ki turuwau, kut syepumbur hoye hoye sai. Pe lenge miye tuweinge tatame 7,000 yule. Lenge miye tuweinge naiye yarp moi uku yenge plai pe, tinge yana e nan embere me Got, miye naiye narp nanah moihla. ¹⁴ Mane hoi kin uku si nal mi e ko. Kut mane naiye hun ki nje e nje e no, sehei woh ka pwar ot."

Walip hla syepumbur hoi nunduhul e noih kin

¹⁵ Mi e pe, nam masande walip hla syepumbur hoi nunduhul e noih kin pe, nam masande lenge walip hla, naiye yarp moihla yohe timbiya jah yanange na, Got poi, topo e miye naiye somohonme kin nalanatme, naiye ka ungwisme lenge miye tuweinge kin, tinge hindi bongol sekete tatame ka bepyeteme kekep lalme mi e pe, tinge hindi ka bepeteme nai e nai e lalme nye nyermbe.

¹⁶ Pe lenge walip hla bwore bworenge 24, naiye jan yoyor me luh yilihe tikin Got ya jah tumbuhuroro e yanar yahra e nan tikin Got ta e le e,

¹⁷ Got poi, poi hriphrip me nin. Nin bongol sekete.

Nin ilyehe sai tukwini nin narp, topo e somohonme nin narp.

Tukwini nin si pasam poi bongol embere nin,

topo e nin narp ta e kin bwore mise bepteme moiye moiye lalme, naiye sai kekep.

¹⁸ Lenge haiten miye tuweinge pe, noihmbwaip tinge nihme nin, kom nupe nin, naiye na ende noihmbwaip nihe si nat.

Topo e nup si nat, naiye na ende wusyep
lenge mitin,
naiye somohonme yule.

Nup si nat naiye na angange yitini me lenge
miye wah nin.

Na angange yitini elme lenge profet,
topo e lenge miye tuweinge embere
malaih lalme,
naiye holi bwore mise supule,
naiye yahra e nan nin.

Nup si nat, naiye na ongomb lenge mitin,
naiye yongomb lenge miye tuweinge nal e
nal e kekep.

¹⁹ Kohmap yukoh yirise tikin Got nal
moihla mbu nal hohou sai pe, wurmbu
kontrak tikin Got tate halhale. Ta e luku
pe, dululul plaplaplai nanar e gah, topo e
yoime nondol me, topo e ki nende titire
nembere sekete, topo e nsih gwah ta e neser
gul.

12

Tuwe i topo e miye pupwa Satan

¹ Mie pe, wutu supule ende tas sai
nanah naitem: tuwei ende ti dende nau ta e
hihyilih ti. Nhip ti tikir nanah wundehei
hla, topo e ti tanar gala ende gwah nondoh
ti pe, wutukun syepumbur umbur hoi tikir
anah. ² Tuwei uku si talahe pe, ti wasande
syohhe nembere sekete, naiye sehei ta wara e
talas pe, ti was embere embere sekete.

³ Topo e wutu supule ende plihe tas sai
nanah naitem: hwan yaihe nembere ende
narp. Hwan uku, nondoh kin syepumbur
hoi, topo e sungwar kin syepumbur um-
bur pe, gala tikin kin tikir anah nondoh kin
lalme. ⁴ Kin nenge mondom kin nuhwarne
lenge wutukun sye tikin moihla, naiye
tinge si yiyar e lenge dom hun pe, niche
dom ende na gah kekep. Kut dom hoi teter
yarp yanah moihla. Hwan uku gan nembep
tuwei, naiye da wara e talas nange nupe
naiye ta wara e pe, ka ono talas uku.

⁵ Pe ti wara e lahmiye ende naiye Got
si nalanatme, nange ka enge lou ain
bepeteme lenge miye tuweinge lalme
kekep e e. Kom nilyehe sai walip hla tikin
Got namba e talas uku nenge nanah me

Got, topo e luh yilihe kitikin. ⁶ Pe tuwei
uku tahar wal luh gungurar, naiye miye
tuweinge yukur yarp. Nal luh moi uku pe,
somohonme Got si nende mi mi me ti sai,
naiye ta wi wurp tutume nup 1,260 no, Got
ka embepeme ti.

⁷ Nup uku pe, yarmbe nembere tahar
nanah moihla. Walip hla Maikel nenge
lenge walip hla, naiye yarp tuwihme Got
yarmbe yotop hwan nenge lenge walip hla
kin. ⁸ Kom hwan nembere luku nenge lenge
walip hla kin yukur bongol, naiye ka yohe
wondoh. Ta e luku pe, tinge yukur tatame
naiye ka plihe yurp moihla. ⁹ Pe lenge
walip hla tikin Got yiche hwan nembere
luku, topo e lenge walip hla kin ya jah
kekep. Hwan uku kin hwan naiye somo-
honme narp. Nan kin miye pupwa Satan.
Kin miye naiye nende lenge miye tuweinge
yende hwap. Tinge yiche kin ya jah kekep
topo e lenge walip hla kin.

¹⁰ Ta e luku pe, nam masande di miye
ende, naiye narp nanah moihla tambah
mah nanange na,
Tukwini Got poi si yohe wondoh mi e pe,
tukwini bongol kin si nate tas halhale,
naiye ka orp tu e kin.

Pe miye uku naiye kin si nalanatme,
naiye ka ungwisme lenge miye tuweinge
kin pe,
kin si namba e wutu embere, topo e bon-
gol,

naiye ka embepeme kekep lalme.
Detale, miye pupwa Satan yukur tatame
naiye ka se el gin nembep tikin Got ende
wusyep ini e
lenge to tatai poi nupe nau naiye tinge
yende hwap.

Tinge si yiche miye pupwa luku yasme
moihla ya jah kekep.

¹¹ Lenge to tatai poi si yohme Satan yoto
bongol

naiye wim tikin Worsip Talas pe,
tinge yanange yalanatme wusyep mise
jande noihmbwaip tinge,
naiye tenjeime.

Tinge yukur noiheryembe laip tititinge,
topo e tinge yukur hi jarnge lenge wachaih

ñaiye ka yongomb lenge ka yule.

¹² Ta e luku pe, yip lahmende ñaiye yarp
yanah moiha pe,
pa hriphrip supule.

Kut yip lahmende ñaiye yarp kekep, topo e
loh pinip pe,
pa yamba e nihe syohe ñembere embere
pupwa.

Detale, miye pupwa Satan si na gahme yip.
Ñoihmbwaip kin nihe supule.

Detale, kin sisyme nange ñup kin yukur
sokoloh,
ñaiye ka ende wah.

¹³ Nupe ñaiye hwan ñeteke e nange tinge
si yiche kin ya jah kekep pe, ki tahar kuk-
wame tuwei uku, ñaiye si wara e lahmiye
uku. ¹⁴ Kom tinge yaña e ñinjet yohe hoi
tikin jekum ñembere, ñaiye tatame ta hihiri
wil moi gungurar, ñaiye mitin yukur yarp.
Nal moi uku Got ka bepeteme ti tutume
wahtaip hun sye me no, hwan yukur ka se
ende yumbune ti.

¹⁵ Ta e luku pe, hwan kusyur pinip nase
mut kin tas ta e tongoro nawe gande tuwei
uku, nange pinip ka amba e ti enge el.

¹⁶ Kom kekep nungwisme tuwei uku. Ki
ñowor nal umbur mbur pe, pinip lalme
ñaiye nawe nase mut hwan embere luku
tas nat pe, ki lal na gah kekep, ñaiye si ñowor.

¹⁷ Ta e luku pe, hwan ñoihmbwaip nihe
pe, kin bunjenge plihe nala ende wachaih
elme lenge ñambaih talah ti. Lenge ñambaih
talah ti pe, tinge mitin ñaiye jande wusyep
erñeme tikin Got, topo e tinge yalanatme
wusyep mise tikin Jisas, ñaiye ñoihmbwaip
tinge tenjeime. ¹⁸ Pe hwan uku na gan ñoloh
sah nal loh pinip.

13

Yowor telpei hoi yate tas

¹ Mi e pe, ñam meteke e yowor telpei
ñoinde tikin tahar nase ñoloh pinip tas.
Ñondoh kin syepumbur hoi, topo e sung-
war kin syepumbur umbur. Topo e nanah
sungwar hla ñilyeh ilyeh pe, gala kin tikir.
O nanah ñondoh ñilyeh ilyeh tongonose pe,
tinge yainge wusyep tetehei pupwa, ñaiye
jonombai e Got sai. ² Yowor telpei ñoinde

tikin uku ta e mbwat yau telpei embere.
Ñiworoh kin gandai bongol sekete ta e bear,
topo e mut kin ta e mut laion.* Pe hwan
embere naña e nañ embere topo e bongol
embere kin nalme yowor telpei uku, ñaiye
ka orp tu e kin.

³ Na nah ñondoh ende tikin yowor telpei
ñoinde tikin uku pe, tinge si yonombe
kin nule. Kom sisyp plihe salah pe, ki
tahar bwore. Pe miye tuweinge lalme
kekep e e yenge plai pe, tinge jande yowor
telpei ñaiye ñoinde tikin. ⁴ Lenge miye
tuweinge lalme yisar e ñimbep, yaña e nañ
embere me hwan embere. Detale, kin
si naña e nañ embere, topo e bongol kin
supule nal me yowor telpei, ñaiye ñoinde
tikin. Tinge yahra e nañ me yowor telpei,
ñaiye ñoinde tikin pe, tinge yanange na,
“Lahmende yukur ta e yowor telpei, ñaiye
ñoinde tikin, topo e lahmende tatame ñaiye
ka ormbe topo e yowor telpei, ñaiye ñoinde
tikin, pakai.”

⁵ Got naña e dou me yowor telpei, ñaiye
ñoinde tikin, ñaiye ka asambe bongol ki-
tikin, topo e ininge wusyep gonombai e
Got. Ta e luku pe, ka sasambe bongol kin
si el tutume wundehei 42. ⁶ Kin tahar
ñanange wusyep gereworme Got, topo e
gonombai e nañ kin, topo e luh moi ñaiye
kin narp, topo e lenge lahmende, ñaiye
yarp ya yanah moiha. ⁷ Got si naña e
dou me yowor telpei, ñaiye ñoinde tikin
uku, ñaiye ka ormbe topo e lenge miye
tuweinge tikin Got no, ka yohme tinge.
Topo e Got plihe naña e bongol nalme kin,
ñaiye ka bepeteme lenge miye tuweinge
tikin bamtihei ilyeh ilyeh, topo e lenge
miye tuweinge moiye moiye ñaiye wahri
ilyeh, topo e wusyep ñimeser tinge ilyeh
ilyeh tongonose. ⁸ Lenge miye tuweinge
lalme gah kekep ka yirisukwarme, topo e
yisar e ñimbep me kin, kut lenge miye
tuweinge ñaiye nañ tinge si ñanar tup yirise,
ñaiye somohonme yerkeime, ñaiye teter Got
yukur ñende kekep pe, tinge pakai. Tup
yirise luku tikin Worsip Talah, ñaiye lenge
miye yonombe no, kin nule.

⁹ Nin lahmende ñaiye mungwim asande pe,

^{12.14} Dan 7.25, 12.7 ^{13.1} Dan 7.3, Rev 17.3,7-12 ^{13.2} Dan 7.4-6 * ^{13.2} Yipihinge tikin laion, na eteke e
Rev 4.7. ^{13.5} Dan 7.8,25, 11.36 ^{13.7} Dan 7.21 ^{13.8} Sng 69.28

mungwim gale si no,
na usyunde wusyep e e.

¹⁰ Naiye Got ka alañatme miye ende
nange miye uku ka el mwahupwai e pe,
kin ka el mwahupwai e.

O naiye Got ka alañatme miye ende
nange lenge miye ka yenge nim nombor
yonombe kin pe,
ka yenge nim nombor yonombe kin ka ole.
Nupe naiye nai e nai e ta e luku ka ot pe,
lenge miye tuweinge tikin Got ka jin bon-
gole,
topo e ka yurpe gare noiheryembe mise
tinge.

¹¹ Mi e pe, nam plihe meteke e yowor
telpei noinde tikin plihe tas nase kekep
mele e nanah. Kom nondoh kin pe, sung-
war hoi gere sai ta e sungwar worsip talah
pe, ki nanange wusyep ta e hwan embere
ende. ¹² Nupe naiye yowor telpei gane, naiye
noinde tikin namba e bongol natme yowor
telpei yere, naiye noinde tikin pe, kin nende
wah nende bongolme wah pupwa tikin
yowor telpei yere, naiye noinde tikin. Pe kin
nende wah embere, naiye nende nai e nai e
lalme, naiye sai kekep, topo e lenge miye
tuweinge lalme ka yisar e nimbep yirisuk-
warme yowor telpei yere. Sisyp nembere
luku nende kin, naiye tatame ka ole, kom
sisyp si salah. ¹³ Ki nende mirakel noinde
tikin. Ki nende nih nase moihla nate gah
kekep gah nembep lenge miye tuweinge
lalme yeteke e. ¹⁴ Got nana e dou me yowor
telpei ganme, naiye noinde tikin ka ende
mirakel ende bongolme wah pupwa tikin
yowor telpei yere, naiye noinde tikin. Ki
nende mirakel luku pe, kin nungungwohe
lenge miye tuweinge lalme, naiye yarp
kekep nal yanah noinde tikin. Ki nana lenge
wusyep mar wondohe na, “Yip lenge miye
pa tihei lou yende yipihinge tikin yowor
telpei yere, naiye noinde tikin, naiye somo-
hon tinge yenge nim nombor yonombe kin
nule no, ki plihe tahar.” ¹⁵ Pe Got nasme
yowor telpei ganme nange ka unduhul e
yohe el oto yipihinge tikin yowor telpei
yere, naiye tinge si taihelou yende no, yipi-
hinge luku ka tuhur wimun pe, ka ininge
wusyep. Lahmende naiye yukur yisar e

nimbep yahra e nan yirisukwarme kin pe,
kin bongol tatame naiye ka ininge nange ka
ongomb lenge ka yule.

¹⁶ Yowor telpei ganme nana lenge mitin
lalme na, “Lenge lahmende naiye yamba e
nan embere lakai, naiye nan pakai, topo e
lahmende naiye miye tuweinge lowe, lakai
naiywa ni, topo e lenge miye wah pakaiye,
lakai naiye yarp hlaininge pe, tinge ka
lalme yamba e wutu ende, naiye ka si syep
non, lakai nungup tinge.” ¹⁷ Lahmende
naiye wutu tikin nan yowor telpei yukur
sai syep lakai nungup tinge pe, tinge yukur
tatame naiye ka yiche wuhau yamba e
nai e nai e, topo e yende windau me nai e
nai e, pakai. Wutu uku ki nalanatme nan
lakai wutu tikin yowor telpei uku, naiye
noinde tikin supule. ¹⁸ Wusyep e e nalme
lenge lahmende naiye noihmbwaip tinge
nowor tirtatar. Lahmende naiye sisysteme
bworerme pe, se ka sisysteme wusyep tehei
tikin nan yowor telpei, naiye noinde tikin
supule. Luku pe, wutu tikin nan miye,
wutu e e 666.

14

Worsip Talah notop lenge miye tuweinge kin

¹ Nam bep mal hwate Saion pe, nam
meteke e Worsip Talah nenge lenge miye
tuweinge 144,000 kitikin jan. Na nah nun-
gup lenge miye tuweinge luku pe, nan
Worsip Talah, topo e nan Yai kin sai tinge.
² Nam masande di ende nase moihla gah
ta e pinip embere, naiye nate durndur gah
sambe, topo e ta e dululul nembere sekete.
Pe nam masande di uku ki tas ta e di lenge
miye, naiye jate loutumbwah.*

³ Lenge miye tuweinge 144,000 luku
jan sehei me luh yilihe tikin Got, topo e
walip hla mi supule hoye hoye, naiye yarp
laip nye nyermbe jan yal nembep lenge
miye bwore bworeng 24. Tinge yosoko
wenersep nambaran ende, naiye tinge
nilyehme sisysteme, kut mitin sye pakai. Got
si nalanatme lenge miye tuweinge 144,000
luku nilyehme gah bumble lenge miye
tuweinge lalme, naiye yarp kekep. ⁴ Lenge
miye tuweinge luku yukur yende nin

pinip yar, pakai supule.[†] Tinge yarp supun bwore mi supule. Nyermbe nyermbe naiye Worsip Talah nala el lai pe, tinge jande kin yal. Detale, Got si namba e tinge gah bumble lenge miye tuweinge lalme. Topo e tinge naisep nendehei bwore tikin wah ambaran, naiye nalme Got hindi Worsip Talah. ⁵ Tinge yukur yanange wusyep hombo e naiinde, yoho supule. Topo e tinge yukur yende naiinde pupwa.

Lenge walip hla hun yanange wusyep me nup yuwo

⁶ Pe nam meteke e walip hla ende hihiri tale tale nanah naitem. Kin da ininge wusyep bwore mise tikin Got, naiye sai nye nyermbe elme lenge miye tuweinge, naiye yarp kekep. Tinge naiye wahri lalme, topo e lenge miye tuweinge lalme, naiye yarp tuwihme miye ondoh ilieh ilieh, topo e wusyep nimeser tongonose ilieh ilieh lenge miye tuweinge, naiye yarp moiye moiye kekep lalme. ⁷ Kin tambah mah nanange na, “Hi jirnge Got pe, yahra e nan kin iliehme. Nup se nat sehei, naiye ka iyar e naimune naiye lenge miye tuweinge ilieh ilieh yende el wusyep kot. Yisar e nimbep me miye naiye nende moihla, kekep, loh pinip, topo e pinip neheh.”

⁸ Walip hla nainde, naiye gande walip hla, naiye nal yer nanange na, “Moi embere Babilon si pupwa yehe supule. Mise, ti si pupwa supule. Moi Babilon si wende lenge miye tuweinge lalme jande nin pinip yar, naiye ti wende. Ki ta e naiye ti wangang lenge pinip bongol, naiye ka yende nin pinip yar pe, tinge ka yono e luku pe, ka yende kwite kwote.”

⁹ Walip hla hun kin plihe gande walip hla hoi, naiye si yat yer tambah mah nanange na, “Lahmende naiye ka asar e nimbep ahra e nan yirisukwarme yowor telpei nainde tikin supule, topo e yipihinge, naiye miye yenge syep taihelou yende no, kin namba e wutu naiye sai syep, lakai nungup kin pe, ka ono e pinip bongol nainde tikin.” ¹⁰ Pinip bongol uku pe,

ki naihmbwaip nihe tikin Got. Kin yukur nuluwih me topo e pinip, pakai. Got ka uwil e naihmbwaip nihe kin uku e guh yan, naiye lenge mitin yukur ka tupwaihme, naiye ka yono e pinip bongol uku. Lenge mitin uku ka yamba e nihe syohe pupwa, naiye nih neser woyol salpa luku susyu no, ka gute tinge guh nembep lenge walip hla yirise, topo e Worsip Talah. ¹¹ Nih naiye riri gate wahri tinge luku pe, nih-nom uku ka si nyermbe nyermbe. Lenge mitin, naiye yisar e nimbep yahra e nan yirisukwarme yowor telpei, naiye nainde tikin supule topo e yipihinge miye, naiye miye taihelou nende, topo e naiye wutu nan kin sai tinge pe, nih ka gute tinge nupau. Tinge yukur tatame ka yamba e yohe. ¹² Wusyep e e nal lenge miye tuweinge tikin Got no, ka jin bongole. Tinge mitin naiye jande wusyep erneme kin, topo e naihmbwaip tinge tenjeime Jisas.

¹³ Mi e pe, nam masande di ende nase moihla natme nam ta e le e, “Inge wusyep e e: Lenge lahmende naiye ka yule yi yoto syep tikin Lahmborenge pe, tinge ka hriphrip supule. Yohe Yirise plihe nanange na, ‘Bwore mise supule. Ka yi yamba e yohme wah nihe, naiye tinge si yende. Got nangang lenge nan bwore. Detale, tinge si yende nai e nai e bwore bwore yalme Lahmborenge.’”

¹⁴ Ta e luku pe, nam plihe bep mal pe, nam meteke e naitem wukauwe ende. Pe nam meteke e miye ende ta e Talah tikin Miye narp nanah mwahit. Nanah nondoh kin pe, kin tajar gala gol, topo e kin nenge nim nombor, naiye gandai sekete sai syep kin. ¹⁵ Pe walip hla nainde plihe nase yukoh yirise nanah moihla nat pe, kin gal marnge naname miye naiye narp mwahit ta e le e, “Ende mi mi nim nombor nin iki, naiye na talame nai. Detale, nai lalme naiye sai kekep si sasarme. Le e nup tikin naiye na talame nai.” ¹⁶ Ta e luku pe, miye naiye narp nanah mwahit uku niche nim nombor kin nate gah kekep talame nai.

¹⁷ Pe nam meteke e walip hla nainde plihe

[†] 14.4 Lenge miye sande teke e sye naiheryembe nange lenge miye tuweinge luku yukur yisar e nimbep me got hombo e. 14.5 Sef 3.13 14.8 Ais 21.9, Jer 51.8, Rev 18.2 14.10 Stt 19.24, Ais 51.17, Ese 38.22 14.11 Ais 34.10 14.14 Dan 7.13 14.15 Jol 3.13

nase yukoh yirise nanah moihla tas pe, kin topo e nenge nim nombor ende, naiye tikin gandai sekete. ¹⁸ O walip hla nainde naiye bepeteme nih, naiye sai anah alta Got nat. Kin bongol sekete pe, kin bepeteme nih. Kin tambah mah galme walip hla yere, naiye nenge nim nombor, naiye tikin gandai sekete naname na, "Wain esep lalme na gah kekep, naiye wah wain si gwinim. Ta e luku pe, enge nim nombor nin, naiye gandai iki otombo wain esep wehe rome tikin kekep." ¹⁹ Ta e luku pe, walip hla niche nim nombor kin nate gah kekep notombo wain esep wehe rome pe, nember lalme nanar luh ilyeh. Mi e pe, kin namba e wain darah, naiye nesep lalme tenjei niche nal gah luh neser nembere, naiye tinge yenanainge wain esep. Luku ki sasambe noihmbwaip nihe tikin Got. ²⁰ Pe tinge yenanainge wain esep jan luh neser embere uku, naiye sai na tas woh me moi embere. Pe wim tahar nawe tas luh neser embere luku, naiye yisyer e wain esep pe, ki nawe nal napara e kekep lalme ta e 200 kilomita pe, wim uku ti wa wanah hla tatame mut hos.

15

Lenge walip hla syepumbur hoi yenge noihmbwaip nihe syepumbur hoi tikin Got yat

¹ Ta e luku pe, nam plihe meteke e wutu nainde tikin sai nanah naitem pe, nam gunguru plai pe, nam noihmeryembe wula wula. Lenge walip hla syepumbur hoi yenge noihmbwaip nihe syepumbur hoi tikin Got. Luku yuwo kin. Naiye ka mi e pe, Got yukur ka se plihe ende noihmbwaip nihe ende gunde yuwo luku, pakai, mi e ko. ² Pe nam meteke e nainde ta e loh pinip embere, naiye tinge yenge glas yende pe, ki nanar e ta e nih. Nam plihe meteke e lenge mitin, naiye somohonme yohe wondoh me yowor telpei naiye nainde tikin, topo e tinge yukur yirisukwarme yipihinge kin, naiye miye taihelou yende ta e miye, topo e wutu naiye nalanjatme nan kin. Tinge yenge loutumbwah nainde tikin, naiye Got si nangang lenge pe, tinge jan yanah loh pinip, naiye ta e glas uku. ³ Tinge yosoko wenersep

tikin Moses, miye wah tikin Got, topo e Worsip Talah. Wenersep uku ki ta e le e, Lahmborenge, nin Got, naiye bongol sekete.

Nin nende wah nainde tikin, naiye bongol supule no,

nai e nai e lalme naiye ni nende pe, ki bwore bwarme, topo e mise supule.

Nin na orp kin lenge miye tuweinge lalme nye nyermbe.

⁴ Lahmborenge, nin nilyehe sai, nin narp holi bwore mise supule.

Ta e luku pe, lenge miye tuweinge lalme ka hi jirnge nin pe,

ka yule nan embere yilme nin.

Lenge miye tuweinge lalme kekep

ka yuta yisar e nimbep yirisukwarme nin.

Detale, noihmbwaip bwore bwarme nin tinge si yeteke mi e.

⁵ Luku mi e pe, nam plihe bep mal pe, nam meteke e naiye tinge si chumbur kohmap tikin Luh Sel Yirise tikin moihla. Luku yukoh sel, naiye somohon wusyep erneme tikin Got nanar pe, lenge pris ya yanange wusyep topo me Got. ⁶ Pe lenge walip hla syepumbur hoi yenge noihmbwaip nihe syepumbur hoi tikin Got yase yukoh uku tas, naiye yende yumbun lenge miye tuweinge lalme. Ilyeh ilyeh tinge jah hihiyilih wukauwe, naiye tikin mi supule, topo e tinge yerneme mwah nap gol yerne e hehernge tinge. ⁷ Ta e luku pe, lenge walip hla mi supule bongol hoye hoye, naiye yarp laip uku pe, nainde tinge luku namba e yan syepumbur hoi uku nangang lenge nal walip hla syepumbur hoi. Got kin narp nye nyermbe pe, nan-gah yan uku noihmbwaip nihe kin tahai.

⁸ Ta e luku pe, nato yukoh yirise tikin Got uku pe, tikin paparar me nihnom, naiye tikin yirise supule nuruwih topo e bongol tikin Got. Miye ende yukur tatame, naiye ka se e oto yukoh yirise kin uku, pakai. Ka yeseperhme lenge walip hla syepumbur hoi uku, ka yuru e noihmbwaip nihe syepumbur hoi tikin Got yil ka mi e.

16

Noihmbwaip nihe syepumbur hoi tikin Got turu gah lenge miye tuweinge, naiye yarp kekep

¹ Mi e pe, nam masande di ende tambah mah nase yukoh yirise tikin Got nalme lenge walip hla syepumbur hoi ta e le e, “Yi yuru e noihmbwaip nihe syepumbur hoi tikin Got yi juh kekep.”

² Ta e luku pe, walip hla nendehei na nuru e nai pupwa yehe, naiye tahai yan kin uku na gah kekep. Pe sisyp yaih embere embere, naiye syohe pupwa yehe tahar gerembai e wahri lenge mitin, naiye wutu tikin yowor telpei si sai tinge, topo e tinge yisar e nimbepe yahra e nan yirisukwarne yipihinge kin, naiye miye taihelou yende.

³ Mi e pe, walip hla hoi nuru e yan kin na gah loh pinip. Pe pinip tahar nimbilme yaihe ta e wim miye naiye si nule pe, nai e nai e lalme, naiye yarp ya jah loh pinip yahra e yule.

⁴ Walip hla hun nuru e yan kin na gah tongoro, topo e dornge, topo e pinip lalme pe, pinip lalme luku tahar yimbilme yaihe ta e wim. ⁵ Pe nam masande walip hla, naiye bepeteme pinip naname Got na, Got, nin bwore bwarme. Nin Got, naiye tukwini nin narp, topo e yerkeime nin narp. Nin si njiyar e lenge miye tuweinge lalme pe,

naimune pupwa naiye nin nungwisme natme tinge pe, ki bwore bwarme supule.

⁶ Somohonme tinge yongombe lenge miye tuweinge tikin Got, topo e lenge profet pe, tinge ya yuru yuru e wim sai.

Pe tukwini ni plihe nangang lenge wim uku no, ka yono e.

Luku tinge yamba e yitini me naimune naiye tinge si yende.

⁷ Mi e pe, nam masande di miye ende nase alta nanange na, Got Lahmborenge, nin Bongol Sekete! Nin njiyar e naimune naiye lenge miye tuweinge lalme yende pe,

njiyar e nin ki bwore mise supule, topo e kin bwarme.

⁸ Walip hla hoye hoye nuru e yan kin nanah nau hla pe, Got nende bongol me nau, naiye ka owor e nihe dainge gute lenge miye tuweinge lalme. ⁹ Nau nowor e nihe supule nesekeh lenge miye tuweinge pupwa supule pe, tinge yanange nilim wusyep jonombai e nan Got, naiye kin bongol sekete bepeteme nai e nai e pupwa luku, naiye natme tinge. Kom tinge yukur yimbilme noihmbwaip pupwa tinge luku yahra e nan bwore tikin Got, pakai.

¹⁰ Pe walip hla syepumbur nate nuru e yan kin nanah luh tikin yowor telpei supule naiye narp. Pe yepelmbe napara e moiye moiye lalme, naiye yowor telpei noinde tikin supule bepeteme pe, lenge miye tuweinge yono nilim tinge. Detale, tinge yisande syohe pupwa. ¹¹ Pe tinge yiname nilim wusyep jonombai e Got, naiye narp nanah moihla. Detale, sisyp tinge syohe pupwa supule. Kom tinge yukur plihe yasme noihmbwaip pupwa tinge, pakai.

¹² Mi e pe, walip hla syepumbur nilyeh nate nuru e yukoh yan kin na gah mih embere Yupretis. Pe mih uku nangar e pe, ki nende yanah bwore numwaiye me lenge kin, naiye ka yuse nau anah yut no, ka yurmbe.

¹³ Mi e pe, nam meteke e lenge yipihinge pupwa hun ta e kwuchep. Noinde nase mut hwan embere tas. O noinde nase mut yowor telpei yere tas, topo e noinde nase mut profet hombo e tas. (Luku yowor telpei gane.) ¹⁴ Lenge yipihinge pupwa luku tinge yende mirakel. Topo e tinge yal e yal e kekep lalme yende lenge kin lalme, naiye yarp kekep ka yenge lenge miye, naiye yarmbe wondoh yute juhilyeh no, ka yahra e wondoh topo e Got Lahmborenge Bongol Sekete yoto nup tikin, naiye ka ende wusyep kot lenge miye tuweinge.

¹⁵ Lahmborenge Jisas nanange na, “Yusyunde! Ma mut hihwaiye nahilyeh tu e miye endei naiye nat. Lenge miye tuweinge, naiye dende hihiyilih no, yarp yeseperhme nam pe, tinge ka hriphrip. Detale, dindi nupe naiye ma mut pe, yukur

ka se hi me miye ende nange tinge yenge mondom samale yarp, pakai!”

¹⁶ Ta e luku pe, lenge yipihinge pupwa yenge lenge kin ya jahilyeh yal moi ende. Moi uku, lenge Hibru jalme Armagedon.

¹⁷ Mi e pe, walip hla syepumbur hoi nate njuru e yan kin nase najitem gah. O nato yukoh yirise tikin Got pe, di mut tikin miye ende, najiye bongol nase luh yilihe tikin Got nat nanange ta e le e, “Nai e nai e lalme mi e ko.” ¹⁸ Pe ki tahar dululul plaplaplai nanar e gah pe, yoime najiye tikin nembere supule nanah. Yoime nembere najiye ta e luku yukur somo somohonme nondol me kekep najinde, pakai supule! Yoime le e ki pupwa supule nengelyembe lenge yoime lalme najiye somohonme. ¹⁹ Moi embere Babilon tahar njuwor hun me, topo e yoime embere luku njende yumbune moi embere embere lalme kekep. Got yukur noihsipe moi embere Babilon. Pe kin njende Babilon wono e wain pupwa, najiye sasambe noihmbwaip nihe kitikin Got. ²⁰ Nupe najiye yoime embere luku nanah pe, ailan najiye sai nal loh pinip ya jah pinip mele e, topo e hwate si na gah njende temet. ²¹ Nisih sep embere embere ais ta e neser gul, ta e 40 kilogram ilyeh ilyeh tahar nase najitem gah nongomb lenge miye tuweinge pe, tinge yiname njilim wusyep jonombai e Got. Detale, lenge neser gul embere embere luku gah ta e nisih pe, nangang lenge nihe syohe embere pupwa.

17

Tuwei najiye wende nin pinip yar wamba e yitini pupwa

¹ Ta e luku pe, walip hla ende, najiye syepumbur hoi uku nenge yan, najiye noihmbwaip nihe tikin Got nana nam na, “Ot e e no, ma yisam najimune najiye ka ende me tuwei uku najiye wende nin pinip yar warp sehei me mih embere wula no, ta wamba e yitini pupwa ti. ² Lenge kin yotop ti yende nin pinip yar. Lenge miye tuweinge kekep yono e pinip wain ti, pe, tinge si yende

kwite kwote, topo e tinge jande ti yende nin pinip yar.”

³ Yohe Yirise gahanahme nam pe, kin nenge nam nal moi gungurar. Pe nam meteke e tuwei ende warp wanah teket yowor telpei yaihe, najiye noinde tikin supule. Wahri yowor telpei, najiye noinde tikin supule luku, tikin paparar me njilim wusyep pupwa, najiye tinge yaname Got. Nondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur. ⁴ Tuwei uku dende hihiyilih yaihe ternenge, topo e ti wenge nai e nai e, najiye tinge yenge gol yende yendende me wahri titi, topo e ti wungunu salpan, najiye tinge yenge neser, najiye tikin mi supule yende. Nal syep non ti pe, ti wenge yan ende, najiye tinge yenge gol yende. Na gah yan uku pe, ki papararme nai e nai e najiye tikin tekepe. Nai e nai e luku ki sasambe nin pinip yar, najiye ti wende. ⁵ Nanah nungup tuwei uku pe, tinge yainge wusyep tase sye sai. Wusyep uku nanange ta e le e, “Nam Babilon Nembere. Nam tehei najiye mende nin pinip yar wula wula sekete, topo e nai e nai e tetehei lalme, najiye pupwa yehe manar kekep.”

⁶ Pe nam meteke e ti si wende kwite kwote. Detale, ti si wono e wim lenge miye tuweinge tikin Got, najiye tinge yanange yalanatme wusyep me jisas. Nupe najiye nam meteke ti pe, nam menge plai pe, nam noihmeryembe wula wula.

⁷ Kom walip hla nana nam na, “Detale ti nin nenge plai no, ni noiheryembe wula wula? Se ma mini nin wusyep tase titi tuwei uku, topo e yowor telpei, najiye noinde tikin najiye nikirh ti kili. Yowor telpei, najiye noinde tikin uku pe, nondoh kin syepumbur hoi, topo e sungwar kin syepumbur mbur.

⁸ Yowor telpei, najiye noinde tikin supule le e, najiye nin si teke e pe, yerkeime kin narp, kom yukur kin narp tukwini, pakai. Kut sehei tikin, najiye ka ose neheh, najiye tikin yepelmbe gululul na gah nal unuh pe, Got ka asambe noihmbwaip nihe kin elme yowor telpei uku pe, Got ka ende yumbune kin pe, ka amba e nihe syohe

pupwa pe, kin mi e ko. Yerkeime, naiye Got yukur nende kekep no, lenge miye tuweinge, naiye nan tinge yukur nanar tup laip kin pe, ka yenge plai nupe naiye ka yeteke e yowor telpei, naiye noinde tikin supule luku. Yerkeime kin narp nom, tukwini yukur kin narp, pakai. Kom mindemboi ka plihe ot.

⁹ Miye naiye noihmbwaip kin nowor tirtatar pe, ka se sisyeme nai e nai e le e. Nondoh syepumbur hoi uku tinge yalanatme hwate, naiye tuwei warp, topo e moi embere Babilon, naiye sai. Topo e nondoh syepumbur hoi uku tinge yalanatme lenge kin syepumbur hoi. ¹⁰ Lenge nondoh uku pe, syepumbur si yule, kut nilyeh teter narp kin. O noinde naiye nende hoi pe, teter yukur tahar kin. Nupe naiye ka tuhur kin pe, Got ka ana e dou me kin, kom yukur ka ende wah gwaingwaiye. ¹¹ Yuwor telpei, naiye somohon kin narp, kom tukwini dindi le e yukur kin narp pe, kin ta e naiye kin syepumbur hun. Kom kin yalh ilyeh tititinge lenge kin syepumbur hoi. Nom kin se ka plihe ole pe, kin ka amba e nihe syohe pe, kin mi e ko.

¹² Lenge sungwar syepumbur umbur, naiye nin si neteke e pe, tinge yalanatme lenge kin syepumbur umbur, naiye teter yukur yende wah tinge, pakai. Tinge ka yotop yuwor telpei yamba e bongol, naiye ka yende wah tu e kin nom, yukur ka yurp gwaingwai. Bongol topo e wah tinge ka mi e hihwaiye. ¹³ Lenge kin yonorh noihmbwaip nahilyeh pe, tinge ka yana e bongol me yuwor telpei, naiye noinde tikin supule. ¹⁴ Lenge kin syepumbur umbur, topo e yuwor telpei, naiye noinde tikin supule se ka yende wondoh me Worsip Talah. Detale, kin Lahmborenge titinge lenge lahmborenge, topo e Kin titinge lenge kin. Kom Worsip Talah nenge lenge lahmende naiye jande kin se ka yohe wondoh me tinge. Lenge lahmende naiye jande kin iki tinge mitin, naiye Got si nalanatme tinge no, kin namba e tinge pe, noihmbwaip tinge tenjeime kin.”

¹⁵ Walip hla nana nam na, “Pinip lalme,

naiye ni neteke e tuwei, naiye wende nin pinip yar, warp pe, ki nalanatme lenge moi, lenge miye tuweinge wahri ilyeh, topo e wusyep nimeser ilyeh ilyeh tongonose. ¹⁶ Lenge sungwar syepumbur umbur, topo e yuwor telpei, naiye noinde tikin supule, naiye ni neteke e pe, tinge yalanatme kin syepumbur umbur, naiye se ka yende wachaihme tuwei, naiye wende hwap. Tinge ka yungul hihyilih ti pe, ta wenge mondom somale wurp. Ka jirnjir wahri ti yono, topo e ka yesekheh ti. ¹⁷ Detale, Got si nangange noihmbwaip nalme lenge kin syepumbur umbur uku, naiye ka yende naimune junde nasande kin. Pe tinge lenge kin uku ka tapam ilyeh, naiye ka yana e bongol tinge yilme yuwor telpei, naiye noinde tikin supule. Tinge ka junde wusyep yuwor telpei, naiye noinde tikin supule yi tutume, naiye wusyep tikin Got ka tenjei esep. ¹⁸ Tuwei naiye nin neteke e luku pe, ti walanatme moi embere naiye bepeteme lenge kin tikin kekep.”

18

Got nende yumbune moi embere Babilon

¹ Mi e pe, nam meteke e walip hla noinde nase moihla nate gah kekep. Kin bongol supule. Pe yirise embere kin nanar e nala e nala e kekep lalme. ² Kin tambah mah nanange na, “Noihginirme moi embere Babilon naiye ti si tambe mi e ko! Ti si tambe mi e ko! Tukwini lenge yipihinge pupwa, topo e ninjet pupwa yarp ya yoto moi uku. ³ Lenge miye tuweinge moiye moiye lalme, topo e lenge kin kekep si yende nin pinip yar yotop ti. Ki ta e naiye tinge yono e wain pupwa naiye nin pinip yar. Topo e lenge miye, naiye yende windau me nai e nai e si tahar miye lowe. Detale, lenge miye tuweinge moi wula wula yiche wuhyau embere yalme tinge yamba e nai e nai e wula wula.”

⁴ Mi e pe, nam masande di ende nase moihla nat nanange ta e le e, “Yute tus yusme moi iki, lenge miye tuweinge nam! Yute tus yupwaihme ti no, pa yenge wahri

yip tupwaihme pupwa ti. Detale, prepwan, naiye pa yotop ti yamba e nihe syohe. ⁵ Pupwa ti ki dini dini nanah hla na tatame moihla pe, Got noiheryembe nai e nai e pupwa, naiye ti wende. ⁶ Yip pa yende nai e nai e pupwa yilme tuwei uku nahilyeh tuwa e, naiye ti wende me lenge mitin sye. Topo e yende nai e nai e pupwa wula wula tata tata yi yunuh hla me ti. Yuru e pinip wain embere yi yunuh hla me ti yi juh yukoh ti no, ka bongol wondohe sekete nahilyeh tu e naiye ti si wende me lenge mitin sye, naiye tinge si yono e. Pe yende mi mi me pinip wain pupwa luku yinir me ti, naiye ta wono e. ⁷ Yana e nihe syohe embere embere, naiye ka tungwisme wusyep pupwa tititi nange ti lahmborenge bongol sekete, topo e ti tatame nai e nai e wula wula sekete. Ti wanange titi na, 'Nam marp ta e tuwei ondoh e e. Nam miye pakai, naiye ka ole no, ma milil me kin.' ⁸ Ta e luku pe, nilyehe sai naiye nup ende Got ka ende yumbune ti topo e nihe syohe embere embere, naiye ka ot me ti. Wahri epwa topo e nasarp embere ka otme ti. Pe ti ta wilil embere sekete. Nih ka ono ti hyelhyul guh. Detale, Got miye naiye bongol supule, ka iyar e naimune ti naiye wende pe, ka ana e nihe syohe luku.

⁹ Lenge kin kekep, naiye yotop ti yende nin pinip yar, topo e noihmbwaip, naiye yende nihararme nai e nai e ti pe, tinge ka yilil me moi embere luku nup naiye ka yeteke e nihnom tikin nih, naiye ka ono ti. ¹⁰ Tinge ka jin yil wohe sekete, detale, tinge ka hi jirnge, naiye se ka yamba e nihe syohe ti. Tinge ka yininge na, 'Noihginir, noihginir moi embere Babilon e e!

Nilyehe sai yitini pupwa naiye hwap nin si natme nin.'

¹¹ Lenge miye, naiye yende windau me nai e nai e yarp kekep lalme pe, tinge ka yilil, topo e noihmanme ti. Detale, lenge mitin Babilon pakai, naiye ka plihe yiche wuhyau yamba e nai e nai e tinge. ¹² Miye ende Babilon yukur ka plihe amba e gol, silwa, topo e nser naiye tikin

mi supule, topo e salpan bwore. Topo e naiyuwat bwore naiye yaihe, lakai silk, topo e nai e nai e naiye tinge yenge lou yende, topo e lou, naiye naihe mi supule. Topo e nai e nai e, naiye tinge yenge elefan buwelh yende, topo e nai e nai e, naiye tinge yenge bras, topo e ain yende, topo e nser bwore. ¹³ Yukur ka plihe yende windau me lou lalme, naiye nihnom lakai lou imbir kin misip naihe sengehepe, topo e tihir, topo e pinip wain, topo e pinip winye olip, topo e kakah nruhwet, topo e kakah wit. Topo e kau, sipsip, hos, topo e karis, topo e lenge miye naiye ka yende lenge wah pakaiye.

¹⁴ Lenge miye naiye yende windau me nai e nai e yanange wusyep e e yalme ti na, 'Nai e nai e bwore bwore lalme, naiye ni noiheryembe nange na enge pe, si talai mi e ko. Wuhyau embere embere nin, topo e hihiyilih bwore bwore si talai nal pe, yukur na si plihe eteke e!'

¹⁵ Lenge miye naiye yende windau me nai e nai e, topo e yamba e wuhyau wula wula yanar yoto moi uku pe, tinge hi jarng naiye se ka yeteke e ti, ta wamba e nihe syohe. Pe tinge ka jin wohe. Tinge hi jarng naiye yikirh mane ti. Pe ka yilil jonos jonos na,

¹⁶ 'Noihginirme! Noihginirme! Moi embere, nin mi e nal ko. Nye nyermbe nin dende hihiyilih yaihe, topo e nin nenge gol nendende me nitei, topo e nser, topo e salpan, naiye tikin mi supule.

¹⁷ Nilyehe sai ti wangalaime nai e nai e bwore bwore ti!'

Lenge yai tehei naiye loubil pinip, topo e lenge miye embep, naiye yenenem loubil pinip yotop lenge miye wah tikin loubil pinip, topo e lenge mitin, naiye yarp loubil pinip, topo e lenge lahmente naiye yende windau me nai e nai e yarp loh pinip pe, tinge topo e jan wohe supule pe, ¹⁸ tinge yilil nup naiye tinge yeteke e nihnom tikin nih, naiye nono ti. Pe tinge yanange na,

‘Yukur na plihe teke e moi embere ende nahilyeh ta e moi embere luku, pakai!’
 19 Tinge tangarh yihimbili pe, tinge yilil jonos jonos na,

Noihginirme, noihginirme moi embere luku!
 Ti moi embere, naiye lenge loubil pinip moiye moiye yat pe,
 yai tehei loubil pinip namba e wuhyau embere,
 naiye Babilon wiche wuhyau wamba e nai e nai e bwore bwore tinge.
 Kom nilyehe sai, ti si wangalaime nai e nai e lalme luku mi e ko.

20 Yip lenge lahmende, naiye yarp ya yanah moi hla pe, pa hriphrip. Detale, Got si nende yumbune moi Babilon. Lenge miye tuweinge tikin Got, topo e lenge aposel tikin Jisas, topo e lenge profet, yip pa hriphrip me Got, naiye nende yumbune moi Babilon me naimune pupwa naiye ti wende me yip.”

21 Mi e pe, walip hla bongol ende nahra e neser, naiye tikin nembere supule niche na gah loh pinip pe, ki nanange na,
 Yanah e e ki nahilyeh ta e mindemboi,
 naiye ka iche moi embere Babilon e guh no, yukur ya plihe meteke e.

22 Babilon, yukur ya plihe musyunde wenersep bwore ka tus moi uku.
 Wenersep naiye di loutumbwah lakai,
 di miye naiye nosoko wenersep,
 topo e di miye nunduhul e tumbuh, topo e di noi.

Lenge miye tuweinge, naiye yende nai e nai e tetehei bwore bwore si lal yal mi e ko.

Yukur ka plihe yusyunde di, naiye yisyer e kakah wit, pakai supule.

23 Yukur lenge miye tuweinge ka plihe yeteke e nih lam ende ka riri anar e si moi uku.
 Topo e yukur ka plihe yusyunde di wusyep

lenge miye topo e tuweinge yala dindi.
 Somohon lenge miye, naiye yende windau me nai e nai e ti,
 tinge bongol sekete, naiye bepyeteme kekep lalme,

topo e wah molohe ti, naiye wende njimbim yar pe,

tinge hombo e yehme lenge miye tuweinge lalme moiye moiye.

24 Got nende yumbune Babilon,
 naiye ti wende pupwa wongomb lenge profet,

naiye yanange yalanjatme wusyep Got.
 Topo e Babilon wende pupwa, naiye wongomb

lenge miye tuweinge holi wbore mise supule tikin Got
 nal e nal e kekep lalme.

19

Lenge miye tuweinge wula wula hriphrip me Babilon, naiye si pupwa yehe

1 Nai e nai e luku nal mie pe, nam masande nal moi hla pe, lenge miye tuweinge wondoh embere yosoko wenersep marng ta e le e,
 Ya hriphrip mirisukwarme Got.

Got poi ilyeh kin nungwisme poi.
 Kin namba e nan embere, topo e bongol supule.

2 Got kin miye bwore mise, topo e wusyep kot kin uku
 ki mise, topo e ki bwore bwarme supule.
 Kin si nende yumbune tuwei, naiye wende nin pinip yar,
 topo e lenge miye tuweinge, naiye yarp kekep,

naiye ti kwite lenge ya yende nin pinip yar.
 Topo e Got plihe nungwisme nihe syohe nalme ti,
 naiye ti wongomb lenge miye wah kin.

3 Lenge miye tuweinge wondoh embere luku plihe yangange na,
 “Hriphrip me Got!

Nihnom tikin nihilim, naiye nono moi embere luku,
 ka unuh teteme si nyermbe nyermbe tu e luku.”

4 Lenge walip hla bwore bworeng 24, topo e lenge walip hla mi supule hoye hoye, naiye yarp uku ya jah tumbuhuroro e yahra e nan tikin Got, naiye narp luh yilihe kin. Tinge yanange na,

“Bwore mise supule! Got, nin Lahm-borengé supule!”

⁵ Pe nam masande di ende nase luh yilihe tikin Got, naiye narp nate nanange na, “Yip lenge miye tuweinge wah tikin Got, yip lahmende, naiye hi jarngé Got no, yip yarp tuwihme kin, yip lenge mitin pakaiye, topo e lenge mitin, naiye tangat nan embere pe, yip lalme yahra e nan tikin Got poi.”

Worsip Talah da dindi pe, tinge ka yende nai embere

⁶ Mi e pe, nam masande di wusyep embere lenge mitin wondoh embere. Di wusyep uku ki tas ta e di tikin loh pinip embere. Topo e ki tas ta e dululul, naiye buhu marngé. Tinge yanange na, Ya mahra e nan tikin Got, kin Lahm-borengé Bongol Sekete, naiye kin bepteme nai e nai e lalme.

⁷ Poi ya mirisukwarme topo e ya hriphrip me kin. Topo e ya mahra e nan embere tikin Lahm-borengé!

Nup si nat sehei, naiye Worsip Talah ka enge tuwei kin. Pe tuwei uku si wende mi mi warp, naiye ta windi e kin.

⁸ Got si nan e hihiyilih yilihe, naiye wukauwe supule no, ta dende. Pe luku ki sasambe wah bwore bwarme, naiye lenge miye tuweinge tikin Got si yende.

⁹ Mi e pe, walip hla nana nam na, “Inge wusyep e e: Lenge miye tuweinge, naiye Got si nana lenge nange tinge ka yuta yeteke e nup tikin naiye Worsip Talah ka hindi tuwei kin dindi pe, ka yende mi mi nai embere pe, tinge ka hriphrip supule.” Pe walip hla plihe nana nam na, “Wusyep e e, wusyep mise tikin Got.”

¹⁰ Ta e luku pe, nam ma gwah tum-buhuroro e manar sehei me nihip tikin walip hla uku nange ma man e nan embere mil me kin ta, ki nana nam na, “Prepwan naiye na ende tu e liki. Nam topo e mende wah tikin Got nahilyeh

ta e naiye ni notop lenge miye tuweinge, naiye noihmbwaip tenjeime Jisas yende. Poi mirisukwarme nan tikin Got ilyehme.”

Poi sisysteme, wusyep Jisas, naiye kin nanange pe, ki nende bongolme lenge miye tuweinge, naiye ka yininge yalanatme wusyep mise tikin Got.

Jon neteke e miye narp nanah hos wukauwe

¹¹ Aya, nam meteke e moihla ginir pe, hos wukauwe ende gwan. Miye naiye narp nanah hos uku pe, nan kin ta e le e, Miye naiye bepeteme wah kitikin bwor-erme, topo e kin Miye Bwore Mise. Detale, kin niyar e bwore bwarme nai e nai e lalme, topo e wondoh naiye kin nende notop lenge wachaih pe, ki bwore bwarme. ¹² Nembep kin nanar e ta e nih, topo e kin nanar gala gol kin wula wula gah nondoh kin. Tinge si yainge nan ende sai wahri kin, kom lahmende yukur sisysteme. Kitikin ilyeh sisysteme nan uku. ¹³ Hihiyilih sokolohe, naiye kin dende pe, wim si nende lalme. Pe tinge jalme nan kin ta e le e, Wusyep tikin Got. ¹⁴ Lenge miye wondoh tikin moihla yarp yanah hos wukauwe jande kin. Tinge dende hihiyilih wukauwe, naiye tikin prihe mi supule. ¹⁵ Nim nombor, naiye tikin gandai bumburme tas nase mut miye, naiye nal yerme tinge pe, ka on-gombe ende lenge miye tuweinge lalme ka yurp tuwihme kin. Topo e kin ka enge wunje ain bepeteme tinge. Pe noihmbwaip nihe tikin Got Lahmborengé naiye bongol sekete ki ta e naiye ka anainge wain esep el pe, wain mwa ka tus. ¹⁶ O hihiyilih sokolohe, naiye kin dende uku pe, nan ende sai nirope kin, Kin lenge kin, topo e Lahmborengé lenge lahmborengé.

¹⁷ Mi e pe, nam meteke e walip hla ende gan na nanah nau. Ki tambah marngé gal lenge ninjet embere lalme, naiye tale tale ya yanah naitem ta e le e, “Yip lalme yute juhilyeh yurp yeseperhme nai embere tikin Got.” ¹⁸ No pa yono wahri lenge kin, topo e wahri lenge miye ondoh embere titinge lenge miye naiye yarmbe wondoh, topo e wahri lenge miye bongol naiye

19.5 Sng 115.13

19.12 Dan 10.6

19.6 Sng 93.1, 97.1, 99.1, Ese 1.24

19.15 Sng 2.9, Ais 63.3, Jol 3.13, Rev 14.20

19.9 Mat 22.2-3

19.17 Ese 39.17-20

19.11 Sng 96.13, Ais 11.4, Ese 1.1

yarmbe. Topo e pa yono wahri lenge hos, topo e lenge miye naiye yarp hos uku. Pa yono nanaip wahri lenge miye lalme, lenge miye naiye yarp hlaininge, topo e lenge miye naiye yende wah pakaiye. Topo e pa yono wahri lenge miye tuweinge, naiye yamba e nan embere, topo e lenge mitin, naiye yukur yamba e nan embere.

¹⁹ Mi e pe, nam meteke e yowor telpei noinde tikin, topo e lenge kin tikin kekep yotop lenge miye wondoh titinge yate jahilyeh no, ka yurmbe yotop miye naiye narp nanah hos, topo lenge miye wondoh kin. ²⁰ Kom kin syep narpe yowor telpei, naiye noinde tikin supule nenge nal mwahupwai e, topo e profet hombo e luku, naiye somohonme nende mirakel supule nana e nan embere nal me yowor telpei. Kin nende mirakel luku pe, kin hombo e nejeh lenge mitin naiye yamba e wutu tikin yowor telpei, naiye noinde tikin supule, topo e tinge yisar e nimbep yirisukwarne yipihinge kin uku, naiye miye taihelou yende. Tinge yarpe profet hombo e, topo e yowor telpei, naiye noinde tikin supule, naiye teter hindi yarp yiche ya jah nih nejeh embere naiye paparar me neser salpa woyol riri sai. ²¹ Miye uku naiye narp na nanah hos nenge nim nombor, naiye gandai bumburme, naiye nase mut kin tas nongomb lenge miye wondoh lalme titinge profet hombo e hindi yowor telpei. Pe lenge ninjet embere lalme yate yono wahri titinge miye wondoh uku yal tatame, naiye tinge tapam supule.

20

Miye pupwa Satan ka orp mwahupwai e e tutume wahtaip 1,000

¹ Mi e pe, nam meteke e walip hla ende nase moihla gah. Nal syep kin pe, kin nenge lousikan tikin kohmap tikin nejeh, naiye tikin gululul na gah nal supule. Topo e kin nenge mwah hro e bongol ende. ² Pe walip hla syep narpe hwan tikin somoho somohonme luku, naiye tinge jalme Miye pupwa Satan. Kin nenge mwah hro e nupwai e nihip syep Satan pe, ³ kin njiche kin na gah nejeh, naiye tikin gululul na

gah nal supule. Mi e pe, kin gase kohmap enderenge bongol tatme Satan. Pe Got naname Satan na, "Nin na orp mwahupwai e e tutume wahtaip 1,000." Ta e luku pe, Satan yukur tatame ka se plihe hombo e anaih lenge miye tuweinge lalme, naiye yarp kekep. Kin ka orp mwahupwai e el tutume wahtaip 1,000 ka mi e ti, ka se chumbur kohmap osme kin sikirp pe, ka el e el e naiye kekep lalme.

⁴ Mi e pe, nam bep mal pe, nam meteke e luh yilihe wula wula tate. Pe nam meteke e yipihinge lenge mitin wula yarp luh uku. Lenge mitin naiye yarp uku pe, somohonme tinge yotombo wonge tinge, naiye tinge yanange yalanatme wusyep mise Jisas, topo e wusyep tikin Got. Lenge mitin uku yukur yisar e nimbep me yowor telpei, naiye noinde tikin, topo e yipihinge kin, naiye miye taihelou yende. Topo e tinge yukur yamba e wutu yowor telpei uku yal syep topo e nungup tinge, pakai supule. Tinge si plihe tahar yate yarp laip pe, tinge yarp yanah luh yilihe luku. Got nangange lenge bongol, naiye ka lalme yurp kin topo e Krai bepyeteme kekep e e yi tutume wahtaip 1,000. ⁵ Luku nendeheiyeh kin, naiye Got si nahra e lenge miye tuweinge naiye somohonme yule tahai nejeh. O lenge miye tuweinge noinde, naiye somohonme yule pe, yukur ka plihe tuhur yute yurp laip, pakai. Teter ka yurp yeseperhme wahtaip 1,000 ka erne ti. ⁶ Lenge mitin uku, naiye Got si nahra e lenge nendeheiyeh pe, tinge ka hriphrip supule. Ta e na, tinge tikin Got supule. Tinge yukur ka plihe yule ni hoi, pakai. Kut ka yurp tu e pris tikin Got hindi Krai. Pe tinge ka yotop kin yurp kin yi tutume wahtaip 1,000.

Satan kin namba e nihe syohe pupwa

⁷ Nupe naiye wahtaip 1,000 ka el mi e pe, Got ka kumbur kohmap mwahupwai e osme Satan ka tus pe, ⁸ ka el la hombo e anaih lenge miye tuweinge moiye moiye lalme, naiye sai kekep e e. Lenge mitin uku tinge tangat Gok, topo e Magok. Satan ka garas lenge enge e guhilyeh no, ka yende wondoh. Lenge miye wondoh tinge luku

wula wula sekete ta e sah molon, naiye nanar n'oloh sah. ⁹ Tinge yase yase moiye moiye, naiye kekep e e lalme yate yoyor me luh moi titinge lenge miye tuweinge tikin Got naiye yarp, topo e moi embere naiye Got n'ende nihararme. Kom Got nember nih nase moihla gah n'ono lenge miye wondoh uku.

¹⁰ Mi e pe, Got n'iche Satan, miye naiye hombo e n'eyeh tinge lalme na gah nih n'ehh embere, naiye paparar me n'esar salpa naiye woyol riri sai nal luh il'yeh, naiye somohon tinge yiche yowor telpei, naiye n'oinde tikin supule, topo e profet hombo e ya jah. Pe nyermbe nyermbe nup nau tinge ka hun me yamba e nihe syohe pupwa.

Nup tikin naiye Got ka iyar e lenge miye tuweinge il'yeh il'yeh tongonose

¹¹ Mi e pe, nam meteke e Got narp luh yilihe wukauwe kitikin, naiye mi supule. Nup e naiye kin nat pe, kekep topo e naitem jarng'e kin yal pe, yukur tinge plihe sai.

¹² Pe nam plihe meteke e lenge miye tuweinge naiye yule lalme, lenge mitin, naiye yamba e nan embere, topo e lenge mitin paka pakaiye yate jan sehei me luh yilihe. Pe lenge walip hla yisilme tup n'endehei, naiye somohonme Got nainge naimune tetehei, naiye lenge miye tuweinge yende. Mi e pe, tinge plihe yisilme tup n'oinde, naiye somohonme Got nainge nan lenge miye tuweinge naiye kin nalanatme, naiye ka yotop kin yurp laip nye nyermbe. Pe Got n'eteke e wusyep, naiye sai tup uku pe, kin n'iyar e lenge miye tuweinge naiye yule lalme luku gande nai e nai e tetehei lalme, naiye somohonme tinge yende.

¹³ Topo e lenge mitin, naiye somohonme yule tahai ya jah loh pinip plihe tahar yal pe, Got n'iyar e tinge. Nahilyeh me Nule, topo e Moi Lenge Mitin Naiye Yule Yarp, plihe yember lenge miye tuweinge tinge yal pe, Got plihe n'iyar e tinge lalme n'ilyeh il'yeh gande nai e nai e tetehei lalme, naiye somohonme tinge yende. ¹⁴⁻¹⁵ Ta e luku pe, lenge lahmende naiye nan tinge yukur nanar nato tup laip tikin Got pe, Got ka iche tinge e guh nih n'ehh embere

naiye papararme n'esar, naiye woyol riri sai. Mi e pe, kin n'iche Nule, topo e Moi Lenge Mitin Yule na gah nih n'ehh embere naiye papararme n'esar, naiye woyol riri sai. Nih na gah n'ehh uku pe, tinge jalme nange nule ni hoi.

21

Moihla ambaran, topo e kekep ambaran nate sai

¹ Mi e pe, nam meteke e naitem ambaran, topo e kekep ambaran nate sai. O naitem yere, topo e kekep yere, topo e loh pinip, naiye somohonme sai si na talai mi e ko.

² Pe nam meteke e Got nember Jerusalem nambaran nase moihla gah. Moi ambaran Jerusalem naiye holi, bwore mise supule, ti ta e tesimbihye, naiye si dende hihih ilih bwore bwore wende mi mi warp we-seperhme miye ti, naiye ta windi e.

³ Pe nam masande di ende tahar yohe timbiya nase luh yilihe tikin Got, naiye narp nanange nat ta e le e, "Yisyunde le e, tukwini moi tikin Got si nate gah sai topo e lenge miye tuweinge kitikin! Ka orp topo e tinge pe, tinge ka yurp miye tuweinge kitikin. Mise, Got kitikin ka orp otop tinge.

⁴ Kin ka ihyete nembep pinip lalme, naiye sai nembep tinge. Pe lenge miye tuweinge yukur ka plihe yule. Pe yukur tinge ka plihe yusyunde n'oihmbwaip mane embere embere no, ka yilil, pakai supule. Topo e yukur ka plihe yamba e nihe syohe. Detale, nai e nai e lalme, naiye somohonme luku yukur ka plihe si dindi e le e, mi e ko."

⁵ Mi e pe, miye uku naiye narp luh yilihe kitikin nanange na, "Tukwini nam mende nai e nai e lalme nambaran." Pe ki plihe nana nam na, "Inge wusyep e e, naiye nam si mana nin. Detale, wusyep lalme luku ki bwore mise. Topo e lenge mitin lalme ka sisyme nange wusyep uku ki mise." ⁶ Topo e ki plihe nanange na, "Nai e nai e lalme, naiye nam mende pe, ki mi e ko. Nam miye endehei, naiye mende nai e nai e lalme, topo e nam plihe miye yuwo, naiye gwase nai e nai e, naiye nam mende. O miye ende, naiye ka usyunde wonge

salah pe, nam ma minime, naiye ka ono e pinip laip e guh pinip neheh. Pe yukur ka iche wuhyau amba e. Kin ka amba e pakaiye. ⁷Naiye miye sye ka yohe wondoh pe, ma se manja e nai e nai e luku mil me tinge. Topo e nam se ma murp Got kin pe, kin ka orp talah nam. ⁸Kom lenge lahmende naiye jarngé naiye ka yikirh mande nam, topo e naiye njoimbwaip tinge yukur tejeime Got, topo e mitin naiye yende nai e nai e tetehei pupwa, topo e lenge mitin naiye yongombe miye yule, topo e lenge mitin naiye yende nin pinip yar, topo e lenge mitin naiye yende njimbim yar, topo e lenge lahmende naiye yasar e njimbep me got hombo e, topo e lenge lahmende naiye yanange wusyep molohe pe, moi tinge sai nal nih neheh embere naiye paparar me neser, naiye woyol riri sai nye nyermbe. Nih uku tinge jalme nule ni hoi.”

Moi ambaran Jerusalem

⁹Mi e pe, walip hla syepumbur hoi, naiye nenge marp syepumbur hoi, naiye njende yumbune lenge miye tuweinge, topo e njende mi e njoimbwaip nihe tikin Got pe, kin nana nam na, “Ot e e no, ma yasam tesimbihye ende, naiye tuwei tikin Worsip Talah. Tukwini ka hindi dindi.”

¹⁰Pe Yohe Yirise gahanahme nam pe, kin nenge nam nanah hwate hwundei nembere ende, naiye nanah hla. Pe ki pasam Jerusalem, moi holi, bwore mise supule, naiye sai topo e Got pe, nase moihla gah. ¹¹Yirise tikin Got nanar e gah moi uku pe, yirise luku ki njoinde tikin supule. Topo e yirise moi uku tikin nanar e njoinde tikin supule ta e neser, naiye na iche wuhyau embere amba e, topo e ki yirise ta e neser jaspá, naiye prihe mi supule ta e pinip yipihinge. ¹²Moi uku pe, lem embere gumunge njoyor me, topo e nanah hla guh. Kohmap kin syepumbur umbur hoi. Pe lenge walip hla syepumbur mbur hoi jan ilyeh ilyeh tongonose kohmap uku. Nal kohmap ilyeh ilyeh uku pe, se tinge yainge nan bamtihei ilyeh ilyeh, naiye syepumbur mbur hoi titinge lenge Israel sai. ¹³Nal lem uku pe, kohmap hun sai tongonose

bumburme topo e sye sye kin. Hun sai nal tapam, naiye nau anah, hun sai nal teket, naiye nau na gah, hun sai nal syep non, topo e hun sai nal syep yangam. ¹⁴Tinge yenge neser nembere syepumbur umbur hoi, naiye yende bongol me lem uku. Pe tinge yainge nan lenge aposel syepumbur umbur hoi tikin Worsip Talah sai tongonose neser uku.

¹⁵Pe walip hla naiye nanange wusyep topo e nam pe, kin nenge lou gol sokoloh ende, naiye yekember e nai e nai e sai syep kin. Pe kin de ka ekember e moi uku topo e lem, topo e kohmap naiye lem. ¹⁶Walip hla nenge lou gol sokoloh uku nekember e moi uku pe, naiye sokoloh kin, nerne e kin, naiye hla kin, topo e tiki umbur umbur hoye hoye, naiye njoyor me moi uku pe, wutu tinge nahilyeh tatame lalme. Wutu tinge ilyeh ilyeh tatame 2,220 km lalme tongonose. ¹⁷Ki plihe nekember e gumunge lem uku pe, wutu kin tatame 70 mita. Nai uku naiye walip hla nenge nekember e moi uku pe, ki nahilyeh ta e lenge miye kekep, naiye yenge yekember e lou yende yokoh.

¹⁸Lem naiye njoyor me moi uku pe, tinge yenge neser jaspá yende. Kut nai e nai e lalme, naiye sai noto moi uku pe, Got nenge neser gol njilyehme njende pe, gol uku nanar e yirise ta e pinip yipihinge. ¹⁹Na gah mondom, naiye Got nere lem njoyor me moi uku pe, kin nenge neser wula wula, naiye tikin bwore mi supule njoinde tikin njendende me. Neser njendehei, naiye Got nere lem gah mondom pe, yaihe topo e sorpohe – jaspá. Hoi kin pe, numune ta e naitem – sapaia. Hun kin yaihe, sorpohe, numune, ternenge – aget. Neser hoye hoye pe, numune supule – emeral. O syepumbur pe, ternenge, wukauwe topo e yaihe – sadoniks. ²⁰Syep umbur ilyeh kin pe, yaihe – konilian. Syep umbur hoi kin pe, sorpohe – krisolait. Syep umbur hun pe, plihe numune njoinde tikin mi supule – beril. Syep umbur hoye hoye kin sorpohe njoinde tikin – topas. Syepumbur mbur kin numune, kom sikirp yirise – krisopres. O neser syepumbur mbur ilyeh pe, yaihe ternenge topo e sorpohe – haiasin.

Syep umbur mbur hoi kin pe, n̄eser yaihe, n̄aiye n̄oinde tikin – ametis.

²¹ Nal kohmap syepumbur umbur hoi uku pe, tinge yenge salpan wukauwe ilyeh ilyeh yende, n̄aiye tikin mi supule. Topo e n̄ahwikin n̄oto moi uku pe, tinge yenge n̄eser gol n̄ilyehme yende pe, ki nan̄ar e ta e pinip yipihinge.

²² Pe n̄am yukur meteke e yukoh yirise ende sai n̄oto moi uku, yoho. Detale, Yai Got Lahmborenge Bongol sekete, hindi Worsip Talah si yamba e luh, n̄aiye yukoh yirise yoto moi uku. ²³ Topo e nato moi uku pe, n̄au hindi wundehei yukur ka se hindi plihe yuwor e yāna e yirise, pakai. Detale, yirise tikin Got si nan̄ar e nan̄a e yirise kin, topo e Worsip Talah kin ta e nih lam, n̄aiye nan̄ar e sai moi uku. ²⁴ Lenge miye tuweinge lalme ka yurp yoto yirise n̄aiye nan̄ar e n̄oto moi uku. Topo e lenge kin̄ nal moiye moiye kekep ka yenge n̄ai e n̄ai e bwore bwore mi supule yute yoto moi uku. ²⁵ O kohmap lalme moi uku pe, ka tikin hohou si tu e luku nye nyermbe. Yukur mitīn ka se jise kohmap. Detale, nato moi uku pe, n̄up pakai, kut n̄au n̄ilyehme. ²⁶ Tinge ka yenge n̄ai e n̄ai e lalme, n̄aiye tikin bwore mi supule tititinge lenge miye tuweinge lalme kekep yi yoto moi uku. ²⁷ Kut lenge mitīn n̄aiye yende n̄ai e n̄ai e tetehei, n̄aiye pupwa tekepe, topo e n̄ai e n̄ai e, n̄aiye pupwa yehe ta e lenge mitīn, n̄aiye yanange wusyep molohe yukur ka yi yoto moi uku, pakai supule. Lenge miye tuweinge, n̄aiye nan̄ tinge si n̄anar tup laip tikin Worsip Talah pe, tinge ilyehme ka yi yoto moi uku.

22

Jon n̄eteke e pinip topo e lou, n̄aiye yāna e laip yal lenge miye tuweinge

¹ Mi e pe, walip hla pasam mih ende. Pinip uku pe, pinip tikin n̄aiye nan̄a e laip me lenge miye tuweinge. Ki gendei ta e pinip yipihinge, n̄aiye na eteke e bepmohro nin. Pinip uku ki nawe nat nase luh yilihe n̄aiye Got hindi Worsip Talah yarp. ² Pe pinip uku nawe gande n̄ahwikin embere,

n̄aiye yal moi uku nal. Nal n̄ahwikin tikīh burumbur pe, lou n̄aiye nan̄a e laip me lenge miye tuweinge sai. Lou uku ki ten̄ei esep n̄oto wundehei ilyeh ilyeh tongonose, n̄aiye wahtaip ilyeh lyeh. Lenge miye tuweinge kekep yenge lou tup kin yende mi e wahri epwa.

³ N̄ai e n̄ai e lalme, n̄aiye Got garnḡe yukur ka se inir oto moi uku. Luh yilihe, n̄aiye Got hindi Worsip Talah yarp n̄ilyehme ka si oto moi uku. Pe lenge miye tuweinge tikin Got ka yirisukwarme kin. ⁴ Topo e tinge ka yeteke e n̄embep mohro kin pe, kin ka inge nan̄ kin e si nungup tinge. ⁵ Nal moi uku pe, yukur ka plihe n̄up no, lenge mitīn ka se n̄oiher̄yembe nange tinge ka yen̄el e nih lam, n̄aiye ka se riri angange yirise, lakai n̄au ka owor e angang lenge yirise, pakai. Detale, Yai Got kin ka orp tu e yirise tinge. Pe tinge ka lalme yurp tu e kin̄ nyermbe nyermbe.

Jisas n̄anange nange ka plihe ot

⁶ Mi e pe, walip hla nate n̄ana n̄am na, “Wusyep lalme luku, n̄aiye sai nato tup e e, n̄aiye ni n̄asande pe, luku wusyep tikin Got pe, wusyep uku bwore mise. Pe Yai Got, miye n̄aiye nember yipihinge kin no, kin gahanahme lenge profet, n̄aiye tinge yalan̄atme wusyep kin. Kin si nember walip hla kin, n̄aiye ka asamb poi lenge miye wah kin lalme, n̄aimune n̄aiye sehei ka ot hwīhwaie.”

⁷ Jisas n̄anange na, “Yusyunde, n̄am da mut hwīhwaie le e! Lenge miye tuweinge, n̄aiye yasande wusyep profet, n̄aiye sai tup e e no, tinge jande pe, tinge ka hriphrip supule.”

⁸ N̄am Jon, miye n̄aiye masande meteke e n̄ai e n̄ai e lalme le e. N̄upe n̄aiye n̄am masande meteke e n̄ai e n̄ai e le e mi e pe, n̄am tumbuhuroro e ma gwah n̄ihip walip hla, n̄aiye si pasam n̄ai e n̄ai e le e nange ma masar e n̄imbep me kin. ⁹ Kom kin n̄ana n̄am na, “Na ende tu e liki, na pakai! N̄am topo e miye wah tikin Got n̄ahilyeh ta e nin, topo e lenge to tatai nin lenge profet, topo e lenge mitīn lalme, n̄aiye yasande wusyep no, tinge jande. Kut na ahra e nan̄ tikin Got n̄ilyehme.”

21.23 Ais 60.19-20

21.24 Ais 60.3

21.25 Ais 60.11

21.27 Ais 52.1, Ese 44.9

22.1 Ese 47.1, Sek 14.8

22.2 Stt 2.9

22.3 Stt 3.17, Sek 14.11

22.5 Ais 60.19, Dan 7.18

¹⁰ Pe walip hla nana nam na, “Na inise wusyep profet, naiye sai noto tup e e, na pakai. Detale, nup tikin Got, naiye ka ende nai e nai e luku si nat sehei mi e.

¹¹ Ta e luku pe, lenge miye tuweinge, naiye yarmbe tuhwar yanange wusyep pupwa, topo e yende nai e nai e tetehei pupwa pe, ka yende nai e nai e pupwa luku yenge yil yil. O lahmende naiye yende nai e nai e bwore pe, tinge ka plihe yende nai e nai e bwore bwore luku yenge yil yil, topo e lenge lahmende naiye yarp yirise supule pe, tinge ka yurp yirise supule yenge yil yil.” ¹² Jisas nanange na, “Yusyunde le e, nam ma mut hwihwaiye. Ma munge yitini muta mangang lenge miye tuweinge ilyeh ilyeh gunde naimune ilyeh ilyeh tongonose, naiye tinge yende. ¹³ Nam ilyeh miye endehei, naiye nam mende nai e nai e tetehei lalme, topo e nam miye yuwo, naiye gwase nai e nai e lalme.”

¹⁴ Lenge lahmende naiye yungurhme noihmbwaip tinge no, ki sai prihe bwore mi supule pe, Got ka ini lenge, naiye ka yi yoto kohmap moihla no, ka yono lousep tikin lou, naiye nangange laip lenge miye tuweinge. ¹⁵ Kut lenge miye tuweinge naiye yende nai e nai e tetehei pupwa, topo e lenge mitin naiye yende nimbim yar, topo e mitin naiye yende nin pinip yar, topo e lenge mitin naiye yongomb lenge mitin yule, topo e lenge mitin naiye yahra e nan tikin got hombo e, topo e lenge mitin naiye hriphrip yanange wusyep molohe pe, lenge mitin, naiye ta e luku, yukur ka yi yoto moi tikin Got.

¹⁶ “Nam Jisas, nam si member walip hla nam mat me nin naiye na ininge alarjatme wusyep e e elme lenge miye tuweinge titinge lenge sios. Nam loumwah tikin kin Dewit, topo e nam talah tikin kin Dewit. Nam nowas naiye nowor e yerme nau hondo hondonge.”

¹⁷ Yohe Yirise hindi tuwei tikin Worsip Talah yanange na, “Ni ot.” Topo e lenge mitin ilyeh ilyeh tongonose, naiye yasande wusyep uku plihe yanange na, “Ni ot.” Topo e lahmende nin naiye nasande wonge

salah pe, ni ot na ono e pinip, naiye nana e laip lenge miye tuweinge. Lahmende nin naiye nasande na amba e pe, ni ot ti, na amba e. Pinip e e yukur na si iche wuhyau amba e. Le e pinip tikin Got pe, se ka yule pakaiye.

Wusyep yuwo

¹⁸ Nam Jon, nam manange wusyep bongol da syep ernem lenge mitin lalme, naiye yasande wusyep profet, naiye sai noto tup e e. Naiye miye ende ka enel e wusyep noinde el oto wusyep naiye sai tup e e pe, Got se ka plihe enel e nihe syohe syepumbur hoi, naiye kin nanange sai tup e e el unuh kin. ¹⁹ Topo e naiye miye ende ka isil e wusyep profet sye upwaihme wusyep, naiye sai tup e e pe, Got se ka ginyenme kin pe, kin yukur tatame ka orp oto moi ambaran tikin Got uku no, ka ono lousep tikin lou, naiye nana e laip lenge miye tuweinge. Kin yukur ka amba e nai e nai e bwore luku, naiye tinge yainge yato tup e e.

²⁰ Miye naiye nanange wusyep me nai e nai e lalme le e nanange na, “Mise supule! Nam ma mut hwihwaiye!”

Ki mise. Lahmborenge Jisas, ni ot.

²¹ Noih mi mi tikin Lahmborenge Jisas sai topo e yip lenge miye tuweinge lalme.

Wusyep Bwore tikin Got

Urat - Yehre dialect

Wusyep tehei tikin wusyep sye

Abel — Kin talah Adam hindi Iv, topo e to kin Kein. Na eteke e wusyep tikin Kein sai nato tup e e nenge nal gah. *Mat 23.35, Luk 11.51, Hib 11.4, 12.24.*

Abraham — Kin yai nendehi lenge miye tuweinge Israel. Yerkeime pe, Got n^{aname} Abraham n^{aiye} ka a^{na} e moi ambaran ende n^{aiye} ka orp. Pe ka tu e n^{aiye} moi ambaran tinge. Pe Abraham n^{asande} wusyep. Kin tahar nasme kantri kin pe, kin nal wohe sekete waha taipa taipa na tatame n^{aiye} kin n^{eteke} e kantri uku n^{aiye} tukwini tinge jalme Israel.

Got nupwai e kontrak nendehi topo e Abraham n^{aiye} kin nalanatme Abraham top lenge nambaih talah kin n^{aiye} ka bepeteme lenge n^{aiye} ka junde kin.

Abraham, tuwei kin Sara. Tinge hindi yukur yara e talah ende ya tatame n^{aiye} tinge hindi miyen muye. Kom Got n^{ende} mirakel pe, Sara wara e talah miye ende. Tinge jalme nan kin Aisak. Nupe n^{aiye} Aisak tahar miye bworenge pe, kin nenge tuwei, nan ti Rebeka. Nup ende Rebeka ti wara e talah miye hoi, n^{oinde} tinge jalme Iso, kut n^{oinde} tinge jalme Jekop. Jekop, nan umbur kin Israel. Kin ilyeh uku pe, lenge Juta yamba e nan miye tuweinge Israel. Jekop nenge lahtuweinge hoi tikin Laban, nan tinge Lea hindi Resel, topo e kin plihe nenge tuwei wah hoi. Pe kin nara e lahmiye syepumbur umbur hoi (12) n^{aiye} tinge tahar mwan ka 12 lenge Israel. Nan tinge pe, tinge yainge sai nat Wusyep Nate Tas Halhale. (*Rev 7.4-8*) Lenge lahmiye 12 uku pe, talah tinge wula wula sekete. Talah uku plihe yember talah wula wula nenge nat pe, tinge tahar miye tuweinge Israel wula wula sekete. Tinge lalme luku tahar nambaih talah tikin Abraham.

Adam — Kin miye nendehi n^{aiye} Got n^{ende}. Got nenge kekep n^{ende} kin. Adam kin nendehi topo e tuwei kin Iv. Pe tinge yengelyembe wusyep ern^{eme}

tikin Got pe, tinge yende hwap. Tahar nup nendehi uku nenge nate e e pe, lenge miye tuweinge yende hwap. *Luk 3.38, Rom 5.14, 1Ko 15.22, 45, 1Ti 2.13-14, Jud 14.*

Aisaia — Kin profet embere tikin Got. Teter n^{aiye} yukur Jisas nat kekep e e pe, Aisaia si n^{anange} n^{ai} e n^{ai} e wula wula n^{aiye} ka tus me Jisas. *Mat 3.3, Apo 8.30, Rom 9.27-29.*

Aisak — Kin talah tikin Abraham hindi Sara. Nan tehei Aisak pe, yesenet. *Apo 7.8, Rom 9.7, Hib 11.9.*

Amba e pinip/gihye e pinip — Nato Tup tikin Got n^{aiye} tinge yainge pe, Jon tikin Baptais gihye e pinip lenge miye tuweinge wula wula nal mih Jordan. Kin n^{ana} lenge nange ka yimbilme yusme pupwa n^{oihmbwaip} tinge no, ka yamba e pinip n^{aiye} ka sisysteme nange tinge si yimbilme n^{oihmbwaip}. Lenge miye tuweinge n^{aiye} n^{oihmbwaip} tinge ten^{eime} Jisas Krai no, tinge yamba e pinip pe, ki sasambe nange lenge miye tuweinge luku si tahar Kristen.

Wusyep tehei n^{aiye} yamba e pinip ki ta e le e:

- 1) Miye n^{aiye} namba e pinip pe, kin si n^{anange} nowor e nember nal halhale hwap n^{aiye} kin n^{ende}.
- 2) Jisas si nupwai e wusyep n^{aiye} ka osme hwap lenge miye tuweinge gunde n^{oihmbwaip} tinge n^{aiye} ten^{eime} kin.
- 3) Kin de ka gunde Jisas Krai pe, ka isyunde wusyep kin.

Aposel — Nendehi Jisas nalanatme jetalah 12 kin n^{aiye} ka yurp aposel kin. Lenge aposel luku pe, tinge yarp topo e kin pe, kin nangang lenge sande teke e. Nupe n^{aiye} Jisas nule mi e pe, ki plihe tahar pe, tinge yeteke e kin topo me n^{embep} tinge. Kin nember lenge miye ya yana lenge mitin n^{aimune} n^{aiye} tinge si yeteke e, topo e tinge yanange wusyep bwore mise. Tinge tahar ta e miye embep titinge lenge miye tuweinge n^{aiye} n^{oihmbwaip} tinge ten^{eime} Jisas. Nato Tup Aposel pe, Pol hindi Banabas top lenge miye sye pe, tinge jal lenge aposel. Tinge miye

ɲaiye Jisas Kraisa nalanatme tinge ɲaiye ka yende wah kin. *Mat 10.1-4, Mak 9.13-19, Luk 6.12-16.*

Aron — Kin loumwah titinge Livai pe, Livai kin talah 12 ende tikin Jekop. Aron miye endehei ɲaiye tinge yalanatme kin pris pe, Got si nalanatme lenge loumwah tikin Aron ɲaiye ka yende wah tikin pris juh humbumbe lenge Israel ɲaiye tinge jal lenge Juta. *Luk 1.5, Apo 7.40, Hib 5.4, 7.11, 9.4.*

Aron kin tatai tikin Moses. Tinge hindi wah ilyeh ɲupe ɲaiye lenge miye tuweinge tikin Israel yarp kantri Isip ta e ɲaiye lenge miye wah pakaiye. Tinge hindi yal yer me lenge Israel ɲupe ɲaiye tinge yasme Isip.

Nup ende pe, miye tuweinge sye lenge Israel yende bwili e bwula e yengelyembe wusyep Moses hindi Aron pe, Got ɲasamb lenge nal halhale ɲaiye kin si nalanatme tinge hindi miye ondoh. Got ɲana lenge ɲaiye ka yahra e lou ilyeh ilyeh tongonose lenge miye ondoh lenge bamtihei 12 lenge Israel pe, ka yember yi yoto yokoh mele e yokoh sel tikin Got. Pe kin ɲanange na, “Lou miye ɲaiye ɲam si malanatme ɲaiye ka miye ondoh pe, lou minei se ka pwar ot.” Nyermbe hondonge pe, lou minei Aron pwar nat topo e yuhurnge nengei pe, ki teni ɲesep. Pe Got ɲanange na, “Nup uku nenge nal pe, lou kin Aron ka tihi guh wurmbu kontrak tikin Got tu e ɲaiye wutu.” *Nam 17.1-10, Hib 9.4.*

Babilon — Ki moi embere sekete. Somoho somohonme pe, lenge miye tuweinge moi uku yarmbe topo e lenge Israel pe, tinge yengelyembe lenge Israel. Pe tinge yamba e tinge yember lenge ɲaiye ka yende wah me tinge. Pe lenge Israel yarp moi Babilon tatame wahtap 70. *Mat 12.17, Apo 7.43.* Nato tup Wusyep Tas Nal Halhale (*Revelasen*) *bop 14.8* topo e 1Pi 5.13 pe, tinge jalme Babilon, kom tinge yanange wusyep tapimbilme nenge nal me Rom.

Balam — Kin profet tikin Got. Nup ende pe, lenge wachaih lenge Israel, moi tinge Moap. Kin lenge Moap tinge jalme Balak. Balak ɲasande ɲaiye

Balam, profet lenge Israel ka isilihme Got tinge no, ka ende yumbun lenge Israel no, ɲupe ɲaiye kin Balak ka enge lenge ka yurmbe topo e lenge Israel pe, ka yengelyembe lenge. Nendeheiyeh pe, Balam garngge, kom kin plihe ɲoiheryembe ɲaiye ka el moi tikin Balak. Nup ɲaiye kin nal yanah pe, walip hla tikin Got si gan ɲahwikin tatme yanah ɲaiye ka el. Yuwor donki ɲaiye Balam narp nanah no, kin nal pe, ti weteke e walip hla pe, ti gwarngge ɲaiye ta wil. Nup ɲaiye Balam nonombe ɲututusme ɲaiye ta wil pe, yuwor donki gwarngge ɲaiye ta wil pe, ti wanange wusyep walme Balam. Balam yukur ka ende yumbune lenge miye tuweinge lenge Israel ta e na, kin sisysteme Got nungwisme tinge. Nato Tup tikin Kontrak Ambaran (*New Testament*) ɲaiye tinge yainge pe, Balak kin wachaih tikin miye tuweinge Balam, kom Balam wim lal me wuhyau pe, kin nupwai e wusyep ɲaiye ka guhilyeh topo e Balak. *Nam 22.5-35, Rev 2.14.*

Bali — Bali topo e wit pe, ki ta e bundenge sep (*rais*). Miye tuweinge yenge ɲesep kin yende kakah, kom kakah ɲaiye tinge yenge bali yende pe, ki sikirp tuwihme kakah ɲaiye tinge yenge wit yende.

Belsebul — Nan tikin yipihinge pupwa ende ɲaiye tititinge Filistain pe, moi tinge sai siheime Israel pe, tinge yahra e nan kin. Nan umbur kin tinge jalme Satan. Kin miye ondoh lenge yipihinge pupwa.

Benjamin — Jekop, talah miye kin syepumbur umbur hoi. Benjamin kin talah yuwo Jekop, topo e kin loumwah ende titinge bamtihei syepumbur umbur hoi lenge Juta. *Apo 13.21, Rom 11.1, Flp 3.5, Rev 7.8.*

Dewit — Kin kin titinge lenge miye tuweinge Israel. Kin talah yuwo tikin Jesi pe, wah ɲendehei kin ɲaiye ka bepeteme worsip yai kin. Nup ende pe, kin nal narmbe topo e miye gamare wondohe embere. Nan kin Goliat pe, kin sokoloh tatame 3 mita pe, Dewit

nonombe kin nule.

Dewit kin miye naiye nende nihararme Got nembere sekete. Kin nainge wenersep wula wula naiye nahra e nan tikin Got. Wenersep uku tinge jalme Tup Wenersep (*Psalms*).

Bamtihei Dewit pe, ki neñel e nenge nate gere Jisas nupe naiye mam wara e kin. *Rom 1.3, Rev 22.16*. Somo somohonme nenge nat pe, tinge yanange wusyep me Jisas Kraiss, kin Miye nungwisme naiye Got ka ember ot bamtihei tikin kin Dewit.

Elaija — Kin profet nembere tikin Got. *Mat 11.14, Mak 9.4, Rom 11.2, Jms 5.17*.

Elisa — Kin profet ende naiye ñeteke e Naman. *Luk 4.27*.

Ende hwap/ende pupwa — Nupe naiye miye nuwor e wusyep erneme tikin Got pe, luku kin nende hwap o, kin nende pupwa. Naiye nal nembep tikin miye pe, hwap uku ki nembere lakai malaih, kom nal nembep tikin Got pe, ki nahilyeh lalme.

Farisi — Lenge Farisi, tinge yenge nan embere jah bumbere me lenge Juta. Tinge jah ilyeh topo e lenge jetmam tikin wusyep erneme. Tinge sisyeme wusyep erneme naiye Got nana e Moses, topo e wusyep erneme sye tinge yenel e yal topo e. Tinge jate bip tinge ñoiheriyembe nange tinge bwore supule tahar e lenge mitin sye. Tinge miye naiye yuwore mut hoi, topo e tinge sasambe nange tinge bwore mi supule, kom ñoiheriyembe tinge pupwa supule. Lenge Farisi pe, tinge jonombai e Jisas, topo e tinge jetete kin yal naiye ka yonombe.

Fero — Kin kin lenge Isip pe, tinge jalme wah kin Fero, kom tinge ilyeh ilyeh yarpe nan tititinge. (*Wusyep Inglis Pharaoh*), *Apo 7.10,13,21, Rom 9.17, Hib 11.24*.

Grik — Moi embere tikin kantri Grik tinge jalme Athens pe, moi embere Korin sai nato kantri Grik. Lenge miye tuweinge Grik pe, tinge yamba e sande teke e embere pe, tinge yamba e nan embere. Lenge miye tuweinge wula yanange wusyep ñimeser Grik

nupe naiye Jisas teter narp kekep e e pe, lenge miye tuweinge sande teke e lalme yanange wusyep Grik. Nendehei tinge yainge Tup Kontrak Ambaran (*New Testament*) yate tas naiye wusyep ñimeser Grik.

Hagar — Ti tuwei wah titi Sara naiye tuwei tikin Abraham. Nupe naiye Sara yukur wara e talah pe, ti waname Hagar naiye ta wite topo e Abraham pe, Hagar wara e lahmiye ende tinge jalme Ismael. Ismael yukur talah miye naiye Got si nupwai e wusyep naiye ka ana e Abraham, topo e Ismael yukur namba e ñaimune naiye Got nupwai e wusyep naiye ka angang lenge ñambaih talah tikin Abraham. *Gal 4.24-25*.

Wahtaipe wula wula si nal mi e pe, Sara titi wara e Aisak. Kin talah naiye Got si nupwai e wusyep naiye ka angange Abraham hindi Sara. Nup naiye Sara si wara e Aisak mi e pe, ti wahra e tuhwar topo e Hagar pe, ti gwarng e wal pe, ti wal warp sehei me hwate Sainai. Hwate luku mindemboi pe, Got ka gilme Moses inime wusyep, topo e ka ana e wusyep erneme syepumbur umbur. Ta e luku pe, wusyep naiye nanange me Hagar sai nato Galesia 4.22-25 nanange nange Hagar ti tuwei wah pakaiye, ti walañatme lenge miye tuweinge naiye ta e miye wah pakaiye me wusyep erneme tikin Got. Detale, tinge ñoiheriyembe nange naiye miye ende ka gunde wusyep erneme tikin Got lalme pe, Got ka amba e kin tu e miye bwore bwarme. Tinge yukur jande wusyep upwai e tikin Got no, Got ka amba e tinge tu e naiye miye bwore bwarme.

Haiten — Tinge yukur miye tuweinge Juta. Lenge Juta tinge yahra e nan tititinge. Detale, Got si nalañatme tinge miye tuweinge kin, yukur miye tuweinge moi ñoinde.

Herot — Nato Tup Kontrak Ambaran pe, miye hoye hoye ilyeh ilyeh ton-gonose tinge jal lenge Herot.

1)

Kin Herot miye borenge. Kin kin lenge Juta nupe naiye Maria wara e Jisas pe, kin de ka onombe Jisas nupe uku. *Mat*

2.1-22, Luk 1.5.

2)

Herot Antipas kin bepeteme distrik Galili njupe naiye Jisas nanange nalanatme wusyep bwore tikin Got, topo e kin nende wah mirakel. Somohon kin nsoihme Herodias, tuwei to kin pe, kin nenge ti. Nup uku kin notombo wonge Jon tikin Baptais. Tinge yenge Jisas yalme Herot naiye ka ende wusyep me kin. Mak 6.14-29, Luk 23.6-12.

3)

Kin Herot Agripa nilyeh pe, kin nongomb lenge miye tuweinge naiye jande Jisas njupe naiye sios tahar nendehei. Kin nonombe Jems naiye to tikin Jon. Apo 12.1-23.

4)

Kin Herot Agripa hoi pe, kin miye naiye narpe wusyep me Pol mi e pe, kin member Pol nal Rom naiye ka gin wusyep el nembep Sisa Apo 25.13-26, 26.19,27-32.

Lenge

Hibru — Tinge jalme tinge Juta. Tinge nambaih talah tikin Abraham pe, wusyep nimeser tinge Hibru. Wusyep sye na eteke e sai nal Israel.

Hisop — Kin peperiyeh ende naiye tinge yenyer ya jah yele wim lakai pinip naiye yangalai ya yanah yende mi me miye naiye ka bwore bwarme el nembep tikin Got. Jon 19.29. Yipihinge tikin hisop sai nato Hib 9.19.

Hwan embere/ sopo embere (wusyep Inglis dragon) Dragon — Ki ta e sopo nembere naiye tikin pupwa yehe supule. Ki ta e hwan naiye bongol supule. Dragon pe, kin namba e luh Satan, miye ondoh lenge yipihinge pupwa. Rev 12.3-13.4.

Imbilme noihmbwaip/ osme pupwa — Wusyep tehei uku pe,

a) Miye neteke e naiye kin si nende hwap.

b) Kin nanange naiye ka osme hwap naiye kin si nende pe, ka ende gunde naiye Got nasande.

c) Kin nisilihme Got naiye ka osme hwap naiye kin si nende.

Isip — Ki kantri embere ende naiye sai sehei me Israel. Lenge miye

tuweinge Israel yende wah mwahupwai e yarp Isip tatame wahtaip 400. Apo 7.34-38.

Iso — Nup ende tuwei Aisak wara e lahmiye hoi. Tinge jal lenge Iso hindi Jekop. Iso kin talah endehei, kom Jekop nende mih marp narpe, Iso nase syipsyap nat. O nimbot nonombe kin nembere sekete pe, kin nisilihme Jekop naiye ka ana e mih marp ka ono e. Kom Jekop naname na, “Naiye na ininge bwore mise nange na pule yitini nin naiye ta e talah ondohe pe, se ma yule mih marp.” Pe Iso naname na, “Hei, bwore mise se ma yule.” Pe Iso nana e yitini luku nalme Jekop naiye kin nana e mih marp. Rom 9.13, Hib 11.20, 12.16-17.

Israel — Got nana e nan uku nal me Jekop. Pe kin talah Aisak hindi tuwei kin Rebeka. Lenge nambaih talah Israel pe, tinge jal lenge nan wula wula. Tinge jal lenge miye tuweinge Israel mi e pe, tinge plihe jal lenge Juta, topo e tinge jal lenge Hibru. Moi naiye lenge Israel yarp pe, moi uku Israel. Somohon tinge jalme Kenan, kom tukwini nan umbur e kin tinge jalme Palestain.

Iv — Miye ti Adam. Nup naiye Got nende kekep topo e naitem mi e pe, kin nende Adam nendehei. Mi e pe, kin kete melseh Adam pe, kin nende Iv. Iv ti wasande wusyep hwan Satan, naiye kin hombo e yehme ti pe, ti wono lousep naiye Got si syep erneme tinge hindi naiye yukur ka yono. Ti wana e Adam lousep sye pe, kin nono. Tinge hindi miye tuweinge nendehei naiye yengelyembe wusyep erneme tikin Got, topo e tahar nup nendehei uku nenge nate gere tukwini le e pe, lenge miye tuweinge kekep lalme yende hwap. 2Ko 11.13, 1Ti 2.13.

Adam hindi Iv yara e lahmiye hun, Kein, Abel topo e Set.

Jekop — Nan umbur kin Israel. Talah kin 12. Tinge mwanka lenge bamtihei 12 lenge Israel.

Jeremaia — Kin profet tikin Got. Kin nanange nai e nai e wula wula naiye ka tus me nup tikin Krais, Miye nungwisme naiye Got si nanange ka ember ot. Mat

2.17, 16.14, 27.9.

Jetalah (wusyep Inglis disciple) – Tinge lenge miye tuweinge **ηaiye jande Jisas pe, ηoihmbwaip tinge tenjeime Jisas pe, tinge yasande wusyep kin, topo e tinge yende jande. Nato Tup Aposel pe, wusyep ηoinde ηaiye tinge jalme tinge 'lenge miye tuweinge ηaiye jande Jisas', topo e 'lenge to tatai', topo e 'lahmende ηaiye ηoihmbwaip tinge tenjeime kin'. Tup Matyu 10.1-4, Mak 3.13-19, Luk 6.12-16, Jon pe, Jisas nalanatme lenge jetalah 12 kin ηaiye ka junde kin, topo e ka yurp topo e kin pe, kin nember tinge ya tas ta e aposel lakai walip kin. Mat 10.1-4.**

Jisas – Wusyep tehei Jisas pe, 'kin Miye nungwisme' topo e 'Got kin Miye nungwisme poi'. Nan sye ηaiye Got nan e Jisas pe, 'Jisas Krais', 'Talah tikin Got', 'Talah tikin Miye' topo e 'Talah tikin Dewit'.

Jona – Kin profet tikin Got. Nup ende pe, Got nember Jona ηaiye ka el moi embere Ninive ηaiye ka ininge alanatme wusyep bwore tikin Got el lenge miye tuweinge. Kom Jona garnge plai nanah loubil pinip pe, kin nal moinde. Nup ηaiye kin narp nanah loubil pinip pe, Got nember ηisih topo e yohe bembelye me nembere nat. Lenge miye tuweinge ηaiye yarp loubil pinip uku tinge sisyme na, tehei sai Jona ti, ηisih topo e yohe bembelye me luku nembere sekete pe, tinge yarpe Jona yiche kin ya jah ηoloh pinip. Pe ηuyo nembere kumbur e kin pe, kin tahai nato tapam mele e ηuyo tatame nup hun. Mi e pe, ηuyo ware kin wa wanah ηoloh sah. Ta e luku pe, Jona ηasande wusyep Got pe, kin nal Ninive na ηanange nalanatme wusyep Got nal lenge miye tuweinge. Mat 12.39-41, 16.4, Luk 11.29-32.

Josep – Lenge miye wula wula ηaiye nan tinge Josep sai nato tup Wusyep Bwore tikin Got.

1) Lenge talah miye tikin Jekop ηaiye syepumbur umbur hoi pe, tinge lounwah titinge lenge Israel. O ηoinde tinge luku pe, kin Josep. Kin to tikin Benjamin. Apo 7.9-14, Jon 4.5, Hib 11.21-22, Rev 7.8.

2) Josep ηoinde pe, miye titi Maria.

3) Josep ηoinde pe, to tikin Jisas. Mat 13.55, Mak 6.3.

4) Josep ηoinde pe, to tikin Jems. Mat 27.56, Mak 15.40,47.

5) Josep tikin Arimatea kin miye lowe, topo e kin miye ondoh ende titinge lenge sisinge woroh Juta. Kin miye bwore ηaiye gande Jisas Krais. Mat 27.57-60, Mak 15.42-46, Luk 23.50-53, Jon 19.38-42.

6) Josep Barsabas kin miye ηaiye gande Jisas Krais no, kin narp topo e kin. Nup ηaiye tinge de ka yalanatme aposel ende ηaiye ka amba e luh Judas pe, tinge yalanatme Josep topo e Matias pe, tinge jate tup hun yal pe, Matias yohe. Apo 1.23.

7) Barnabas, nan umbur kin Josep pe, kin wah ilyeh tikin Pol. Apo 4.36,13-14.

Joshua – Nup ηaiye Moses nule pe, Joshua namba e luh kin ta e miye ondoh lenge Israel. Kin nenge lenge nato kekep Kenan ηaiye somohon Got si nupwai e wusyep ηaiye ka angang lenge. Tinge yongombe kukwam lenge miye tuweinge ηaiye yarp uku. Joshua nowor e kekep nangang lenge bamtihei Israel ilyeh ilyeh tongonose, kut lenge Livai pe, tinge pakai. Detale, tinge yende wah pris. Joshua kin miye ondoh embere pe, kin bongol ηaiye lenge miye tuweinge ka junde Got topo e ηoihmbwaip ilyeh pe, ki ηanange na, "Nam topo e lenge miye tuweinge ηam pe, poi ya lalme gunde Got." Apo 7.45, Hib 4.8.

Juta – Kin talah miye ende tikin Jekop ηaiye ηambaih talah tikin Abraham. Somoho somohonme tinge jalme bamtihei tikin Juta ηaiye yarp kekep Juta pe, tinge Juta. Tukwini tinge jal lenge miye tuweinge lalme Israel ηaiye tinge Juta. Moi embere Jerusalem sai nato provins Juta. Maria wara e Jisas Krais wa woto bamtihei Juta.

Kamel – Ki ηahilyeh ta e hos ηaiye tinge yikirh miye tuweinge topo e ηai e ηai e. Nup sye tinge yenge kamel waih yende hihyilih. Mat 3.4, Mak 10.25, Luk 18.25. Yipihinge kin sai nal tup Mat 19.24.

Kein – Kin talah ondohe lenge Adam hindi Iv. Kin *noihmbwaip* pupwa me to kin *naiye* tinge jalme Abel. Tehei kin ta e le e, Got *nasande* ofa Abel *naiye* kin nenge yuwor sip *nende*. Kut Got garnge ofa Kein *naiye* kin nenge nyen hau *nende*. Ta e luku pe, Kein *nonombe* Abel nule. Hwap ta e luku tas pe, Got *naname* Kein *naiye* ka ende yuwor yuwor el moiye moiye pe, lenge miye tuweinge ka jirnge kin. *Hib 11.4, 1Jo 3.12, Jut 11.*

Kenan – Ki nan tikin kekep *naiye* Got nupwai e wusyep *naiye* ka angang lenge miye tuweinge Israel tu e *naiye* kekep tinge. Tukwini kekep uku tinge jalme Israel. Nan umbur e kin tinge jalme Palestain. *Apo 7.11, 13.19.*

Kontrak – Na eteke e wusyep upwai e.

Krais – Nan Krais natme wusyep *nimeser* titinge lenge Grik. Wusyep *Hibru* tinge jalme Krais *Mesaia*. *Mesaia* pe, wusyep *nimeser* titinge lenge *Juta*. Wusyep tehei *Mesaia* ta e le e, 'miye *naiye* tinge yuru e pinip winye jah kin'. Luku ta e *naiye* somohon *nupe* *naiye* Got nalanatme miye ende *naiye* ka tuhur kin lenge *Juta* pe, tinge yuru e pinip winye jah *nondoh* kin ta e *naiye* wutu *naiye* kin si kin tinge. Got si nupwai e wusyep *naiye* ka ember 'miye alangatme' ka ote ungwisme lenge miye tuweinge kin, topo e ka enge lemame *naiye* Got bepeteme ot. Miye uku Krais, kin miye *naiye* Got si nalanatme pe, kin nember kin nat.

Kristen – Wusyep tehei Kristen ta e le e, lenge miye tuweinge *naiye* jande Krais. *Apo 26.28, 1Pi 4.16.*

Livai – Kin talah 12 ende tikin *Jekop* *naiye* mwanka 12 titinge Israel. Lenge *nambaih* talah *Livai* pe, Got si nalanatme tinge *naiye* ka yende wah tikin Got yi yoto yukoh yirise. Aron kin *nambaih* talah ende tikin *Livai* pe, lenge *nambaih* talah tikin Aron tinge yende wah pris. *Hib 7.5, 9-10, Rev 7.7.*

Jetalah ende tikin *Jisas* Krais kin *Livai*, nan umbur kin *Matyu*. *Mat 9.9-13, Mak 2.14, Luk 5.27-29.*

Lot – Talah tikin Haran *naiye* to tikin Abraham. *Nupe* *naiye* Abraham na nahai e moi ambaran *naiye* Got si nupwai e wusyep *naiye* ka anja e kin pe, Lot nal topo e kin. *Nup* *naiye* tinge ya yoto moi uku pe, Lot kin na narp moi Sodom. Lenge miye tuweinge Sodom pe, tinge yende *nai* e *nai* e *naiye* tikin pupwa yehe supule. Tehei kin uku ti, Got *nange* ka ende yumbune moi uku. Kom Got nember walip hla ende na *naname* Lot *naiye* ka osme moi uku pe, walip hla *nana* lenge na, "Nupe *naiye* pa yil, yukur pa bep bunjenge yil moi uku!" Lot topo e lenge tuweinge talah kin yasme moi uku pe, Got nesekeh moi uku, kom tuwei Lot plihe bep wal moi uku pe, ti wimbilme wal ta e *naser* tihir. *Luk 17.28-32, 2Pi 2.7.*

Loutungwarmbe – Naiye miye ende ka ende *nainde* pupwa supule tu e *naiye* ka onombe miye ende ka ole, lakai ka ende *nendei* me *nai* e *nai* e miye ende pe, lenge Rom ka yuluwei kin yil loutungwarmbe ka ole. Tinge yenge lou rop hoi *naiye* tinge yende loutungwarmbe pe, tinge yendere sehau yal hipsyep kin yal lou, lakai tinge yenge mwah yupwai e *nhip* syep kin yal lou. Mi e pe, tinge yahra e loutungwarmbe luku yanah dilndil sai hla pe, tinge yasme miye uku tehei loutungwarmbe na tatame *naiye* kin nule. Miye *naiye* tinge yuluwei yal loutungwarmbe pe, kin namba e nihe syohe embere sekete na tatame *naiye* kin nule, topo e kin namba e hi e *nembere* sekete.

Luh Holi *naiye* Holi Supule – Nato dininde tikin yukoh yirise *naiye* tinge yember *nai* e *nai* e holi tikin Got *nana* pe, pris ondoh ilyeh nato luh uku wahaip ilyeh ilyeh. *Naiyuwat* embere tehei tatme kohmap *naiye* ya yoto Luh Holi luku *naiye* Holi Supule. *Naiyuwat* uku ki *nwor* nanah hla nate gere gah mondom *nupe* *naiye* *Jisas* nule. *Mat 27.51, Mak 15.38, Luk 23.45.* Luku ki sasambe nange *nup* uku pe, Got kumbur *nahwikin* me lenge miye tuweinge *naiye* ka yi yoto Luh Holi *naiye* Holi Supule luku *nupe*

ηaiye ηoihmbwaip **tinge ka tenjeime Jisas Krai. Hib 9.3-25.**

Mana — Yerkeime ηupe ηaiye **lenge miye tuweinge Israel yasme Isip pe, tinge yonyorme moi gungurar ya tatame wahtaip 40.** Nup uku pe, Got nangange lenge ηai ηaiye **tinge yono.** Nai uku tinge jalme mana. Nai uku pe, ki nase moihla gah kekep ηup ilyeh ilyeh pe, lenge miye tuweinge ya yamba e ηai uku yono, kut ηup Sabat pe, pakai. Wusyep ηaiye ηanange mana pe, tinge yainge sai nato tup *Jon 6.31, 49, Hib 9.4, Rev 2.17, Kis 16.13-36.*

Melkisedek — Poi yukur sisysteme bworerme Melkisedek, kom tinge yainge wusyep kin sai nato tup *Hibru bop 5 nal bop 7.* Kom nato tup *Genesis 14.17-20* pe, ki ηanange ta e le e: “Nup ende pe, lenge wachaih yat pe, tinge syep yarpe Lot, yuruwai tikin Abraham, topo e lenge tuweinge talah, topo e tinge yamba e ηai e ηai e kin lalme. Pe Abraham nal narmbe topo e lenge wachaih uku pe, kin nengelyembe lenge pe, kin namba e Lot, topo e ηai e ηai e kin lalme. Nup ηaiye Abraham plihe nase narmbe nat pe, kin titinihme Melkisedek ηanar yanah. Melkisedek nan a e kakah topo e pinip wain nalme Abraham pe, kin ηende mi mi me kin. Abraham nan a e namba 10 hap ηai e ηai e kin ηaiye kin si na narmbe no, kin namba e nenge nat pe, kin nan a e nalme Melkisedek. Nai ta e luku ηaiye Abraham ηende pe, lenge miye tuweinge Israel tahar pe, tinge yende jande ηaiye tinge yan a e namba 10 hap ηai e ηai e tinge yal lenge pris.” Ta e luku pe, nato tup *Hibru pe, ki ηanange na, Melkisedek kin pris topo e. Hib bop 5-7.*

Wahtaip wula si nal mie pe, Got ηanange na, “Pris ηaiye ka yalanatme pe, ka ot me bamtihei Livai.” Kom ηupe ηaiye Melkisedek nate gereme Abraham pe, lenge Livai ηaiye bamtihei talah tikin Abraham pe, teter mam yukur wara lenge, pakai. Luku tehei ηaiye tup tikin *Hibru ηanange ηaiye Abraham nan a e Melkisedek namba 10 hap ηai e ηai e kin*

pe, luku ki ta e ηaiye lenge pris lalme nato bamtihei Livai tinge yan a e namba 10 hap tinge. Detale, mindemboi ka lalme tuhur ηambaih talah tikin Abraham.

Miye nungwisme — Jisas kumbur ηahwikin me lenge miye tuweinge ηaiye ka tupwaihme nihe syohe ηaiye tinge ka yamba e. Detale, Jisas si nule berme pupwa lenge miye tuweinge lalme pe, Got si nasme pupwa lahmende ηaiye ηoihmbwaip tinge tenjeime Jisas no, kin ηeteke e tinge si bwore bwarme.

Moi yilihe (wusyep Inglis paradise) — Tehei moi yilihe, wah ηaiye tikin mi yilihe supule. Lenge miye tuweinge jal moi yilihe nato wah Iden ηaiye Got nember Adam hindi Iv yarp ηendeheiyeh ηaiye Got ηende kekep e e. Nato Tup Kontrak Ambaran ki ηanange moi yilihe pe, ki seheiye ta e moihla ηaiye tikin moi yilihe ηaiye lahmende miye tuweinge ηoihmbwaip tinge tenjeime Jisas Krai no, ηupe ηaiye ka yule pe, tinge ka yil moi uku. *Luk 23.43, 2Ko 12.3, Rev 2.7.*

Moses — Kin miye ondoh embere lenge miye tuweinge Israel. Nup ηaiye lenge miye tuweinge Israel yarp mwahupwai e yal Isip pe, Got nalanatme Moses ηaiye ka el la ungwisme lenge no, ka tus yusme Isip, kut ka yil kekep ηaiye kin nalanatme ηaiye ka angang lenge. Got nalanatme Moses nal yanah ηoinde tikin. Moses ηeteke e nih riri sai lou malaih ende, kom nih yukur ηono lou uku, pakai. Pe kin sisysteme Got narp nato luh uku. Pe Got ηaname kin na, “Nam si malanatme nin ηaiye na el la ungwisme lenge miye tuweinge plihe enge lenge el moi tinge.”

Got ηende mirakel embere embere tas syep Moses. Nup ende ηaiye lenge miye tuweinge Isip kukwame lenge miye tuweinge Israel pe, tinge yate jere ηoloh pinip embere ηaiye tinge jalme Noloh Pinip Yaihe. Pe Got nupwai e pinip ηaiye ka owe pe, pinip tahar sisil nal umbur umbur pe, ki tahar sai ta e lem pe, lenge miye tuweinge jah yerne yal kekep gungurar. Nup ηaiye tinge yerne ya yanah umbur pe, lenge miye wondoh

Isip jah de ka yerŋe, kom pinip plihe nawe nate gahilyeh tatme tinge pe, tinge yono e pinip pe, tinge yule lalme.

Got nangange wusyep erŋeme kin nalme lenge miye tuweinge Israel. Tinge ya jere moi gungurar pe, Moses nanah hwate Sainai na la orp ŋaiye ka ininge wusyep topo e Got. Got ŋasambe kitikin nalme Moses pe, kin ŋaname Moses me wusyep erŋeme kitikin. Got nainge wusyep erŋeme syepumbur umbur kitikin nanah ŋeser hoi. Neser uku pe, tinge yember yanar yal luh tase nato Wurmbu Kontrak. Topo e tinge yainge wusyep uku nal Tup syepumbur tikin Moses: *Genesis, Exodus, Leviticus, Numbers pe Deuteronomy, o Stat, Kisim Bek, Wok Pris, Namba, Lo.*

Ninive — Moi ŋaiye Got nember Jona nal ŋaiye ka ininge wusyep tikin Got. Wusyep Got sai ta e le e, kin de ka ende yumbune moi uku. Detale, tinge yende ŋai e ŋai e pupwa yehe supule. Nupe ŋaiye tinge yasande wusyep tikin Got pe, tinge yilil pe, tinge yimbilme ŋoihmbwaip. Ta e luku pe, Got nasme pupwa tinge pe, yukur kin ŋende yumbune tinge. *Mat 12.41, Luk 11.32.*

Noa — Nupe ŋaiye Got ŋende miye endehei Adam no, ki neŋel e nenge nat pe, bamtihei ŋaiye tahar Adam nate gere Noa pe, ki syepumbur hoye hoye. Nupe ŋaiye Noa narp pe, lenge miye tuweinge lalme kekep e e pe, tinge yende ŋai e ŋai e ŋaiye tikin pupwa yehe supule. Pe Got ŋanange ŋaiye ka ember pinip ka tule lenge miye tuweinge, topo e ŋai e ŋai e lalme kekep e e. Kom Noa pe, kin miye bwore bwarme supule pe, kin gande wusyep tikin Got. Ta e luku pe, Got ŋaname Noa ŋaiye ka ende loubil pinip embere pe, kin ŋaname gande ŋai e ŋai e ŋaiye ka ende. Got ŋaname ŋaiye ka amba e tuwei kin pe, lenge lahmiye kin hun, topo e lenge tuweinge tinge pe, ka yi yoto loubil pinip, topo e ka amba e yuwor tetehei lalme, topo e ŋinjet. Yuwor uku ka syepumbur hoi pe, ka tuhwim topo e nukup syepumbur hoi. Noa ŋasande wusyep Got pe, ki ŋende gande

ŋaiye Got ŋanange. *Mat 24.37-38, Luk 3.36, 17.26-27, Hib 11.7, 1Pi 3.20, 2Pi 2.5.*

Nupe ŋaiye Noa nenge lenge mihin talah topo e tuwei kin si ya yoto loubil pinip pe, Got nember ŋisih embere nate gah pe, mih tembelem nembere nawe pe, pinip napara e hwate lalme. Miye tuweinge kekep lalme le e yono e pinip, kom Noa topo e bamtihei kin yarp. Wundehei wula wula nal mi e pe, pinip nerŋe ŋowor e na gah pe, kekep sai. Pe Noa nenge lenge mihin talah topo e tuwei kin ya tas loubil pinip. Ta e luku pe, Noa ŋende ofa nalme Got hriphrip me kin ŋaiye kin si nungwisme tinge. Got nupwai e wusyep ŋaiye yukur ka plihe ember pinip tu e luku ot, pakai. Got ŋanange na, “Nuyul pe, luku wutu tikin wusyep upwai e ŋam ŋaiye yukur ma plihe member mih tembelem ka ende yumbune ŋai e ŋai e lalme.”

Neser hendeinge (*alta*) — Lenge Juta yesekhe yuwor yende ofa yalme Got yal yanah ŋeser hendeinge. Tinge yongombe lenge yuwor ta e worsip, meme topo e workau ŋaiye tinge yende ofa yalme Got. Hendeinge luku pe, tinge yenge ŋeser yende. Na eteke e ŋeser hendeinge sai nato tup *Mat 5.22.*

Neser salpa — Ki ŋeser sorpohe ŋaiye nih ilim tahar yirise, topo e misip kin naihe pupwa yehe. Tinge yenge yesekhe yende nihyeh ŋaiye yonorh ya yoto senesep. *Rev 9.17.*

Noloh Pinip Yaihe

— Noloh Pinip Yaihe pe, ki sai bumbumbe Israel topo e Isip.

Nup tikin Kakah ŋaiye Yis Pakai — Tehei kin ta e le e: Nupe ŋaiye lenge Juta de ka yusme Isip no, ka yut pe, kakah ŋaiye tinge si yimbilme pe, yukur tatame ŋaiye ka yurp yeseperhme ŋaiye ka tenenem no, ka yesekhe, pakai. Pe luku tehei ŋaiye lenge Juta yono kakah ŋaiye yis pakai tatame nup syepumbur nato wahtaip ilyeh ilyeh.

Olip — Ki lou ŋaiye ŋesep teŋei. Lenge Juta yenge lou sep olip yende pinip winye pe, tinge yende ŋai topo e winye uku. Tinge yihyete jah dohwaih topo e

ηai e ηai e sye . Winye uku pe, ki ηai embere sekete me lenge Juta. *Rom 11.17,24, Jms 3.12, Rev 11.4*. Yipihinge ki sai *Luk 16.6*.

Otombo wahri hi — Nato wusyep erneme lenge Juta pe, ηupe ηaiye mam wara e talah miye no, kin narp na tatame ηup syepumbur hun pe, tinge yina me wahri hi kin. Luku Got ηaname Abraham ηaiye ka yende junde tu e luku *Gen 17.9-14*. Yina me wahri hi pe, ki sasambe ηaiye miye uku tikin Juta. Nendeheiyeh kin ηaiye lenge miye yanange yalanatme wusyep bwore mise tikin Got pe, lenge miye tuweinge Juta sye yanange ta e le e, “Naiye miye yukur bantihei Juta no, ki sande ka tuhur Kristen pe, ka yina me wahri hi kin yer nendehei. Luku ka tu e wutu ηaiye ki sasambe nange kin si tahar Juta pe, luku ta e ηaiye kin tatame ka tuhur Kristen topo e.” Kom Pol yukur hriphrip me wusyep uku. Pe kin nainge tup nember nal lenge miye tuweinge Galesia, topo e nal lenge moi sye . Kin ηanange na, “Nahwikin ηesep ilyeh sai ηaiye miye ka ende no, ka tuhur Kristen. Nahwikin sep ilyeh uku pe, ηoihmbwaip lenge miye tuweinge ka tenjeime Jisas Krai ilyehe si.”

Pasova — Kin ηup embere titinge lenge Juta. Wusyep tehei Pasova pe, usungurhme el. Nup uku pe, lenge Juta ηoiheryembe ηup ηaiye tinge tas yasme mwahupwai e nato moi Isip. Nup uku pe, Got nember walip hla kin nat ηaiye kin nongomb lenge talah ondohe nato yukoh ilyeh ilyeh lenge Isip. Kom Got ηana lenge Juta na, “Nato yukoh yip ilyeh ilyeh pe, pa yonombe sipsip pe, pa yihyete yuwor wim yil tumwange miye ηaiye sai kohmap. Nup ηaiye walip hla ka eteke e wim pe, ka usungurhme yukoh yip pe, yukur ka onombe talah miye ondohe oto yukoh uku, pakai.” Luku tehei kin Pasova. Nato wahtaip ilyeh ilyeh pe, lenge Juta tinge yonombe wor-sip pe, tinge yende ηai ηaiye tinge jahilyeh yono. *Mat 26.2,5,17-19*.

Pentikos — Nup Pasova topo me ηup 50 nal mi e pe, lenge Juta jahilyeh.

Tinge ηoiheryembe ηup ηaiye Got nanja e wusyep erneme nalme Moses ηanar hwate Sainai, ηaiye ka angang lenge miye tuweinge Juta, topo e ηup ηaiye wit gwinim no, tinge yotombo. *Apo 2.1, 16.20, 1Ko 16.8*.

Kom tukwini le e pe, ηup Pentikos pe, poi Kristen ηoiheryembe ηup ηaiye Yohe Yirise nendehei nate gah lenge Kristen miye tuweinge ηaiye ηoihmbwaip tinge tenjeime Jisas Krai *Apo 2.1-4*.

Pris — Lenge pris, tinge miye bumbe ηaiye tinge yalanatme lenge ηaiye yung-wisme lenge Israel yende ofa yalme Got. Nato ηup tikin Jisas pe, tinge yende ofa ya yoto yukoh yirise nato Jerusalem. Lenge pris ηaiye tinge yalanatme pe, tinge tahar bantihei tikin Aron, topo e tinge ηambaih talah tititinge Livai.

Tinge lalme pris, kom nato mele me tinge pe, ηoinde kin ηondoh me tinge lalme. Pris ondoh uku pe, tinge yalanatme kin ηaiye ke ende wah tu e pris ondoh wahtaip ilyeh mi e pe, tinge plihe yalanatme pris ondoh ambaran ηoinde. Pris ondoh ilyeh pe, kin nato yukoh yirise nato Luh Holi pe, kin ηende ofa nalme Got me hwap kin, topo e hwap lenge miye tuweinge ηaiye tinge si yende. Pris lalme luku, tinge yarp, kom sye tinge luku pe, somohon tinge yarp ta e pris ondoh.

Profet — Kin miye ηaiye ηanange wusyep tikin Got. Kin namba e mut Got pe, kin ηanange wusyep nal lenge miye tuweinge. Got nalanatme profet wula wula ta e Samuel, Aisaia, Jeremaia. Pe Got ηasambe tinge ηai e ηai e ηaiye mindemboi ka tus. Tinge yanange ηaiye Krai ka ot, topo e ηai e ηai e wula wula ηaiye ka ende, topo e ηaimune ηaiye ka ende me kin. Topo e tinge yanange ηai e ηai e wula wula ηaiye ka tus ηup yuwo ηaiye ka ot kekep e e yer me ηaiye Jisas Krai ka plihe ot no, ka iyar e lenge miye tuweinge. Wahtaip wula wula nal pe, mam wara e Jisas Krai pe, luku lalme ka tus.

Rahap — Yerkeime lenge miye

**Sabat — Nup Sabat pe, ki nup em-
bere. Nato tup Genesis pe, ki nanange
naiye nato nup syepumbur ilyeh pe, Got
nende kekep topo e nai e nai e lalme. Nup
syepumbur hoi pe, kin namba e yohe.
Detale, wah kin mi e ko. Got nanange na,**

Samaria – Ki provins ende. Lenge Samaria tinge yukur Juta bwore mise. Detale, yerkeime pe, tinge dindi yale yat yotop lenge miye tuweinge ηaiye yukur Juta, pakai. Lenge Juta bwore mise jarngelenge Samaria, topo e tinge teketenge wusyep yotop tinge me moi

ηaiye ka yahra e nan̄ tikiŋ Got.

Samuel — Kin miye ondoh embere lenge miye tuweinge, topo e profet embere ende. Kin ηuru e pinip winye gah ηondoh Dewit no, kin tahar kiŋ lenge Israel. Apo 3.24, 13.20, Hib 11.32.

Sara — Ti tuwei tikiŋ Abraham. Ti gwan pakaiye wahtaip wula wula, kom ti wara e Aisak ηupe ηaiye ti si muye. Rom 4.19, 9.9.

Satan — Kin miye ondoh lenge yipihinge pupwa. Kin wachaih tikiŋ Got. Kin hombo e yeh topo e bunjenge ηoihmbwaip lenge miye tuweinge ηaiye ka yende pupwa. Lenge miye tuweinge ηaiye ηoihmbwaip tinge ten̄eime Jisas pe, Satan ηahra e ηoihmbwaip tinge ηaiye ka ηoiheryembe ηai e ηai e pupwa ηaiye somohon tinge yende, topo e ka ηoiheryembe nange Got yukur nasme pupwa tinge. Tinge jalme Satan nan̄ hoi, ηoinde miye pupwa, ηoinde kin kiŋ lenge kekep lalme.

Sisa — Lenge miye tuweinge Rom pe, tinge jal miye ondoh tititinge Sisa. Lenge Rom yarmbe wondoh pe, tinge yengelyembe lenge moi wula wula. Sisa kin miye ondoh me tinge lalme.

Sodom — Nan̄ tikiŋ moi ηaiye Lot narp. Moi ηoinde ηaiye sai sehei me pe, tinge jalme Gomora. Lenge miye tuweinge Sodom topo e Gomora pe, tinge yende ηai e ηai e ηaiye tikiŋ pupwa yehe supule. Tehei uku ti, Got nesekeh moi uku. Mat 10.15, 11.23-24, Luk 17.29, Rev 11.8.

Solomon — Kin talah tikiŋ Dewit. Kin kiŋ lenge miye tuweinge Israel. Nup ende pe, kin nate tange ηaiye Got natme kin. Got ηisilihme kin ηaimune ηaiye kin ηasande ka an̄a e. Solomon ηisilihme Got ηaiye ka an̄a e sande teke e ηaiye ka bepeteme lenge miye tuweinge bworerme. Got nan̄a e Solomon sande teke e embere ηaiye tahar e kiŋ lalme. Got nan̄a e Solomon ηai e ηai e embere embere sekete pe, kin miye lowe. Mat 1.6-7, 6.29, 12.42, Luk 11.31, 12.27.

Solomon kin miye ηendehei ηaiye guhur e yukoh yirise ηendehei tikiŋ Got. Yukoh uku namba e luh yukoh sel ηaiye

lenge Juta nye nyermbe jahilyeh yahra e nan̄ tikiŋ Got. Yukoh yirise luku pe, tikiŋ mi yilihe supule.

Talah tikiŋ Miye — Yerkeime pe, profet ende, nan̄ kin Daniel pe, kin gal nan̄ Talah tikiŋ Miye nalme Miye nungwisme ηaiye Got ka ember ka ot no, ka ungwisme lenge miye tuweinge ηaiye yende hwap. Wusyep sye me Talah tikiŋ Miye pe, na eteke e sai tuwihme Krai. Jisas ηanange me nan̄ uku nalme kitikin. Nup ηaiye Jisas gal kitikin nange kin Talah tikiŋ Miye pe, luku ki ηanange ηaiye kin miye ηaiye Got nember kin nat, topo me kin namba e bongol natme Got. Kin ηahilyeh ta e poi miye hi, kom kin Got.

Tup Wenersep (Psalms) — Tup ηaiye yahra e nan̄ tikiŋ Got. Kiŋ Dewit topo e lenge mitiŋ sye yainge wenersep e e ηaiye sasambe nange tinge yende nihararme Got, topo e tinge yirisukwarme kin.

Walip hla (ensel) — Tinge miye mut tikiŋ Got ηaiye yarp ya yoto moi hla, topo e tinge jan ηembep tikiŋ Got. Lenge walip hla uku tinge yukur ta e poi miye kekep, pakai. Tinge yipihinge. Tinge yukur na eteke e sai ηaiye ka yut halhale. Got nember lenge walip hla ηaiye ka yende wah kin. Wah tinge pe, ka bepeteme lenge miye tuweinge tikiŋ Got. Nup sye Got nember lenge yat ηaiye ka yininge wusyep Got yil lenge miye sye. Apo 12.6-11, 27.23.

Worsip (sipsip) — Nup tikiŋ Jisas pe, lenge miye Juta wula wula bepeteme sipsip.

a) Nup uku pe, miye ilyeh, kin bepteme worsip wula wula. Yukur tinge yarp yoto moi ilyehme, pakai. Tinge yenge lenge ya tas sipsyap yal luh ηaiye peperiyeh sai no, ka yono.

b) Lenge miye sye yarp uku ya yoto sipsyap bepeteme lenge worsip tinge. Tinge sisyme worsip tinge bworerme. Tinge bep yernenge lenge ilyeh ilyeh ton-gonose.

c) Miye ηaiye bepeteme worsip pe, ka ere lem oyor me luh ηaiye ka yurp. Nup pe, ka bepeteme lenge yurp yi yoto luku

no, yukur nainde ka ende yumbun lenge. Miye naiye bepeteme worsip pe, kin ka ete kohmap. Nup sye pe, miye endei se ka ende bongol naiye ka e unuh tahar e lem e oto ende nendei me worsip. Yipihinge tikin lem uku na eteke e sai Jon 10.7.

d) Lenge Juta pe, tinge yenge worsip yende ofa yalme Got. Tinge jalme Krai Worsip tikin Got.

Worsip Talah tikin Got – Jon tikin Baptais galme Jisas Worsip Talah tikin Got pe, wusyep uku sai nato Jon 1.29,36. Lenge Juta pe, tinge yesekhe worsip yende ofa yalme Got, naiye kin ka osme pupwa tinge. Wim worsip ki nende tinge bwore bwarme nalme nembep tikin Got. Jisas Krai nana e kitikin nal naiye nende ofa me poi naiye nongohe pupwa poi mi e pe, tinge jalme Jisas Worsip Talah tikin Got.

Wusyep erneme tikin Got naiye kin nana e Moses me lenge miye tuweinge pe, tinge yainge sai nato tup syepumbur nato Baibel (Stt, Kis, Wkp, Nam, Lo).

Wusyep upwai e nendehi/ Kontrak nendehi – Kontrak pe, miye hoi yupwai e wusyep jah bumbe me tinge hindi. Nup naiye miye ende nupwai e wusyep pe, kin ka ende nainde me kin. Naiye wusyep upwai e tikin Got pe, kitikin Got nupwai e wusyep naiye kin ka Yai topo e Lahmborenge lenge miye tuweinge kin naiye ka junde kin. Kontrak naiye Got nupwai e pe, ki hoi.

Kontrak nendehi pe, kin nupwai e wusyep topo e Moses. Got nanange nange naiye lahmende ka junde wusyep erneme kin pe, kin ka amba e tinge tu e naiye miye tuweinge kin. Kom yukur miye ende gande wusyep erneme kin supule, pakai. Pe yukur miye ende bwore bwarme nal nembep tikin Got gande wusyep erneme nendehi kin. *Luk 1.72, Apo 3.25, 7.8, Gal 3.17, Hib 9.1.*

Wusyep upwai e hoi/ Kontrak hoi (Mat 26.28, Mak 14.24, Luk 22.20, Rom 11.27, 1Ko 11.25, 2Ko 3.6, Hib 7.22, 8.6-13, 9.15, 10.16,29, 12.24, 13.20.) – Kontrak hoi kin pe, Got nanange na,

nupe naiye miye ende noihmbwaip kin ka tenjeime Jisas Krai pe, kin se ka amba e kin tu e naiye miye bwore bwarme pe, luku ta e naiye yukur kin nende hwap, topo e nowor e wusyep erneme kin.

Yipihinge pupwa – Tinge miye wah tikin Satan. Tinge de ka yende yumbune lenge miye tuweinge no, ka yengelyembe wusyep tikin Got, kut ka junde Satan. Lenge miye sye naiye jumbur kohmap me Satan lakai yipihinge pupwa nato pe, Satan gahanahme tinge.

Yohe Yirise – Le e yipihinge tikin Got naiye tinge jalme Yohe Yirise. Yohe yirise tikin Got narp nato lenge miye tuweinge naiye noihmbwaip tinge tenjeime Jisas Krai. Wah naiye kin nende pe, ki ta e le e:

a) Kin nende lenge miye tuweinge sisyeme naimune naiye ki mise. *Jon 16.13, 1Ko 2.10-13.*

b) Kin namba e luh lenge miye tuweinge naiye noihmbwaip tinge tenjeime Jisas Krai pe, kin nanange wusyep topo me Got. *Rom 8.26.*

c) Kin bepeteme lenge miye tuweinge naiye tinge ka sisyeme yanah tikin Got. *Apo 13.2, 16.6-7.*

d) Kin nangange bongol naiye tinge yanange yalanatme wusyep mise tikin Got, topo e tinge yende wah kin. *1Ko 2.4-5.*

e) Kin nangange bongol nal lenge miye tuweinge ilyeh ilyeh naiye ka junde nai e nai e naiye ka ende bongolme sios. *1Ko 2.4-5.*

Yukoh jahilyeh (synagogue) – Nato moi lenge Juta pe, yukoh jahilyeh sai moi ilyeh ilyeh tongonose. Yukoh uku pe, lenge miye tuweinge jahilyeh yarp wusyep, topo e tinge jahilyeh naiye nup nembere Sabat. Nato yukoh uku pe, tinge jonose wusyep tikin Got, topo e tinge yende sande teke e me lenge miye tuweinge me wusyep erneme, topo e tinge yisilihme Got, topo e tinge yirisukwarme Got. Nup sye tinge yarpa wusyep kot me lenge miye tuweinge ya yoto yukoh uku.

Yukoh sel yilihe (tabernacle) –

Njupe **η**aiye **lenge miye tuweinge Israel yoyor me jan moi gungurar pe, Got η**aname **Moses η**aiye **ka ende yukoh sel η**oinde **tikin. Got η**aname **kin gande η**aime **η**aiye **ka enge ende pe, ka enge η**aiyuwat **yilihe sye topo e lenge yuwor hi sye ende. Nato yukoh sel uku pe, tinge yember Wurmbu Kontrak, topo e η**eser **hoi η**aiye **Got nainge wusyep erneme kin, topo e η**ai e **η**ai e **sye tikin Got. Lenge Juta yahra e nan tikin Got ya yoto yukoh sel yilihe luku, topo e tinge yende ofa yalme Got na tatame η**upe **η**aiye **Solomon η**ende **yukoh yirise tikin Got. Yipihinge tikin yukoh sel sai Tup Aposel 7.44.**

Yukoh yirise (temple) — Yukoh yirise tikin Got sai nato Jerusalem ηaiye **moi embere titinge lenge Israel. Luku yukoh η**aiye **lenge miye Juta jate jahilyeh η**up **embere embere yende wenersep yahra e nan tikin Got, topo e tinge jahilyeh η**up **embere, topo e tinge yende ofa me Got. Lenge miye tuweinge η**aiye **yukur Juta pe, tinge ka jin tus wicher η**aiye **nato lem mele e, kom yukur ka yi yoto dininde.**

Luh η aiye na ahai e wusyep Ples bilong painim ol tok

Topical Index Arranged Alphabetically
Gavman – Gavman – Government

Mat 22.15-22	Rom 13.1-7	Tai 3.1
Apo 5.27-29	1Ti 2.1-4	1Pi 2.13-17

Gihye e lenge pinip/amba e pinip – *Bap-tais* – Baptism

Mat 28.18-20	Apo 10.44-48	Rom 6.1-11	Mat 13.41-42	Rom 6.23	Hib 10.26-31
Jon 3.22	Apo 16.14-15,31-33	Gal 3.26-27	Mat 13.18-20,36	Gal 6.7-8	1Pi 1.17
Jon 4.1-2	Apo 19.1-7	Kol 2.1-2	Apo 17.30-31	Kol 3.5-6	1Pi 4.3-5
Apo 2.37-42	Apo 22.12-16	1Pi 3.20-21	Apo 1.18-19	2Te 1.7-9	Jut 7
Apo 8.12,36-38			Rom 1.18-19	Hib 9.27	Rev 20.11-15

Got – God – God

Mak 10.27	Apo 17.22-31	1Ti 6.15-16
Mak 12.29-30	Rom 1.18-23	Hib 4.13
Luk 1.37	Rom 11.33-36	Hib 10.30-31
Luk 6.35-36	1Ko 8.4-6	Jms 1.17
Jon 4.24	2Ko 1.3	1Pi 1.14-17
Apo 14.14-17	1Ti 1.17	

**Got kin se ka embepteme lenge Kristen
bworerme.**
Got bai lukautim ol Kristen gut tru. – Providence

Mat 6.25-34	Apo 14.15-17	Rom 11.36	Mat 6.25-34
Mat 10.29-31	Rom 8.28	Kol 1.17	Mat 10.29-31

Hel – *Hel* – Hell

Mat 10.28	Mat 25.41	2Te 1.9	Mat 1.25-26.8	Apo 16.25	Efe 6.19-20
Mat 13.41-42,47-50	Luk 16.23-26	Rev 20.10-15	Mat 14.23	Apo 20.36	Flp 1.3-5,9-11

Hwap – *Pasin nogut* – Sin
Hwap ki η aimune? – *Pasin nogut em wanem samting?* – What is sin?

Rom 1.18-32	Efe 2.1-3	Jms 4.17
Rom 8.5-8	Efe 5.3-5	1Pi 4.3
Gal 5.19-21	Kol 3.5-10	1Jo 3.4-5

Lenge mitij lalme yende hwap. *Olgeta manmeri i mekim pasin nogut.* – All people have sinned.

Jon 8.7-9	Rom 5.12	1Jo 1.8-10
Rom 3.9-20,23	Gal 3.22	

Bongol tikin Lahmborenge ilyeh pe, lenge mitij ka tupwaihme nihe syohe η aiye hwap tinge. *Strong bilong Bikpela wanpela tasol, na olgeta manmeri inap abrusim pe nogut bilong pasin nogut bilong ol.* People need to be saved from punishment for their sins.

Mat 10.28	Rom 6.23	Hib 10.26-31
Mat 13.41-42	Gal 6.7-8	1Pi 1.17
Mat 13.18-20,36	Kol 3.5-6	1Pi 4.3-5
Apo 17.30-31	2Te 1.7-9	Jut 7
Rom 1.18-19	Hib 9.27	Rev 20.11-15

Isilihme Got – *Beten long God* – Prayer
Wusyep hra embep η aiye lenge Kristen yotop Got yanange wusyep. *Pasin bilong ol Kristen i beten long God.* – Instructions about prayer

Mat 6.5-13	Jon 16.23-26	1Ti 4.4-5
Mat 7.7-11	Rom 8.26-27	Hib 4.16
Rev 5.3-14	Rom 12.12	Hib 10.19-22
Mat 18.19-20	Efe 2.18	Jms 1.5-8
Mak 11.24-25	Efe 6.18	Jms 4.2-3
Luk 11.1-13	Flp 4.6-7	Jms 5.13-18
Luk 18.1-8	Kol 4.2	1Pi 4.7
Luk 21.36	1Te 5.17	1Jo 3.21-22
Jon 14.13-14	1Ti 2.1-4,8	1Jo 5.14-15
Jon 15.7		

Wan η aiye lenge miye tuweinge ka yotop Got yininge wusyep. *Rot ol manmeri i ken beten long God.* – Examples of praying

Mat 10.28	Mat 25.41	2Te 1.9	Mat 1.25-26.8	Apo 16.25	Efe 6.19-20
Mat 13.41-42,47-50	Luk 16.23-26	Rev 20.10-15	Mat 14.23	Apo 20.36	Flp 1.3-5,9-11
			Mat 19.13-15	Apo 21.5	Kol 1.9-12
			Mak 1.35	Rom 1.9-10	Kol 4.3-4
			Luk 5.16	Rom 10.1-2	1Te 3.9-13
			Luk 6.12	Rom 15.30-33	2Te 1.11-12
			Luk 22.32,39-46	2Ko 12.7-10	2Te 3.1-5
			Jon 11.41-42	Efe 1.15-20	Hib 5.7
			Jon 17.1-26	Efe 3.14-21	Hib 7.25
			Apo 4.24-31		

Jisas Kraiss – *Jisas Kraiss* – Jesus Christ
Jisas Kraiss kin Talah tikin Got. *Jisas Kraiss em i Pikinini bilong God.* – Jesus Christ is the Son of God.

Mat 11.27-30	Jon 17.1-5	Flp 2.5-11
Mat 16.13-17	Jon 20.26-31	Kol 1.15-20
Luk 1.35	Apo 3.13-16	Kol 2.9-10
Jon 1.1-18	Apo 4.10-12	Hib 1.1-14
Jon 5.19-29	Rom 1.3-4	Hib 7.26-28
Jon 6.35-40	1Ko 3.11	1Jo 2.1-2
Jon 8.58	2Ko 4.4-6	1Jo 5.20
Jon 11.25-27	2Ko 5.21	Rev 1.12-18
Jon 14.5-11	Gal 4.4-5	Rev 19.11-16

Talah tikin Got pe, mam wara e kin pe, kin ta e lenge miye *η*_{aiye} **yarp kekep.** *Mama i bin karim Pikinini bilong God, na em i wankain olsem ol manmeri i stap long graun.* The Son of God was born as a human being.

Mat 1.18-25	Luk 2.1-20	Jon 1.14	Flp 2.6-7
Mat 2.1-23	Luk 1.26-38	Gal 4.4-5	Hib 2.14-18

Jisas *η*_{anange} **nalanatme wusyep bwore tikin Got, topo e kin** *η*_{ende} **mi me lenge wahri epwa.** *Jisas i autim gutpela tok bilong God, na em i oraitim planti manmeri i sik.* Jesus taught the people and healed those who were sick.

Mat 4.23-25	Mat 9.35-36	Luk 4.14-44	Apo 10.36-42	Jon 10.36-42	1Ko 15.3-8,12-21
Mat 7.28-29	Mat 11.1-6	Jon 20.30-31	Apo 1.3-8	Apo 13.29-39	Rev 1.18

Jisas *η*_{ende} **mirakel wula wula.** *Jisas i mekim planti mirakel.* – Jesus did many miracles.

Mat 8.1-15,23-33	Mak 1.21-28	Luk 22.50-51	Luk 24.50-51	Efe 1.20-23	Hib 4.14-16
Mat 9.1-7,18-33	Mak 7.32-37	Jon 2.1-11	Apo 1.9-11	Flp 2.9-11	Hib 7.25-26
Mat 12.9-14,22	Mak 8.22-25	Jon 4.46-54	Apo 2.32-36	Hib 1.3-11	Hib 10.12-14
Mat 14.15-32	Luk 5.4-8	Jon 5.5-9	Apo 5.30-31	Hib 2.9	1Pi 3.22
Mat 15.22-28,32-38	Luk 7.11-15	Jon 9.1-7	Rom 8.34		
Mat 17.14-18	Luk 13.10-13	Jon 11.1-14			
Mat 20.29-34	Luk 14.1-4	Jon 21.4-6			
Mat 21.18-22	Luk 17.12-14	Apo 2.22			

Lenge miye ondoh yarpe Jisas yember kin na gan wusyep kot *η*_{aiye} **ka yonombe ka ole.** *Ol hetman i holim pasim Jisas, na kisim em i go sanap long kot, na ol bai kilim em i dai.* The leaders arrested Jesus and sentenced him to death.

Mat 26.47-68	Mak 15.1-20	Jon 18.1-14,19-24
Mat 27.1-2,11-31	Luk 22.47-53	Jon 18.28-19.16
Mak 14.43-65	Luk 22.63-23.25	

Tinge yuluwei Jisas yal loutungwarmbe. *Ol i hangamapim Jisas long diwai kros.* – Jesus was crucified.

Mat 27.32-56	Mak 15.21-41	Luk 23.26-49	Jon 19.17

Tinge yonorh Jisas ya yoto *η*_{eh} **eh.** *Ol i planim Jisas long hul bilong ston.* – Jesus was buried.

Jisas plihe tahar nasme nule pe, lenge mitin sye yeteke e kin. *Jisas i kirap bek na sampela lain i lukim em.* Jesus arose from death and was seen by others.

Mat 28.1-20	Apo 2.24-32	Apo 17.2-3,30-31
Mak 16.1-8	Apo 3.15	Rom 1.4
Luk 24.1-49	Apo 4.10,33	Rom 4.24-25
Jon 20.36-38	Apo 10.39-43	1Ko 15.3-8,12-21
Apo 1.3-8	Apo 13.29-39	Rev 1.18

Jisas nanah moiha. – *Jisas i go bek long heven.* – Jesus went up to heaven.

Jisas ka plihe ot kekep e e. *Jisas bai kam bek long dispela graun.* – Jesus will come back to earth.

Mat 24.29-44	1Te 1.9-10	2Ti 4.8
Jon 14.1-3	1Te 3.13	Hib 9.28
Apo 1.10-11	1Te 4.13–5.11	2Pi 3.1-18
Apo 3.19-21	2Te 1.6-10	1Jo 3.1-3
Flp 3.20-21	2Te 2.1-4	Rev 1.7
Kol 3.4	1Ti 6.13-15	Rev 22.12-13

Lenge Kristen ka *η*oiheryembe *η*up *η*aiye **Jisas** *η*otop **lenge jetalah kin yono** *η*ai **yuwo.** *Ol Kristen i tingim dispela taim Jisas i givim bret na wain long ol disaipel.* The Lord's Supper

Mat 26.26-30	Luk 22.14-20	1Ko 11.17-34
Mak 14.22-26	1Ko 10.14-22	

Jisas Krai *ka ende wusyep kot tikin Got me lenge miye tuweinge lalme.* *Jisas Krai bai kotim olgeta manmeri long kot bilong Got.* Judgment of God through Jesus Christ

Lenge Kristen miye tuweinge yate jahilyeh. *Ol bilip manmeri i kam bung wantaim.* Fellowship with believers

Mat 7.21-23	Rom 2.1-11	Hib 9.27-28
Mat 16.24-27	Rom 14.10-12	Hib 10.26-31
Mat 25.31-46	1Ko 3.10-15	1Pi 1.17
Jon 3.18-21	1Ko 4.5	1Pi 4.3-5
Jon 5.24-29	2Ko 5.9-10	Rev 20.11-15
Apo 17.30-31	2Te 1.5-10	

Mat 18.19-20	Efe 1.22-23	1Ti 4.13
Apo 2.41-47	Efe 4.11-16	Hib 10.24-25
Rom 12.4-8	Kol 3.15-17	

Jisas nule nungwisme lenge Kristen *η*aiye **ka yil moihla.** *Jisas i dai long helpim ol manmeri i bilip long en, na bai ol i go long heven.* Salvation

Lenge miye embep tikin sios – *Ol hetman bilong sios* – Church leaders
Sande teke e topo meyar p bwore topo e *yanah η*aiye *yalan* atme **lenge miye embep sios.** *Save na pasin na rot bilong makim ol hetman bilong sios (pasto, ol hetman, diken)* Qualifications and appointment of church leaders (pastors, elders and deacons)

Jon 3.16-17	Rom 5.1-11	1Ti 1.15-16
Apo 2.37-39	Rom 10.9-13	1Ti 2.3-7
Apo 4.11-12	Efe 2.1-10	1Pi 1.3-5

Apo 6.1-6	Apo 14.23	1Ti 3.1-13	Tai 1.5-9

Laip ηaiye **lenge miye tuweinge ka yurp nye nyermbe.**

Kisim laip i stap oltaim oltaim – Eternal life
*η*aiye *η*oihmbwaip **lenge mitin ka ten** *eime*
Jisas Krai pe, ka angang lenge laip *η*aiye **ka yurp bwore nye nyermbe.** *Ol manmeri i bilip long Jisas Krai bai ol kisim laip i stap gut oltaim oltaim.* Eternal life is that new life which Jesus Christ gives to those who believe in Him.

Wusyep ern *eme* **nal lenge miye embep tikin sios.** *Tok lukaut i go long ol hetman bilong sios.* Instructions to church leaders

Mat 28.18-20	1Te 2.1-12	2Ti 3.10–4.5
Luk 22.24-27	1Ti 4.1-16	Tai 2.7-8
Apo 20.17-35	2Ti 2.1-26	1Pi 5.1-4

Lenge Kristen ka yurp tuwihe topo me *yan* *e nan embereyil* **lenge miye embep sios.** *Ol Kristen i mas stap aninit long ol hetman na harim tok bilong ol.* Respect due church leaders

Mat 19.16-30	Jon 17.2-3	Efe 2.1-6
Luk 10.25-28	Jon 20.3	1Kol 2.13
Jon 3.1-16	Rom 5.2	1Kol 3.1-4
Jon 5.19-29	Rom 6.5-14	2Ti 1.10
Jon 10.10	Rom 8.10-17	Tai 3.4-7
Jon 11.25-26	2Ko 5.17	1Pi 1.23
Jon 14.6	Gal 2.20	1Jo 5.11-13

1Ko 9.14	1Te 5.12-13	Hib 13.7,17
Gal 6.6	1Ti 5.17-22	

Lenge miye tuweinge ka junde wusyep tikin Got, topo e ka yurp tuwihme kin. *Ol Kristen i mas stap aninit long God na bihainim tok bilong en.* Obedience to God

Nin pinip yar – *Pasin pamuk* – Adultery (and fornication)

Jon 14.15,21,23-24	Rom 13.8-10	1Jo 2.3-8
Jon 15.10-17	1Pi 1.14-16	1Jo 3.22-24

Lenge miye tuweinge ka tule tititinge yi juh tuwihe pe, ka yurp n^{umwaiye}.
Ol Kristen i mas daunim ol yet na stap isi. – Humility

Mat 5.3-12	Luk 18.9-14	Kol 3.12-13
Mat 18.1-5	Efe 4.2	Jms 4.5-10
Luk 14.7-11	Flp 2.3-11	1Pi 5.5-7

Lenge miye tuweinge yono e pinip kwote pe, tinge yende bwuli e bwula e.
Ol manmeri i spak na bikhet. – Drunkenness

Rom 13.13	1Ko 6.9-11	Efe 5.18	Tai 1.7
1Ko 5.11	Gal 5.19-21	1Ti 3.1-3	1Pi 4.3-5

Lenge talah tikin Got – *Ol pikinini bilong God* – Children of God

Jon 1.12-13	Gal 4.6-7	1Jo 3.1-3
Rom 8.14-17	Hib 12.5-11	

Moihla – *Heven* – Heaven

Luk 12.32-34	Flp 1.23	Rev 4.1-11	Rev 21.1-4
Jon 14.1-3	Kol 3.1	Rev 21.1-4	
2Ko 5.1-8	1Pi 1.4-5	Rev 21.22-22.5	

Nihe syohe – *Hevi na pen* – Suffering

Rom 8.18-25,28	Jms 1.2-4	1Pi 2.19-21
2Ko 1.4	1Pi 1.6-9	1Pi 5.8-10
2Ko 4.16-18		

Nihe syohe embere n^{aiye} **lenge Kristen yamba e.** *Bikpela hevi na pen ol Kristen i kisim.* – Persecution

Mat 5.10-12	Rom 12.12-14,17-21	2Ti 3.10-13
Mak 13.9-13	1Ko 4.11-13	Hib 10.32-39
Luk 12.4-9	2Ko 4.8-11	Hib 12.34
Jon 15.18-21	2Ko 12.10	1Pi 3.13-17
Jon 16.1-4	Flp 1.28-29	1Pi 4.12-19
Apo 5.41	2Te 1.4-8	Rev 2.10
Rom 8.35-37	2Te 3.2-4	

Mat 5.27-30	1Ko 5.9-11	Efe 5.3	Hib 13.4
Jon 8.2-11	1Ko 6.9-20	Kol 3.5-6	Jut 7
Rom 13.8-10	Gal 5.19	1Te 4.1-8	

Nule – Dai – Death

Jon 6.39-40	Rom 14.7-9	Flp 1.20-24	Rev 1
Jon 11.17-27	1Ko 15.12-58	1Te 4.13-18	Rev 2
Jon 14.1-4	2Ko 5.1-10	Hib 2.14-15	Rev 2
Rom 8.10-11,38-39			

Nule tikin Krai s nongohe hwap lalme.
Krais i dai na rausim olgeta sin bilong yumi.
 Cleansing from sin by Christ's death

Mat 26.26-29	Rom 5.9-10	Hib 9.11-14	Rev 7.14-17
Rom 3.25	Efe 1.7	1Jo 1.6-7	

Nende niharar – *Laikim arapela* – Love
Got n^{ende} **nihararme poi.** *God i laikim yumi.* – God loves us.

Jon 3.16	Rom 5.8	Efe 2.4-5	1Jo 4.9-10

Lenge miye tuweinge ka yende ni-hararme Got. *Yumi olgeta i mas laikim God.* We should love God.

Mat 22.37-38	Jon 14.21	1Jo 5.3
Mak 12.28-30	1Pi 1.8	

Lenge miye tuweinge ka yende ni-hararme lenge mitin sye. *Yumi mas laikim ol arapela.* We should love one another.

Mat 5.43-48	Rom 12.9-10	Gal 5.13-14	1Jo 2.9-11
Mat 22.39	Rom 13.8-10	1Te 4.9-10	1Jo 3.11-18
Jon 13.34-35	1Ko 13.1-13	1Pi 4.8	1Jo 4.7-21
Jon 15.12-17	1Ko 16.14		

Yarp lenge Kristen – *Pasin bilong ol Kristen* – Characteristics of a Christian

Jon 13.34-35	Rom 12.9-13	Kol 3.12-17
Jon 14.27	Gal 5.22-26	1Te 5.16-18

N^oihmbwaip **η**aiye **ten**eime **Krais** – Bilip long **Krais** – Faith, believing

N^oihmbwaip **lenge miye tuweinge η**aiye **ten**eime **Krais pe, kin ka amba e tinge pe, yukur tinge ka talai**. Ol manmeri i bilip long **Krais** bai em i kisim bek ol, na ol bai i no lus. Eternal life is that new life which Jesus Christ gives to those who believe in Him.

Jon 1.12	Jon 14.6	Apo 16.30-31	Gal 2.16
Jon 3.15-18,36	Jon 20.31	Rom 3.20-22	Efe 2.8-9
Jon 6.47	Apo 4.12	Rom 10.9-10	

N^oihmbwaip **lenge miye tuweinge ka ten**eime **bongol me Krais no, tinge ka ka yurp η**oihmbwaip **η**umwaiye **yeseperhme η**ai e **η**ai e **sye η**aiye **mindemboi ka ot**. Ol manmeri i bilip long **Krais** na ol bai stap isi wetim wanem samting bai kamap bihain. Faith for the Christian life

Mak 11.22-25	Rom 5.1-2	2Ko 5.6-7	Jon 8.42-44
Luk 17.5-6	Rom 14.22-23	Gal 5.6	Jms 2.14-26
Jon 14.1	1Ko 13.13	Hib 11.1-40	1Pi 1.3-5

N^oihginir **me pupwa η**aiye **nin si η**ende. *Tanim bel na tok sori long pasin nogut yu i bin mekim.* Repentance

Mat 4.17	Luk 24.45-47	Apo 17.29-31	Luk 17.8-11
Mak 6.12	Apo 2.37-40	Apo 20.21	2Ti 3.9
Luk 13.1-5	Apo 3.19-20	Apo 26.19-20	Rev 9.20-21
Luk 15.1-31			

N^op **η**endehei **η**aiye **Got η**ende **η**ai e **η**ai e **lalme**. *Namba wan taim God i mekim ol geta samting.* Creation

Mat 19.4	Apo 17.24-26	Hib 1.2
Jon 1.3	1Ko 8.6	Hib 11.3
Apo 14.15	Kol 1.15-16	Rev 4.11

Osme hwap lenge mitin sye. *Lusim sin bilong ol arapela manmeri.* – Forgiveness
Got nasme hwap lenge miye tuweinge. *God i lusim sin bilong ol manmeri.* God forgives our sins.

Mat 26.28	Apo 10.43	Kol 1.13-14	Hib 10.17-18
Mak 11.25-26	Apo 26.18	Kol 2.13-14	1Jo 1.8–2.2
Apo 5.31	Efe 1.7		

Lenge miye tuweinge ka yusme hwap lenge mitin sye. *Yumi mas lusim sin bilong arapela manmeri.* We should forgive the sins of others.

Mat 6.12-15	Luk 6.37	Efe 4.31-32
Mat 18.21-35	Luk 17.3-4	Kol 3.13
Mak 11.25	2Ko 2.5-11	

Owor e dindi – *Brukim marit* – Divorce

Mat 5.31-32	Luk 16.18	1Ko 7.10-16
Mat 19.3-9	Rom 7.2-3	

Satan – *Satan* – Satan

Mat 13.19	2Ko 2.10-11	2Te 2.9-12
Mat 25.41	2Ko 4.4	1Pi 5.8-9
Luk 4.1-13	2Ko 11.13-15	1Jo 3.8-10
Luk 22.3-4	Efe 2.2	Rev 12.7-12
Jon 8.42-44	1Te 2.18	Rev 20.1-3,10

Sios tikin Jisas Krais – *Sios bilong Jisas Krais* – Church of Jesus Christ

Mat 16.13-20	1Ko 12.12-30	Efe 4.1-16	1Pi 2.4
Apo 2.41-42	Efe 1.22-23	Kol 1.18	Rev 19
Rom 12.4-8	Efe 2.19-22	Hib 10.24-25	

Tupwaih me miye pupwa Satan topo e hwap – *Wanem Satan wantaim hevi.* – Overcoming Satan and troubles

Mat 4.1-11	1Ko 16.13	Hib 2.18	Rev 12.7
Mat 6.13	2Ko 12.7-10	Hib 4.14-16	
Luk 22.31-32	Efe 3.20-21	Hib 12.1-2	
Jon 17.14-19	Efe 6.10-18	Jms 4.7	
Rom 8.31-39	Flp 4.13	1Pi 1.5	
Rom 12.12	1Te 3.5-8	1Pi 5.8-11	
Rom 16.19-20	2Te 3.3	1Jo 4.4	
1Ko 10.12-13	2Ti 1.7-8	1Jo 5.3-5	

Wuhyau topo e ηai e **η**ai e **bwore bwore tikin kekep e e**. *Mani wantaim ol gutpela samting bilong dispela graun*
Money, possessions

Mat 6.19-21, 24-34	1Ti 6.6-10,17-19	Jms 2.1-9
Luk 12.13-21,32-34	Hib 13.5-6	Jms 5.1-6
Apo 20.35		

Efe 6.4	Kol 3.21	1Ti 3.4-5

Lenge tuweinge *ηope* – Ol meri man i dai pinis – Widows

Wusyep bwore tikin Got – *Gutnius bilong God* – Good news

Apo 20.24	Gal 1.6-12	1Te 1.5
Rom 1.2-4,16-17	Efe 1.13	2Te 2.14
1Ko 1.17-25	Flp 1.27	2Ti 1.8-11
1Ko 15.1-7	Kol 1.5-6	2Ti 2.8-10

Apo 6.1	1Ko 7.39-40	Jms 1.27
Rom 7.2-3	1Ti 5.3-16	

Yanah *ηaiye* **yasme** *ηai* – Tambu long kaikai – Fasting

Wusyep Got *ηaiye* **tinge yainge ya yoto Tup tikin Got.**

Tok bilong God ol i raitim insait long Buk bilong God. – Scriptures

Mat 4.1-4	Apo 20.32	1Te 2.13	1Pi 1.19-21
Mat 5.17-20	Rom 15.4	1Ti 4.13	2Pi 1.19-21
Mat 22.29	Rom 16.26	2Ti 3.14-17	2Jo 9-10
Jon 8.31-32	Kol 3.16	Hib 4.12	Rev 1.9
Jon 20.31			

Mat 6.16-18	Mak 2.18-20	Apo 13.1-3	Apo 14.23

Yanah *ηaiye* **ηende** **lenge miye tuweinge ka bwore bwarme yil** *ηembep* **tikin Got.**
Rot bilong mekim ol manmeri i stretpela long God. Justification

Apo 13.38-39	Rom 3.21-26	Gal 2.16	Gal 3.6-9
Rom 1.16-17	Rom 5.1,9-10,18-19		Tai 3.7

Wusyep kot – *Sanap long kot* – Lawsuits, court cases

Yende mi me wahri epwa. – *Mekim orait sik* – Healing

Mat 5.25-26,38-42	Mat 18.15-17	Rom 12.14-21	1Ko 6.1-8

Wusyep nirisukwarme Got – *Tok tenkyu long God* – Thankfulness

Mat 4.23-25	Apo 8.4-8	2Ko 12.7-10
Mat 9.35	Apo 19.11-16	1Ti 5.23
Mat 11.2-5	Apo 28.8-9	2Ti 4.20
Apo 3.1-6	1Ko 12.9,29-30	Jms 5.14-15

Luk 17.11-19	Efe 5.20	Kol 3.17	1Ti 2.1
Jon 6.11	Flp 4.4-7	Kol 4.2	1Ti 4.4-5
Rom 1.2	1Kol 2.7	1Te 5.18	

Yenge yuwor yende ofa. – *Mekim ofa wantaim abus* – Sacrifices of animals

Yanah *ηaiye* **bepeteme lenge bamtihei**
Pasin bilong lukautim femeli – Family life
Miye hindi tuwei dindi – *Pasin bilong marit* – Husbands and wives

Mat 9.13	Mak 12.33	Rom 12.1	Hib 9.6–10.18

Yisar e *ηimbep* **me got hombo e topo e**
ηaiye yende yar. *Brukim skru long god giaman na poisin sanguma.* Idol worship and sorcery

Mat 19.4-6	Efe 5.21-33	Tai 2.3-5	1Pi 3.1-7
1Ko 7.1-16	Kol 3.18-19	Hib 13.4	

Lenge talah – *Ol pikinini* – Children

Mat 15.3-6	Efe 6.1-3	1Ti 5.4,8
Luk 2.51	Kol 3.20	Hib 12.7-11

Mat 4.10	1Ko 5.11	2Ko 6.14-18	1Jo 5.21
Apo 13.4-12	1Ko 6.9-11	Gal 5.19-21	Rev 21.8
Apo 17.22-31	1Ko 8.1-13	1Te 1.9-10	Rev 22.15
Apo 19.11-20	1Ko 10.1-22		

Lenge yaimam – *Ol papamama* – Parents

Yohe Yirise – *Holi Spirit* – Holy Spirit

**Yungwisme lenge mitin sye . - Helpim ol
grapela manmeri. - Helping others**

Mat 28.19	Apo 5.3-5	Gal 4.6				
Mak 1.9-11	Apo 8.14-17	Gal 5.16-18,22-25				
Mak 3.28-30	Apo 10.44-48	Efe 1.13-14,17				
Luk 1.35	Apo 13.2-4	Efe 3.10	Mat 3.4,30	Luk 6.38	2Ko 9.1-15	Hib 13.1
Luk 3.16	Apo 15.28	Efe 5.18	Mat 20.7.12	Apo 11.27-30	Gal 6.9-10	Jms 1.27
Luk 4.1	Apo 16.7-10	Efe 6.17	Mat 25.31-46	1Ko 10.24	Flp 4.14-19	Jms 2.15
Luk 11.13	Apo 19.1-7	1Te 1.5	Luk 3.10-11	2Ko 8.1-15	Hib 10.24	1Jo 3.16
Luk 12.12	Rom 5.5	1Te 5.19				
Jon 1.32-34	Rom 7.6	2Te 2.13				
Jon 3.5-8	Rom 8.9-16,26-27	Tai 3.5-6				
Jon 7.37-39	1Ko 2.4,9-16	Hib 2.4				
Jon 14.15-17,26	1Ko 3.16	Hib 9.14				
Jon 15.26	1Ko 6.11,19	1Pi 1.2,11				
Jon 16.7-15	1Ko 12.1-13	2Pi 1.20-21				
Jon 20.19-23	2Ko 1.21-22	1Jo 2.20				
Apo 1.4-5,8	2Ko 5.5	1Jo 3.24				
Apo 2.1-18,38-39	2Ko 13.14	1Jo 4.13				
Apo 4.31	Gal 3.2-5	1Jo 5.6-8				